

DATE 09/26/2008

Columbia County Building Permit**PERMIT****This Permit Must Be Prominently Posted on Premises During Construction****000027375**

APPLICANT ROBERT MINNELLA PHONE 852 472-6010
 ADDRESS 25743 SW 22ND PLACE NEWBERRY FL 32024
 OWNER JAMIE GRAHAM PHONE 752-7939
 ADDRESS 3264 SW DAIRY RD LAKE CITY FL 32024
 CONTRACTOR DALE HOUSTON PHONE 752-1848

LOCATION OF PROPERTY 90W, TL ON 247S, TL DAIRY , 2ND LOT ON RIGHT JUST
BEFORE ICHETUCKNEE AVE

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-5S-15-00446-003 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 3.00

IH0000040

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Robert Minnella*
 EXISTING 08-621 CS WR N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 FAMILY LOT PERMIT(GRANDPARENTS), ONE FOOT ABOVE THE ROAD,

EXISTING MH TO BE REMOVED

Check # or Cash 4603

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 375.00

INSPECTORS OFFICE *Dale Houston* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 4603

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official ds 9/15/08 Building Official WR 9/16/08
AP# 0809-17- Date Received 9/10 By JW Permit # 27375
Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3
Comments Existing MH to be removed.
14.9 family lot permit (grandparents)
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☐ Well letter ☐ Existing well
☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from Installer ☐ State Road Access
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
School _____ = TOTAL _____

Property ID # 12-55-15-00446-003 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X52 Year 2009
- Applicant Robert Minnella Phone # (852) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Jamie Graham Phone # (386) 752-7939
- 911 Address 3264 SW Dairy Rd Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jamie Graham Phone # (386) 752-7939
Address 3264 SW Dairy Rd
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 232 X 561 Total Acreage 3
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (independent) PERMIT NEEDED
- Driving Directions to the Property Hwy 90W to C 247 (TL) Go 9.5 miles to
SW Dairy Rd (TL) go 8/10 mile to site on right. go
2nd lot on right before ichetucknee Ave.
- Name of Licensed Dealer/Installer Dale Houston Phone # (386) 752-1848
- Installers Address 132 SW Barrs Glen, Lake City, FL 32024
- License Number I H0000640 Installation Decal # 298321

JW ADVISED NANCY 9.15.08

YAHAM

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Date Houston

License #

TH00000040

Address of home being installed

3264 SW Dairy Rd

Lake City, FL 32024

Manufacturer

Destiny

Length x width

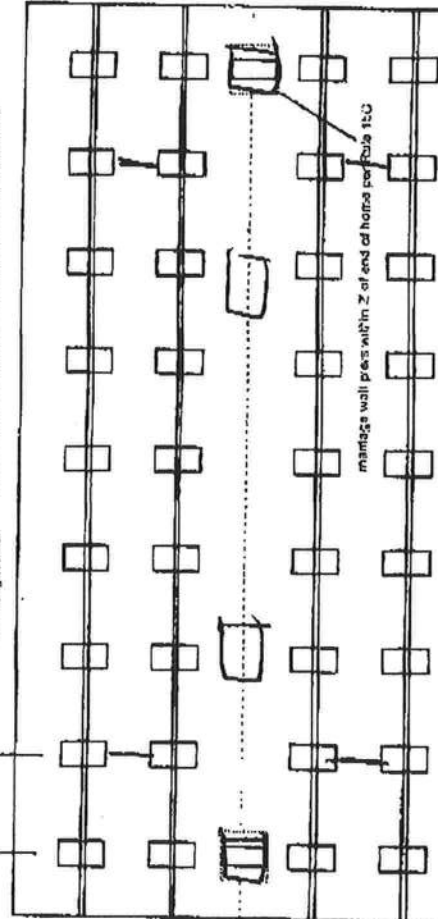
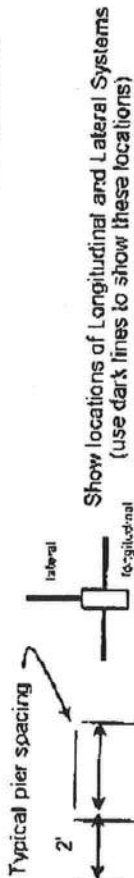
52 X 28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



marriage wall piers within 2' of end of home per Rule 15-C

28X52 1000 wall 23X31

Piers 6' on center - 6' 000c

On center 10' on center 5' 000c

KL-Longitudinal Lateral

8482

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

298321

Triple/Quad ☐

Serial #

Ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15-C. 1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23X31

