

DATE 03/10/2009

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027679

APPLICANT LARRY BAKER PHONE 961-8654

ADDRESS 330 SW GLADE GLEN LAKE CITY FL 32024

OWNER LARRY & LORI BAKER PHONE 961-8654

ADDRESS 330 SW GLADE GLEN LAKE CITY FL 32024

CONTRACTOR BERNIE THRIFT PHONE 623-0046

LOCATION OF PROPERTY 47S, TR ON CR 240, TL ITCHTUCKNEE AVE, TL GRAPE, TR  
CANTELOPE, TL GLADE GLEN, STRAIGHT TO DRIVEWAY

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 31-5S-16-03744-408 SUBDIVISION PINE FOREST

LOT 8 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 10.00

IH0000075

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor *Larry Baker*

EXISTING 09-130 CS                      RJ                      Y                     

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 2426

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                     

Framing                      Insulation                       
date/app. by                      date/app. by                     

Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
date/app. by                      date/app. by                     

Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                     

Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
date/app. by                      date/app. by                      date/app. by                     

Reconnection                      RV                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$                     

FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 375.00

INSPECTORS OFFICE *Mike Tedder* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 2426

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-16-08) Zoning Official af 3/2/09 Building Official af 3/2/09  
AP# 0902-38 Date Received 2/26/09 By af Permit # 27679  
Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3  
Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH # \_\_\_\_\_ ☐ EH Release ☐ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_  
IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
School \_\_\_\_\_ = TOTAL \_\_\_\_\_

☒ Prelim. Insp. ☒ Impact fee Aff.

Property ID # 31-55-16-03744-408 Subdivision Pine Forest, Lot 8

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x76 Year 1989
- Applicant Larry Baker or Lori Baker Phone # 961-8654
- Address 330 SW GLADE GLEN, LAKE CITY, FL 32024
- Name of Property Owner Larry Baker or Lori Baker Phone # 961-8654
- 911 Address 330 SW GLADE GLEN LAKE CITY, FL 32024
- Circle the correct power company - Fl. Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # Same  
Address \_\_\_\_\_
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (pd)
- Driving Directions to the Property South 47 turn Right on 240, turn left on  
Ithauknee Rd, Left on Grape, Right on Cantelope, left  
on Glade glenn, Stay straight & up the drive way.
- Name of Licensed Dealer/Installer Bernie Thift Phone # 623 0046
- Installers Address 212 NW Nye hunter dr
- License Number TH0000075 Installation Decal # 298759

spoke to  
Larry  
2/2/09

PERMIT NUMBER

PERMIT WORKSHEET

Installer Bernie Thrift License # TH 0000075

Address of home being installed

Manufacturer Freewood Length x width 14 x 76

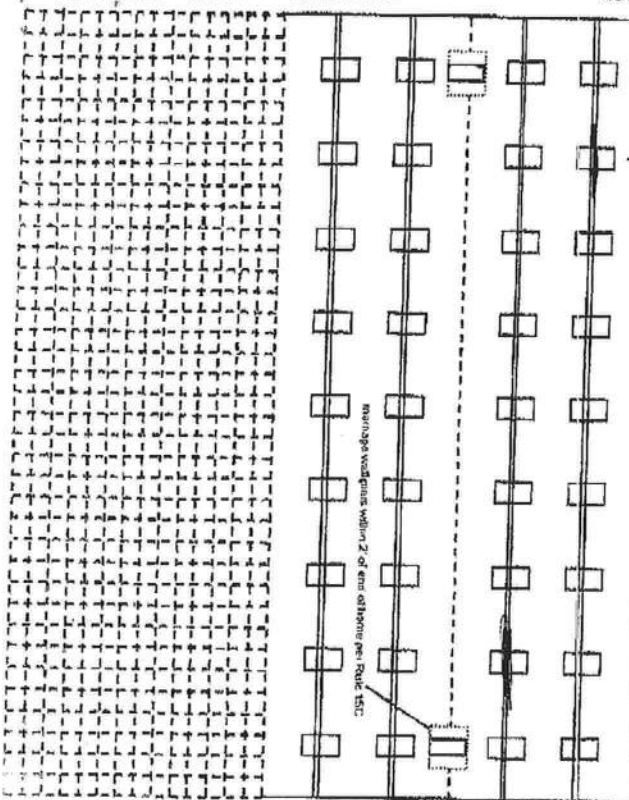
NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

