

DATE 06/29/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024695

APPLICANT	PAUL HUDSON	PHONE	755-3184
ADDRESS	322 SW BRODERICK DRIVE	LAKE CITY	FL 32024
OWNER	PAUL HUDSON	PHONE	755-3184
ADDRESS	342 SE ARAPAHOE ST	LAKE CITY	FL 32055
CONTRACTOR	RONNIE NORRIS	PHONE	752-3871
LOCATION OF PROPERTY	90E, TR ON OLD COUNTRY CLUB RD, TL ON ARAPHHOE, AT THE END ON RIGHT		
TYPE DEVELOPMENT	MH,UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA		TOTAL AREA	HEIGHT STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	RSF/MH2	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT	25.00	REAR 15.00 SIDE 10.00
NO. EX.D.U.	0	FLOOD ZONE	X DEVELOPMENT PERMIT NO.

PARCEL ID	03-4S-17-07563-006	SUBDIVISION	OAK HILL ESTATES
LOT 6 & 7	BLOCK	PHASE	UNIT TOTAL ACRES 0.47

		IH0000049	Paul Hudson
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
EXISTING	06-0533-N	BK	JH Y
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance New Resident
COMMENTS:	ONE FOOT ABOVE THE ROAD		

Check # or Cash 519

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	23.68
		WASTE FEE \$	49.00		
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				TOTAL FEE	347.68
INSPECTORS OFFICE	CLERKS OFFICE				

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Recording Fees: \$  
Documentary Stamps: +  
Total: \$  
Prepared By And Return To:

Inst: 2002002997 Date: 02/11/2002 Time: 13:11:36  
Doc Stamp-Deed: 105.00  
MCK DC, P. DeWitt Cason, Columbia County B: 946 P: 796

✓ TITLE OFFICES, LLC  
2015 S. 1ST ST.,  
LAKE CITY, FL. 32025

File #02Y-01058BS/Brenda Styons

Inst: 2002013221 Date: 07/08/2002 Time: 14:47:42  
Doc Stamp-Deed: 0.70

Property Appraisers Parcel I.D. Number(s):

~~03-4S-17-07563-001 & 07563-002~~

03-4S-17-07563-005 & 07563-006

MCK DC, P. DeWitt Cason, Columbia County B: 957 P: 307

### WARRANTY DEED

THIS WARRANTY DEED made and executed the 7th day of February, 2002 by HAROLD L. WHITLEY and ROBERTA J. WHITLEY, HIS WIFE, hereinafter called the Grantor, to PAUL K. HUDSON, A MARRIED MAN and CAROLYN R. HUDSON, A MARRIED WOMAN, \*\*\* RT 10 BOX 521, LAKE CITY, FLORIDA 32055, hereinafter called the Grantee:

\*\*\*JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

**LOTS 5, 6 AND 7, BLOCK 9, OAK HILL ESTATES REPLAT, ADDITION NUMBER 1, ACCORDING TO MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 92, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.**

\*\*\* THIS DEED IS BEING RE-RECORDED TO CORRECT THE GRANTEE'S NAME.

✓ If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead as defined by the laws of the State of Florida. He/she resides at 8348 Houndstooth Dr., Charlotte, NC 28227.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2001.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

\*\*\*\* THIS DEED IS BEING RERECORDED TO CORRECT THE PARCEL I.D. NUMBERS.

Signed, sealed and delivered  
in the presence of:

Marsha W. Capps  
Witness: Marsha W. Capps

Jane D. Locklear  
Witness: Jane D. Locklear

Witness:

Witness:

✓ STATE OF North Carolina  
COUNTY OF Mecklenburg

Harold L. Whitley  
HAROLD L. WHITLEY  
Address: 8348 HOUNDSTOOTH DR.

CHARLOTTE, NC, 28227

Roberta J. Whitley  
ROBERTA J. WHITLEY  
Address: 8348 HOUNDSTOOTH DR.  
CHARLOTTE, NC, 28227

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared HAROLD L. WHITLEY and ROBERTA J. WHITLEY, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument. Witness my hand and official seal in the county and state aforesaid this 7th day of February, 2002.