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See diagram

ANCHORS

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

4

5

6

Side wall

Longitudinal

Marriage wall

Shear wall

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi
or check here to declare 1000 lb. soil without testing. 1000

X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DALE HOUTER
Date Tested 9/8/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Screw Length: 2 1/2" Spacing: 24"
Walls: Type Fastener: Screw Length: 2 1/2" Spacing: 24"
Roof: Type Fastener: 1/2" Length: 30 gauge, 8" wide, galvanized metal strip
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket from
Pg. 1428
Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

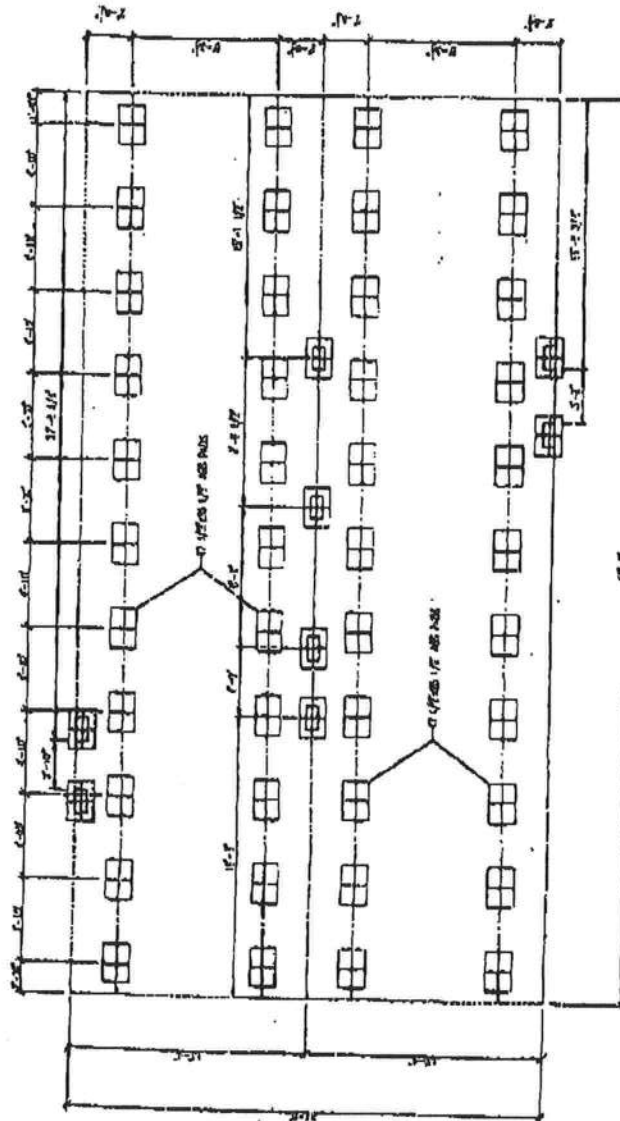
Miscellaneous

Skirting to be installed: Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature DALE HOUTER Date 9/8/08

28XJ2- 1000 Dad 23/31
Plens 9er Dad - 6'00k
Archons 10per Dad 5'40k
4-Longtongue^{long} Lateral Sych

[illegible]

11. The following is a list of the names of the persons who have been identified as having been in contact with the subject of this investigation, and who have been identified as having been in contact with the subject of this investigation, and who have been identified as having been in contact with the subject of this investigation.

1. 14. 1955 MUST BE INDICATED PER OTHER
RE-ENTRY ACTIVATION INSTRUCTIONS.
2. 15. 1955 MUST BE USED IN THE 1955 AND MAY
NOT BE USED IN THE 1956 AND 1957. 1955
1956 AND 1957 MUST BE USED IN THE 1956 AND 1957.
3. 1956 AND 1957 MUST BE USED IN THE 1956 AND 1957.
4. 1956 AND 1957 MUST BE USED IN THE 1956 AND 1957.

DASHNY L.L.C. DRAFTING SERVICES DEPT. 335 S.W. 8TH AVE. ROAD MIAMI, FLORIDA 33136 PHONE: 1-888-782-8800		REVISIONS 1 2 3 4 5 6 7 8 9 10		DATE 11/1/01 11/1/01 11/1/01 11/1/01 11/1/01 11/1/01 11/1/01 11/1/01 11/1/01 11/1/01		DRAWING TITLE ABS PAD FOUNDATION PLAN		SHEET NO. 0000 OF 0000		PROJECT 1-28-2001		DATE 1-28-2001		DRAWING NO. 0000 OF 0000	
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OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Jamie Graham
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.

