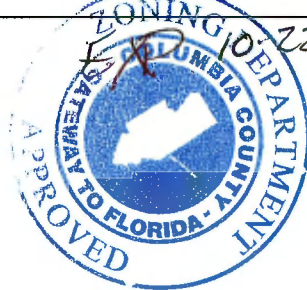




# Columbia County Gateway to Florida

64611

FOR PLANNING USE ONLY	
Application # STUP	<u>STU240311</u>
Application Fee	<u>\$200.00</u>
Receipt No.	<u>770392</u>
Filing Date	<u>3-19-2024</u>
Completeness Date	<u>4-22-2025</u>



## Special Temporary Use Permit Application

### A. PROJECT INFORMATION

- Project Name: Thrasher
- Address of Subject Property: 556 SW Bridge LN
- Parcel ID Number(s): 00-00-00-00900-017
- Future Land Use Map Designation: Residential A03
- Zoning Designation: Residential A03
- Acreage: 1.25
- Existing Use of Property: Vacant
- Proposed Use of Property: Homestead
- Proposed Temporary Use Requested: RV - lomo

### B. APPLICANT INFORMATION

- Applicant Status  Owner (title holder)  Agent
- Name of Applicant(s): Brian Thrasher Title: Property Owner  
 Company name (if applicable): \_\_\_\_\_  
 Mailing Address: 8964 24th Ave  
 City: Kenosha State: Wisconsin Zip: 53143  
 Telephone: (262) 9600887 Fax: ( ) Email: Bthrasher@wi.rr.com

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

- If the applicant is agent for the property owner\*.  
 Property Owner Name (title holder): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) Fax: ( ) Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

**BTHRASHMAN@**  
**OUTLOOK.COM**

**C. ADDITIONAL INFORMATION**

- 1. Is there any additional contract for the sale of, or options to purchase, the subject property?  
If yes, list the names of all parties involved: \_\_\_\_\_  
If yes, is the contract/option contingent or absolute:     Contingent     Absolute
- 2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment:         Yes \_\_\_\_\_         No \_\_\_\_\_  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning):  Yes \_\_\_\_\_     No \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance:  Yes \_\_\_\_\_         No \_\_\_\_\_  
Variance Application No. V \_\_\_\_\_  
Special Exception:         Yes \_\_\_\_\_         No \_\_\_\_\_  
Special Exception Application No. SE \_\_\_\_\_

**D. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10.

In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:

- a. Demonstrate a permanent residence in another location.
- b. Meet setback requirements.
- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
- e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

**For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

**Brian Thrasher**

Applicant/Agent Name (Type or Print)



Applicant/Agent Signature

**03/10/24**

Date

Prepared by and Return to:  
Robert Lee  
8413 Old Kings Road, Suite 100  
Jacksonville, Florida 32217  
Our File Number - STC #118732  
(904) 994-6117

For official use by Clerk's office only

STATE OF Florida )  
COUNTY OF Columbia )

**SPECIAL WARRANTY DEED**

THIS INSTRUMENT, made this September 15, 2023, between The Lot Seven LLC, a Georgia Limited Liability Company, whose mailing address is 1441 Woodcrest Lane, NW #105, Atlanta, Georgia 30318, party of the first part, and Brian Thrasher and John Thrasher, husband and wife, whose mailing address is 8966 South Arroyo, Knoxville, Tennessee 37143, parties of the second part.

**WITNESSETH**

That party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, has sold, conveyed, released, released and quitclaimed, with all appurtenances, unto the parties of the second part, the following described property, to-wit:

Lot 15, Three Rivers Historic Trail, Tract 14, according to the map on file thereof, as recorded in Plat Book A, Page(s) 118 and 118A, of the Public Records of Columbia County, Florida.

Subject, hereunto, to all covenants, conditions, restrictions, easements, limitations, encumbrances and to all applicable taxes, assessments and other obligations which have been imposed by governmental authorities, if any.

