

DATE 12/13/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029062

APPLICANT BRANDY PARRIS PHONE 386-697-1230
ADDRESS 162 NW BUCKINGHAM DRIVE LAKE CITY FL 32055
OWNER BRANDY PARRIS PHONE 386-697-1230
ADDRESS 162 NW BUCKINGHAM DRIVE LAKE CITY FL 32055
CONTRACTOR BERNARD THRIFT PHONE 623-0046

LOCATION OF PROPERTY 90 W, R TURNER AVE, R KENSINGTON LN, L BUCKINGHAM DR,
1ST ON LEFT PAT CARRIAGE GLN

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-MH-2 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-3S-16-02315-132 SUBDIVISION WINDSOR COURT

LOT 32 BLOCK PHASE 1 UNIT TOTAL ACRES 0.50

IH10251551
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0545-E BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, REPLACING BURNT MH-SEE FIRE RPORT

Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 0.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official B2K 13.02.10 Building Official T.C. 12-10-10

AP# 1012-15 Date Received 12-9-10 By LH Permit # 29062

Flood Zone X Development Permit N/A Zoning RSF/MH-2 Land Use Plan Map Category RES. Low Dev.

Comments Burnt M/H - NO charge for permit

FEMA Map# N/A Elevation N/A Finished Floor 1' above Rd River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-545-E ☐ EH Release ☐ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL N/A Replacement ☒ fire Report

Property ID # 27-36-16-02315-132 Subdivision Windsor Court/Lot 32/phase 1

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 30x56 Year 2011

▪ Applicant Brandy Parry + Michael Parry Phone # (386) 697-1230

▪ Address _____

▪ Name of Property Owner Brandy Parry Michael Parry Phone# (386) 697-1230

▪ 914 Address 1102 NW Buckingham Drive Lake City FL 32055

Circle the correct power company - FL Power & Light - Clay Electric

Verified by Ron Yager (Circle One) - Suwannee Valley Electric - Progress Energy
12-9-10

▪ Name of Owner of Mobile Home Michael Parry Brandy Parry Phone # (386) 697-1230

Address 1102 NW Buckingham Drive Lake City FL 32055

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 1

▪ Lot Size 1/2 acre Total Acreage 1.5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property 90 W. (R) Turner Ave, (R) Kensington Ln,
(L) Buckingham Dr, 1st on left past Carriage Ln
left

▪ Name of Licensed Dealer/Installer Bernard Thrift Phone # 623 0046

▪ Installers Address 5557 NW Falling creek rd

▪ License Number ILH 1025155/1 Installation Decal # 1967

Septic # 00-0035-N (16526)