2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

- (a) Parcel No.: 12-55-15-00446-003
(b) Legal description (may be attached): _____

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on currently.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

X Jamie Graham

Print: Jamie Graham

Address: 3264 SW Dainy Rd
Lake City, FL 32024

SWORN TO AND SUBSCRIBED before me this 10 day of Sept, 2008, by
Jamie Graham who is personally known to me or who has produced
_____ as identification.

Nancy S. Phelps
Notary Public, State of Florida

(NOTARIES SEAL)
NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD866995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

My Commission Expires: 5-10-11

WARRANTY DEED

THIS INDENTURE, made this 14th day of May, 1995,
between JAMES B. CARTER and his wife, REBA MAE CARTER, whose post
office address is Rt. 15, Box 1505 R.C. J.C.
~~Route 2, Box 686, Lake City, Florida 32055~~ of
the County of Columbia, State of Florida, to Grantee, JAMIE ALLISON
GRAHAM whose post-office address is Rt. 15, Box 1505, Lake City,
Rt. 15, Box 1505 R.C. J.C.
~~Florida 32024, Grantee,~~

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of TEN
AND NO/100 (\$10.00) Dollars, and other good and valuable
considerations to said grantor in hand paid by said grantee, the
receipt whereof is hereby acknowledged, has granted, bargained and
sold to the said grantee, and grantee's heirs, successors and
assigns forever, the following described land, situate, lying and
being in Columbia County, Florida, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST

Section 12: the East 3 acres of the North 5 acres of
East 1/2 of East 1/2 of Northeast 1/4.

N.B. In the event the present marriage of Grantee to her
husband, Travis Franklin Graham, is dissolved by
dissolution of marriage during the lifetime of either
Grantor, then this property shall automatically revert to
the Grantors or the survivor thereof. This restriction
shall terminate upon the death of both Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set grantors' hand
and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN OUR PRESENCE:

Betsy Pette
Signature of Witness
Betsy Pette
Printed Name of Witness

James B. Carter (SEAL)
JAMES B. CARTER

DOCUMENTARY STAMP 1.70
INTANGIBLE TAX 0
P. DWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
[Signature]

Betsy Potter
signature of Witness
Betsy Potter
Printed Name of Witness

Reba Mae Carter (SEAL)
REBA MAE CARTER

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 19th day of May, 1995
before me, an officer duly qualified to take acknowledgements,
personally appeared JAMES B. CARTER, and his wife, REBA MAE CARTER,
who are personally known to me or who have produced
NA as identification and who did (did not) take an
oath.

David J. [Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES
#CC 374386
NOTARY PUBLIC, STATE OF FLORIDA

