

DATE 03/06/2006

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024184

APPLICANT WILLIAM ROYSTER PHONE 352.213.1667  
 ADDRESS 2639 E BELL AVENUE BELL FL 32619  
 OWNER WILLIAM ROYSTER PHONE 352.213.1667  
 ADDRESS 384 SW OTTER FT. WHITE FL 32038  
 CONTRACTOR JERRY CORBETT PHONE 386.497.1066  
 LOCATION OF PROPERTY 47-S TO US 27, TL TO C-138, TR TO BOBCAT LANE, TR TO OTTER  
, TL (CORNER OF OTTER & ATLAS)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 19-7S-17-10024-053 SUBDIVISION SASSAFRAS ACRES  
 LOT 53 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 1.71

IH0000790  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXISTING 06-0153-N BLK JTH N  
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE RD., SECTION 2.3.1 LDR'S. REPLACEMENT ONLY. 1 UNIT  
CHARGED ALREADY.

Check # or Cash 1925

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 275.00

INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 6-23-05)      Zoning Official BLK 03.03.06 Building Official OK JTH 3-3-6  
 AP# 0602-83      Date Received 2/23/06      By JW      Permit # 24184  
 Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3  
 Comments Section 2.3.1 LDRS

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

- Site Plan with Setbacks Shown ON Signed Site Plan   
  EH Signed Site Plan   
  EH Release   
  Well letter   
  Existing well  
 Copy of Recorded Deed or Affidavit from land owner   
  Letter of Authorization from installer

- Property ID # 19-7S-17-10024-053      Must have a copy of the property deed
- New Mobile Home       Used Mobile Home \_\_\_\_\_      Year 2005
- Applicant William Royster      Phone # 352.213.1667
- Address 4132639 E BELL AVE, BELL FL 32619-0338
- Name of Property Owner William Royster      Phone# 352 213-1667
- 911 Address 384 SW OTER, FT WHITE, FL 32038
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home William Royster      Phone # 352 213-1667  
 Address 21639 E BELL AVE, BELL, FL 32619
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property ONE (ONE)
- Lot Size 300 x 250      Total Acreage 1.710 AC.
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home YES (ASSESSMENT CHANGED)
- Driving Directions to the Property From LAKE CITY - 47 to Fort White  
MAKE (A) ONTO US 27 S. (towards HIGH SPRINGS) MAKE (B)  
ONTO CR 138 (Yellow Flashing lgt) MAKE 1st (R) ONTO BOBCAT  
(L) ONTO OTER - ON (L) CORNER of OTER & ATLAS -
- Name of Licensed Dealer/Insta... Jeery Cockitt      Phone # 386-497-1066
- Installers Address 10314 U.S. Hwy 90-E, LIVE OAK FL, 32060
- License Number JH0000790      Installation Decal # 261314

- JW called on 3.3.06 - spoke w/ Mr Royster - 1925



<b>Columbia County Property Appraiser</b> J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083			0 0.05 0.1 0.15 mi 		
<b>PARCEL: 19-7S-17-10024-053 - MOBILE HOM (000200)</b> LOT 53 SASSAFRAS ACRES S/D. ORB 319-422, 632-291, 690-543, 766-933, 771-358, 868-2064.					
Name: LEWIS FREDERIC ALLEN & DIANE R Site: Mail: P O BOX 1421 ALACHUA, FL 32616 Sales 11/2/1998 \$7,000.00 V / U Info 2/12/1993 \$7,000.00 V / Q 7/14/1992 \$8,700.00 V / U	LandVal \$18,005.00 BldgVal \$2,484.00 ApprVal \$20,489.00 JustVal \$20,489.00 Assd \$20,489.00 Exmpt \$0.00 Taxable \$20,489.00				