16526

PERMIT WORKSHEET

page 1 of 2

Installer

Bernie Thnift

License #

Manufacturer

Palm Harbor Length x Width

56 x 32

Name of Owner of this Mobile Home

Brandy Parris

Phone

Address

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

BT

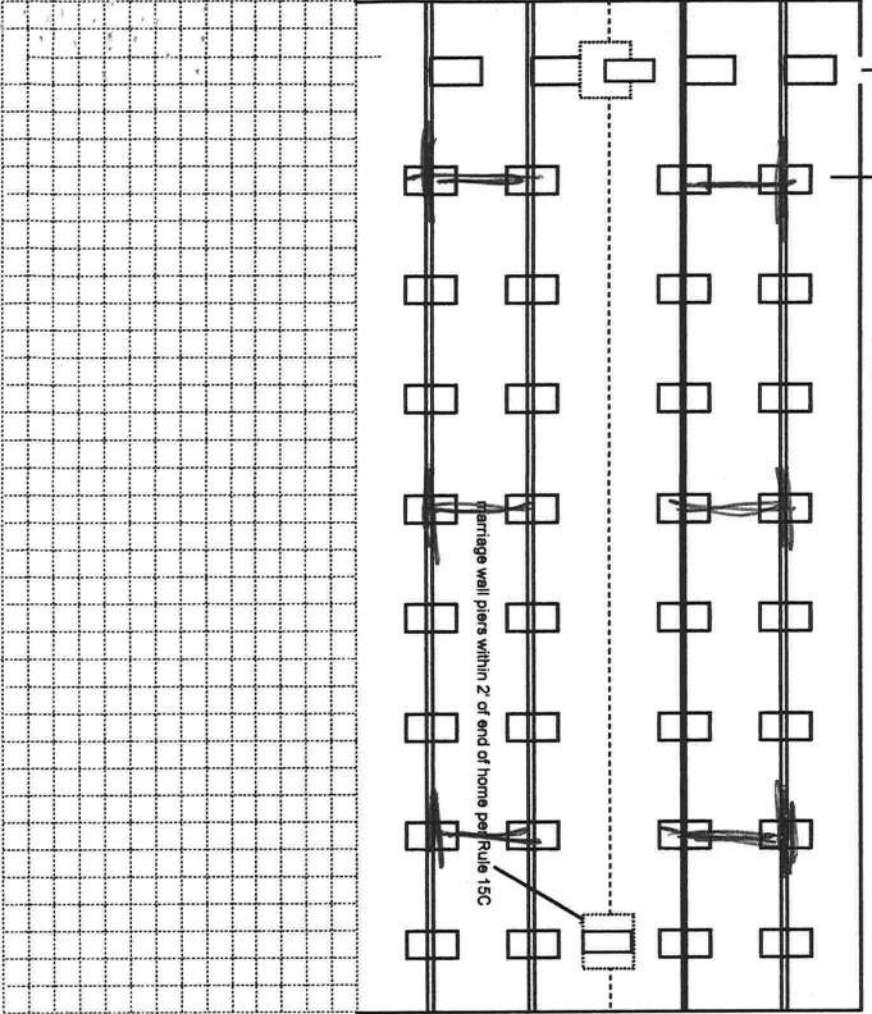
lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Typical pier spacing

8'1"



New Home

☒ Used Home

Year

2011

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☐

Wind Zone III

☐

Double wide

☒

Installation Decal #

1967

Triple/Quad

☐

Serial #

918022

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17X25

Perimeter pier pad size

13X26

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
12' 23X31

4 ft

5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Model 1101LV Oliver Systems

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

2

6

4

2

400 psf

425 psf

provided

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 3000 X 2500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 2900 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

12-9-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: lags Length: 5' Spacing: 24"
Walls: Type Fastener: self-drilling Length: 4" Spacing: 18"
Roof: Type Fastener: Flashing Length: 10' Spacing: 56"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Factory Installed
Pg. 1 Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 18
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No N/A
Range downflow vent installed outside of skirting. Yes ✓ No N/A
Drain lines supported at 4 foot intervals. Yes ✓ No ✓
Electrical crossovers protected. Yes ✓ No ✓
Other: ✓

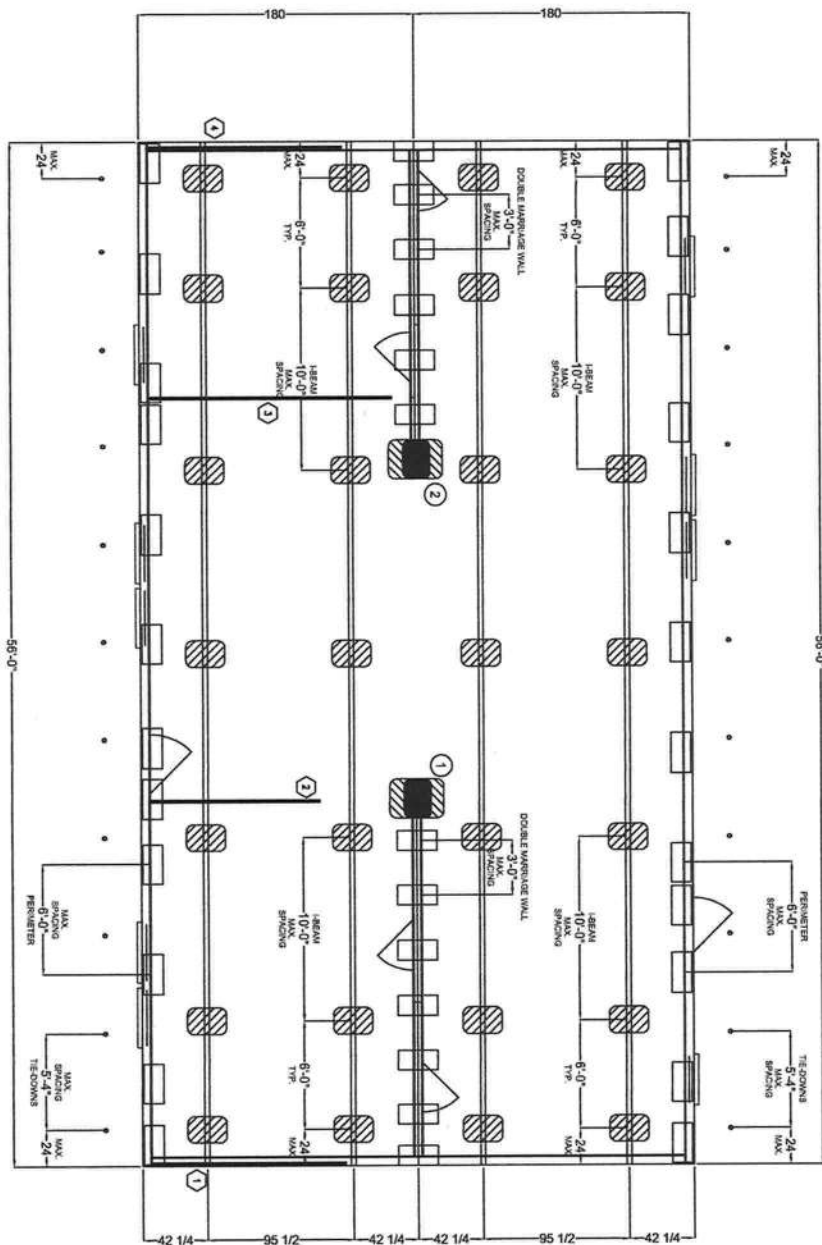
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Bernie Thrift

