

DATE 03/24/2011

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029268

APPLICANT GLEN WILLIAMS PHONE 386.292.3181
ADDRESS 619 SE COUNTRY CLUB ROAD LAKE CITY FL 32055
OWNER JAMES & EVA NORRIS PHONE 386.697.6437
ADDRESS 214 SE BRANDON DRIVE LAKE CITY FL 32025
CONTRACTOR GLEN WILLIAMS PHONE 386.292.3181
LOCATION OF PROPERTY 41-S TO ALFRED MARKHAM, TL TO C-133, TL TO BRANDON DR. TL
PROPERTY IS @ CORNER OF BRANDON & SUZANNE WAY.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-4S-17-08749-121 SUBDIVISION BRANDON HEIGHTS
LOT 1 BLOCK B PHASE UNIT TOTAL ACRES 0.60

IH1025446
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 11-0137-E BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SECTION 2.3.1...LEGAL LOT OF RECORD. 1 FOOT ABOVE ROAD.

Check # or Cash 655

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 537.19
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CR# 655

For Office Use Only

(Revised 1-10-08)

Zoning Official

BLK 22.0311

Building Official

J.C. 3-21-11

AP# 1103.16

Date Received

3/15

By

JW

Permit #

29268

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-5

Comments

Section 2.3.1 Legal Lot of Record

FEMA Map#

N/A

Elevation

N/A

Finished Floor

1st floor

River

N/A

In Floodway

N/A

Site Plan with Setbacks Shown

EH #

11-0137-E

EH Release

N/A

Well letter

N/A

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

STUP-MH

F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

School

= TOTAL

Suspended

IC

Pre-MH

DOE

S.D.

LT 1

BLK B

Property ID #

2648-17-08749-121

Subdivision

New Mobile Home

Used Mobile Home

MH Size

28x56

Year

92

Applicant

Glen Williams

Phone #

386-292-3181

Address

619 S.E. Country Club Rd.

Name of Property Owner

James and Eva Norris

Phone #

697-6437

911 Address

214 SE BRANDON DR.

LAKE CITY, FL 32025

Circle the correct power company -

FL Power & Light

Clay Electric

Suwannee Valley Electric

Progress Energy

(Circle One) -

Name of Owner of Mobile Home

James and Eva Norris

Phone #

697-6437

Address

738 N.W. Huntsville Church Dr.

LAKE CITY, FL 32025

Relationship to Property Owner

Owner

Current Number of Dwellings on Property

Lot Size

0.600 Acres

Total Acreage

0.600 Acres

Do you : Have

Existing Drive

or Private Drive

or need Culvert Permit

or Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home

Yes

Driving Directions to the Property

90 to 411 S. to Alfred Markar

Rd or 133rd Lt. to Brandon Dr. Lt. Property on Rt

at Brandon Dr. and Suzanne Way.

