PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only *(Revised 7-1-15)* Zoning Official _____ Building Official _____

AP# 48115 Date Received 1/7 By MG Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ ~~Recorded~~ Deed or ☑ Property Appraiser PO ☑ Site Plan ☐ EH # _____ ☐ ~~Well letter~~ OR

☐ ~~Existing well~~ ☑ Land Owner Affidavit ☑ ~~Installer Authorization~~ ☐ FW Comp. letter ☑ ~~App Fee Paid~~

☐ DOT Approval ☒ Parent Parcel # _____ ☒ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☑ ~~Assessment~~ owed ☒ Out County ☒ In County ☐ Sub VF Form

Property ID # 00-00-00-01422-019 Subdivision Three Rivers Estates Lot# 19 + 20

- New Mobile Home ✓ Used Mobile Home _____ MH Size 32 x 68 Year _____
- Applicant Sonya Crews Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City, FL 32024
- Name of Property Owner Amy Brown Phone# 561-414-3440
- 911 Address 1138 SW Utah St Ft White, FL 32038
- Circle the correct power company - FL Power & Light - **Clay Electric**
  (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Amy Brown Phone # 561-414-3440
  Address 1138 SW Utah St Ft White, FL 32038
- Relationship to Property Owner —
- Current Number of Dwellings on Property 1 - this makes #2
- Lot Size 200 x 400 / 100 x 400 Total Acreage .918
- Do you : Have **Existing Drive** (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Replacing an old house
- Driving Directions to the Property Head on 90W toward SR 247, turn L on SR 247, L on CR-137, L on US-27, R onto SW Riverside Ave, L onto SW Utah St, property on R
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0884
- Installers Address 5801 SW SR 47 Lake City, FL 32024
- License Number IH1038219 Installation Decal # 77214

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Raymond Gerner Jr,

as the owner of the below described property:

Property tax Parcel ID number 00-00-00-01422-019

Subdivision (Name, lot, Block, Phase) Three Rivers Estates Lots 19 & 20 Blk 1 Unit 23

Give my permission for Amy Brown to place a

Circle one - (Mobile Home) / Travel Trailer / Utility Pole Only / Single Family Home / Barn – Shed – Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Owner Signature _____ Date 1/6/21

Owner Signature _____ Date _____

Owner Signature _____ Date _____

Sworn to and subscribed before me this 6th day of January, 2021. This

(These) person(s) are personally known to me or produced ID FLDL (Type).