Date 12-9-10

BLOCKING LOCATIONS SHOWN ARE CONSIDERED TYPICAL. BLOCKS MAY BE MOVED FROM LOCATION SHOWN (WITH THE EXCEPTION OF SHEARWALL OR COLUMN LOCATIONS) AS LONG AS THE MAXIMUM SPACING IS NOT EXCEEDED, UNLESS OTHERWISE SPECIFIED IN THE NOTES BELOW. THE DISTANCE BETWEEN ANY ADJACENT PIERS MAY DEVIATE FROM THE LISTED SPACING BY 10%, SO LONG AS THE OVERALL AVERAGE DISTANCE BETWEEN PIERS IS EQUAL TO OR LESS THAN THE LISTED SPACING. SEE SECTION 3 IN THE PALM HARBOR HOMES INSTALLATION MANUAL FOR MORE SPECIFICS ON BLOCKING THE HOME.



INSTALLING A HOME CAN BE VERY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD EVER ATTEMPT TO INSTALL A HOME.

- NOTES:
1. BLOCKING SPACING BASED ON 20PSF LIVE LOAD ON ROOF AND 1000 PSF SOIL BEARING CAPACITY.
 2. CONCRETE BLOCKS ARE ONLY RATED AT 8000 POUNDS. 8000 POUND PIERS OR HIGHER MUST BE DOUBLE BLOCKED.
 3. BLOCKING REQUIRED AT OPENING LESS THAN 48" IN WIDTH ONLY TO MAKE NON-OPERATIONAL DOORS OPERATIONAL. PERMITTER SUPPORTS ARE REQUIRED ON EACH SIDE OF ALL OPENINGS GREATER THAN 48" (IE, SLIDING GLASS DOORS, BOX BAY WINDOWS, RECESSED ENTRIES, ETC...) REFER TO THE INSTALLATION MANUAL FOR MORE SPECIFICS.
 4. MARRIAGE LINE BLOCKING ONLY REQUIRED UNDER WALL, MARRIAGE LINE WALL AREAS.
 5. FOR WIND ZONE II AND III INSTALLATIONS, A PIER IS REQUIRED UNDER THE "SHEARWALLS" WHERE THEY ATTACH TO THE SIDEWALL. THESE SHEARWALLS ARE INDICATED AS DARKENED-IN WALLS ON THE FLOOR PLAN.
 6. ABS PIER PAD SIZES AND CAPACITIES BASED ON INFORMATION PROVIDED BY "MANUFACTURED HOUSING FOUNDATION SYSTEMS".