TO HAVE AND TO HOLD the same to the parties of the second part, together with all appurtenances thereto, unto the heirs, assigns and assigns forever.

AND the party of the first part hereby covenants with and party of the second part, that it is lawfully seized of said land to the full and undisturbed enjoyment of the parties of the second part, and that it lawfully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the party of the first part.

IN WITNESS WHEREOF, first party has signed and sealed these presents the date set forth on September 15, 2023.

Signed, sealed and delivered  
in the presence of

*Qazi Ahmed*  
Witness signature

*Qazi Ahmed*  
Print witness name

*Robert Lee*  
Print Notary Name  
*Robert Lee*  
Print Notary Name

State of GEORGIA

County of COLUMBIA

The Lot Seven LLC, a Georgia Limited Liability Company

By: *Robert Lee*  
Print Name: Robert Lee  
Title: Manager

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization, this September 15, 2023 by Robert Lee Crenshaw, Manager of The Lot Seven LLC, a Georgia Limited Liability Company who is personally known to me or who has produced a Driver's License or Identification.

*Melinda Finley*  
Notary Public  
*Melinda Finley*  
Print Notary Name  
My Commission Expires: 10/12/2025  
Notary Seal

Melinda Finley  
NOTARY PUBLIC  
Gwinnett County, Georgia  
My Commission Expires 10/12/2025

(N15) Special Warranty Deed - Corporate  
Client/Owner

HOME

General Info

Tax & Exemptions

Forms

**Columbia County Property Appraiser**

Jeff Hampton

updated: 3/7/2024

Record Search

Search Results

**Parcel Details**

GIS Map

Columbia County Property Appraiser  
Jeff Hampton

**2024 Working Values**

updated: 3/7/2024

Retrieve Tax Record

2023 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Show Viewer

Parcel: << 00-00-00-00900-017 (3354) >>

**Owner & Property Info**

<< Result: 5 of 9 >>

Owner	THRASHER BRIAN THRASHER JULIE 8964 24TH AVENUE KENOSHA, WI 53143		
Site	556 SW BRIDGE LN, FORT WHITE		
Desc*	LOT 17 UNIT 14 THREE RIVERS ESTATES. 803-1980, 803-1985, 886-1096, 979-1604, WD 994-1132, WD 1494-600, WD 1499-281,		
Area	1.253 AC	S/T/R	36-6S-15
Use Code**	VACANT (0000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2023 Certified Values		2024 Working Values	
Mkt Land	\$15,000	Mkt Land	\$15,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$15,000	Just	\$15,000
Class	\$0	Class	\$0
Appraised	\$15,000	Appraised	\$15,000
SOH Cap [?]	\$7,014	SOH Cap [?]	\$0
Assessed	\$15,000	Assessed	\$15,000
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$7,986 city:\$0 other:\$0 school:\$15,000	Total Taxable	county:\$15,000 city:\$0 other:\$0 school:\$15,000

**Sales History**

Show Similar Sales within 1/2 mile Fill out Sales Questionnaire

Sale Date	Sale Price	Bk/Pg	Deed	V/I	Qual (Codes)	RCode
9/15/2023	\$22,000	1499/0281	WD	V	Q	01
6/30/2023	\$17,000	1494/0600	WD	V	Q	01
8/6/2003	\$2,200	0994/1132	WD	V	U	03
4/1/2003	\$5,600	0979/1604	WD	V	Q	
8/13/1999	\$5,000	0886/1096	WD	V	U	01
4/4/1995	\$1,650	0803/1985	AS	V	U	13
6/19/1987	\$5,000	0803/1980	AG	V	U	13

**Building Characteristics**

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

**Extra Features & Out Buildings** (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

DRIVER LICENSE  
REGULAR

WISCONSIN

NOT FOR  
IDENTIFICATION



IDENTIFICATION NUMBER: T828-0448-8150-03  
LAST NAME: THRASHER  
FIRST NAME: BRIAN D

CLASSIFICATION: DM

RESIDENT ADDRESS: 894 34TH AVE  
KENOSHA, WI 53143

SEX: M      HEIGHT: 5-10"  
WEIGHT: 185 LB      HAIR: BLU

SEX: BRO      EXPIRES: 04/28/2019

DOB: 04/30/1966      EXPIRES: 04/30/2027

RESTRICTIONS: NONE      SIGNATURE: [Signature]