This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

SKYLINE NUMBER

TDY STEEL

FURNISH WORKSPACE

page 1 of 2

Installer: JERRY CORBETT License # TH0000790

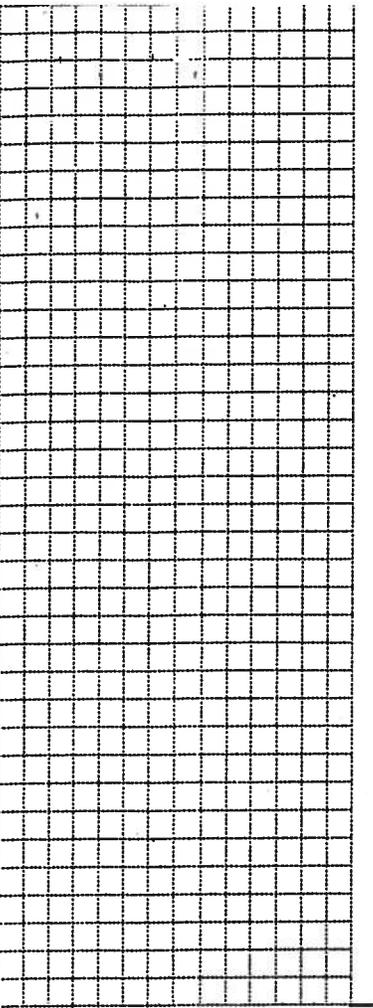
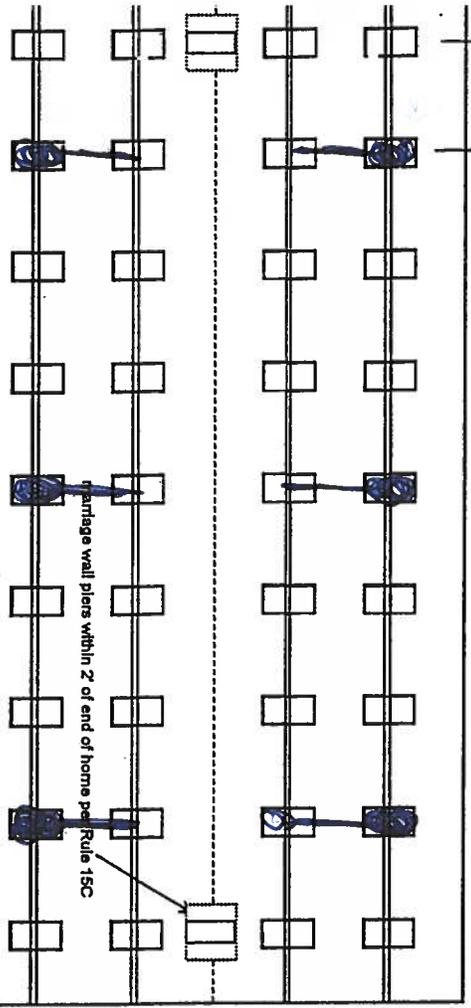
Address of home: 384 SW Oley Ft White FL 32038

Manufacturer: General Length x width: 44x28

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials: RC



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # SMHGA1046032 3 AB

Triple/Quad  Serial # SMHGA1046032 3 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25x1

Perimeter pier pad size: 7x25x1

Other pier pad sizes (required by the mfg.):

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the plans.

List all marriage wall openings greater than 4' foot and their pier pad sizes below.

Opening: 8' Pier pad size: 17x25x1

ANCHORS

FRAME TIES

4 ft  5 ft

within 2' of end of home spaced at 5' 4" oc 11e

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer: \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer: \_\_\_\_\_

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number: 17

\_\_\_\_\_ 6

\_\_\_\_\_ 2/12

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil  without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing 0. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity. AK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_  
Date Tested 2/21/06

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 14

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 16  
connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed   
Water drainage: Natural  Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 3D gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials AK

Type gasket FOAM  
Pg. \_\_\_\_\_  
Installed:  
Between Floors Yes   
Between Walls Yes   
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes   
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes <input checked="" type="checkbox"/> No _____	_____
Dryer vent installed outside of skirting. Yes <input checked="" type="checkbox"/> No _____	_____
Range downflow vent installed outside of skirting. Yes <input checked="" type="checkbox"/> No _____	_____
Drain lines supported at 4 foot intervals. Yes <input checked="" type="checkbox"/> No _____	_____
Electrical crossovers protected. Yes <input checked="" type="checkbox"/> No _____	_____
Other: _____	_____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