Mary W. Snelson  
Notary Public:  
Identification Examined:  
My Commission Expires April 27, 2004



Inst: 2004016468 Date: 07/15/2004 Time: 15:41  
Doc Stamp-Deed: 0.70  
MCK DC, P. DeWitt Cason, Columbia County B: 1020 P: 2907

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official

Building Official

AP# 0606-63

Date Received 6/19/06

By

Permit # 24695

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map# Elevation Finished Floor River In Floodway

☒ Site Plan with Setbacks Shown
 ☒ EH Signed Site Plan
 ☐ EH Release
 ☐ Well letter
 ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner
 ☒ Letter of Authorization from Installer

Property ID # 03-45-17-07563-006

Must have a copy of the property deed

New Mobile Home

Used Mobile Home

16x80 Year 04

Applicant

Phone # 752-3871

Address

1004 SW Charles Ter.

L.C.

FL 32024

Name of Property Owner

Paul K. Hudson

Phone #

5-3184

911 Address

342 SE Arapahoe St.

Oak Hill Estates

Circle the correct power company

FL Power &amp; Light

Clay Electric

(Circle One)

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

Paul K. Hudson

Phone #

5-3184

Address

322 SW Frederick Dr.

L.C.

FL

32025

Relationship to Property Owner

Self

Current Number of Dwellings on Property

0

Lot Size

0.472

Total Acreage

0.472

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Existing Drive

Culvert Permit

Culvert Waiver

Is this Mobile Home Replacing an Existing Mobile Home

N/A

Driving Directions to the Property

90 E turn (R) on Old Country

Club Rd. turn

(L) on Arapahoe St.

Property on (R) at End.

Name of Licensed Dealer/Installer

Ronnie Davis

Phone #

752-3871

Installers Address

1004 SW Charles Ter.

L.C.

FL

32024

License Number

IH-000049

Installation Decal #

272266

JW talked w/ Melva 6.26.06

# PERMIT WORKSHEET

## PERMIT NUMBER

Installer

Donnie Davis

License #

14-000049

Address of home being installed

342 SE Annapolis Ave.  
L.C. FL

Manufacturer

Cowdell Homes

Length x width

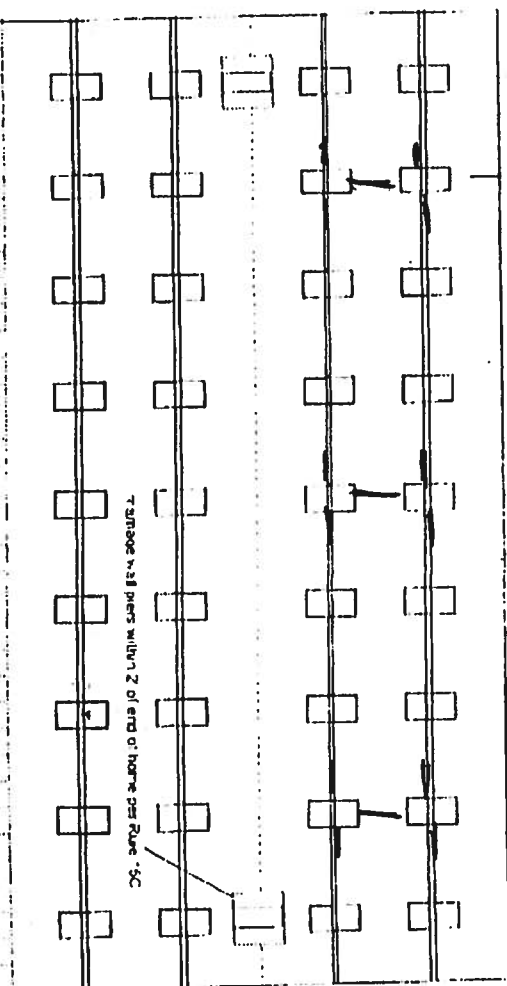
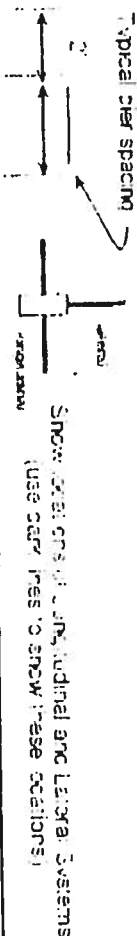
16 x 80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

