

DATE 09/10/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028850

APPLICANT MIKE COX PHONE 386.752.5355
ADDRESS 466 SW DEPUTY J. DAVIS LN LAKE CITY FL 32024
OWNER MELISSA GILL(FREEDOM M/H SALES M/H) PHONE 386.752.5355
ADDRESS 269 NW MATTIE LN LAKE CITY FL 32055
CONTRACTOR CHESTER KNOWLES PHONE 386.397.3619
LOCATION OF PROPERTY 41-N TO MATTIE LN,TL TO 2/10 OF A MILE ON TO S CURVE, PROPER
R SIDE. (SEE SIGN)
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 35-2S-16-01875-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.00

000001847 IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
18"X32"MITERED 10-0405 BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: LOT CREATED THROUGH ESTATE SUCCESSION. 1 FOOT ABOVE ROAD.

Check # or Cash 30999

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 423.17
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**CERTIFICATE OF
OCCUPANCY**

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-2S-16-01875-000

Building permit No. 000028850

Permit Holder CHESTER KNOWLES

Owner of Building MELISSA GILL(FREEDOM M/H SALES M/H)

Location: 269 NW MATTIE LN, LAKE CITY, 32055

Date: 10/06/2010

Harry Dickson

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08)		Zoning Official <u>BK 03.07.10</u>	Building Official <u>140 9-2-10</u>
AP# <u>1008-49</u>	Date Received <u>8/30/10</u>	By <u>GP</u>	Permit # <u>28850 11847</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Lot created through testate succession</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above</u>	River <u>N/A</u> In Floodway <u>N/A</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>10-0405</u>	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input type="checkbox"/> Letter of Auth. from installer	<input type="checkbox"/> State Road Access	
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____			
School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____			

Property ID # 35-25-16
01875-000 Subdivision N/A

- New Mobile Home X Used Mobile Home _____ MH Size 32x48 Year 2011
- Applicant Freedom Homes Sales N/A Phone # 386-623-4218
386-752-5355
- Address 466 S.W. Deputy J. Davis Ln Lake City, FL 32024
- Name of Property Owner Melissa J. Gill Phone# 386-623-9586
- 911 Address 269 N.W. Mattie Lane, Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home Freedom Homes Phone # 386-752-5355
- Address 466 S.W. Deputy J Davis Ln, Lake City, FL 32024
- Relationship to Property Owner NONE
- Current Number of Dwellings on Property 0
- Lot Size N/A Total Acreage 2. Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Hy 41 North to MATTIE LANE
Turn Left, Go About 2. fourth mile to S Curve
Property on Right Hand Side See Sign
- Name of Licensed Dealer/Installer FLA Finest Chester Kowles Phone # 386-397-3619
- Installers Address 5801 S.W. State Rd 47 Lake City, FL 32024
- License Number TH-0000509 Installation Decal # 1320

Spoke to Pat,
9/3/10

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. Christensen License # TH10252831