7. STABILIZER SYSTEM PER PALM HARBOR HOMES INSTALLATION MANUAL, AND ALL SIDEWALL ANCHORS ARE SPACED AT 5'-4" MAXIMUM. FOUR FOOT GROUND ANCHOR MAY BE USED EXCEPT WHERE PALM HARBOR HOMES INSTALLATION MANUAL SPECIFICS DIFFERENT.
8. IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINT(S) OR ANY OTHER DIAGRAM SUPPLIED FOR ANY SITE INSTALLATION, CORRELATE WITH THE UNIT ORDERED AND BEING SET AS WELL AS THE CONDITIONS OF THE SITE. THE MANUFACTURER WILL NOT BE LIABLE FOR DAMAGES ARISING FROM FAILURE OF THE DEALER AND/OR INSTALLER TO MAKE CERTAIN THAT THE CONTRACTOR/INSTALLER HAS THE CORRECT DIAGRAMS, REGARDLESS OF WHAT WAS SUPPLIED BY THE MANUFACTURER. THE MANUFACTURER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE DESIGN OF THE BLOCKING AND/OR FOUNDATION.
9. FOR MORE SPECIFIC INFORMATION REFER TO THE INSTALLATION MANUAL.
10. ALL SETUP MUST COMPLY WITH THE PALM HARBOR HOMES INSTALLATION MANUAL.

TYPICAL TIE-DOVENS RECD
COLUMN LOADS
① = 5016 LBS.
② = 5016 LBS.

SEE NOTE SECTION



- 17.5"x25.5" ABS PAD = 3000 LBS. CAPACITY
13"x26" ABS PAD = 2375 LBS. CAPACITY

STABILIZER SYSTEM REQUIRED PER PALM HARBOR HOMES INSTALLATION MANUAL

16"x16"x4" CONCRETE PIER PADS - STACKED
LOAD CAPACITY = # OF PADS ON BOTTOM X 1490 LBS.

- 17.5"x25.5" ABS PAD
17.5"x25.5" ABS PAD
PAD ASSEMBLY
MAX. LOAD = 6000 LBS.
SINGLE STACK BLOCKS
17.5"x25.5" ABS PAD
20"x20" ABS PAD
13"x26" ABS PAD
PAD ASSEMBLY
MAX. LOAD = 4800 LBS.
SINGLE STACK BLOCKS
13"x26" ABS PAD

Model Number: T3566J
Serial Number: TBD

IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINT(S), ARE SUITABLE FOR THE SPECIFIC INSTALLATION SITE.

P&H
A division of
Palm Harbor
Homes, Inc.
Palm Harbor Construction
605 South Frontage Road
Plant City, Florida 33563
© COPYRIGHT 2003