Name of Licensed Dealer/Installer

Installers Address

619 SE Country Club Rd

LAKE CITY, FL 32025

License Number

IH 1025446/1

Installation Decal #

1218

26 spoke w/ Glen co. moving into contact. I was to call today - 3.17.11 or

3.18.11 - 3.22.11 - JW left message for Glen @ 2:35

537.19

PERMIT WORKSHEET

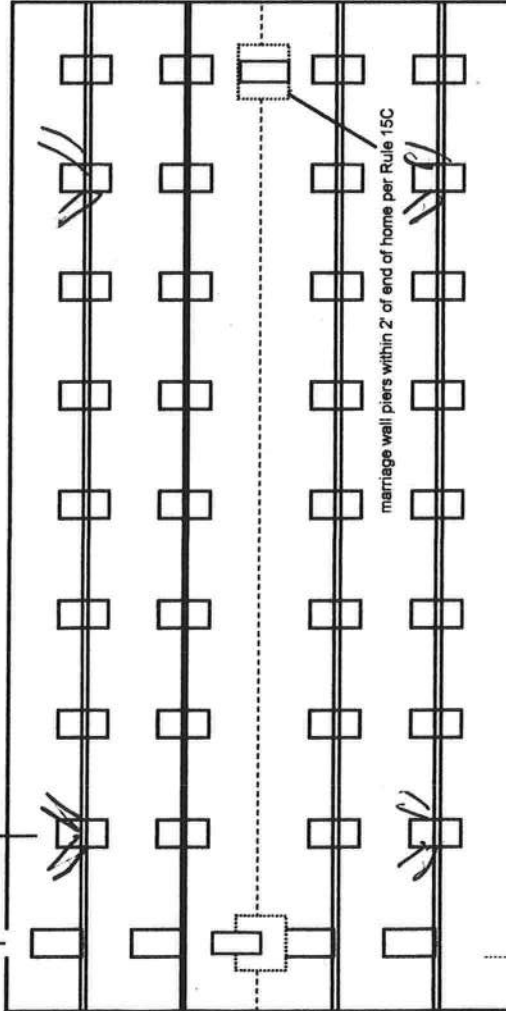
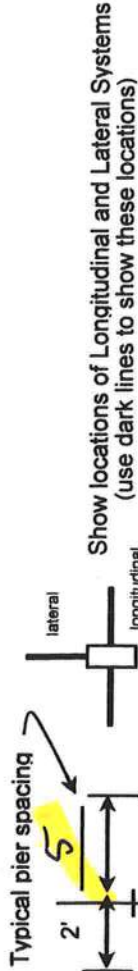
page 1 of 2

Installer Glen Williams License # TH-10285446-1
 Manufacturer DeSaiy Length x Width 28x56
 Name of Owner of this Mobile Home James or Eva Norris
 Phone 697-6984 or 697-6437
 Address 730 N.W. Huntsville Church Dr.

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials GW



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18" x 18 1/2"
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 15' 6"

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
<u>18.5 x 18.5</u>	<u>342</u>
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening 4 ft Pier pad size 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 252

max spacing using 5'

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x/720 x/720 x/700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x/720 x/720 x/720

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

2-23-17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 16
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

For: Type Fastener: lag Length: 6" Spacing: 12'
Walls: Type Fastener: 5/16" Length: 4" Spacing: 12'
Roof: Type Fastener: nails Length: 1 1/4" Spacing: 8"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket metal
Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: 15'

Installer verifies all information given with this permit worksheet is accurate and true based on the