SD



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wing Zone II ☒

Double wide ☐ Installation Detail # 272266

Triple/Quad ☐ Serial # #0453720

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footprint size (256)	18 1/2" x 18 1/2" (342)	22" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 DSI	3'	3'	3'	3'	3'	3'
1500 DSI	3'	3'	3'	3'	3'	3'
2000 DSI	3'	3'	3'	3'	3'	3'
2500 DSI	3'	3'	3'	3'	3'	3'
3000 DSI	3'	3'	3'	3'	3'	3'
3500 DSI	3'	3'	3'	3'	3'	3'

Interpolated from Rule 15-C pier spacing table

## PIER PAD SIZES

1-beam pier pad size

17X21

Perimeter pier pad size

16X16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4' foot and their pier pad sizes below.

Opening Pier pad size

SW

SW

SW

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## POPULAR PAD SIZES

Pad Size	54 in
6' x 15'	258
15' x 18'	258
18' x 18'	342
18' x 22'	360
17' x 22'	374
13' x 24' x 26' 1/2'	348
20' x 20'	300
17' 3/16' x 25' 3/16'	411
17' 1/2' x 25' 1/2'	446
24' x 24'	576
26' x 26'	576

## ANCHORS

4 ft

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number

Shearwall

Longitudinal

Marriage wall

# PERMIT WORKSHEET

PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi  
or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

### TORQUE PROBE TEST

The results of the torque probe test is 285 in. lbs. of torque here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4' foot anchors.

Note: A state approved later a arm system is being used and 4 ft. anchors are allowed at the several local cns. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

*Thomas A. Smith*

Date Tested

6-16-06

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter water tap, or other independent water supply systems. Pg.

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastening multi wide units

Floor: Type Fastener Length: Spacing: SW SW SW  
Walls: Type Fastener Length: Spacing: SW SW SW  
Roof: Type Fastener Length: Spacing: SW SW SW  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a gasket of tape will not serve as a gasket.

Installer's initials

Type Gasket

Installed Between Floors Yes  
Between Walls Yes  
Bottom of rafter/beam Yes

### Weatherproofing

The bottom board will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

Skirting to be installed. Yes NO  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

*Thomas A. Smith*

Date 6-19-06

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Ronnie D. Norris, license number III - 0000049  
Please Print

Do hereby state that the installation of the manufactured home for:  
Paul K. Hudson at 342 Arapahoe Ln.  
Applicant 911 Address

will be done under my supervision.

Ronnie Norris  
Signature

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_\_\_.