Address of home being installed 269 S.W. MATHIE LN.
LAKE CITY, FL 32055

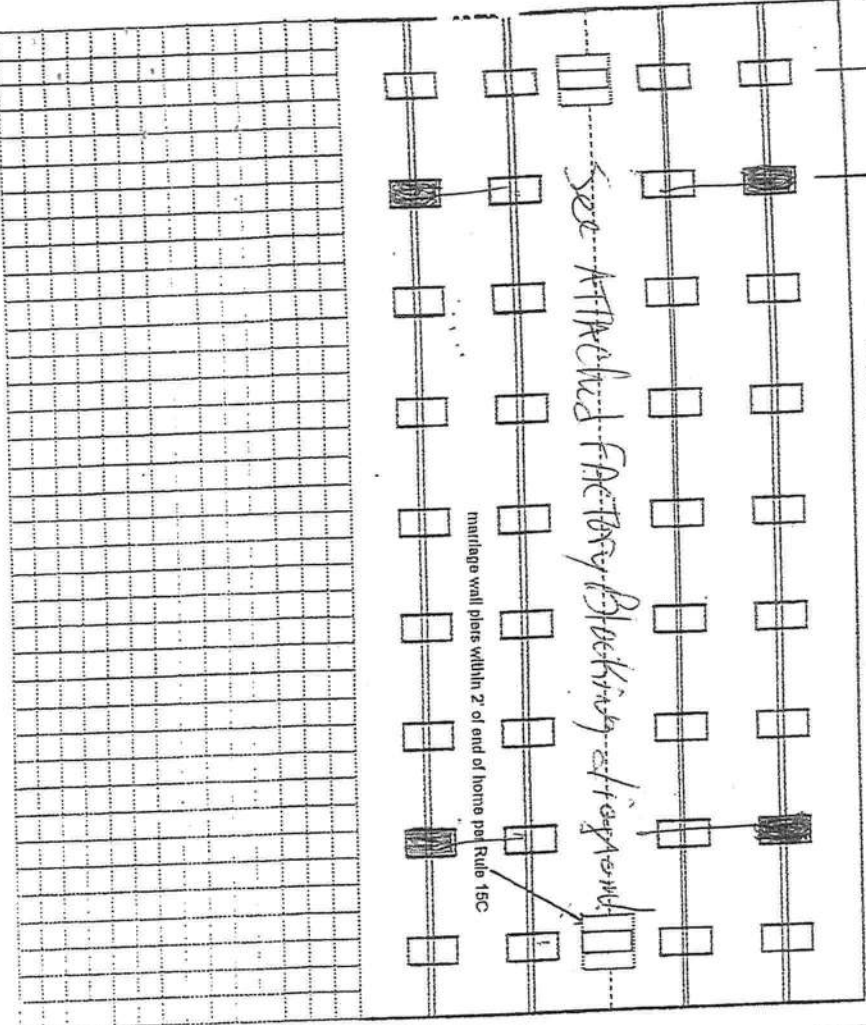
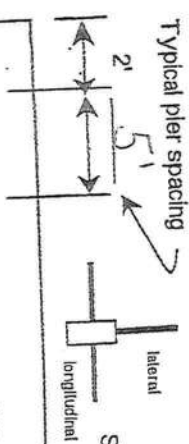
Manufacturer Live Oak U-3443A Length x width 32x44

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLC

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 1320

Triple/Quad ☐ Serial # ORDERED

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. ft.)	Footer size (sq. in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4"	6"	7"	8"	9"	10"	10"
2000 psf	6"	8"	10"	12"	14"	16"	16"
2500 psf	7"	10"	12"	14"	16"	18"	18"
3000 psf	8"	12"	14"	16"	18"	20"	20"
3500 psf	8"	12"	14"	16"	18"	20"	20"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25

Perimeter pier pad size 14x14

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17'

Pier pad size 24x36 / 17 1/2 x 25 1/2

17'

ANCHORS

Shearwall 5 ft

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Stabilizing Device w/ Lateral Arms

Manufacturer Olivia Technology

OTHER TIES

within 2' of end of home, spaced at 5' 4" oc

Number 14

Sidewall Longitudinal Marriage wall Shearwall

Number 14

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0

X 1.0

X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0

X 1.0

X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 114 inch pounds or check here if you are declaring 5" anchors without testing 1010. A test showing 275 inch pounds or less will require 4 foot anchors. 5" anchors capital line of Shearwalls

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Claster Knuckles

Date Tested

8-6-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 4" Spacing: 16"
Walls: Type Fastener: STRIPS Length: 1/2" Spacing: 24"
Roof: Type Fastener: STRIPS Length: 1/2" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

JLC

Type gasket FRYBURY
Pg. 15C-1

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Flareplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 may or may not have pgs. 11, 12