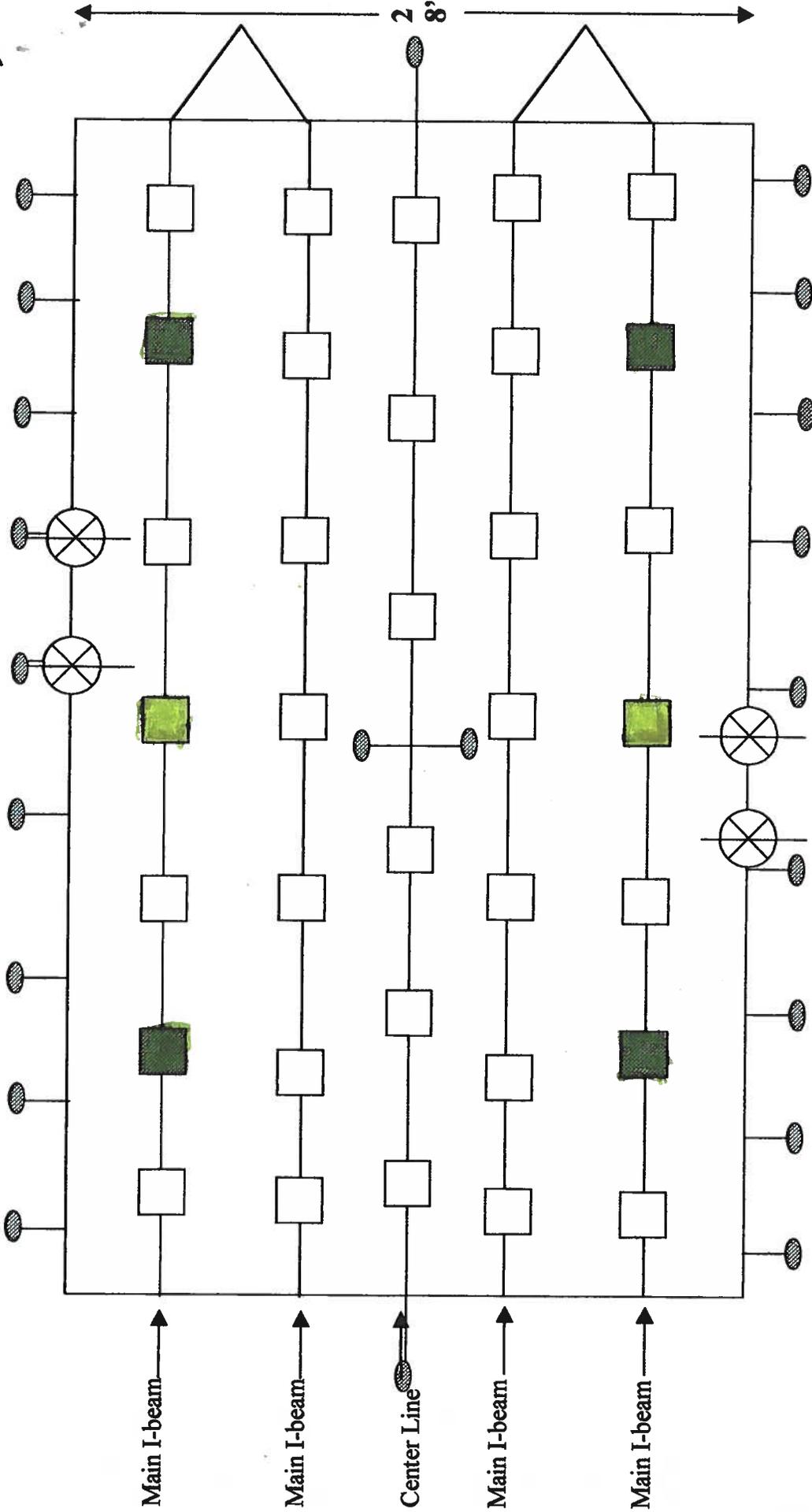
Installer Signature Jerry Colett Date 2-22-06

28 x 44 x 1000 PSI

Back

44'

2 8'



Front

**1000 PSI**

-  = 4' Anchors 5'4" O.C.
-  = 17 1/2 x 25 x 1 A.B.S. Pad 5' O.C.
-  = L.S.D. Pad 6 Total
-  = 17 x 25 x 1 A.B.S. Perimeter Piers
-  = 17 1/2 x 25x1 ABS Pad Centerline \*O.C.