Notary Public: \_\_\_\_\_  
Signature

My Commission Expires: \_\_\_\_\_  
Date

**AFFIDAVIT**

I Certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Paul K. Hudson

Property ID: Sec: 03 Twp: 45 Rge: 17 Tax Parcel No: 07563-006

Lot: 617 Block 9 Subdivision: Oak Hill Estates

Moible Home Year/Make: 04 / Doral Size: 16x80

  
Signature of Mobile Home Installer

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

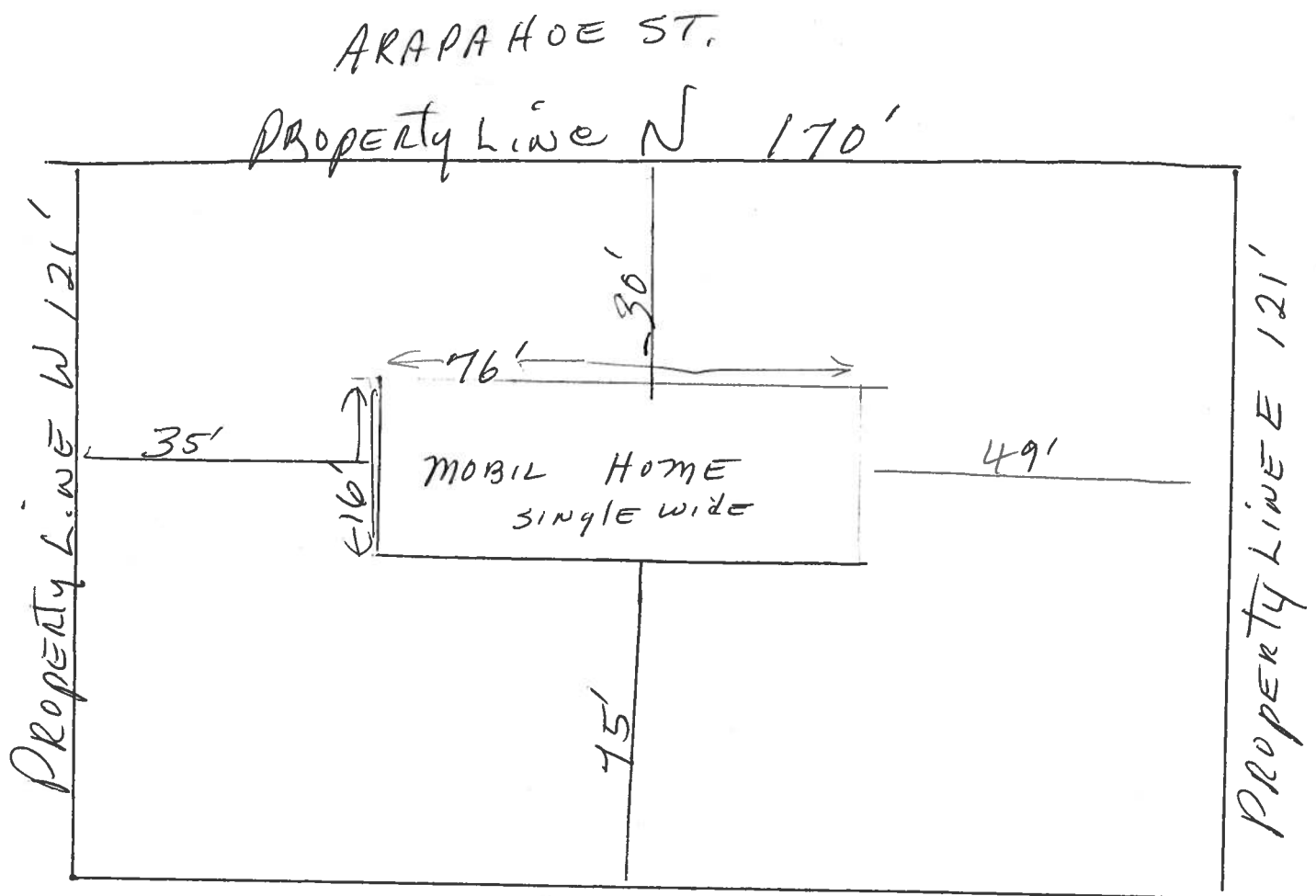
By \_\_\_\_\_

\_\_\_\_\_  
Notary's name printed/typed

\_\_\_\_\_  
Notary Public, State of Florida  
Commission No. \_\_\_\_\_  
Personally Known: \_\_\_\_\_  
Id Produced (type) \_\_\_\_\_



911 ADDRESS 342 ARAPAHOE LN.  
PARCEL ID# D3-45-17-07563-006  
DAK HILL ESTATES LOT 6+7 BLOCK 9  
OWNERS NAME PAUL K. HUDSON AND CAROLYN R. HUDSON