MAR 11

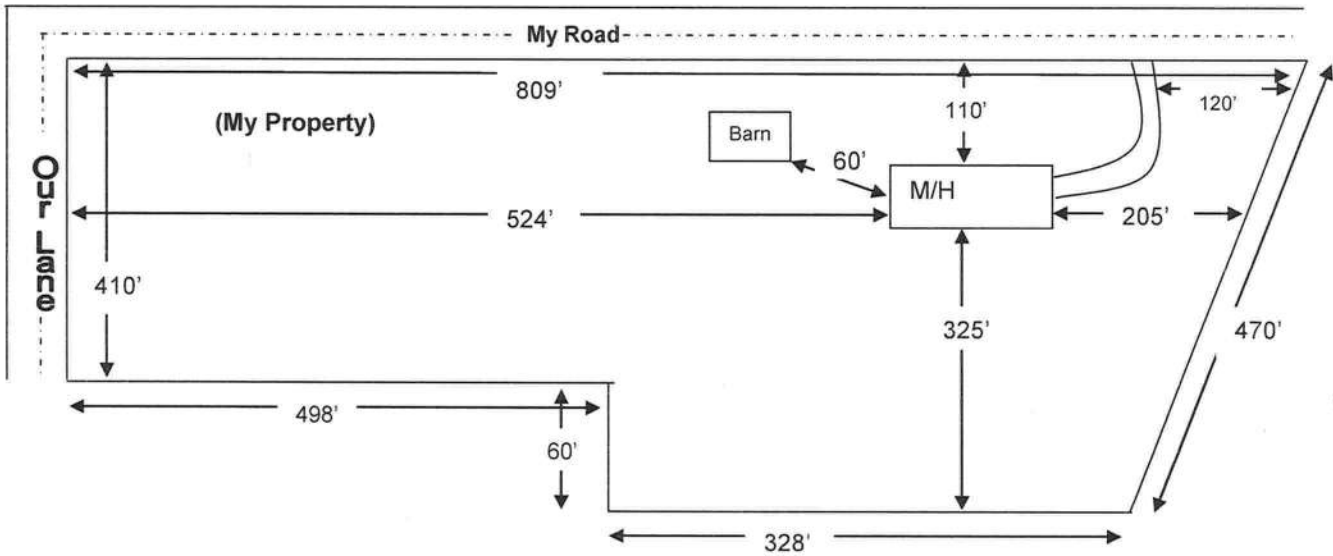
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