APR 66

# Tax Bill Detail

## Payment Options

Year	Due
2024	\$0.00
2023	\$0.00
2022	\$0.00
2021	\$0.00
2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00

**Property Tax Account: R00900-017**  
**THRASHER BRIAN**

**Year:** 2024    **Bill Number:** 2896    **Owner:** THRASHER BRIAN

**Tax District:** 2896    **Property Type:** Real Estate

**MAILING ADDRESS:** THRASHER BRIAN  
 THRASHER JULIE  
 8964 24TH AVENUE  
 KENOSHA WI 53143

**PROPERTY ADDRESS:** 556 BRIDGE  
 FORT WHITE 32038


This Bill:

All Bills:

Cart Amount:

Bill 2896 -- No Amount Due

Pay All Bills

 [Print Bill / Receipt](#)

 [Register for E-Billing](#)

[Property Appraiser](#)

[Taxes](#)   [Assessments](#)   [Legal Description](#)   [Payment History](#)

## Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
<b>BOARD OF COUNTY COMMISSIONERS</b>	<b>7.8150</b>	<b>\$135.04</b>	<b>\$135.04</b>	<b>\$0.00</b>
<b>COLUMBIA COUNTY SCHOOL BOARD</b>				
DISCRETIONARY	0.7480	\$12.92	\$12.92	\$0.00
LOCAL	3.1430	\$54.31	\$54.31	\$0.00
CAPITAL OUTLAY	1.5000	\$25.92	\$25.92	\$0.00
<b>Subtotal</b>	<b>5.3910</b>	<b>\$93.15</b>	<b>\$93.15</b>	<b>\$0.00</b>
<b>SUWANNEE RIVER WATER MGT DIST</b>	<b>0.2936</b>	<b>\$5.07</b>	<b>\$5.07</b>	<b>\$0.00</b>
<b>LAKE SHORE HOSPITAL AUTHORITY</b>	<b>0.0001</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL</b>	<b>13.4997</b>	<b>\$233.26</b>	<b>\$233.26</b>	<b>\$0.00</b>

## Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
<b>FIRE ASSESSMENTS</b>	<b>\$3.14</b>	<b>\$3.14</b>	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$3.14</b>	<b>\$3.14</b>	<b>\$0.00</b>



STATE OF FLORIDA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 WASTE SOLID WASTE TREATMENT AND STORAGE SYSTEMS UNIT

24-0857  
 12/16/24  
 428.888  
 2169555

APPLICATION FOR CONSTRUCTION PERMIT

APPLICANT TYPE:  New System  Expansion  Other  
 PROJECT:  Residential  Commercial  Industrial

OWNER: BRIAN AND JULIE THRASHER BTTHRASHER@WI.RR.COM

PROPERTY ADDRESS: 8964 24TH AVE KENOSHA WI 53143

TO BE COMPLETED BY APPLICANT AND UP APPLICANT TO BE COMPLETED BY APPLICANT  
 AS A PERMITS LICENSED PERSON TO BE COMPLETED BY APPLICANT TO BE COMPLETED BY APPLICANT  
 APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION TO THE STATE OF FLORIDA  
 PARCEL IDENTIFICATION: IF REQUESTING CONSIDERATION FOR A 15% WAIVER OF THE PERMIT FEE  
 TO FORTY THE NUMBER