EX 0805 PG1567

OFFICIAL RECORDS

95-06275

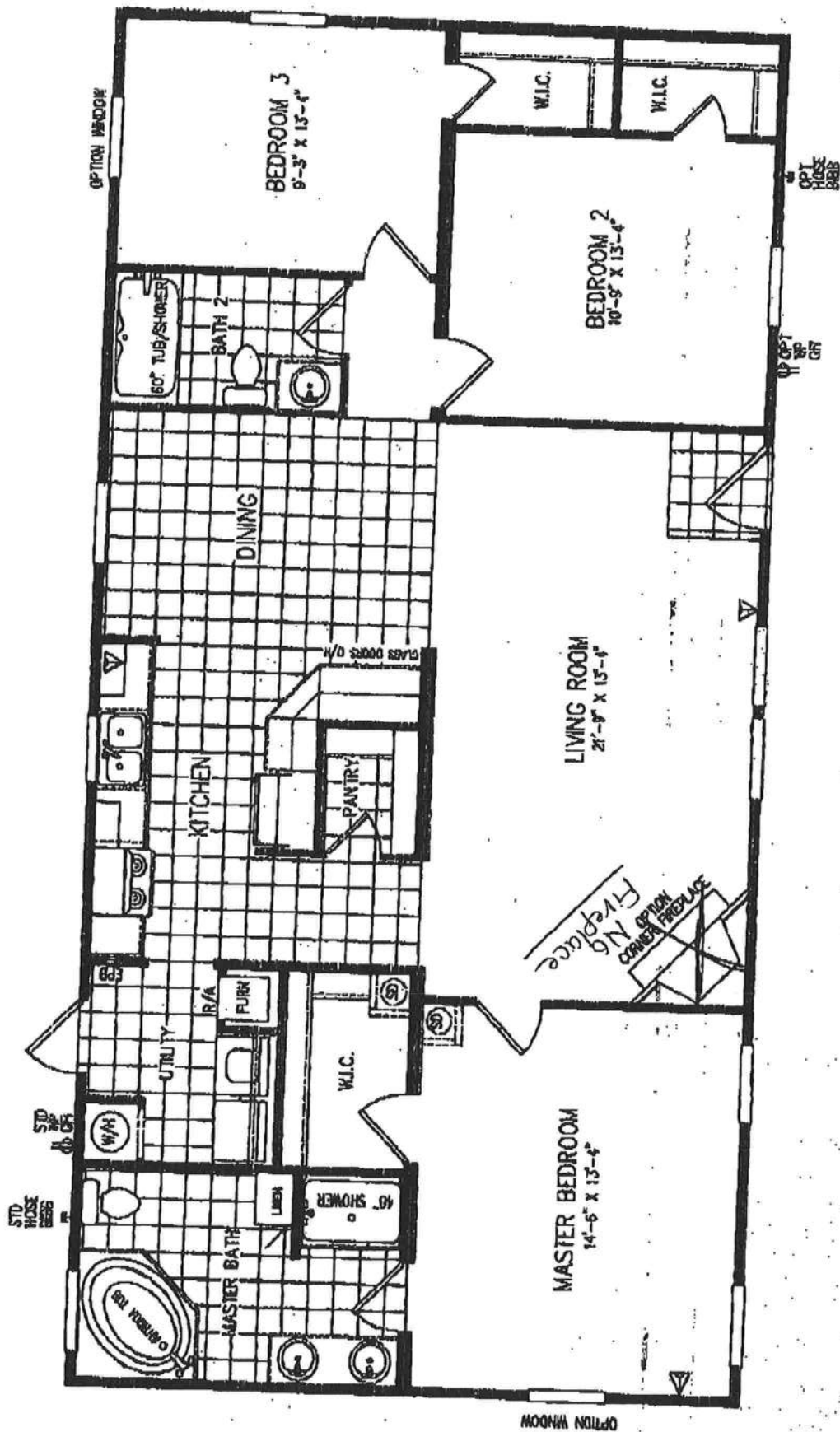
FILED AND INDEXED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1995 MAY 19 AM 10:48

RECORDS SECTION
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [Signature]

Prepared by:
MARLIN M. FEAGE, ESQ.
P. O. Box 1653
Lake City, FL 32056-1653





MODEL D563-318-96T 3BR ~ 2BH
 28' x 56' ~ 1386 SQ FT.