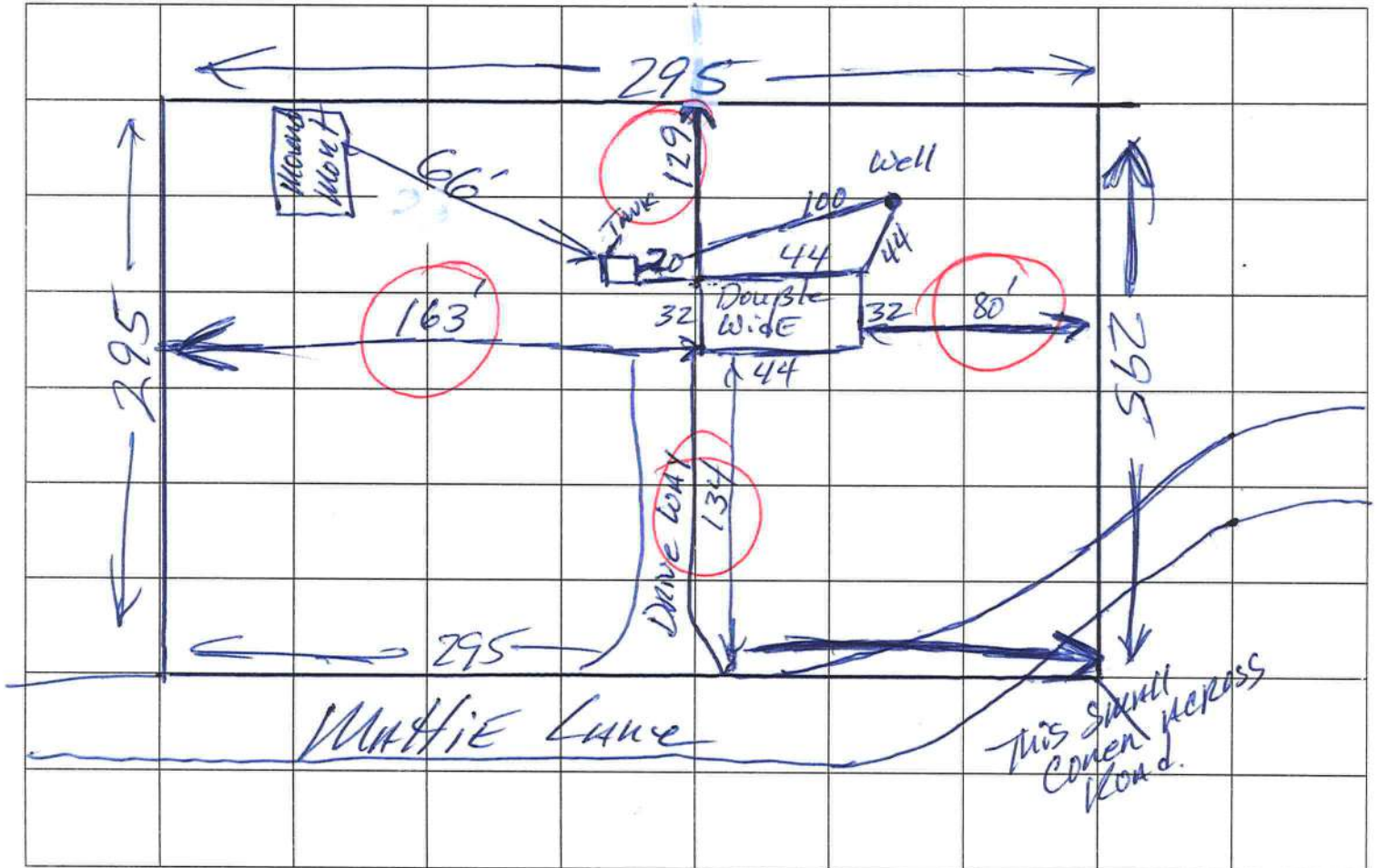
Installer Signature

Jessie L. Claster Knuckles Date 8-6-10

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL X	Print Name <u>MICHAEL BOLAND</u> License #: <u>ES12000671</u>	Signature <u>[Signature]</u> Phone #: <u>850-576-5713</u>
MECHANICAL/A/C X	Print Name <u>MICHAEL BOLAND</u> License #: <u>CAC1816480</u>	Signature <u>[Signature]</u> Phone #: <u>850-576-5713</u>
PLUMBING/GAS X	Print Name _____ License #: _____	Signature _____ Phone #: _____
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Jessie L. Chester Knowles</u> License #: <u>IH 1025283/1</u>	Signature <u>Jessie L. Chester Knowles</u> Phone #: <u>386-755-6441</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jessie L. "Chester" Knowles, give this authority for the job address show below
Installer License Holder Name

only, 269 NW, 269TH CN. LAKE CITY, FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Mike Cox	<i>Michael D Cox</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Jessie L. "Chester" Knowles TH 1025283/1 8-6-10
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