main longitudinal within 2' of end of home per Rule 15-C



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 298759  
Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Lead bearing capacity (sq ft)	16' x 16' (256)	18' 1/2" x 18' 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS \_\_\_\_\_ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
Manufacturer VIA 01101E  
Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
Manufacturer \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_  
Manufacturer \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Shearwall \_\_\_\_\_

10/01/2009 10:35

3867522853

C&amp;G MAN. HOMES

PAGE 08/10

## PERMIT NUMBER

## PERMIT WORKSHEET

Page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb soil without testing.

X 2500 X 2500 X 2000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 3000

## TORQUE PROBE TEST

The results of the torque probe test is here if you are declaring 5" anchors without testing showing 275 inch pounds or less will require 4 foot anchors. A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 6 ft. anchors are required at all perimeter tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thiff

Date Tested

2-25-09

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed  
Water drainage: Natural

Swale

Pad

Other

## Fastening multi-wide units

Floor: Type Fastener: Length: Spacing:  
Walls: Type Fastener: Length: Spacing:  
Roof: Type Fastener: Length: Spacing:  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket/Weatherproofing Requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

## Installer's Initials

Type gasket

Pg.

NA

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes

Dryer vent installed outside of skirting. Yes

Range downflow vent installed outside of skirting. Yes

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

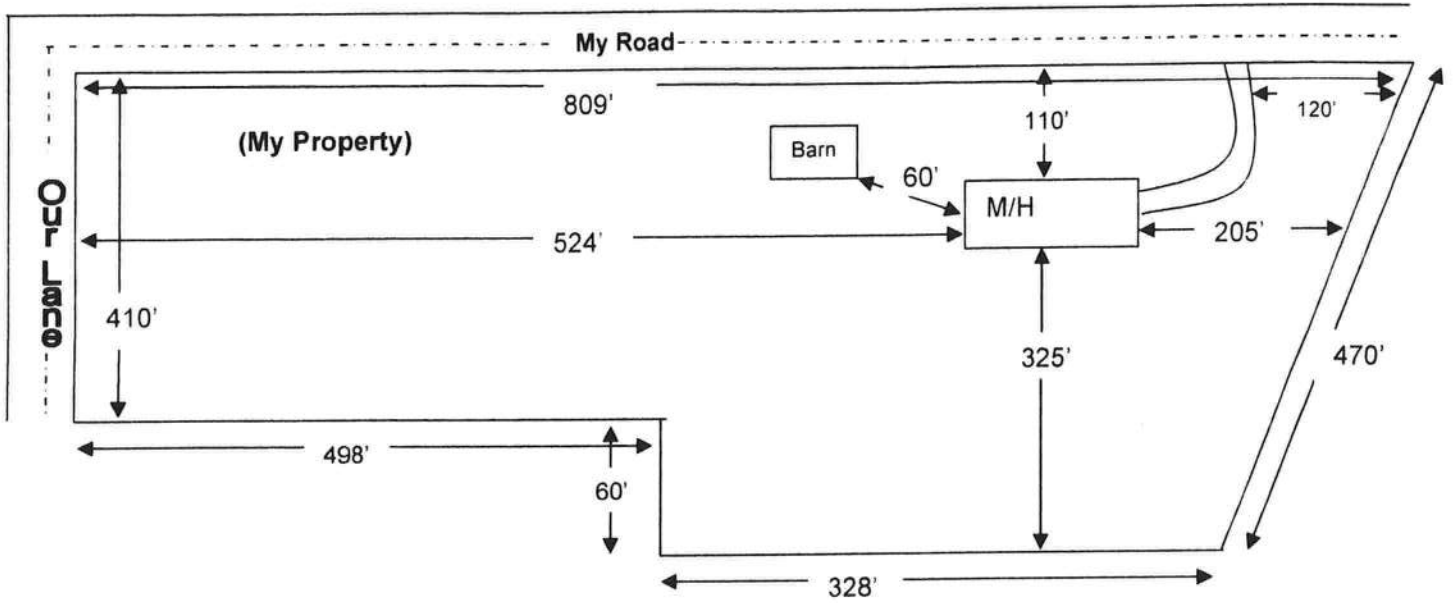
Installer verifies all information given with this permit worksheet is accurate and type based on the