APPROXIMATE SCALE IN FEET



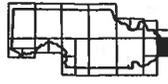
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



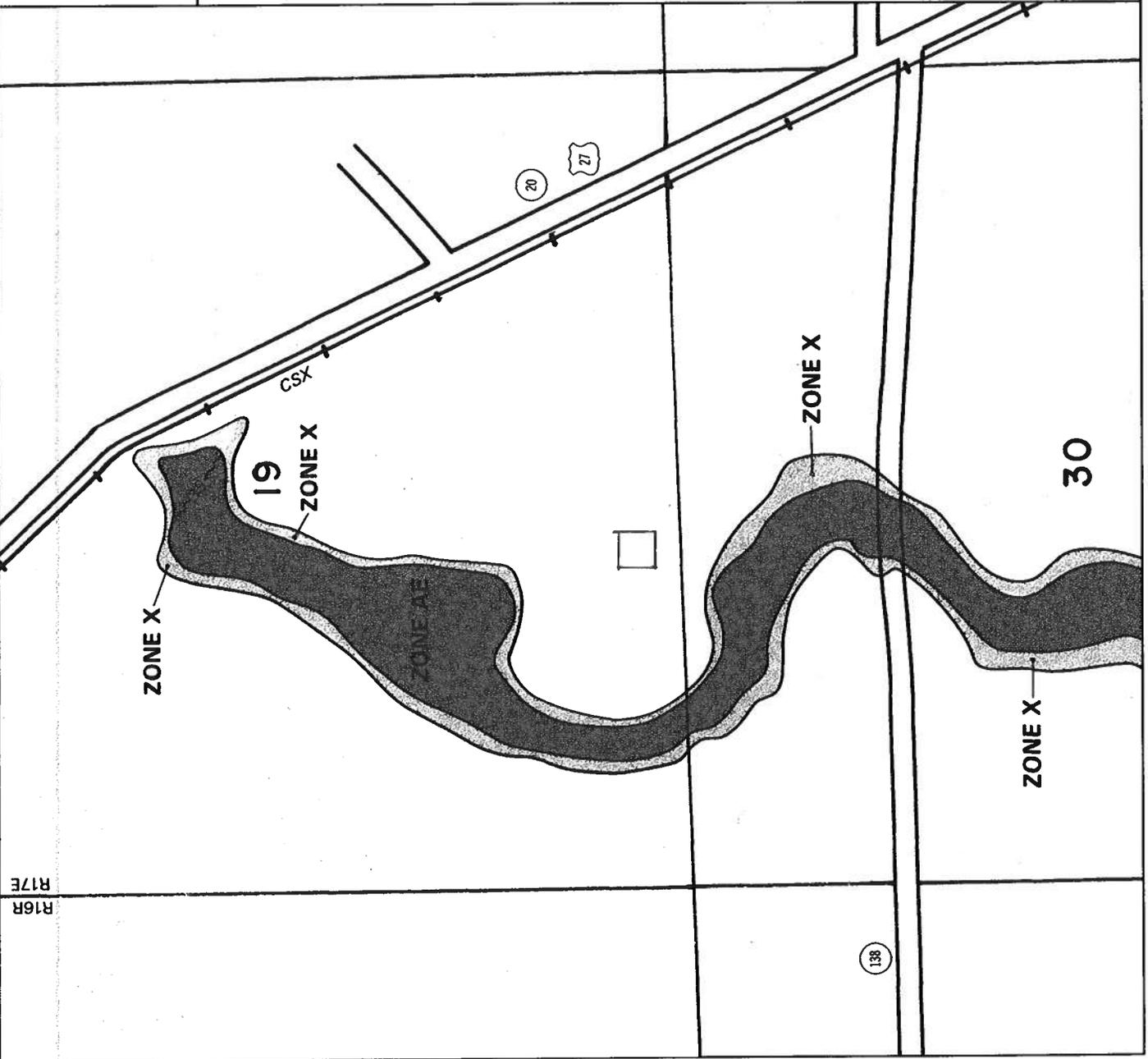
COMMUNITY-PANEL NUMBER  
120070 0270 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mit/fscd](http://www.fema.gov/mit/fscd)