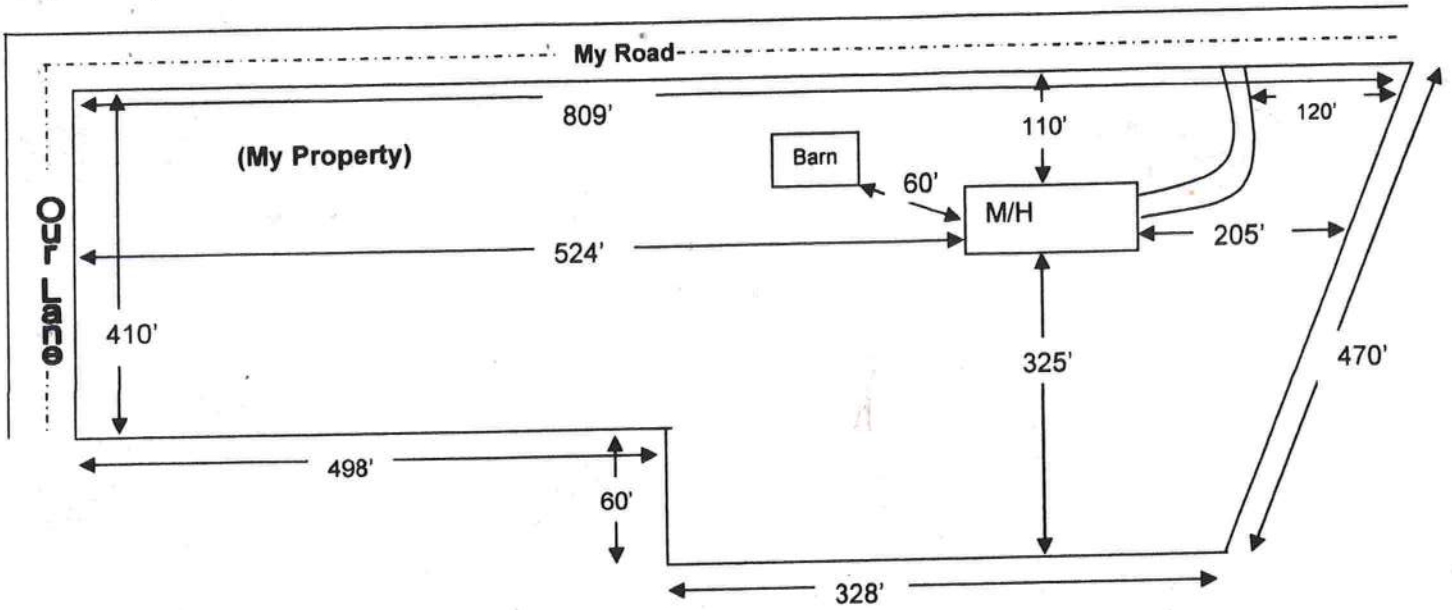
Installer Signature

[Signature]