Installer Signature

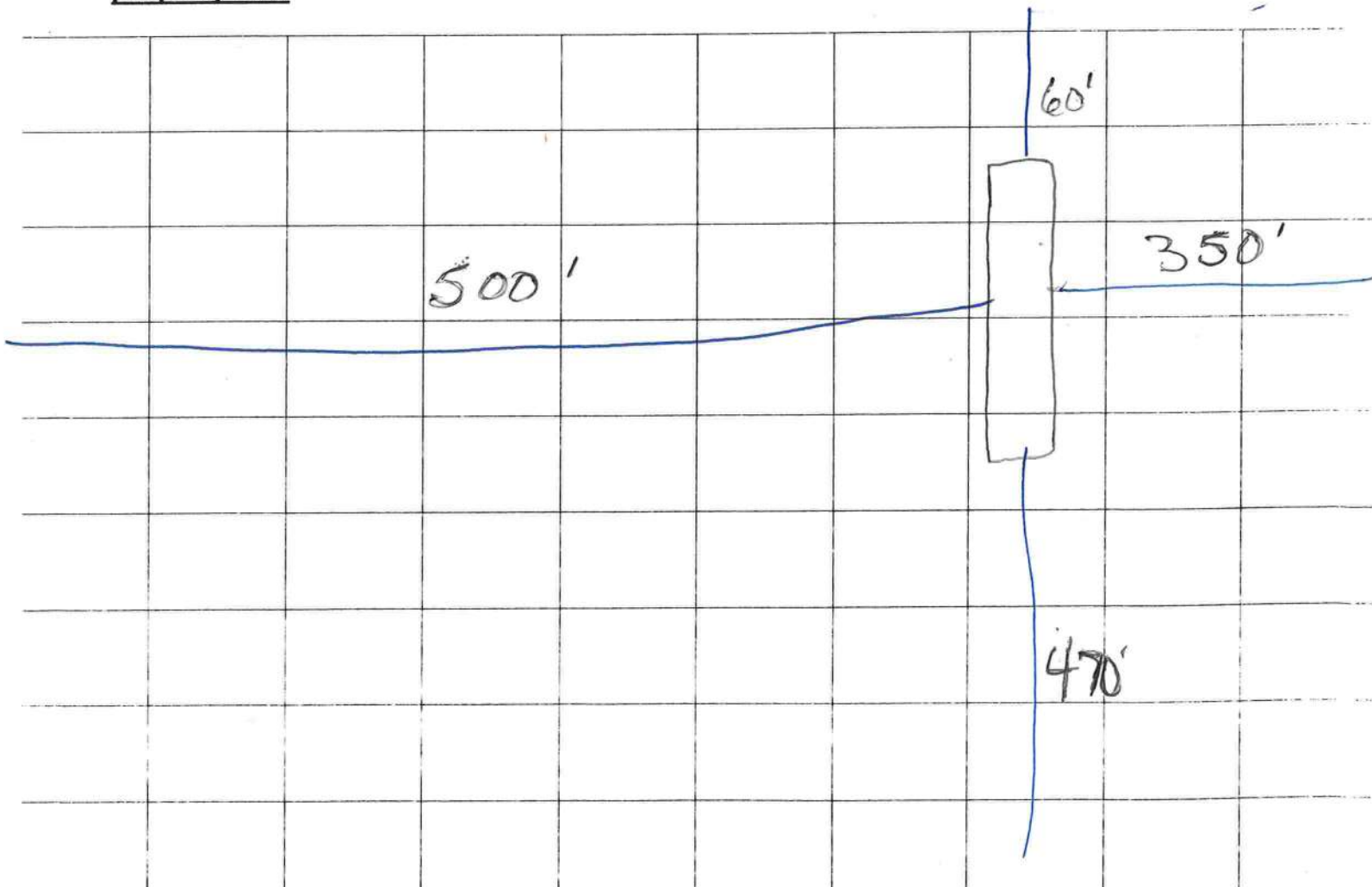
Bernie Thiff

Date 2-25-09

## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Prepared by:  
Elaine R. Davis / Megan M. Harrell  
American Title Services of Lake City, Inc.  
321 SW Main Blvd.  
Lake City, Florida 32025