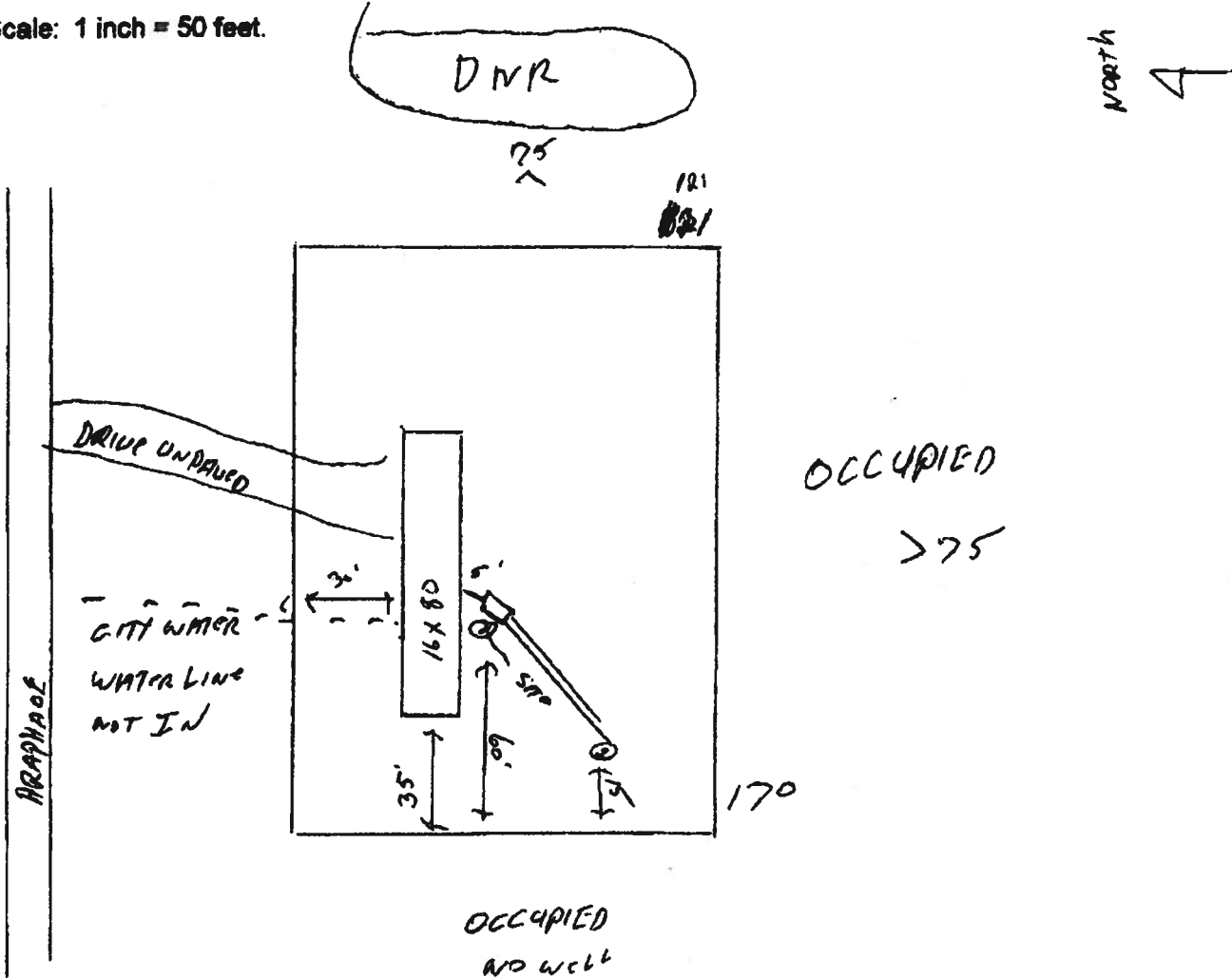
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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0533N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by AC 701