Linda Ruth Craft
Notary Public Signature

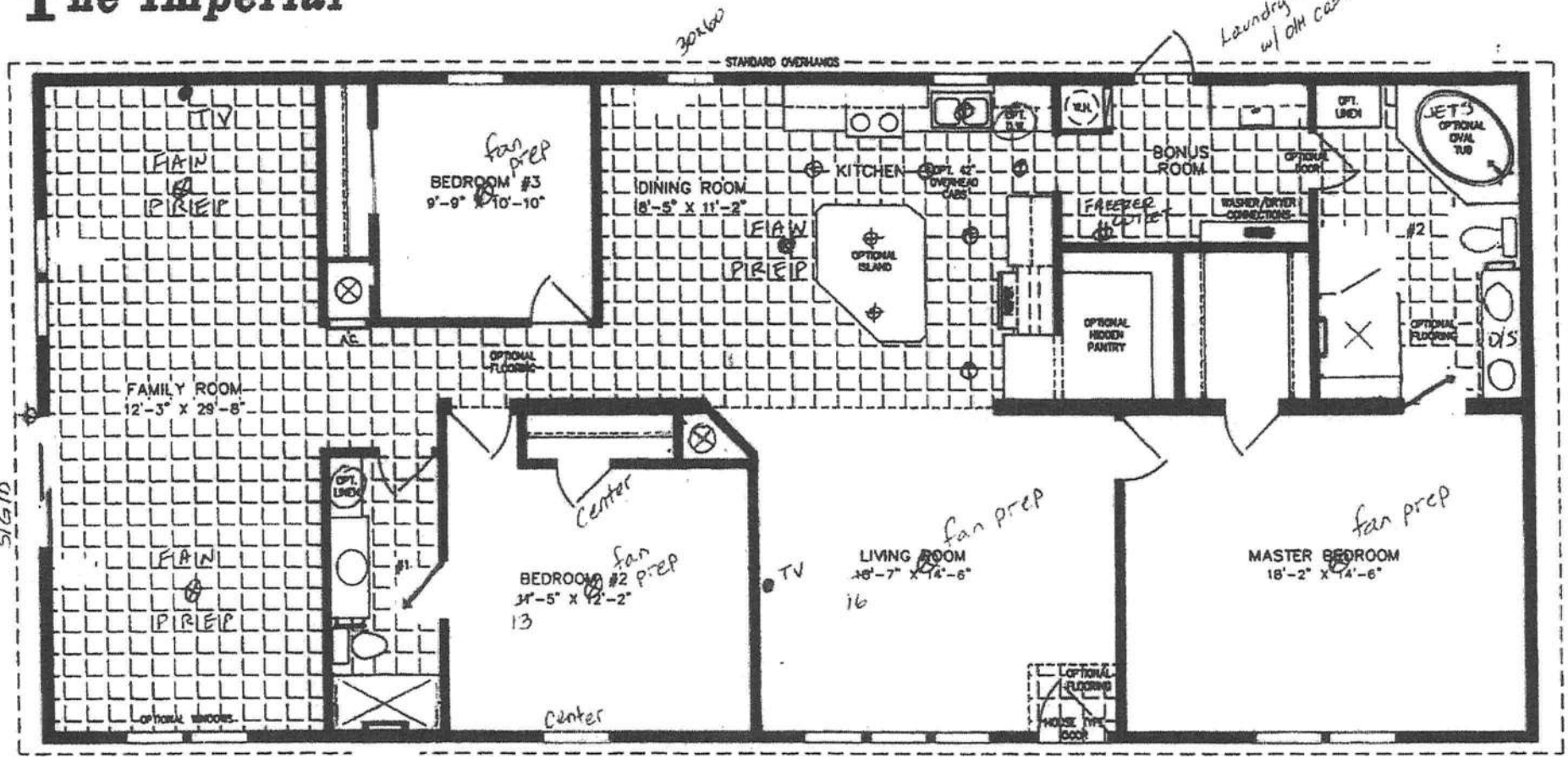
Linda Ruth Craft
Notary Printed Name

Notary Stamp/

Notary Public State of Florida
Linda Ruth Craft
My Commission HH 041629
Expires 09/13/2024

JAC LC "BROWN"