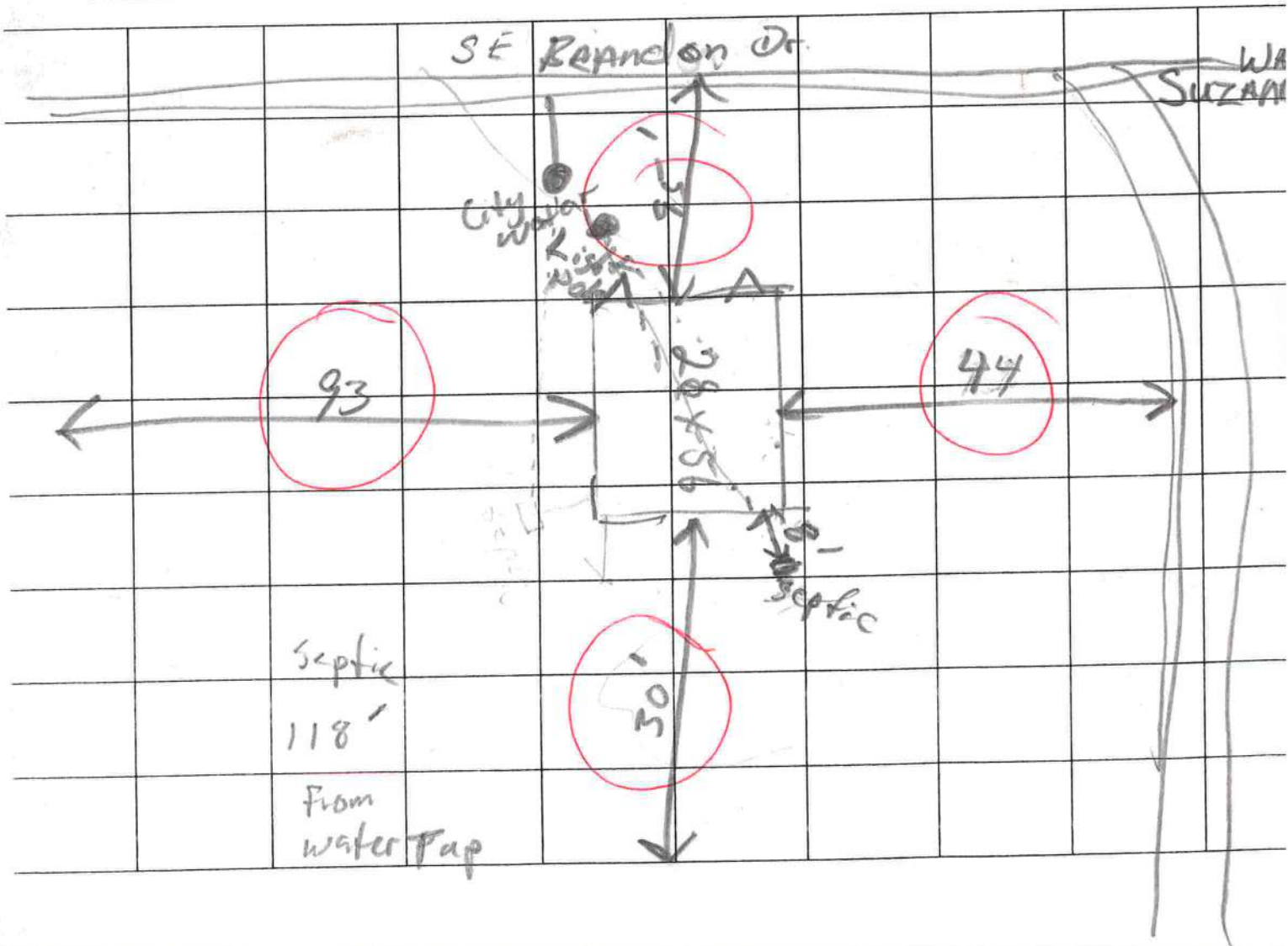
Date

2-23-17

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

DB Last Updated: 2/17/2011

2010 Tax Year**Parcel:** 26-4S-17-08749-121

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	DICKS MAVIS P		
Mailing Address	P O BOX 686 LAKE CITY, FL 32056		
Site Address	214 SE BRANDON DR		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	26417
Land Area	0.600 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 1 BLOCK B BRANDON HGTS S/D ORB 746-1455, 778-050, 821-1885, 883-1328, WD 1107- 786, CT 1184-2787.			

**Property & Assessment Values**

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$15,735.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$300.00
Total Appraised Value		\$16,035.00
Just Value		\$16,035.00
Class Value		\$0.00
Assessed Value		\$16,035.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$16,035 Other: \$16,035 Schl: \$16,035	

2011 Working Values

NOTE:
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/3/2010	1199/2244	WD	V	U	11	\$0.00
12/1/2006	1107/786	WD	V	U	03	\$17,000.00
6/1/1999	883/1328	WD	V	U	01	\$100.00
2/15/1996	821/1885	WD	V	Q		\$9,500.00

Building Characteristics

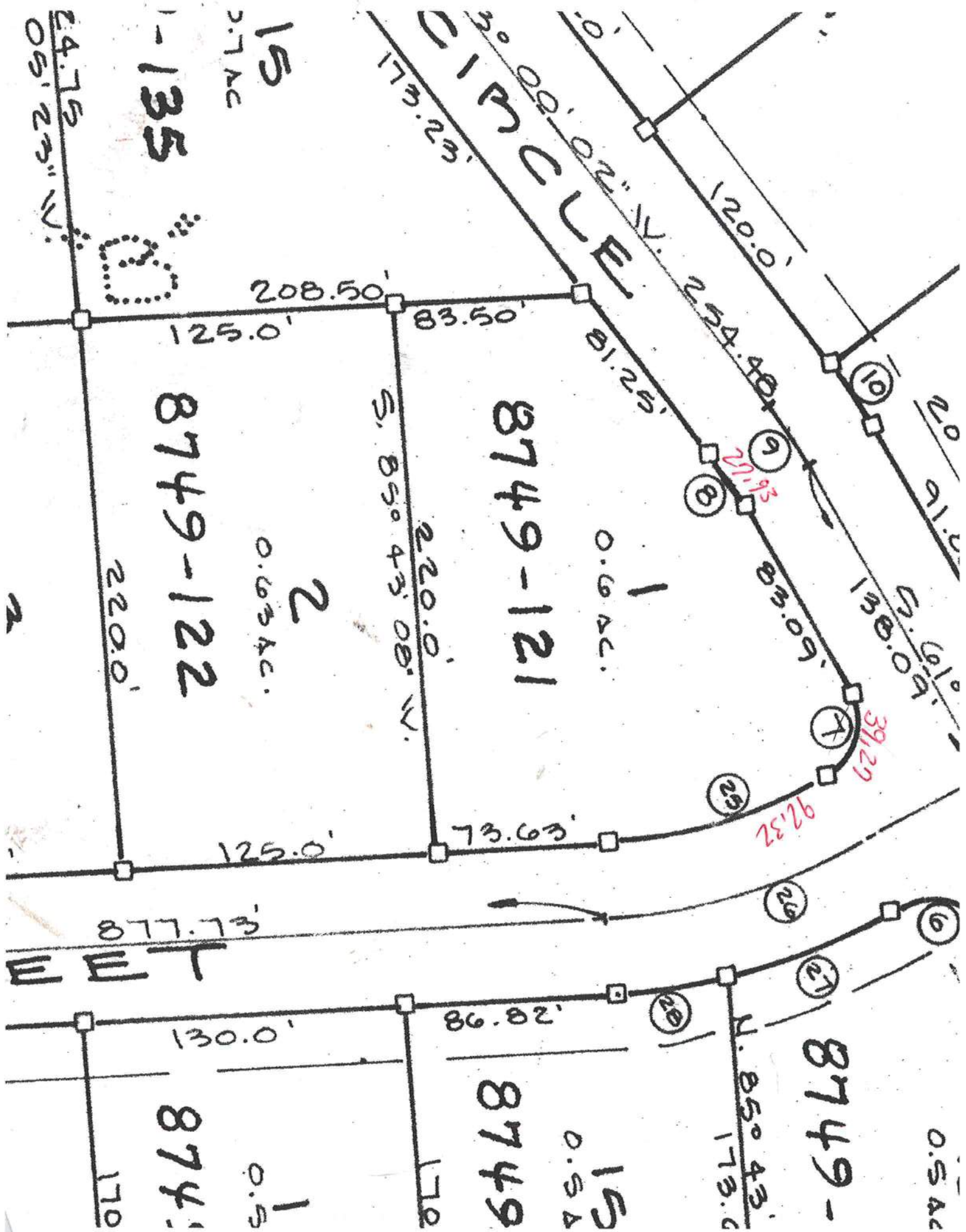
Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2005	\$300.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR GLEN WILLIAMS PHONE 386-292-3111