CONTRACTOR
INFORMATION
CHARLES P. ROGERS
LIC# H-0000007
PHONE: 813-782-1989

HOME LOCATION

STREET

CITY

DRAWING INFORMATION

DATE

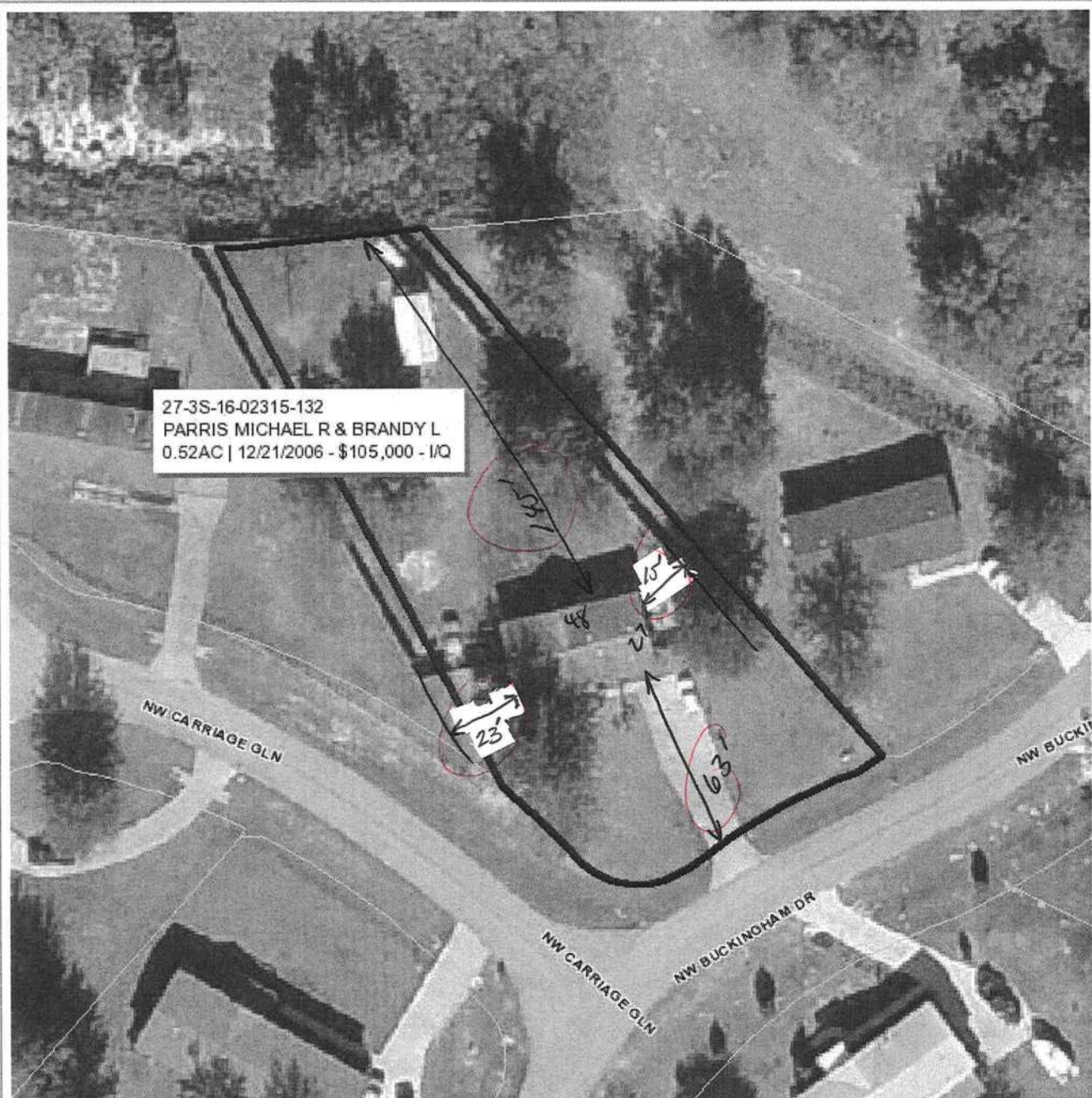
SCALE

FLD. WINDZONE

2

SETUP INFORMATION
BLOCKING DIAGRAM
DESIGNED FOR 20
PSF LIVE LOAD
AND 1000 PSF
SOIL BEARING CAPACITY
BLK-1
SHEET 1 OF 1

Site plan



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 27-3S-16-02315-132 - MOBILE HOM (000200)

LOT 32 WINDSOR COURT S/D PHASE 1. ORB 930-2005, WD 1047-1800, WD 1106-513.

NOTES:

Name: PARRIS MICHAEL R & BRANDY L		2010 Certified Values	
Site:	162 NW BUCKINGHAM DR	Land	\$15,365.00
Mail:	162 NW BUCKINGHAM DR	Bldg	\$38,640.00
	LAKE CITY, FL 32024	Assd	\$65,281.00
Sales	12/21/2006 \$105,000.00 1/Q	Exmpt	\$40,281.00
Info	5/27/2005 \$71,000.00 1/Q		Cnty: \$25,000
		Taxbl	Other: \$25,000 Schl: \$40,281



This information, GIS Map Updated: 10/14/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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GrizzlyLogic.com

P.2

Permit Application Number 10-0545E

PART II - SITEPLAN



Site Plan submitted by:

Plan Approved

Not Approved

54

MASTER CONTRACTOR

Date 12-15-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 11/4/2010

2010 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 27-3S-16-02315-132

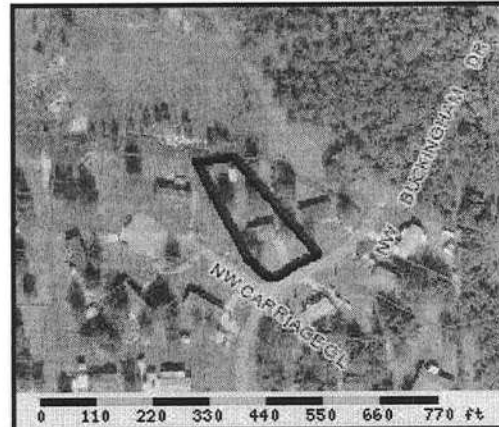
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	PARRIS MICHAEL R & BRANDY L		
Mailing Address	162 NW BUCKINGHAM DR LAKE CITY, FL 32024		
Site Address	162 NW BUCKINGHAM DR		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	2 (County)	Neighborhood	27316
Land Area	0.520 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 32 WINDSOR COURT S/D PHASE 1. ORB 930-2005, WD 1047-1800, WD 1106-513.			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$15,365.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (1)	\$38,640.00
XFOB Value	cnt: (3)	\$11,276.00
Total Appraised Value		\$65,281.00
Just Value		\$65,281.00
Class Value		\$0.00
Assessed Value		\$65,281.00
Exempt Value	(code: HX)	\$40,281.00
Total Taxable Value	Cnty: \$25,000 Other: \$25,000 Schl: \$40,281	

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/21/2006	1106/513	WD	I	Q		\$105,000.00
5/27/2005	1047/1800	WD	I	Q		\$71,000.00
7/9/2001	930/2005	WD	V	Q		\$16,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2000	(31)	1296	1416	\$38,640.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	2000	\$800.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2007	\$3,456.00	0000288.000	12 x 24 x 0	(000.00)
0169	FENCE/WOOD	2007	\$7,020.00	0000520.000	0 x 0 x 0	(000.00)



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Bernie Thrift, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Brandy Parris	<i>[Signature]</i>	Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Bernard Thrift 1025155/1 12-9-10
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is _____
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 9th day of Dec, 2010.

Kent Gardner
NOTARY'S SIGNATURE

(Seal/Stamp)



Columbia County Fire
Department (386)
754-7057 Chief Tres
Atkinson

DISTRICT 43 Location of Incident
COLUMBIA COUNTY FIRE DEPARTMENT
INCIDENT REPORT STRUCTURE FIRE

Under Investigation _____ Date: 10-24-10 Time: 3:13 Incident # 3932
Exposure: NO District: 43 Address: 162 NW Buckingham
Fire Dept. Aid Given / Received Yes or No If yes give Dept name, # of units and # of personnel
LCFD Bob then, Dwight Boozier
First Out Apparatus # E-43 Circle One: Mobile Home Shed One Story Two Story
Property Use: Residential Arrived 3:20 Cleared 6:59
Cancelled time: _____ Cancelled by: _____

Actions taken, list all (extinguishment, ventilation, extrication of persons, mop up, etc.):

Extinguished structure, removed & put out hot spots
Shift: A Casualties (list name, address if different), phone number, birth date or age and
all information pertaining to how and why they were hurt/killed (where were they, what were they
doing, etc.) _____

House value before fire: 80,000 Dollar amount of damage: 80,000
Contents value before fire: 30,000 Dollar amount of damage: 30,000
Detector alerted yes no Name, address and PHONE # of owner: Brandy Parvis
162 NW Buckingham 386-697-1236
Name, phone # and age of all occupants: Brandy Parvis,

Name, title and phone # to all other persons or businesses involved (ex: manager) _____

of family Units: 1 # of Bldgs Involved: 1 # of acres burnt: 0
Fire Started (exact room of structure) Kitchen (stove)
Heat Source: stove Item 1st Ignited: Aluminum Pan
Cause of Ignition: Pan on stove Factors contributing to Ignition: _____
Human factors: Cooking earlier Bldg status: Occupied Vacant and Secured
Vacant and Unsecured Total Square footage: _____
Story of fire origin: 1 Fire spread to: through out then entire occup
Stories at or above grade: 1 # of Stories damaged: 1 Was damage: Minor
Significant Heavy Extreme Detectors: Present None
Detector type: Smoke Gas Detector power supply: _____
Detector operation: fire too small to activate operated failed to operate
Detector effectiveness: Alerted and occupants responded Alerted and occupants failed to respond
There were no occupants Failed to alert occupants Detector failure reason: _____

Automatic Extinguishment system: Yes No System type: _____
Operation: _____ # of heads operating: _____ Reason for system
failure: _____
Insurance name, address, phone number, agents name and policy #: Fove more