The Imperial



No Enclosure

NOTE.
CHECK WITH YOUR SALESPERSON TO IDENTIFY OPTIONAL ITEMS THAT ARE ON THIS PRINT

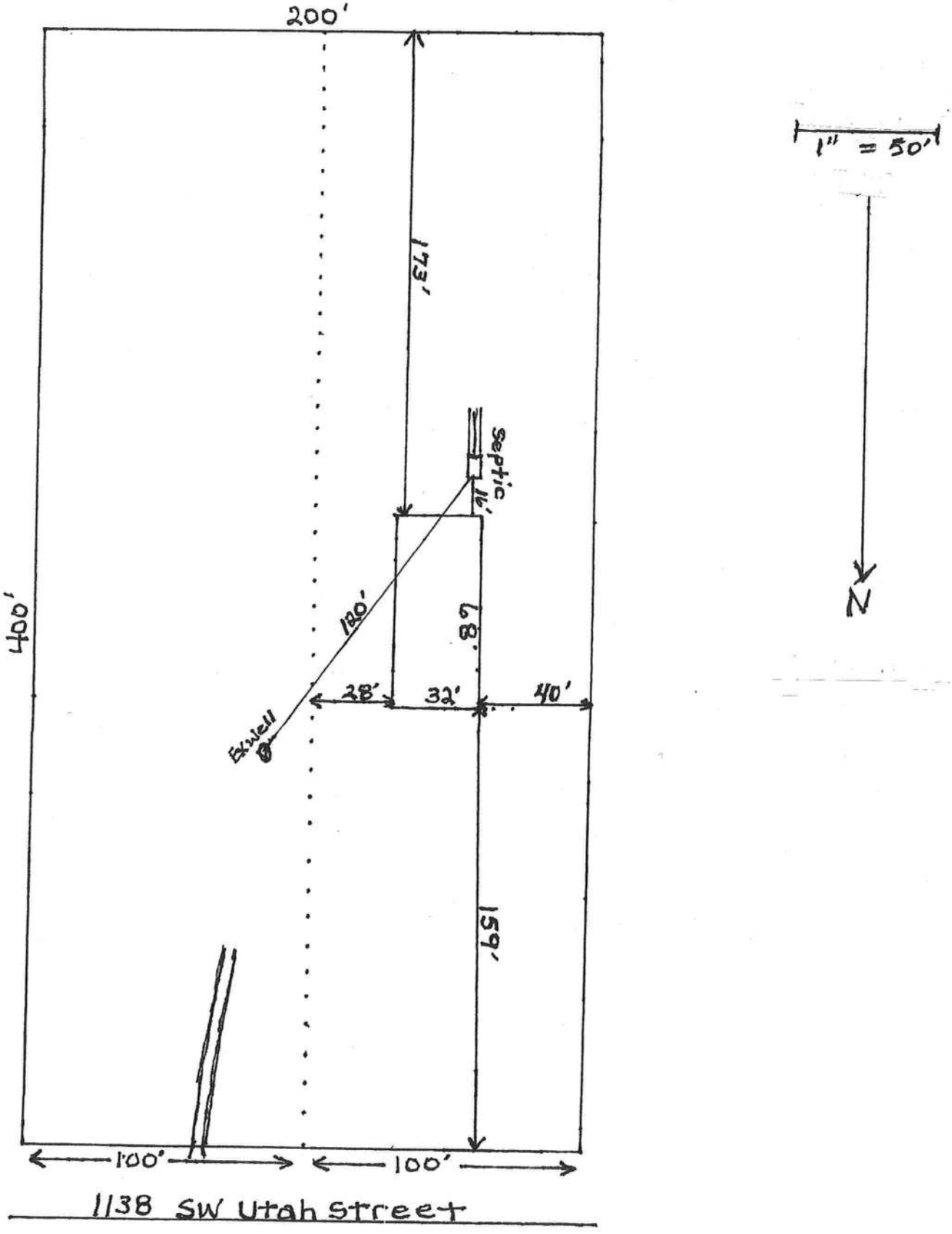
32' X 68'
2,085 SQUARE FEET

Model IMP-46822W-32694

2020 (ALL SIZES ARE APPROX.)

DESIGNED FOR ZONES II & III

JACOBSEN HOMES
600 Packard Court • Safety Harbor, Florida 34695 • Telephone (727) 726-1138
www.jachomes.com/Floor-Plans


200'
173'
400'
Septic
14'
180'
78'
28'
32'
40'
Exwell
159'
100'
100'
1138 SW Utah Street
1" = 50'
N

BROWN

Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055
Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO James A. Brown / Amy E. Brown PHONE (561) 414-3440 DATE 7/27/20

ADDRESS 1138 SW Utah St Ft. White FL 32038 COUNTY Columbia SALESMAN Gloria

Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:

YEAR	MAKE	MODEL	B. ROOMS	FLOOR SIZE	HITCH SIZE
2021	Jacobsen	IMP 46822 W	3	L 68 W 32	L 72 W 32

SERIAL NUMBER JAC FL 001232 A/B ☑ NEW ☐ USED COLOR TBD PROPOSED DELIVERY DATE ASAP

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	
Standard Set up & Delivery, AC with Heatpump, Set of 2 Set of Code Steps Standard white T-Lock Skirting	
Improvements are as followed of $10,000.00 Any overage will be Customers resposibility for the following: Permits, Septic, dirt + House pad (9 loads), Underground power	
The above price does not include: Survey, flood zone requirements or any other State/County requirements unknown at this time.	

PRICE OF UNIT		$136,983.98
OPTIONAL EQUIPMENT		
COST OF SET-UP PARTS		
SUB-TOTAL		
SALES TAX 6% + $50.00		$8268.98
NON-TAXABLE ITEMS		
VARIOUS FEES		
1. CASH PRICE		$145251.98
TRADE-IN ALLOWANCE	$	
LESS BAL. DUE ON ABOVE	$	
NET ALLOWANCE		
CASH DOWN PAYMENT	10,000.00	
2. LESS TOTAL CREDITS		
3. UNPAID BALANCE OF CASH SALE PRICE		$135251.98

Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.

Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.

TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER

Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.

IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.

Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.

There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.

Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures: that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

Jacobsen Homes of Lake City DEALER
Not Valid Unless Signed and Accepted by an officer of the Company

By _____
Approved, Subject to acceptance of financing by bank or finance company.