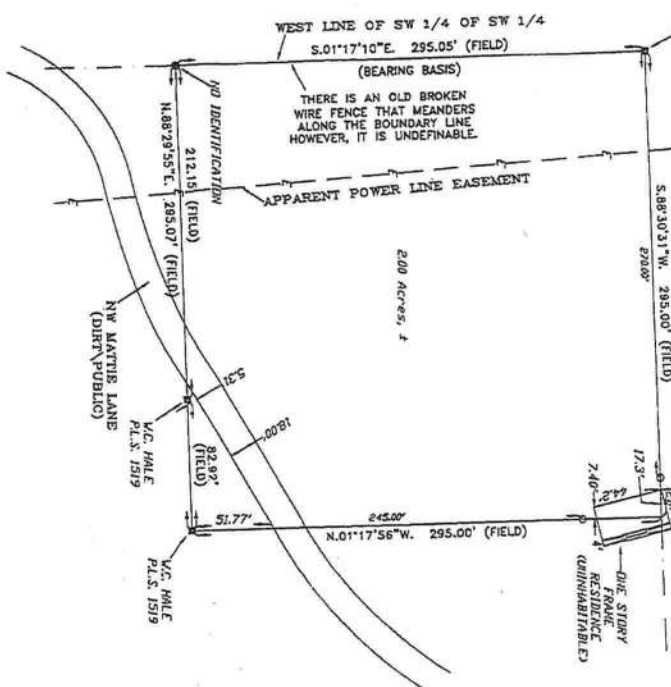
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Jessie L Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 6 day of August, 2010.

April D Clark
NOTARY'S SIGNATURE



NW CORNER OF SW 1/4 OF SW 1/4, SECTION 35, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. V.C. HALE, P.L.S. 1519



BOUNDARY SURVEY IN SECTION 35, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SCALE: 1" = 60'



- SYMBOL LEGEND**
- 4"x4" CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET
 - IRON PIPE FOUND
 - IRON PIN AND CAP SET
 - POWER POLE
 - WATER METER
 - CENTERLINE
 - WELL
 - STEEL LITE BUSH
 - TELEPHONE POLE
 - ELECTRIC LINES
 - WIRE FENCE
 - CHAIN LINK FENCE
 - WOODEN FENCE

DESCRIPTION
THE NW CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SURVEYORS' DESCRIPTION
BEGIN AT THE NW CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, THENCE S.01°17'10"E 295.05' TO THE WEST LINE OF THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, THENCE S.01°17'10"E 295.05' TO A 3/8" IRON ROD HAVING NO IDENTIFICATION, THENCE N.88°29'55"E, A DISTANCE OF 205.07' TO A V.C. HALE CONCRETE MONUMENT ON THE EAST LINE OF A COUNTY GRADE ROAD, THENCE CONTINUE N.88°29'55"E, A DISTANCE OF 82.82' FEET TO A V.C. HALE CONCRETE MONUMENT, THENCE N.01°17'56"W, A DISTANCE OF 295.00' FEET THENCE S.88°30'31"W, A DISTANCE OF 295.00' FEET TO THE POINT OF BEGINNING.

- SURVEYORS' NOTES**
1. BEARING BASED ON INDENTIFICATION FOUND.
 2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.01°17'10"E, FOR THE WEST LINE OF THE SW 1/4 OF THE SW 1/4, SECTION 35.
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER: 18000 DUES B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO REVISION.
 4. THE POWER LINE SURVEY WAS SHOWN HEREIN. THIS SURVEY DRAWING ARE AS LOCATED ON THE FIELD SURVEY.
 5. IF THEY EXIST NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 7. NW HATTIE LANE IS AN APPARENT PUBLIC ROAD AS PER THE COUNTY STREET SIGN COLOR.

CERTIFIED TO:
NELISSA JANE GILL
AMERICAN TITLE SERVICES OF LAKE CITY, INC.
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK: 305 PAGES: 54

1. FIELD ENTRY TIME: THIS SURVEY WAS MADE UNDER THE SUPERVISION OF THE SURVEYOR AND THE RESULTS ARE THE PROPERTY OF THE SURVEYOR. THE SURVEYOR IS NOT RESPONSIBLE FOR THE RESULTS OF THIS SURVEY IF THE SURVEYOR IS NOT THE ONE WHO MADE THE SURVEY. THE SURVEYOR IS NOT RESPONSIBLE FOR THE RESULTS OF THIS SURVEY IF THE SURVEYOR IS NOT THE ONE WHO MADE THE SURVEY. THE SURVEYOR IS NOT RESPONSIBLE FOR THE RESULTS OF THIS SURVEY IF THE SURVEYOR IS NOT THE ONE WHO MADE THE SURVEY.

