



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-8036

PERMIT NO: 210213
DATE PAID: 3/11/21
FEE PAID: 205.00
RECEIPT #: 437140

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Modification

APPLICANT: KATZKER / CAMPBELL

AGENT: SPARKS CONSTRUCTION

TELEPHONE: (386) 765-9314

MAILING ADDRESS: 426 SW COMMERCE DRIVE, SUITE J LAKE CITY FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 29 BLOCK: A SUBDIVISION: CENTURY OAKS PLATTED: _____

PROPERTY ID #: 16-4S-17-08382-379 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 0.280 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☒ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 153 TRAVIS GLN, LAKE CITY

DIRECTIONS TO PROPERTY:

TAKE 441 SOUTH, TURN LEFT ON SE CR 252, TURN LEFT ON SE FOREST TERR, TURN LEFT ON TRAVIS GLN, 2ND ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|----------|-----------------------|-----------------|--------------------|--|
|----------|-----------------------|-----------------|--------------------|--|

| | | | | |
|---|-------|---|------------------|---------------|
| 1 | HOUSE | 4 | 2,240 | BUILT IN 1991 |
|---|-------|---|------------------|---------------|

| | | | | |
|---|----------|---|------|---------|
| 2 | Existing | 3 | 1768 | 300 GPD |
|---|----------|---|------|---------|

| | | | | |
|---|-----|---|-----|---------|
| 3 | New | 1 | 800 | 100 GPD |
|---|-----|---|-----|---------|

| | | | | |
|---|-------|---|------|---------|
| 4 | total | 4 | 2568 | 400 GPD |
|---|-------|---|------|---------|

ORIGINAL ATTACHED



☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

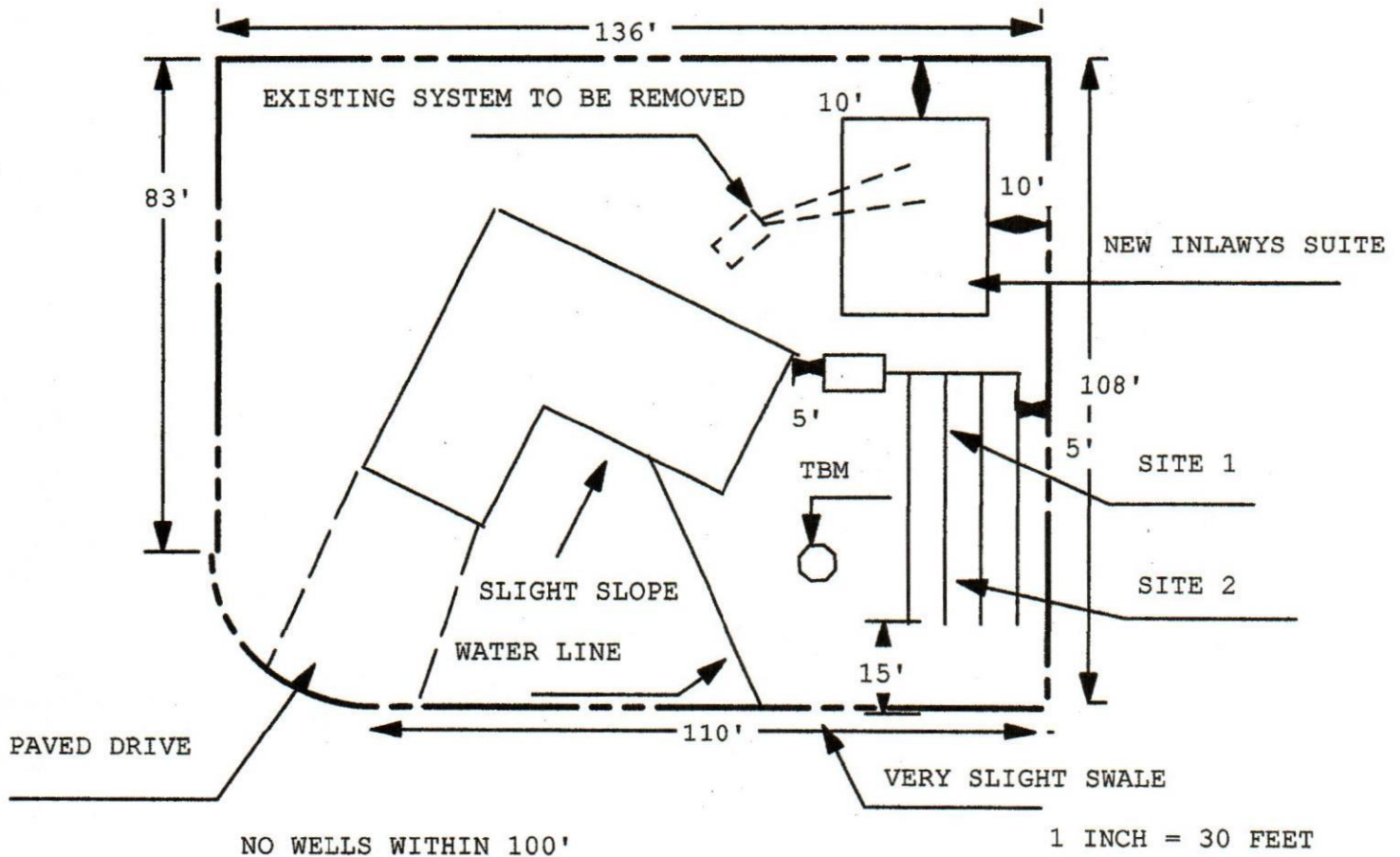
DATE: 3-2-21

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 21-0213

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

NORTH

CR# 10-8036



Site Plan Submitted By Paul R. Rapp Date 3/12/21
Plan Approved ✓ Not Approved _____ Date 3/11/2021
By Kelly Rapp Columbia CPHU

Notes: _____