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

SIGNED X _____ PURCHASER

SIGNED X _____ PURCHASER

Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 00-00-00-01422-019 HX H3 | SINGLE FAM (000100) | 0.918 AC

LOTS 19 & 20 BLOCK 1 UNIT 23 THREE RIVERS ESTATES. 835-284, 835-285, 830-1391, WD 1059-723 QC 1316-487,

Owner: **GERNER RAYMOND E JR &**
AMY E BROWN (JTWRS)
1138 SW UTAH ST
FORT WHITE, FL 32038

Site: 1138 UTAH ST, FORT WHITE

Sales Info

6/3/2016	$100	I (U)
9/16/2005	$120,000	I (Q)
2/14/1997	$5,300	V (Q)

2021 Working Values

Mkt Lnd	$15,250	Appraised	$79,730
Ag Lnd	$0	Assessed	$78,609
Bldg	$54,980	Exempt	$50,000
XFOB	$9,500		**county:**$28,021
Just	$79,730	Total Taxable	**city:**$28,021
			other:$28,021
			school:$53,609

NOTES:

Columbia County, FL

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

Installer: Rusty L. Kuhles License # IH1038219

Address of home being installed: 1138 SW Utah St, Ft White, FL 32038

Manufacturer: Jacobsen Length x width: 32x68

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # 77214

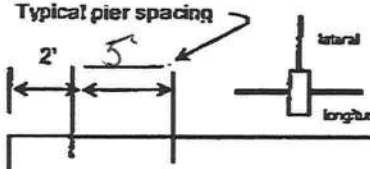
Triple/Quad ☐ Serial # ordered JAC FL 001232 AB

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

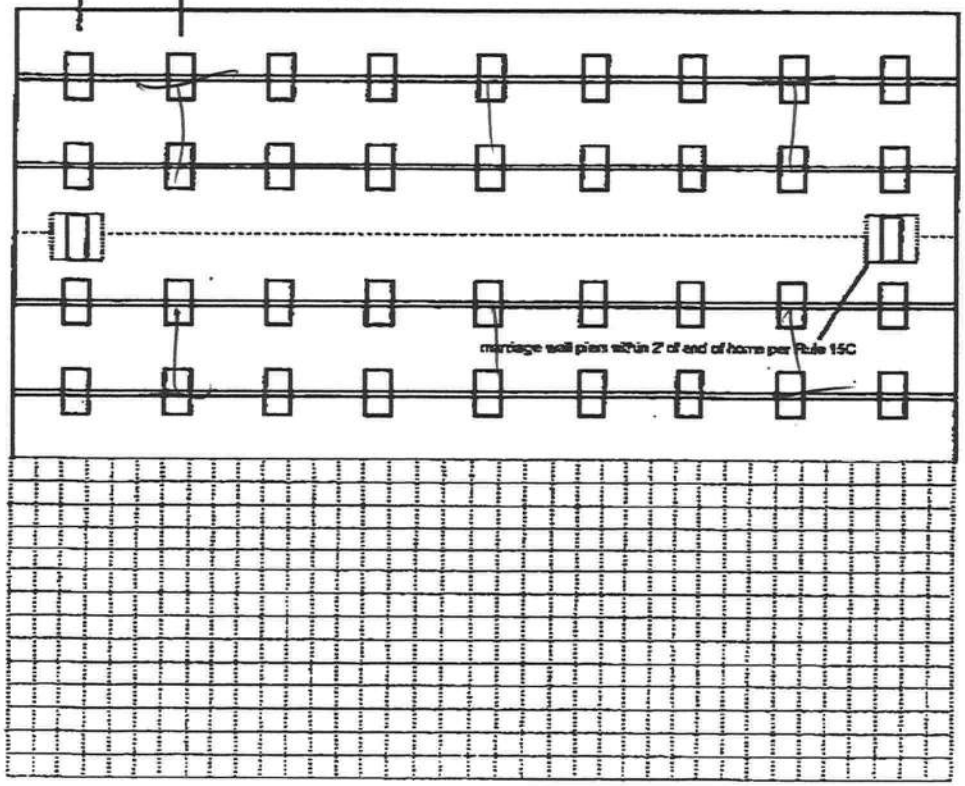
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RLK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 24x24

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
17'8"	2-20x20
14' 5"	2-20x20

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☐ 5 ft ☑

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☑

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

	Number
Sidewall	24
Longitudinal	0
Marriage wall	2 per
Shearwall	2 per

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ✓ without testing.