Graham

INSTALLER AUTHORIZATION

DATE: 9-5-08

TO: Columbia Co

License No. TH0000040

I, Dale Houston give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

Signed Dale Houston

Sworn to me this 5 day of Sept, 2008

Notary Signature Nancy S Phelps

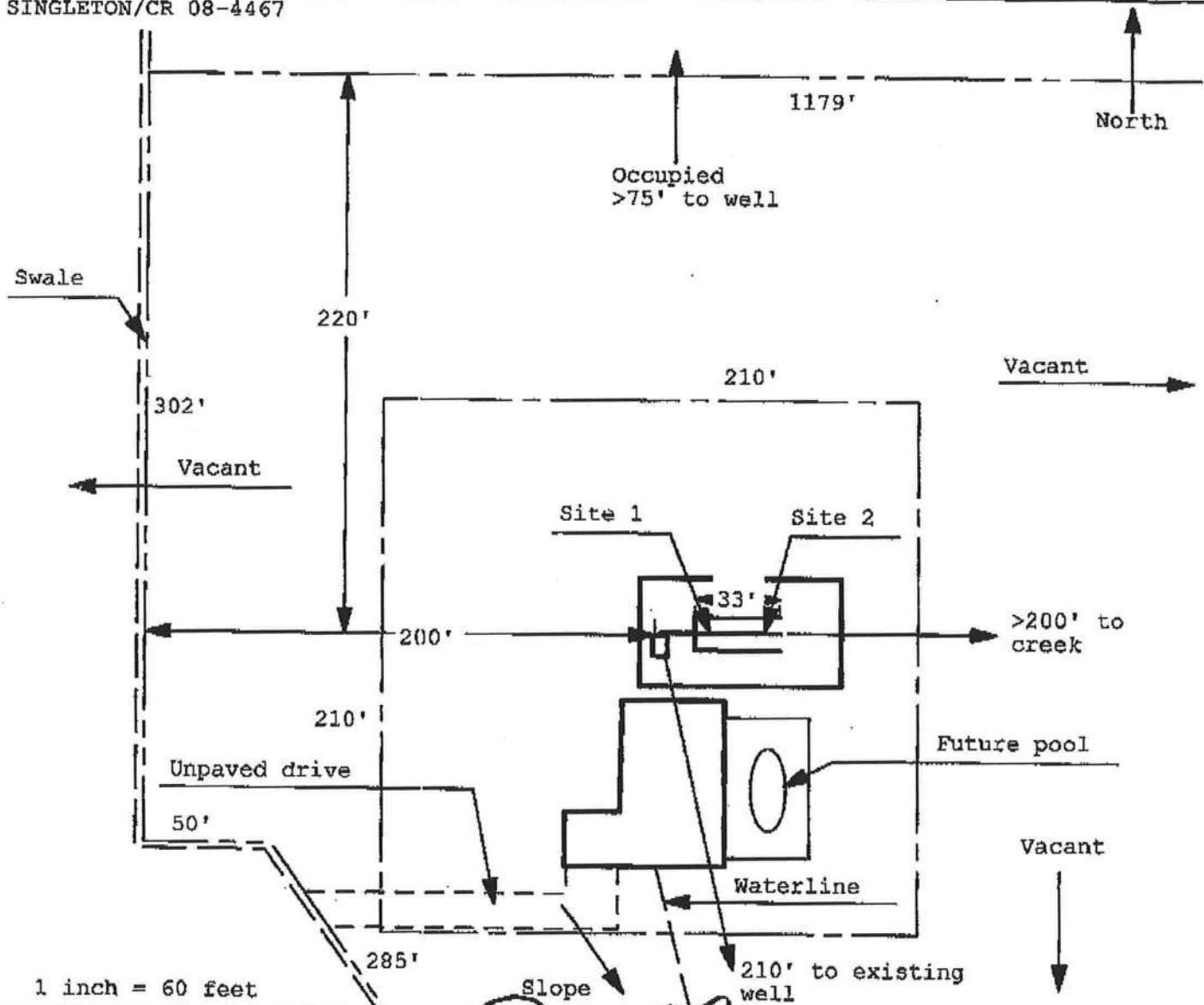
NANCY S PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 08-0604-W