UNIT 17 PARCEL # 14 UNITS THREE RIVER ESTATE YES   
 PROPERTY ID: 00000000900 017 A13

PROPERTY USE: 1.253 A.R. WATER SYSTEM  PRIVATE

PROPERTY ADDRESS: 556 SW BRIDGE LN - FOOT WHITE FL 32038  
 DIRECTIONS TO PROPERTY: SW WILSON SPRINGS RD TO SW BRIDGE LN

TYPE	TYPE OF	NO. OF	ALLOWED	NUMBER OF
NO.	EXCLUSIONS	BEDROOMS	AREA SQFT	TOTAL
	RV	2	370	

RECEIVED  
 DEC 11 2024  
 By

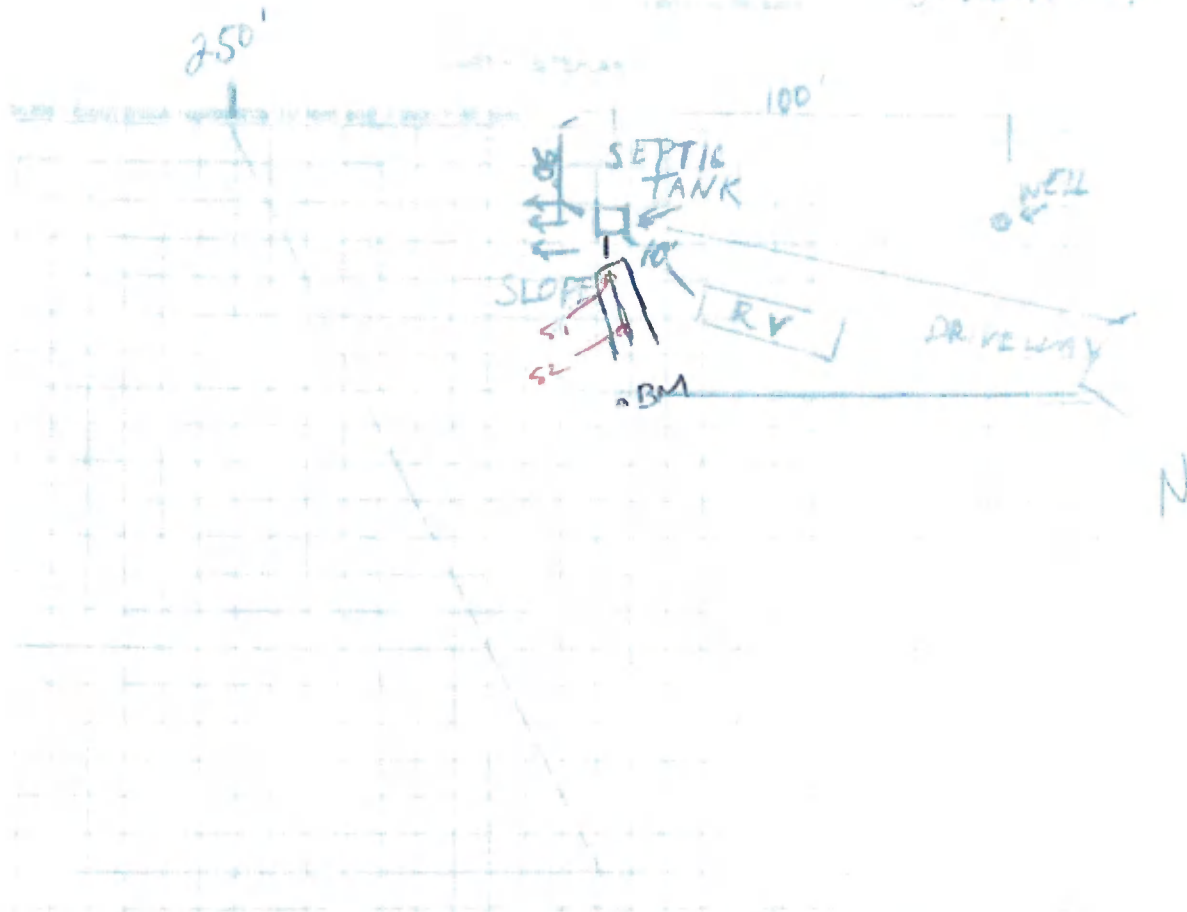
APPLICANT SIGNATURE: Brian Thrasher 12/3/24