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>JAMES R. MORRIS</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-697-6984</u>
MECHANICAL/ A/C	Print Name <u>JAMES R. MORRIS</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-697-6984</u>
PLUMBING/ GAS	Print Name <u>JAMES R. MORRIS</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-697-6984</u>
ROOFING	Print Name _____ License #:	Signature _____ Phone #:
SHEET METAL	Print Name _____ License #:	Signature _____ Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #:	Signature _____ Phone #:
SOLAR	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

NO
APR 11
RECD
yet

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Gainesville
OWNERS NAME James Davis PHONE 286-697-6437 CELL
INSTALLER Edna Williams PHONE 386-292-3181 CELL
INSTALLERS ADDRESS 619 SE County Rd 100 City FL 32009

MOBILE HOME INFORMATION

MAKE Pace YEAR 12 SIZE 28 x 50
COLOR Black & White SERIAL No. P1A6A11007A+B
WIND ZONE II SMOKE DETECTOR yes
INTERIOR:
FLOORS Good
DOORS Good
WALLS Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good
EXTERIOR:
WALLS / SIDING Good
WINDOWS Good
DOORS Good
STATUS:
APPROVED ✓ NOT APPROVED

NOTES:
INSTALLER OR INSPECTORS PRINTED NAME
Installer/Inspector Signature Edna Williams License No. IH 10254461 Date 3-9-11

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-712-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Ant P. Arnold Date 3-10-11

MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE. #1103-16

☐ **1. Review Process for Mobile Home Applications-** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**

IC ☒ **2. Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued. Pending

☒ **3. Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058

☒ **4. City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.

☒ **5. Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed. Pending

☒ **6. Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at www.columbiacountyfla.com then go to the Property Appraisers link then follow the screens.

☒ **7. 911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included. Pending

☐ **8. Flood Information.** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer. BRIAN KEPNER

☐ **9. (a) Cost of Mobile Home Permit.** The fee associated with your size Mobile home , plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees. Plus Impact Fees if applicable. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly. **(c) Impact fees-** Suspended as of March 2009 until further notice. O.K. et

☒ **10. Driveway Connection.** If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department.