Permit Application Number: 08-0604-W

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

SINGLETON/CR 08-4467



Site Plan Submitted By

Plan Approved

Not Approved

Dayle

Date 8/29/08

9/9/00

By

Mr & Lande

Columbia CPHU

Notes:

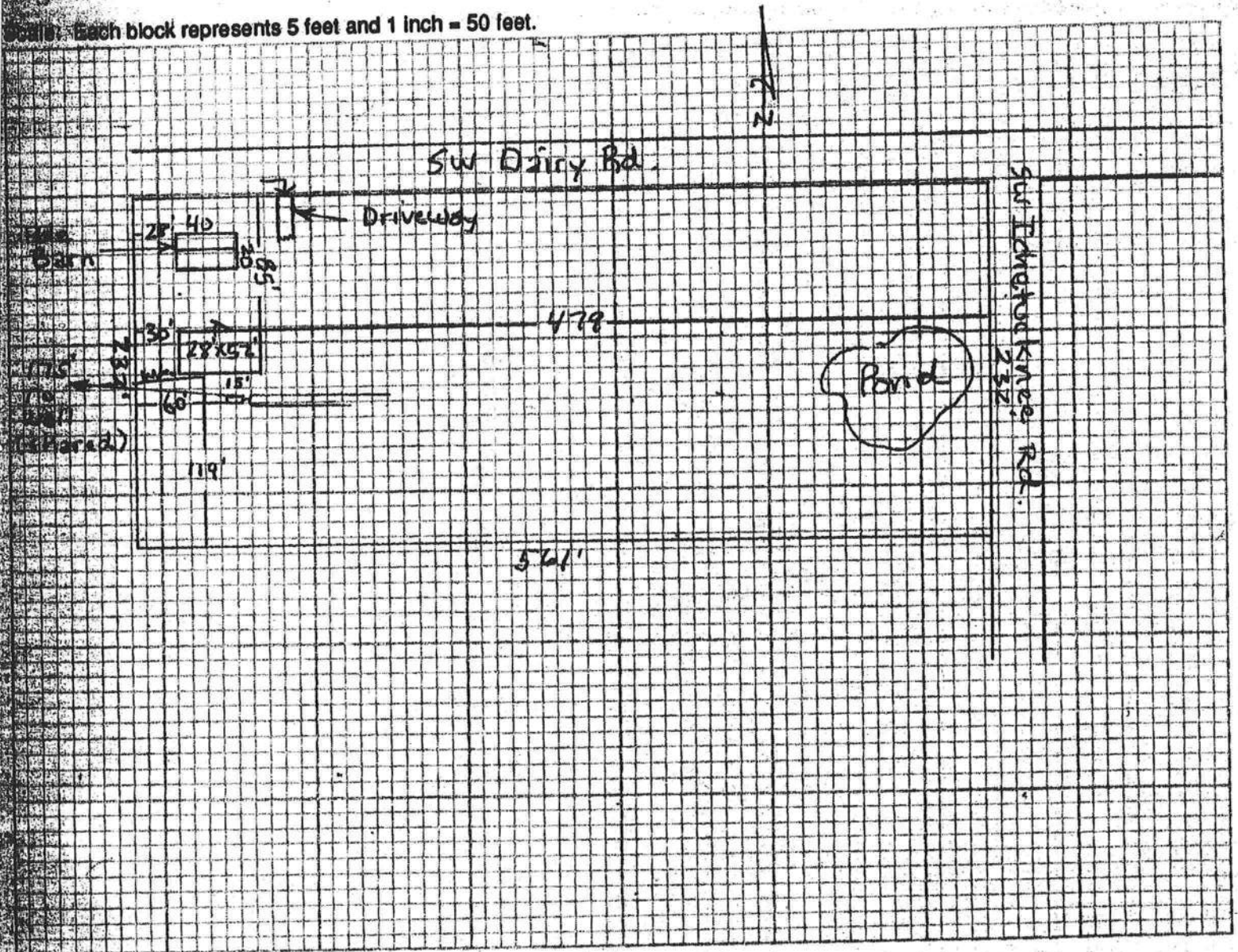
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Roland Missula 9-10-8