REVISED

STATE OF FLORIDA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 APPLICATION FOR CONSTRUCTION PERMIT

24-0857

ST 240211



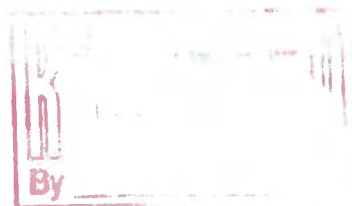
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CALIFORNIA TER  
 1 ACRE OF 1.25 ACRES

Plan prepared by Brian Thrasher BRIAN THRASHER  
 Plan Approved [Signature] No Approval 12/16/04  
 By [Signature] ESC Columbia

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 6-113 (06-21-2004) (CONSTRUCTION PERMITS) (REVISED) (12-15-04)  
 incorporated 02-03-04 F.A.C.



REVISION  
 12/16/04



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-3040607  
APPLICATION #: AP2169555  
DATE PAID: 12/3/24  
FEE PAID: 425.00  
RECEIPT #: \_\_\_\_\_  
DOCUMENT #: PR2199465

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: BRIAN\*\*24-0857 THRASHER  
PROPERTY ADDRESS: 556 SW BRIDGE Fort White, FL 32038  
LOT: 17 BLOCK: \_\_\_\_\_ SUBDIVISION: 3 Rivers Est U-14  
PROPERTY ID #: 00900-017 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM  
A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [x] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: Nail in tree w/ pink ribbon NE of system site

I ELEVATION OF PROPOSED SYSTEM SITE [ 17.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 47.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O  
T  
H  
E  
R  
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

SPECIFICATIONS BY: Sean P Havens TITLE: Environmental Specialist I

APPROVED BY: [Signature] TITLE: Environmental Specialist I Columbia CHD  
Sean P Havens

DATE ISSUED: 12/12/2024 EXPIRATION DATE: 06/12/2026

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC





STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS DIVISION

24-0857  
12/16/24  
423.818  
2169555

APPLICATION FOR CONSTRUCTION PERMIT

APPLICANT TYPE

New System       Relocating System       Other System  
 Repair       Amend System       Temporary

APPLICANT: BRIAN AND JULIE THRASHER      BY: BTHRASHER@WIHKE.com

PROJECT

MAILING ADDRESS: 8964 24TH AVE KENOSHA WI 53143

THIS APPLICATION MUST BE COMPLETED BY THE APPLICANT OR APPLICANT'S AUTHORIZED AGENT, AND MUST BE COMPLETED BY A PERSON LICENSED PURSUANT TO 489.005, 489.006 OR 489.007, FLSA 19, CHAPTER 489. THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DEED IS THE APPLICANT'S RESPONSIBILITY. PLEASE PRINTED (NEED TO) IF REQUESTING CONSIDERATION OF STATE BY CONSTRUCTION PERMIT.

PROPERTY INFORMATION

L.O. 17 <sup>UNIT</sup> 14 SUBDIVISION THREE RIVER ESTATE YES   
PARCEL # 00000000900 017 A03  
PROPERTY ID # \_\_\_\_\_

PROJECT TYPE: 1.253  W/RES WATER SURFACE  PRIVATE TRAIL  OTHER \_\_\_\_\_

SEWER AVAILABLE AS PER 381 DWS:  YES  NO

PROPERTY ADDRESS: 556 SW BRIDGE LN - FORT WHITE FL 32038

DIRECTIONS TO PROPERTY: SW WILSON SPRINGS RD TO SW BRIDGE LN

BUILDING INFORMATION

RESIDENTIAL  COMMERCIAL  OTHER   
Unit Type: RV      No. of Bedrooms: 2      Building Area Sqft: 370