02/07/08 05/15/08
FIELD BOOK: 305 PAGES: 54
DATE: 02/07/08 05/15/08
SURVEYOR: [Signature]
REVISION: 155

BRITT SURVEYING & ASSOCIATES, INC.
LAND SURVEYORS AND MAPPERS
800 WEST BOWEN STREET LAKE CITY, FLORIDA 33055
(386) 752-7163 FAX (386) 752-5572
WORK ORDER # L-19284

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_cruft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/26/2010 DATE ISSUED: 7/28/2010

ENHANCED 9-1-1 ADDRESS:

269 NW MATTIE

LN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

35-2S-16-01875-000

Remarks:

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE

1782

Aug 30 10 01:40p

Linda Newcomb

386-752-1477

p. 1

Water Wells
Pumps & Service

Phone: (386) 752-6677
Fax: (386) 752-1477

Lynch Well Drilling, Inc.

173 SW Young Place
Lake City, FL 32025

www.lynchwelldrilling.com

August 30, 2010

To Whom It May Concern:

As required by building code regulations for Columbia County in order that a building permit can be issued, the following well information is provided with regard to the well for Melissa J. Gill off of Mattie Lane..

Size of Pump Motor:	1 HP 20 gallons per min.
Size of Pressure Tank:	81 -Gallon Bladder Tank - 25.1 Draw down
Cycle Stop Valve Used:	No
Constant Pressure System:	No

Should you require any additional information, please contact us.

Sincerely,



Linda Newcomb
Lynch Well Drilling, Inc.



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 35-2S-16-01875-000 - VACANT (000000)

Name: GILL MELISSA JANE	LandVal	\$12,696.00
Site:	BldgVal	\$0.00
Mail: P O BOX 2557	ApprVal	\$12,696.00
LAKE CITY, FL 32056	JustVal	\$12,696.00
Sales	Assd	\$12,696.00
Info	Exmpt	\$0.00
	County:	\$12,696.00 City:
	Taxable	\$12,696.00
	Other:	\$12,696.00 School:
		\$12,696.00

0 150 300 450 ft



This information, GIS Map Updated: 1/28/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

915/196
977/711

[illegible]

- All room dimensions include closets and square footage figures are approximate.
- Trislon windows are available on optional 9'-0" sidewalk houses only.
- Available with Linels or Shutters around windows.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

10-0405
PERMIT NO. 9716715
DATE PAID: 8/24/10
FEE PAID: 310.00
RECEIPT #: 1462877

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Melissa Gill

AGENT: Robert Ford HFST INC

TELEPHONE: 755-6372

MAILING ADDRESS: 580 NW Guerdon Rd. LC Fl 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: meets & Bounds PLATTED:

PROPERTY ID #: 35-25-16-01875-000 ZONING: SF I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 2.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW MATTIE LANE

DIRECTIONS TO PROPERTY: HWY 41 North to NW MATTIE LANE
T left Property on Right Just Before Curve

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	<u>m/h</u>	<u>3</u>	<u>1305</u>
2			
3			
4			

