

**Jeff Hampton**

Parcel: &lt;&lt; 34-3S-16-02500-001 (10429) &gt;&gt;

updated: 7/29/2021

**Aerial Viewer      Pictometry      Google Maps**

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\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## 2021 Working Values

|             |                |             |                |
|-------------|----------------|-------------|----------------|
| Mkt Land    | \$10,754       | Mkt Land    | \$10,810       |
| Ag Land     | \$0            | Ag Land     | \$0            |
| Building    | \$15,596       | Building    | \$18,766       |
| XFOB        | \$12,764       | XFOB        | \$12,764       |
| Just        | \$39,114       | Just        | \$42,340       |
| Class       | \$0            | Class       | \$0            |
| Appraised   | \$39,114       | Appraised   | \$42,340       |
| SOH Cap [?] | \$6,544        | SOH Cap [?] | \$9,314        |
| Assessed    | \$32,570       | Assessed    | \$33,026       |
| Exempt      | HX H3 \$25,000 | Exempt      | HX HB \$25,000 |
| Total       | county:\$7,570 | Total       | county:\$8,026 |
| Taxable     | city:\$7,570   | Taxable     | city:\$0       |
|             | other:\$7,570  |             | other:\$0      |
|             | school:\$7,570 |             | school:\$8,026 |



| Sale Date  | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode                         |
|------------|------------|-----------|------|-----|-----------------------|-------------------------------|
| 11/20/2019 | \$100      | 1398/1633 | LE   | I   | U                     | 14                            |
| 2/28/2006  | \$13,500   | 1081/0786 | WD   | I   | U                     | 05 (Multi-Parcel Sale) - show |
| 2/24/2006  | \$13,500   | 1081/0785 | WD   | I   | U                     | 05 (Multi-Parcel Sale) - show |
| 2/24/2006  | \$13,500   | 1081/0784 | WD   | I   | U                     | 05 (Multi-Parcel Sale) - show |
| 2/23/2006  | \$13,500   | 1081/0787 | WD   | I   | U                     | 05 (Multi-Parcel Sale) - show |
| 2/23/2006  | \$13,500   | 1081/0783 | WD   | I   | U                     | 05 (Multi-Parcel Sale) - show |

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | MOBILE HME (0800) | 1983     | 1248    | 1628      | \$18,766   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

| Code | Desc       | Year Bkt | Value      | Units  | Dims  |
|------|------------|----------|------------|--------|-------|
| 0190 | FPLC PF    | 1993     | \$1,200.00 | 1.00   | 0 x 0 |
| 0166 | CONC,PAVMT | 1993     | \$558.00   | 930.00 | 0 x 0 |

|      |                 |      |            |         |         |
|------|-----------------|------|------------|---------|---------|
| 0120 | CLFENCE 4       | 1993 | \$750.00   | 1.00    | 0 x 0   |
| 0294 | SHED WOOD/VINYL | 1993 | \$648.00   | 144.00  | 12 x 12 |
| 0210 | GARAGE U        | 2007 | \$4,608.00 | 1152.00 | 24 x 48 |
| 0166 | CONC,PAVMT      | 2014 | \$800.00   | 1.00    | 0 x 0   |
| 0294 | SHED WOOD/VINYL | 2014 | \$600.00   | 1.00    | 0 x 0   |
| 0031 | BARN,MT AE      | 2014 | \$3,600.00 | 1.00    | 0 x 0   |

▼ Land Breakdown

| Code | Desc            | Units               | Adjustments                      | Eff Rate    | Land Value |
|------|-----------------|---------------------|----------------------------------|-------------|------------|
| 0200 | MBL HM (MKT)    | 1.000 LT (0.451 AC) | 1.0000/1.0000 1.0000/.70000000 / | \$7,560 /LT | \$7,560    |
| 9945 | WELL/SEPT (MKT) | 1.000 UT (0.000 AC) | 1.0000/1.0000 1.0000/ /          | \$3,250 /UT | \$3,250    |

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