R16R  
R17E



Prepared by and return to:

Frederic D. Kaufman  
Kaufman Attorneys, P.A.  
Post Office Box 1439  
High Springs, FL 32655-1459

Grantee's tax identification number: \_\_\_\_\_  
Property folio number: R10024-053

Inst:2006004112 Date:02/21/2006 Time:09:44  
Doc Stamp-Dues : 322.00  
DC, P. Dewitt Case, Columbia County B:1076 P:1878

### Warranty Deed

This Indenture, Made this 17<sup>th</sup> day of February, 2006 between Frederic Allen Lewis and Diane R. Lewis, husband and wife, grantor<sup>s</sup>, and William R. Royter, a married man, grantee<sup>s</sup>, whose post office address is 2639 East Bell Avenue, Bell, FL 32619.

\*"grantor" and "grantee" are used for singular or plural, as context requires

WITNESSETH: That said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, wit:

Lot Fifty-Three (53) of Sassafras Acres, a subdivision located in Section 19 and 30, Township 7 South, Range 17 East, Columbia County, Florida, as recorded in Plat Book 4, Pages 8 and 8A of the Public Records of Columbia County, Florida; together with a 1982 WEST Mobile Home, VIN# GAFL1AC11071431, Title No. 30010813.

SUBJECT TO RESTRICTIONS, RESERVATIONS AND LIMITATION OF RECORD, IF ANY, AND TAXES FOR THE YEAR 2006 AND SUBSEQUENT YEARS.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Witnesses:

*Frederic D. Kaufman*  
Print Name Frederic D. Kaufman

*Diane R. Kaufman*  
Print Name Diane R. KAUFMAN

*Frederic Allen Lewis*  
FREDERIC ALLEN LEWIS  
P. O. Box 1421  
Alachua, FL 32616  
*Diane R. Lewis*  
DIANE R. LEWIS  
P. O. Box 1421  
Alachua, FL 32616

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of February, 2006 by Frederic Allen Lewis and Diane R. Lewis, who is/are personally known to me or who has/have produced \_\_\_\_\_ as identification.

*Frederic D. Kaufman*  
Notary Public  
Print Name: Frederic D. Kaufman

(See)

My Commission Expires:  
 Frederic D. Kaufman  
MY COMMISSION # 00101408 EXPIRES  
JUNE 4, 2008  
BENEFIT TRUST FUND INSURANCE, INC.

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH 0000790  
Please Print

do hereby state that the installation of the manufactured home for \_\_\_\_\_

at 384 SW OTTER FT WHITE, FL 32039  
Applicant  
911 Address

will be done under my supervision.

Jerry Corbett  
Signature

Sworn to and subscribed before me this 22 day of Feb.,  
2006.

Notary Public: Trea A. Foster  
Signature

My Commission Expires:



**JERRY CORBETT'S**  
*Affordable*  
**MOBILE HOME SALES**

10314 U.S. Hwy. 90 East • Live Oak, FL 32060  
(386) 362-4948 • Fax (386) 364-1979

Jerry Corbett's Mobile Home Installers give permission to William Royster to pull all permits necessary for mobile home to be installed.

Make General  
Year 2005  
Size 28x44  
S/N# 0323

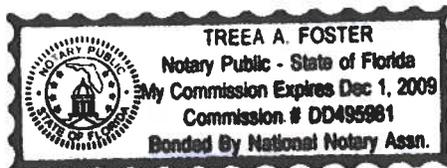
Jerry Corbett  
Jerry Corbett  
Licenses#IH0000790

2/21/06  
Date

Trea A. Foster  
Notary

Sworn before me this 21 day of Feb 2006  
County of Suwannee.

Seal



FAKED  
3/28/06  
J

**GERBANYK & SONS**  
**GEN**

**M/M OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 19-7S-17-10024-053

Building permit No. 000024184

Permit Holder JERRY CORBETT

Owner of Building WILLIAM ROYSTER

Location: 384 SW OTTER LANE

Date: 03/28/2006

*Harry Stecker*

Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*