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert Ford

DATE: 8/23/10



STATE OF FLORIDA
DEPARTMENT OF HEALTH

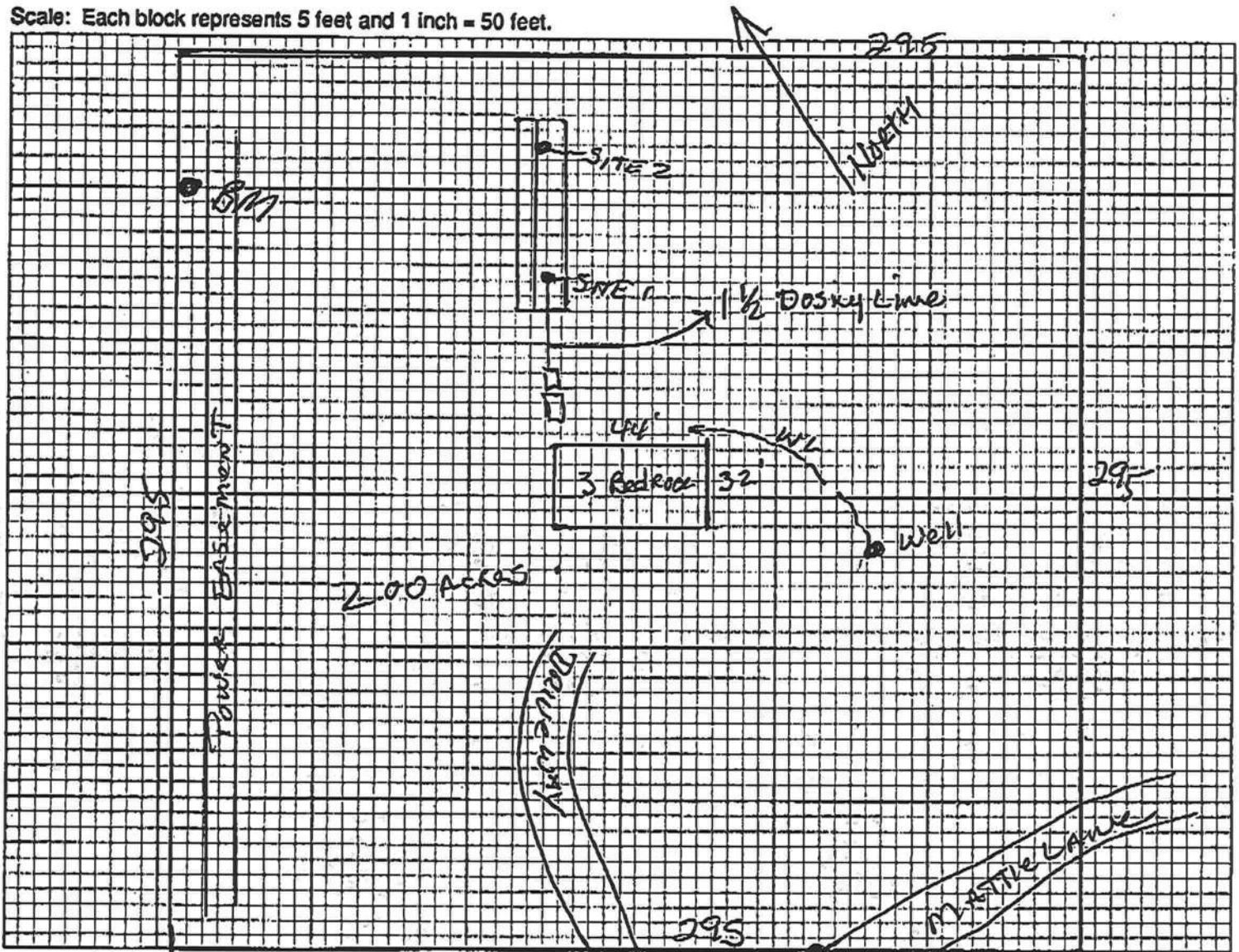
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

10-0405

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Melissa Gill

2.00 acres

01875-000

Site Plan submitted by:

Robert W. J. J. J.