Were any hazardous or other type materials stored in this building and if yes, list them: NO

Were they involved in fire or damaged by fire: N/A

Were the items for resale, storage, home use, etc? N/A

What caused the fire the stove was possible left on
causing a pot of grease to catch fire

Was someone responsible for the fire, how and why _____

If known, the name, age, address (if different than incident address) of the person responsible for the fire _____

Narrative: Dispatched to Kitchen Fire, arrived on scene pulled two pumper companies, fire had fully engulfed the kitchen area and had vented through the roof. We started extinguishing the fire. LCFD arrived on scene we entered the structure through the front door & began to extinguish the kitchen. E-42 arrived on scene and began to extinguish the outside of the structure after extinguishing the fire. We began to foam the entire structure & continue to put out hot spots. E-48 crews helped with extinguishment as well.

We found that the stove was the cause of the fire. We spoke with the home owner they stated that they had had problems with the stove in the past but not the burner the pot was on.

The fire spread through out the house very quickly through the attic. We were unable to stop it at the kitchen.

We finished putting out hot spots, checked the structure for smoke one last time then cleared.

Apparatus #

Driver Name

Passenger Name

E-43

M. Hamilton

Reed

T-43

Alex Bullard

E-42

Mark Bough

S. McCauley

T-42

T-48

D. Gallivan

E-48

T. Johnson

Cavan Ford

CF-3

CF-3

Mobile 48

Katie

Ken

Person completing report: Reed

Officer in charge: Reed

SUBCONTRACTOR VERIFICATION FORM

Fax: 758-6887

APPLICATION NUMBER

CONTRACTOR

PHONE

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Brandy Parris</u> License #: <u>Owner</u>	Signature <u>[Signature]</u> Phone #: <u></u>
MECHANICAL/ A/C	Print Name <u>DAVID HALLS AC</u> License #: <u>CACO 57424</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-9792</u>
PLUMBING/ GAS	Print Name <u>Brandy Parris</u> License #: <u>Owner</u>	Signature <u>[Signature]</u> Phone #: <u></u>
ROOFING	Print Name <u></u> License #: <u></u>	Signature <u></u> Phone #: <u></u>
SHEET METAL	Print Name <u></u> License #: <u></u>	Signature <u></u> Phone #: <u></u>
FIRE SYSTEM/ SPRINKLER	Print Name <u></u> License #: <u></u>	Signature <u></u> Phone #: <u></u>
SOLAR	Print Name <u></u> License #: <u></u>	Signature <u></u> Phone #: <u></u>

Specialty License	License Number	Sub Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

DETERMINATION TABLE (CONTINUED)

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
11	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
12	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
14	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
15	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
16	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
32	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
33	—	windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet

ZONE A (This Additional Consideration applies to the preceding 8 Properties.)

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

Doug Bellomo, P.E., Chief
Hazard Identification Section, Mitigation Division
Emergency Preparedness and Response Directorate

Version 1.3.3

1056349.1LOMR-F-ML042534746



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	COLUMBIA COUNTY, FLORIDA (Unincorporated Areas)	Lots 10 through 12, 14 through 16, 32 and 33, Windsor Court, Phase One, as shown on the Plat recorded in Plat Book 7, Page 1, Sheet 1 of 2, in the Office of the Clerk of Courts, Columbia County, Florida
	COMMUNITY NO.: 120070	
AFFECTED MAP PANEL	NUMBER: 1200700175B	
	NAME: COLUMBIA COUNTY, FLORIDA (UNINCORPORATED AREAS)	
	DATE: 1/6/1988	
FLOODING SOURCE: UNNAMED PONDING AREA		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 30.202, -82.701 SOURCE OF LAT & LONG: PERCISION MAPPING STREETS 4.0 DATUM: NAD 83

DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
10	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

DETERMINATION TABLE (CONTINUED)

ZONE A

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Revision based on Fill for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document revises the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

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**CERTIFICATE OF
OCCUPANCY**

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-3S-16-02315-132

Building permit No. 000029062

Permit Holder BERNARD THRIFT

Owner of Building BRANDY PARRIS

Location: 162 NW BUCKINGHAM DRIVE

Date: 12/20/2010

Greg Carr

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**