☒ **11. Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

☒ **12. Site Plan.** Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home. Show existing roads and the driveway location. Show all other buildings and residences on the property, list the distance from these to the new mobile home. Show the location of the well and list existing or new.

VF ☒ SIGNATURE NEEDED

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/15/2011 DATE ISSUED: 3/15/2011

ENHANCED 9-1-1 ADDRESS:

214 SE BRANDON DR

LAKE CITY FL 32025

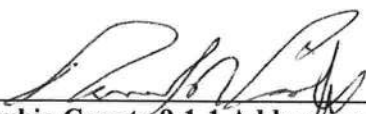
PROPERTY APPRAISER PARCEL NUMBER:

26-4S-17-08749-121

Remarks:

RE-ISSUE OF EXISTING ADDRESS TO NEW STRUCTURE.

Address Issued By: _____


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

WARRANTY DEED

This Warranty Deed made and executed the 17th day of February A.D. 2011, by **MAVIS P. DICKS**, a married woman, who has never resided on the property described herein, hereinafter called the grantor, **JAMES R. NORRIS AND EVA D. NORRIS**, his wife, to whose post office address is 730 NW Huntsville Church Drive, Lake City, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 1, BLOCK B, BRANDON HEIGHTS, A SUBDIVISION AS RECORDED IN PLAT BOOK 6, PAGE 50A, COLUMBIA COUNTY, FLORIDA, SUBJECT TO RESTRICTIONS RECORDED IN O. R. BOOK 0746, PAGES 0902-0904, COLUMBIA COUNTY, FLORIDA AND SUBJECT TO POWER LINE EASEMENT.

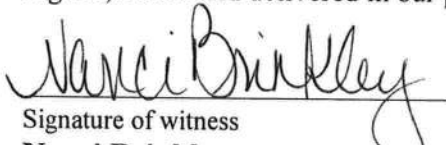
Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

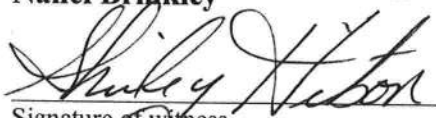
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2010.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Signature of witness
Nanci Brinkley


Signature of witness
Shirley Hitson

 L.S.
MAVIS P. DICKS

Inst 20112002747 Date: 2/22/2011 Time: 1:15 PM
Stamp-Deed: 153.30
DC P. DeWitt Cason, Columbia County Page 1 of 1 B:1210 P:649

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Mavis P. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and she acknowledged before me that she executed the same and who did not take an oath.