Signature

Agent

Title

Plan Approved

X

Not Approved

Date

By

Salhi Ford, EN Director

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Inst. Number: 200812011981 Book: 1153 Page: 405 Date: 6/25/2008 Time: 10:09:00 AM Page 1 of 2

Prepared by:
Elaine R. Davis / Megan M. Harrell
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 08-192

Inst: 200812011981 Date: 6/25/2008 Time: 10:09 AM
Doc Stamp-Deed: 112.00
DC.P. DeWitt Cason, Columbia County Page 1 of 2 B: 1153 P: 405

Warranty Deed

24
Made this June 26, 2008 A.D. By

Isiah L. Parnell, a Married Man Post Office Box 9000, Brownsville, TX 78520, hereinafter called the grantor, in
Melissa Jane Gill, whose post office address is: Post Office Box 2557, Lake City, Florida 32056, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 2 SOUTH - RANGE 16 EAST

SECTION 35: 2 acres in the NW corner of the SW 1/4 of the SW 1/4 of Section 35, Township 2 South, Range 16 East, Columbia County, Florida, more particularly described as follows:

Begin at the NW corner of the SW 1/4 of the SW 1/4 of Section 35, Township 2 South, Range 16 East, Columbia County, Florida and run thence S 01°17'10" E, along the West line of said SW 1/4 of the SW 1/4, a distance of 295.05 feet to a 3/8" iron rod having no identification, thence N 88°29'55" E, a distance of 212.15 feet to a W.C. Hale concrete monument on the East line of a county grade road; thence continue N 88°29'55" E, a distance of 82.92 feet to a W.C. Hale concrete monument; thence N 01°17'56" W, a distance of 295.00 feet; thence S 88°30'31" W, a distance of 295.00 feet to the Point of Beginning.

Less road right-of-way

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 01875-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

Inst. Number: 200812011981 Book: 1153 Page: 406 Date: 6/25/2008 Time: 10:09:00 AM Page 2 of 2

Prepared by:
Elaine R. Davis / Megan M. Harrell
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 08-192



In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Judith T. Monson
Witness Printed Name JUDITH MONSON

Isiah L. Parnell (Seal)
Isiah L. Parnell
Address: Post Office Box 9000, Brownsville, TX 78520

Elizabeth G. Franke
Witness Printed Name ELIZABETH FRANK

Address: (Seal)

~~State of Florida~~ Embassy of the United States of America
~~County of~~ City of Mexico

The foregoing instrument was acknowledged before me this 20th day of June, 2008, by Isiah L. Parnell, who were personally known to me or who has produced _____ as identical to _____



Jeffrey Miles
VICE CONSUL
PRESIDENTIAL COMMISSIONS ARE PERMANENT

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Melissa J. Gill
owner of the below described property:

Tax Parcel No. 01875-000

Subdivision (name, lot, block, phase) N/A

Give my permission to Freedom Mobile Homes to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

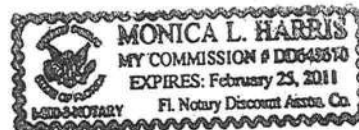
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Melissa J. Gill
Owner

Owner

SWORN AND SUBSCRIBED before me this 30 day of August,
20 10. This (these) person(s) are personally known to me or produced
ID Melissa Gill

Monica L. Harris
Notary Signature



Expires 2-25-2011

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000001847**

DATE 09/10/2010 PARCEL ID # 35-2S-16-01875-000
APPLICANT MIKE COX PHONE 386.752.5355
ADDRESS 466 SW DEPUTY J. DAVIS LN LAKE CITY FL 32024
OWNER MELISSA GILL(FREEDOM M/H SALES M/H) PHONE 386.752.5355
ADDRESS 269 NW MATTIE LN LAKE CITY FL 32055
CONTRACTOR CHESTER KNOWLES PHONE 386.397.3619
LOCATION OF PROPERTY 41-N TO MATTIE LN, TL TO 2/10 OF A MILE ON TO S CURVE, PROPERTY ON
R SIDE. (SEE SIGN)

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

SIGNATURE _____

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00

