

SSO 236205519



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0704
DATE PAID: 8-16-22
FEE PAID: 425.00
RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: David Reyes Alvarez EMAIL:
AGENT: Yasmanis Reyes TELEPHONE: 561-254-0433
MAILING ADDRESS: 162 NW Crews Glen
Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 01-35-16-01901-013 ZONING: I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 2.038 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: 75 FT

PROPERTY ADDRESS: 210 NW Crews Glen, Lake City, FL

DIRECTIONS TO PROPERTY: 01-35-16 / beg NE cor of NW 1/4 of SE 1/4 of NE 1/4 of SEC, S 160' FT, W 647.64' FT, N 160' FT.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Single Family</u>	<u>3</u>	<u>1200 sqft</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature] DATE: 08/15/2022



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-2558701**
APPLICATION #: **AP1874876**
DATE PAID: **8/16/22**
FEE PAID: _____
RECEIPT #: _____
DOCUMENT #: **PR1826164**

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: DAVID**22-0704 ALVAREZ

PROPERTY ADDRESS: NW CREWS Gln Lake City, FL 32024

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 01901-013 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [] STANDARD [x] FILLED [] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: Nail in tree w/ green tape.

I ELEVATION OF PROPOSED SYSTEM SITE [39.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [44.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [13.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.
T May require lift station if gravity can not be achieved.
H
E
R

SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist II

APPROVED BY: Dustin W Jones TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 09/06/2022 EXPIRATION DATE: 03/06/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

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v 1.1.4

AP1874876

SE1724806

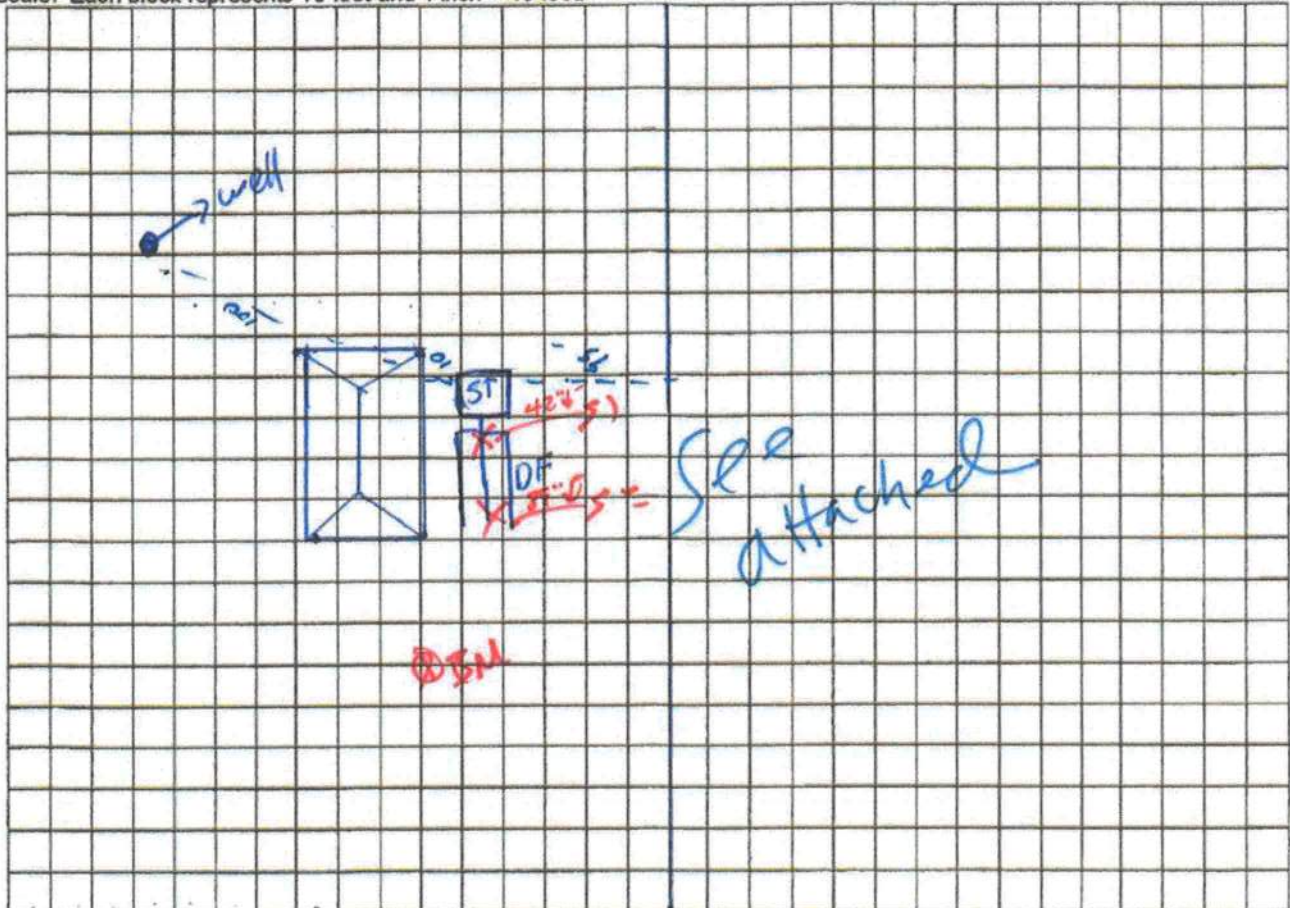
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

22-0704

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: David Reyes Alvarez

Plan Approved

Not Approved

Date 08/15/2022

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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NW CREWS GLEN

338.92'

S.89°08'30"W.
10.80'

166.15'
S.00°25'30"E.

160.00'
N.00°25'30"W.

120'
gate

75'-46'

482.21'

N.89°06'56"E. 648.21'

2.38 Acres, ±

PARCEL # 01901-001
YASMANIS REYES-JORGE

septic tank
Drain Field

POINT OF BEGINNING
NE CORNER OF NW 1/4
OF SE 1/4 OF NE 1/4,
SECTION 1, TOWNSHIP
3 SOUTH, RANGE 16 EAST

S.00°13'17"E.
160.000'

N.00°13'17"W. 504.72'

(BEARING BASIS)

PARCEL # 01901-011
WESLEY STANCIL

DB 1557 B D

PARCEL # 01901-000
JAMES MICHAEL JAKUBOWYCZ

PARCEL # 01900-000
FELECITY HOUGHTON

PARCEL # 01901-001
YASMANIS REYES-JORGE

APPARENT RIGHT-OF-WAY LINE

NOT
A
PART