RECEIVED  
DEC 11 2024  
By \_\_\_\_\_

SIGNATURE: Brian Thrasher

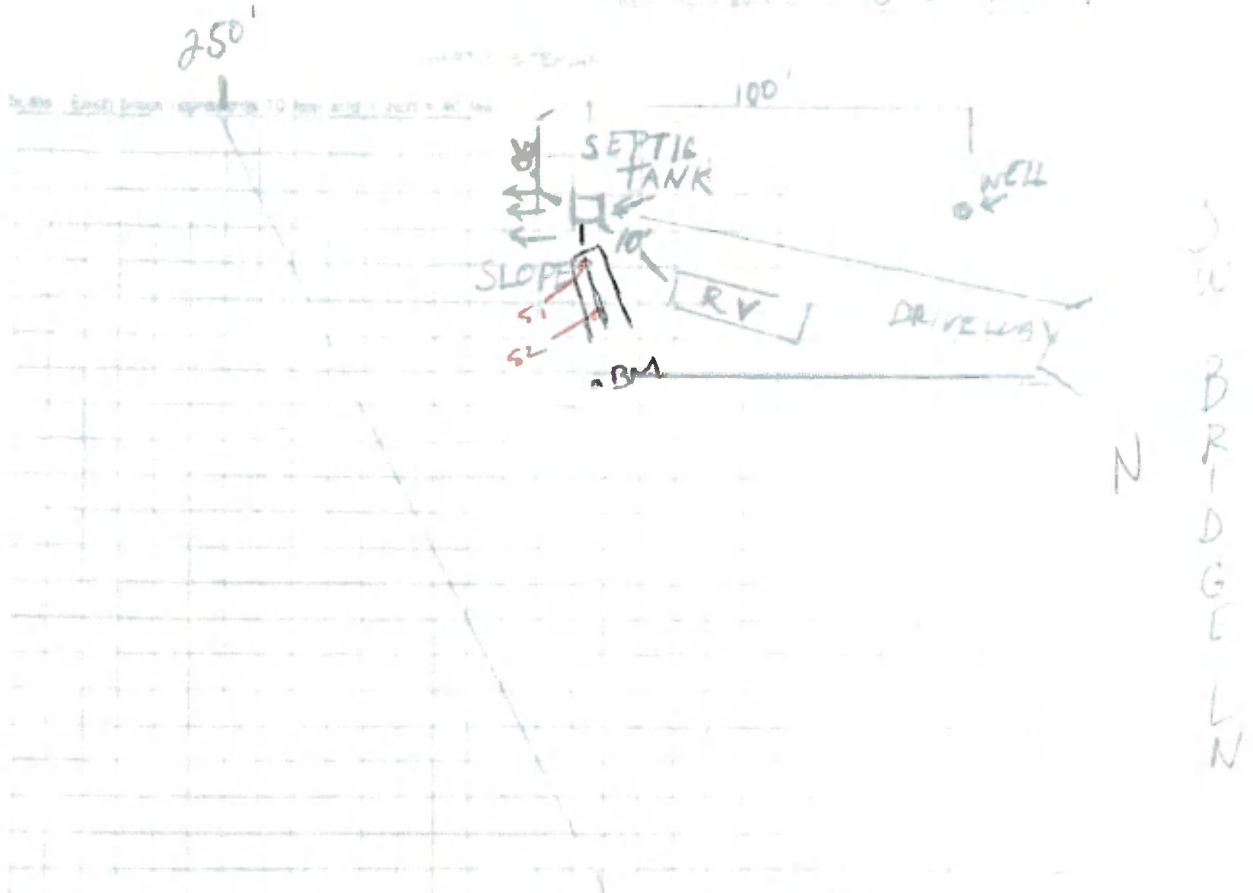
12/3/24

REVISED

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONCRETE SEPTIC TANK

24-0857

ST2240311



CALIFORNIA TER  
1/4 ACRE OF 1.25 ACRES

Site Plan submitted by Brian Thrasher BRIAN THRASHER  
Plan Approved [Signature] Date Approved 12/16/24  
By [Signature] ESE Columbia

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4013-06-21-2022 (Replaces previous editions which may still be used)  
revised 02/05/24 P.A.C.

By \_\_\_\_\_

REVISION  
12/16/24