X 1 X ___ X ___

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ___ X ___ X ___

TORQUE PROBE TEST

The results of the torque probe test is NA using 1101V inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RCJ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L Ingram

Date Tested 1-4-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 16"
Walls: Type Fastener: Screw Length: 4" Spacing: 8"
Roof: Type Fastener: Lags Length: 6" Spacing: 20"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RCJ

Type gasket Factory
Pg. 15C1

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes

Weatherproofing

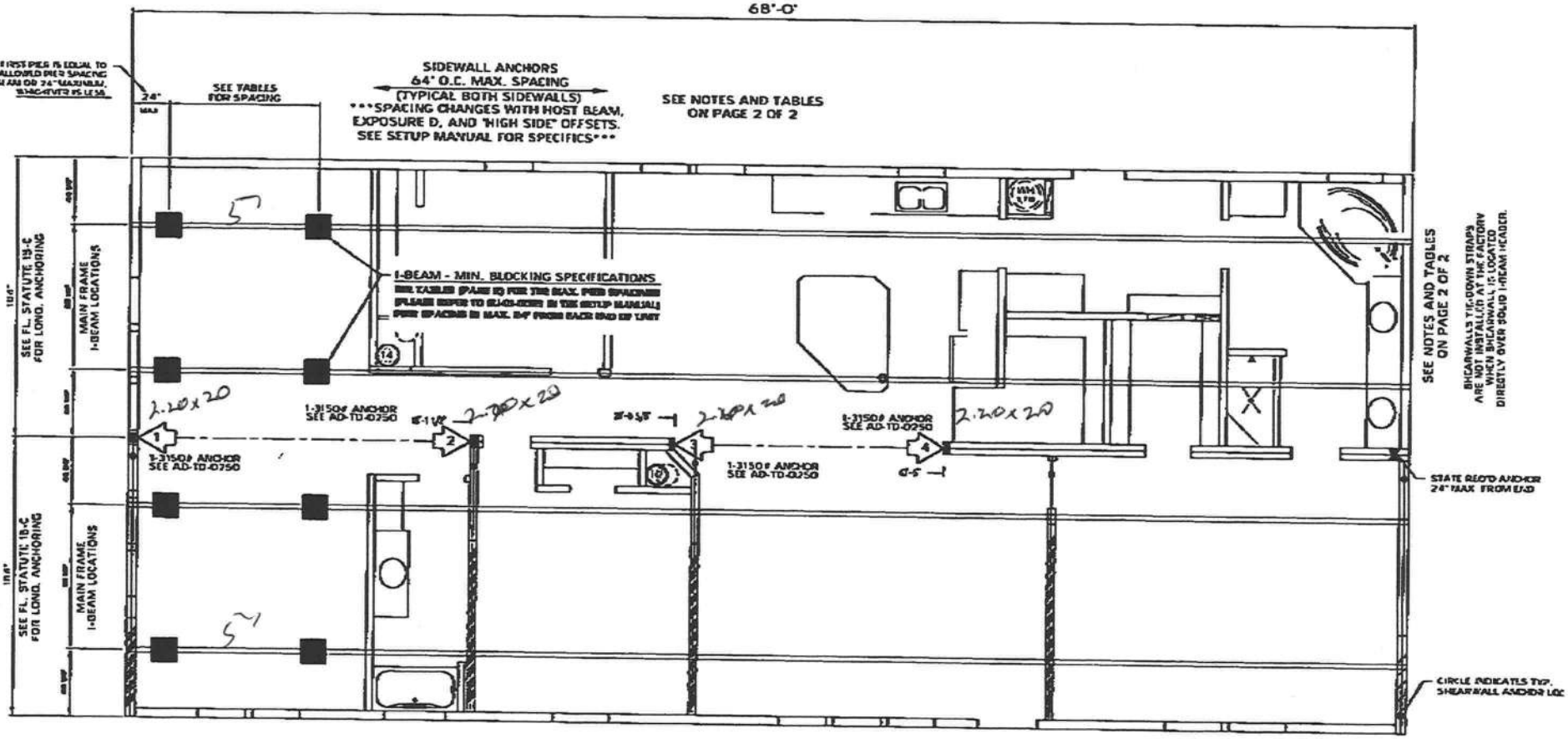
The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date 1-4-21



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR ADD'L PIER REQUIREMENTS

IMP-32,694AC
JACOBSEN HOMES
CP-2195-694

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695
(727) 726-1138
www.jachomes.com