MASTER CONTRACTOR

Plan Approved ✓

Not Approved \_\_\_\_\_

Date 6/6/06

By Mn Jn

Columbia

County Health Department

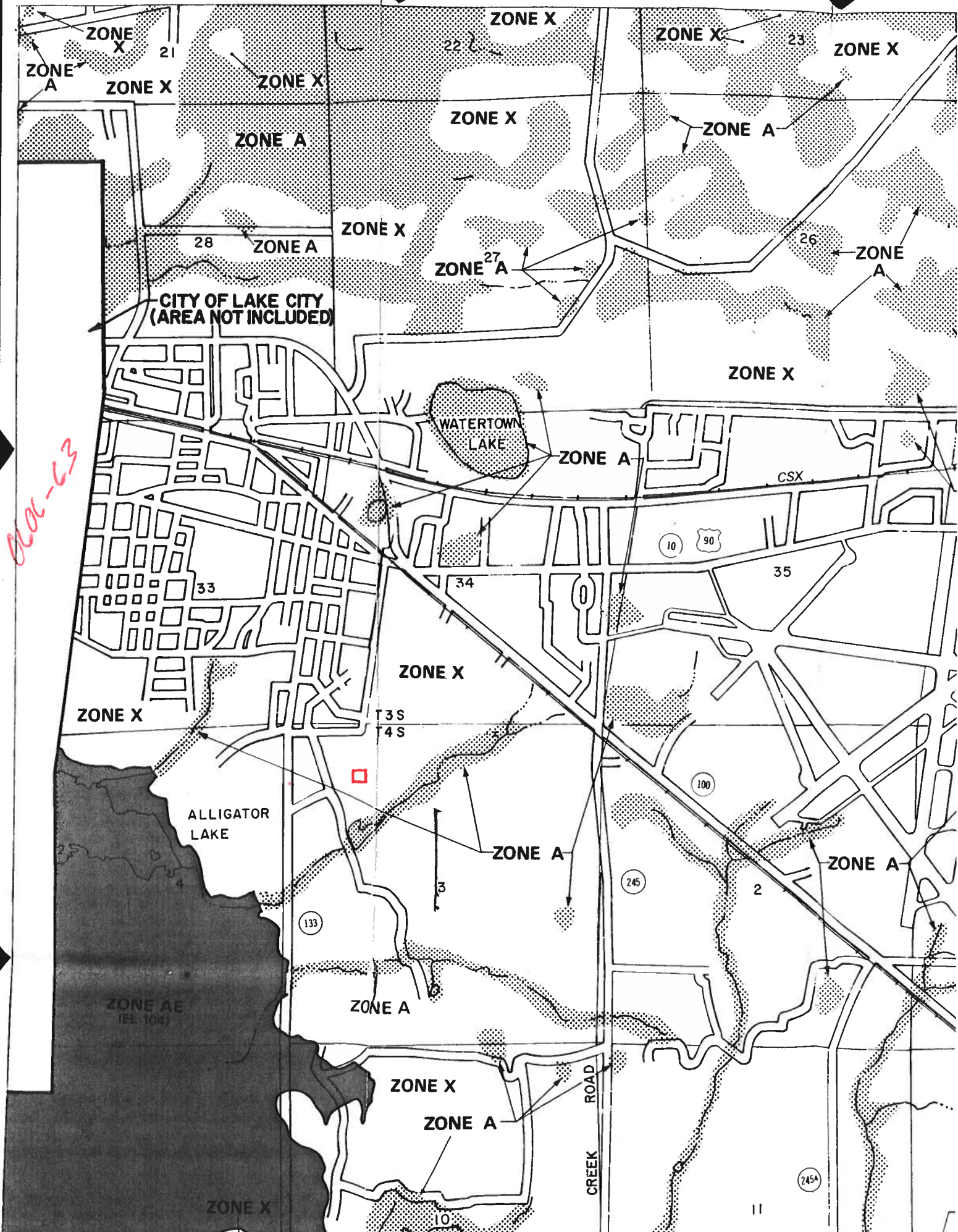
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A

B

1

2



CODE ENFORCEMENT  
ELIMINARY MOBILE HOME INSPECTION REPORT

Wednesday Please  
CALL  
cell#

DATE RECEIVED 6/19/06 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME Paul Hudson PHONE 755-3184 CELL 365-4594  
ADDRESS 320 SE Arapahoe Lane  
MOBILE HOME PARK N/A SUBDIVISION N/A  
DRIVING DIRECTIONS TO MOBILE HOME 90E, TR on Old Country Club Rd,  
TL on Arapahoe St, property on right

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Cavalier Homes YEAR 2004 SIZE 16 X 80 COLOR \_\_\_\_\_  
SERIAL No. 0453720  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_


SIGNATURE [Signature] ID NUMBER 307 DATE 6-20-06

6./29/06

I, RONNIE NORRIS AUTHORIZE FOR THE Hudoori's K. TO PULL THEIR  
MOVE-ON PERMIT UNDER MY LICENSE.

PERTAINING TO THIS PERMIT ONLY.

THANK YOU.



RONNIE NORRIS