Signature

Agent

Title

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



0809-17

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

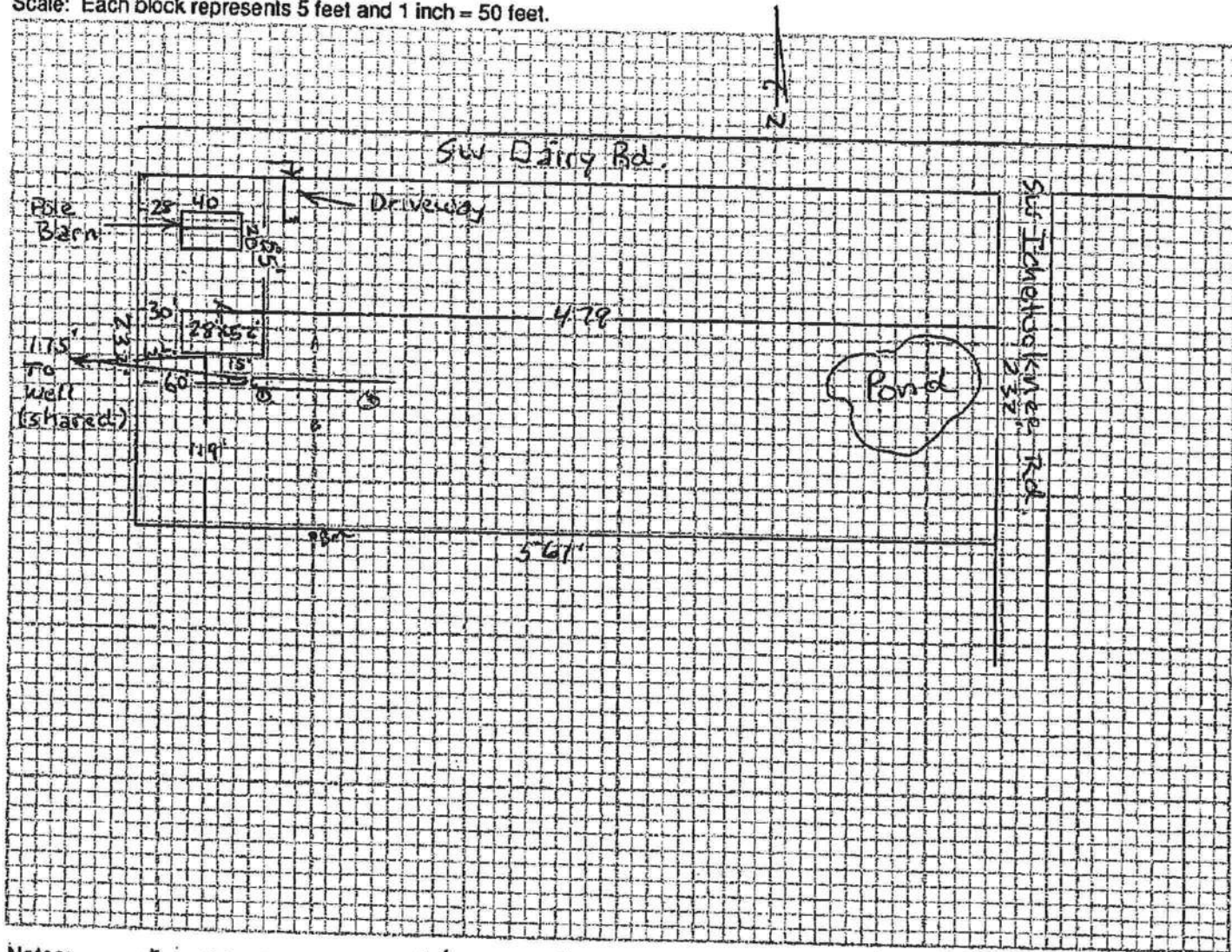
Permit Application Number

08-0621M

Graham, Travis/Jamie

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: $\frac{1}{2}$ WSWT @ A = 27" (ELEV 23') WSWT @ B = 45" (ELEV 30')

Site Plan submitted by: Randy M. Smith 9-10-8

Signature

Agent

Plan Approved ☒

APPROVED

Not Approved

Date 9/23/8

By

[Signature]

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

352-472-014

FOUND 1/2" I.P., NO
ID. NW 1/4 OF THE NE
1/4 OF SECTION 12,
T55S, R15E.

4" GN, LS 1519,
0.5" SOUTH, 0.3" EAST,
OF 1/2" I.P., NO ID.

FENCE LINES
5'± N. AND
7'± N. OF
IRON ROD SET.

NOT A
PART

N.89°15'54"W. 2087.93'(F)

S.89°15'54"E. 561.37' FIELD

NORTH LINE OF NE 1/4 OF SECTION 12 AS MONUMENTED
SW DAIRY STREET (COUNTY GRADE)

NOT A
PART

N.00°59'33"E. 203.40'(F)
232.79'(F)

LARGE PECAN
TREE GN
LINE.

CONTAINS
3.00 Acres, ±
THERE ARE UTILITIES
AND IMPROVEMENTS ON
THIS LOT THAT WERE
NOT LOCATED.

516.89'(F)

N.89°15'54"W. 561.37'(F)

NOT A
PART

PR
SE
EX
UP

JOBSITE.
3264 S.W. DAIRY STREET
LAKE CITY, FLA. 32024

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS IN SECTION 12.
2. BEARINGS BASED ON AN ASSUMED BEARING OF S.00°59'33"W. USING MONUMENTS FOUND ON THE EAST LINE OF THE NE 1/4 OF SECTION 12.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0225 B.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS BETTER THAN 1/7500.
9. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS.
10. CERTIFIED TO:

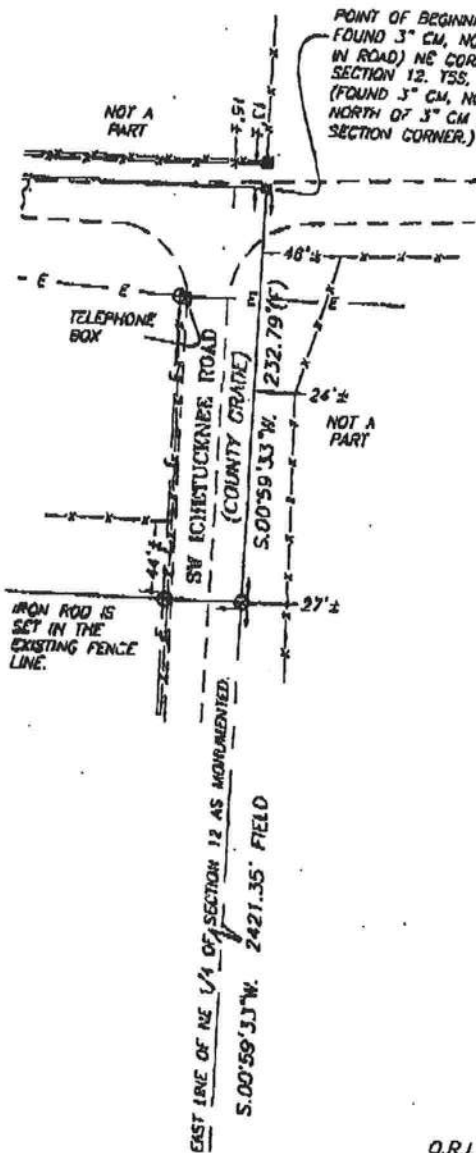
JAMIE A. GRAHAM
TRAVIS F. GRAHAM
HOMELAND LENDING
OLD REPUBLIC NATIONAL TITLE INS. CO.
TAYLOR, BEAN, AND WHITAKER MORTGAGE COMPANY