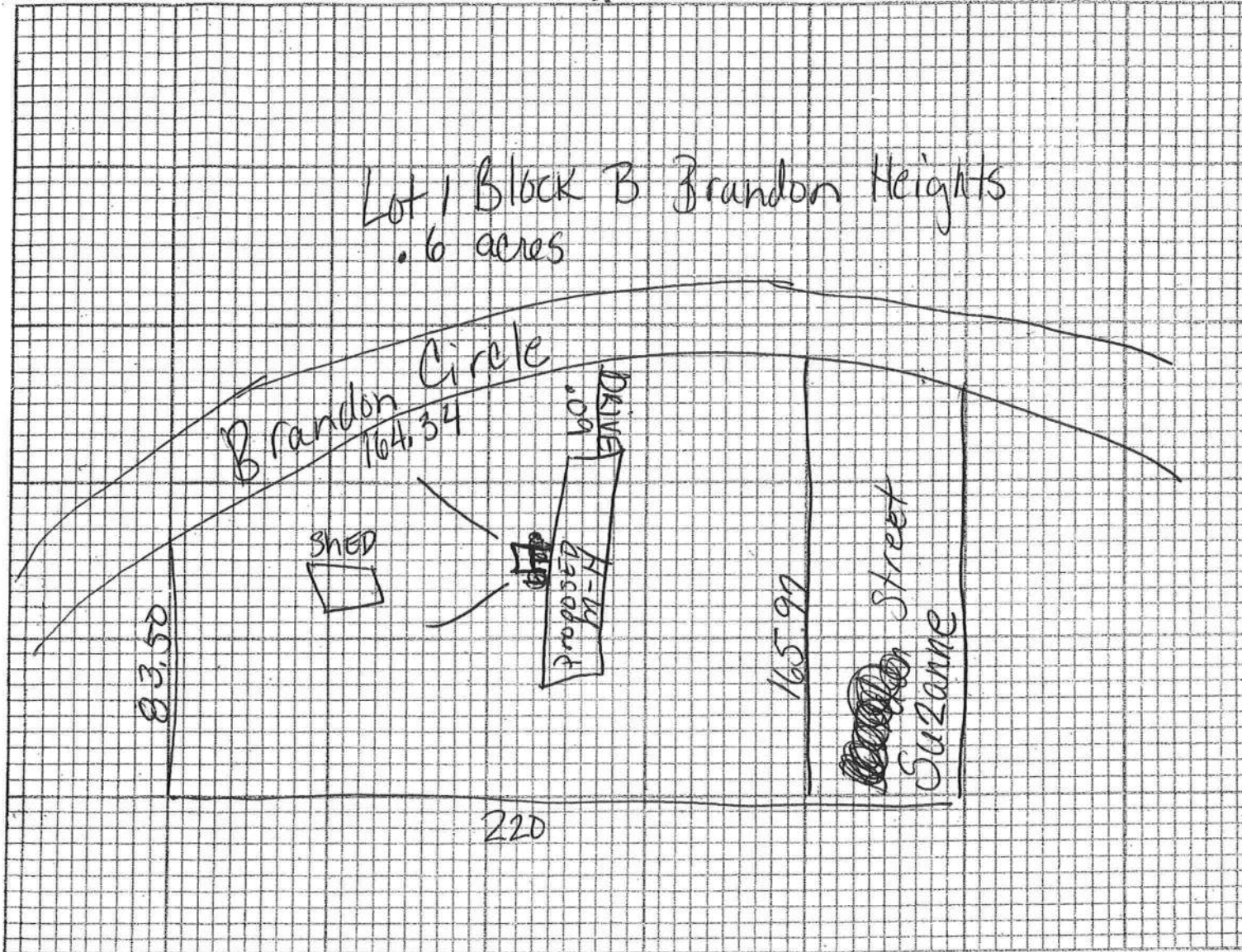
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-8137

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

City notes

Site Plan submitted by:

Cia D Harris

Signature

Owner

Title

Plan Approved ☒

Not Approved ☐

Date 3-17-11

By

Sallie Ford

Columbis

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

11-0137E
AP 998301
PERMIT NO. _____
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] _____

APPLICANT: James Norris & Eva Norris

AGENT: _____ TELEPHONE: 386 697-6439

MAILING ADDRESS: 730 NW Huntville Ch Dr. Lake City Fl. fax 758-6875

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: B SUBDIVISION: Brandon Heights PLATTED: _____

PROPERTY ID #: 26-35-45-17E ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 12 Anne Street Brandon Circle

DIRECTIONS TO PROPERTY: Country Club to 41 South to 252 turn Right on Peacock turn right on Brandon Circle.

214 SE Brandon Dr. LC 32025

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH</u>	<u>3</u>	<u>28x52</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Eva D. Norris DATE: 3-14-11

BUILDING AND ZONING

PAGE 01/01

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3-21-11 BY UH 1103-16
IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Evie Norris PHONE 617-6437 CELL

ADDRESS 214 SE Brandon Dr. Lauder City FC 32025

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 441 S, (D) Alfred Markham, (D) Brandon Dr.
Property on Corner of Brandon & Suzanne Way

MOBILE HOME INSTALLER Glen Williams PHONE CELL 292-3181

MOBILE HOME INFORMATION

MAKE Pace YEAR 92 SIZE 18 x 52 COLOR White/Black

SERIAL No. PSHGA 11007953

WIND ZONE II Must be wind zone II or higher NC WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

\$50.00

Date of Payment: 3-15-11

Paid By: Wilbert Austin

Notes:

EXTERIOR:

- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE Att. D. Paul ID NUMBER 402 DATE 3-22-11