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
32694 - PAGE 1 OF 2

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

JACOBSEN HOMES

PO BOX 368, 600 PADKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE HUD/CAA APPROVAL FOR PLAN SPECIFIC DIMENSIONS.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO 2015-IRC CODE FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR MEASWALL LOCATIONS AND LOADS.
5. REFER TO AD-TB-002 FOR MEASWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC CRIPPLE LOCATIONS. CRIPPLE PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE CRIPPLE. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 16x8 WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 28x8 FLOOR SYSTEMS WITH MORE THAN 64" BLOCKING PERIMETER AND MATING LINE BLOCKING.
9. ANY MEASWALL AREA WITH A FLAT BEAM OR A STRUCTURAL ATTACHMENT BEAM SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MASONRY, CMU AND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION, REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0006). WHEN THE ATTACHED STRUCTURE HAS FOLDED SEAM CONSTRUCTION IT IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THERE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 88". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 102". SEE NOTE 4 ON PAGES SU-01-0005 THROUGH SU-01-0008.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM WEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (in pounds)	1000 psf soil	1500 psf soil	2000 psf soil	2500 psf soil	3000 psf soil	3500 psf soil
1	17'-8"	5215	751	501	375	300	300	300
2	17'-8"	5215	751	501	375	300	300	300
3	14'-5"	5215	751	501	375	300	300	300
4	14'-5"	5215	751	501	375	300	300	300
5	0'	0	0	0	0	0	0	0
6	0'	0	0	0	0	0	0	0
7	0'	0	0	0	0	0	0	0
8	0'	0	0	0	0	0	0	0
9	0'	0	0	0	0	0	0	0
10	0'	0	0	0	0	0	0	0

REFER TO AD-TB-0009 FOR MINIMUM AD-TB-0004 PER COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq.in.)	I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
	1000 psf soil	1500 psf soil	2000 psf soil	2500 psf soil	3000 psf soil	3500 psf soil	1000 psf soil	1500 psf soil	2000 psf soil	2500 psf soil	3000 psf soil	3500 psf soil	1000 psf soil	1500 psf soil	2000 psf soil	2500 psf soil	3000 psf soil	3500 psf soil
A 256 sq. in.	30	48 1/2	65 1/2	85	103[3]	NR (10)	96	96	96	96	96	96	96	96	96	96	96	96
B 342.25 sq. in.	42	65 1/2	80 1/2	115[3]	NR (10)	NR (10)	96	96	96	96	96	96	96	96	96	96	96	96
C 396 sq. in.	49	77 1/2	105 1/2	NR (10)	NR (10)	NR (10)	96	96	96	96	96	96	96	96	96	96	96	96
D 400 sq. in.	48 1/2	78 1/2	107 1/2[2]	NR (10)	NR (10)	NR (10)	96	96	96	96	96	96	96	96	96	96	96	96
E 432.875 sq. in.	54	85	115[3]	NR (10)	NR (10)	NR (10)	96	96	96	96	96	96	96	96	96	96	96	96
F 576 sq. in.	74	115[3]	NR (10)	NR (10)	NR (10)	NR (10)	96	96	96	96	96	96	96	96	96	96	96	96
G 676 sq. in.	87 1/2	NR (10)	NR (10)	NR (10)	NR (10)	NR (10)	96	96	96	96	96	96	96	96	96	96	96	96

NR = SEE NOTE 10.
REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C

COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L. Knowles (Installers Name), give this authority and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya Crews	Sonya Crews	

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) — License Number: I H 1038219 — Date: 1-4-21

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 4 day of January, 20 21.

NOTARY'S SIGNATURE (Seal/Stamp)

SANDRA ELIZABETH TOPE
Notary Public - State of Florida
Commission # GG 063811
My Comm. Expires Jan 18, 2021
Bonded through National Notary Assn.

COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty Lee Kennedy, give this authority for the job address show below
Installer License Holder Name

only, SW Utah St Ft White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	___ Agent ___ Officer ___ Property Owner
		___ Agent ___ Officer ___ Property Owner
		___ Agent ___ Officer ___ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) | License Number: FH-0038219 | Date: 1-4-21

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Kennedy, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 4 day of January, 2021.

NOTARY'S SIGNATURE

(Seal/Stamp)

SANDRA ELIZABETH TOPE
Notary Public - State of Florida
Commission # GG 063811
My Comm. Expires Jan 18, 2021
Bonded through National Notary Assn.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0884

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Glen Whittington Signature Glen Whittington License #: EC13012957 Phone #: 386-684-6001 Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub Contractors Printed Name	Sub Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

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ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name Michael A. Boland Signature _____ License #: CAC1817716 Phone #: (352) 274-9326 Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

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