## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| For Office Use Only                      | (Revised 7-1-15)        | Zoning Official            | Buil             | ding Official   |  |
|--|-------------------------|----------------------------|------------------|---|--|
| AP#                                      | Date Rece               | ived                       | _By Perm         | Permit #  |  |
| Flood Zone D                             |                         |                            |                  | e Plan Map Category   |  |
| FEMA Map#                                | _ Elevation             | Finished Floor             | River            | In Floodway   |  |
|  |                         |                            |                  | □ Well letter OR  |  |
| •  |                         |                            |                  | p. letter 🗆 App Fee Paid  |  |
| □ DOT Approval □ Pa                      | rent Parcel #           | □ ST                       | UP-MH            | □ 911 App   |  |
| □ Ellisville Water Sys                   | □ Assessment            | Out Co                     | unty □ In County | □ Sub VF Form   |  |
| roperty ID # <u>30-2S-1</u>              | 7-04806-001             | Subdivision                | 1                | Lot#  |  |
|  |                         |                            |                  | ize <u>28X60</u> Year <u>2022</u>                               |  |
| Applicant Brody Pack Phone #503-689-6563 |                         |                            |                  |   |  |
| Address 5683 153                         | rd Road Live Oak        | , FL                       |                  |   |  |
| •  |                         | ckin<br>Road Lake City, F  | Phone#           |   |  |
|  | (Circle One) -          | FL Power & Suwannee Valley | Electric -       | Clay Electric  Duke Energy  ne #                                |  |
| Address                                  |                         |                            | FIIOI            | ic #  |  |
| Relationship to Pro                      | operty Owner <u>San</u> | ne                         |                  |   |  |
| Current Number of                        | f Dwellings on Pro      | perty <u>0</u>             |                  |   |  |
| Lot Size                                 | Size Total Acreage6.05  |                            |                  |   |  |
| `  | •                       | <b>3</b> ,                 | ,                | Culvert Waiver (Circle on (Not existing but do not need a Culve |  |
| Is this Mobile Hom                       | e Replacing an Ex       | kisting Mobile Home        | New              |   |  |
| Driving Directions corner of NW Mer      |                         |                            | nt on Falling Cr | eek Drive, lot is at the  |  |
| Name of Licensed                         | Dealer/Installer        | Brent Strickland           | Pho              | one #_ 503-689-6563   |  |
|  |                         | Creek Road White Spri      | ngs              |   |  |
| License Number                           |                         |                            |                  | #   |  |