

SSOCOF #: _____ done by Ford's Septic on : _____ - _____ - 2020



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0723
DATE PAID: 8/27/21
FEE PAID: 310.00
RECEIPT #: 171445

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ _____

APPLICANT: Jeremy Wilkerson and Tamara Anderson

AGENT: Ronald Ford - Ford's Septic

TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 NW Lawley Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9 BLOCK: _____ SUBDIVISION: Pine Ridge PLATTED: _____

PROPERTY ID #: 21-35-16-02240-009 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.95 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ≤ 2000 GPD ☒ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 387 NW Lamar Place Lake City, FL 32055

DIRECTIONS TO PROPERTY:

Hwy 90 West. (R) on Turner Avenue.
(L) on Lamar Place.

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1200</u>	HEATED / COOLED SQUARE FEET TOTAL SQUARE FEET)
2			<u>(24x50</u>	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: QC Ford Ronald Ford

DATE: 8-24-2021

1. The first part of the report deals with the general situation of the country and the position of the various groups of the population.

2. The second part of the report deals with the economic situation of the country and the position of the various groups of the population.

3. The third part of the report deals with the social situation of the country and the position of the various groups of the population.

4. The fourth part of the report deals with the cultural situation of the country and the position of the various groups of the population.

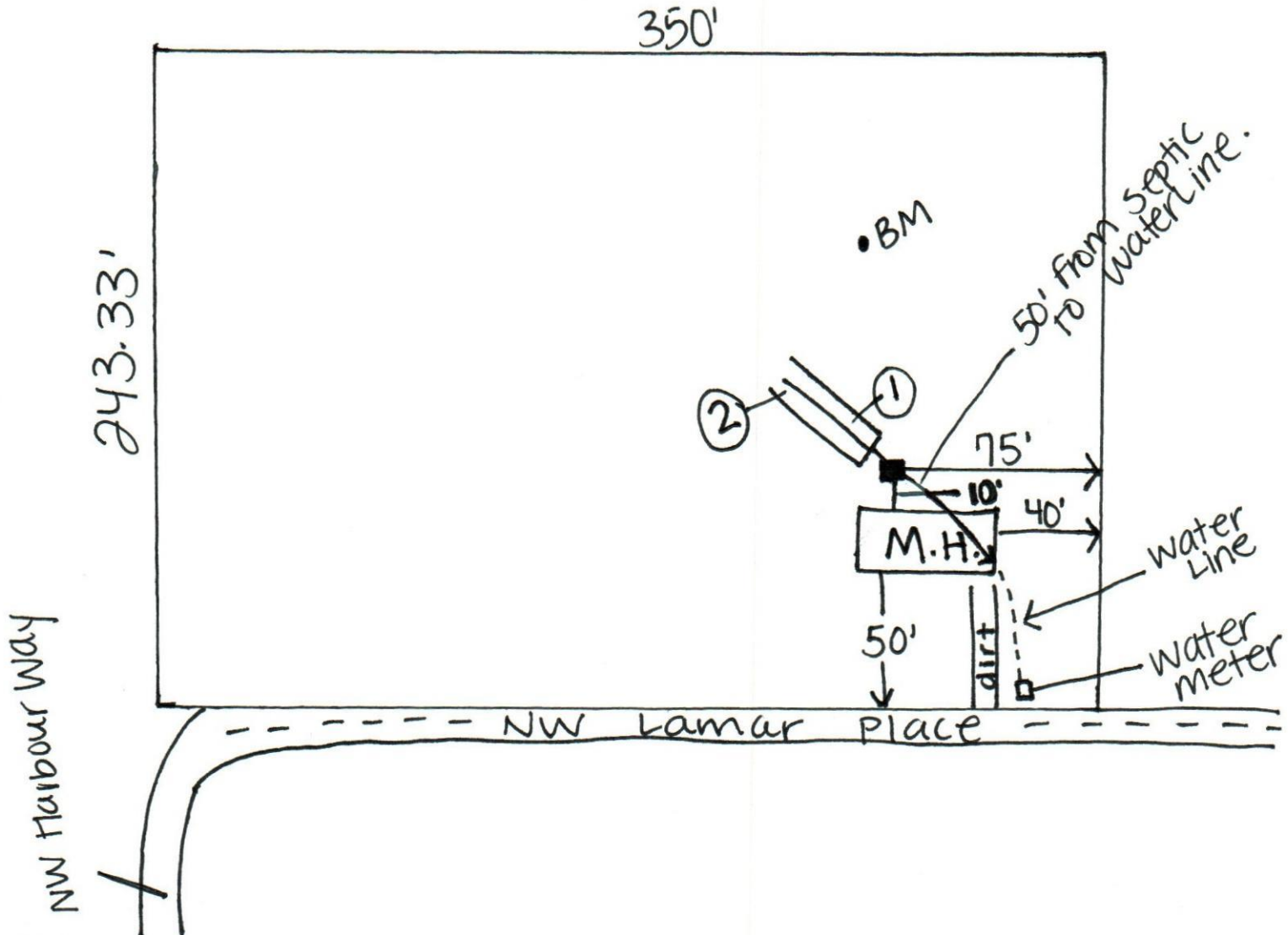
5. The fifth part of the report deals with the political situation of the country and the position of the various groups of the population.

North

Permit Application Number

21-0723

PART II – SITEPLAN



* PARCEL ID #: 21.35.16.02240.009

* ADDRESS: 387 NW Lamar Place
Lake City, Florida 32055

Site Plan submitted by:

- Ronald Ford Ford's Septic Tank Service, LLC.

Plan Approved

Not Approved

Date 8/30/2021

By

County Health Department