SIGNED:

MARK D. DUREN, LS 4708

BOUNDARY SURVEY
IN SECTION 12,
TOWNSHIP 5 SOUTH,
RANGE 15 EAST.
COLUMBIA COUNTY, FLA.

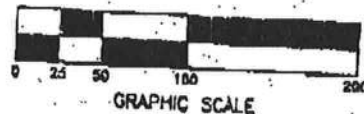


DESCRIPTION:

PART OF THE NE 1/4 OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT A CONCRETE MONUMENT MARKING THE NE CORNER OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, (SAID MONUMENT IS CURRENTLY WITHIN THE EXISTING GRADED ROADBED OF A COUNTY MAINTAINED ROAD RIGHT-OF-WAY) AND THENCE S.00 DEGREES 59'33"W., ALONG THE MONUMENTED EAST LINE OF THE NE 1/4 OF SAID SECTION 12, A DISTANCE OF 232.79 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 15'54"W., PARALLEL TO THE MONUMENTED NORTH LINE OF SAID NE 1/4, A DISTANCE OF 561.37 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.00 DEGREES 59'33"E., PARALLEL TO THE EAST LINE OF SAID NE 1/4, A DISTANCE OF 232.79 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE MONUMENTED NORTH LINE OF SAID NE 1/4; THENCE S.89 DEGREES 15'54"E., ALONG SAID NORTH LINE, 561.37 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 3.00 ACRES, MORE OR LESS.
SUBJECT TO EXISTING COUNTY MAINTAINED ROAD RIGHT-OF-WAYS ALONG THE NORTH AND EAST SIDES.

- SYMBOL LEGEND
- O.R.I. OFFICIAL RECORD INSTRUMENT
 - CONCRETE MONUMENT FOUND
 - CONCRETE MONUMENT SET, LS 4708
 - IRON PIN OR PIPE FOUND
 - 5/8" IRON ROD SET, LS 4708
 - WIRE FENCE
 - ELECTRIC UTILITY LINE (OVERHEAD)
 - UNDERGROUND ELECTRIC SERVICE
 - CABLE TV LINE (OVERHEAD)
 - CHAIN LINK FENCE
 - WOODEN FENCE
 - CMP CORRUGATED METAL PIPE
 - RCP REINFORCED CONCRETE PIPE
 - LS LAND SURVEYOR
 - LB LICENSED BUSINESS
 - ORB OFFICIAL RECORD BOOK
 - PRM PERMANENT REFERENCE MONUMENT
 - PCP PERMANENT CONTROL POINT
 - UTILITY POLE
 - R/W RIGHT-OF-WAY
 - NO ID. NO IDENTIFICATION
 - FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
 - C. CENTERLINE
 - C.M. CONCRETE MONUMENT
 - I.R. IRON ROD
 - I.P. IRON PIPE



MARK D. DUREN AND
ASSOCIATES, INC.
LB 7620
120 NW BURK AVE. STE. 103
LAKE CITY, FLA. 32055
(386) 758-9831 OFFICE
(386) 758-8010 FAX

FIELD SURVEY DATE AUGUST 26, 2008
DATE DRAWN SEPTEMBER 4, 2008
FOR JAMIE & TRAVIS GRAHAM
FIELD BOOK 188 PAGE 32
DRAWN BY M. DUREN/A. DYAL
WO# 08-401

EXTRA ABBREVIATION:
(F) FIELD, AS IN "FIELD MEASUREMENT".
(D) DEED, AS IN "DEED DIMENSION".
(P) PLAT, AS IN "PLAT DIMENSION".
(R) RECORD, AS IN "RECORD DIMENSION".

COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-5S-15-00446-003

Building permit No. 000027375

Permit Holder DALE HOUSTON

Owner of Building JAMIE GRAHAM

Location: 3264 SW DAIRY RD., LAKE CITY, FL

Date: 10/14/2008

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Wayne H. Ruse