File Number: 08-171

Inst: 200812009470 Date: 5/14/2008 Time: 4:16 PM  
Doc Stamp-Deed 371.00  
P. DeWitt Cason, Columbia County Page 1 of 2 B: 1150 P: 1202

### Warranty Deed

Made this May 13, 2008 A.D.

By **Leroy John Baker and Alberta Jackson Baker f/k/a Alberta Vonann Jackson, Husband and Wife** 1394 South Marion Avenue, Lake City, Florida 32055, hereinafter called the grantor,

to **Larry Baker and Lori Baker, husband and wife**, whose post office address is: 330 SE Apache Way, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: 03744-408

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

Megan M. Harrell  
Witness Printed Name Megan M. Harrell

Leroy John Baker (Seal)  
Address: 1394 South Marion Avenue, Lake City, Florida 32055


Elaine R. Davis  
Witness Printed Name Elaine R. Davis

Alberta Jackson Baker f/k/a Alberta Vonann Jackson (Seal)  
Address:

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 13th day of May, 2008, by Leroy John Baker and Alberta Jackson Baker f/k/a Alberta Vonann Jackson, who is/are personally known to me or who has produced Drivers Licenses as identification.

Elaine R. Davis  
Notary Public  
Print Name: ELAINE R. DAVIS

My Commission Expires: October 14, 2011  


Prepared by:  
Elaine R. Davis / Megan M. Harrell  
American Title Services of Lake City, Inc.  
321 SW Main Blvd.  
Lake City, Florida 32025

File Number: 08-171

### "Schedule A"

**PARCEL 8, PINE FOREST, AN UNRECORDED SUBDIVISION:** Commence at the SW corner of the SE 1/4 of the SE 1/4, Section 31, Township 5 South, Range 16 East, Columbia County, Florida and run thence North 89°18'56" East along the South line of said Section 31, 715.15 feet, thence North 11°01'02" West, 533.24 feet to the point of beginning, thence North 00°56'28" West, 516.04 feet, thence South 89°18'56" West, 843.80 feet, thence South 00°40'37" East, 516.03 feet, thence North 89°18'56" East, 846.18 feet to the Point of Beginning. The North 30 feet of the West 30 feet of said lands being subject to an easement for ingress and egress

**Easement for Ingress and Egress** A strip of land 60 feet in width being 30 feet each side of a centerline described as follows:

Commence at the Southwest corner of the SE 1/4, Section 31, Township 5 South, Range 16 East, Columbia County, Florida and run thence North 89°18'21" East along the South line of said Section 31, 248.36 feet, thence North 00°24'47" West, 45.30 feet to the North right-of-way line of Faulkner Road and to the point of beginning; thence continue North 00°24'47" West, 995.51 feet to reference Point "A", thence continue North 00°24'47" West, 382.03 feet to reference Point "B", thence continue North 00°24'47" West, 654.42 feet to reference Point "C", thence continue North 00°24'47" West, 520.44 feet to reference Point "D", thence continue North 00°24'47" West, 257.74 feet to reference Point "E", thence continue North 00°24'47" West, 582.65 feet to the South line of Pine Haven Subdivision, a Subdivision according to the plat thereof recorded in Plat Book 6, Pages 138 and 139 of the Public Records of Columbia County, Florida and to the point of termination. Said point of termination being also the Southerly terminus of Pine Haven lane in said Subdivision. Also, Begin at reference Point "A" and run thence North 89°18'56" East, 873.80 feet to the Point of Termination. Also begin at reference Point "B" and run thence South 89°19'13" West, 648.40 feet to the Point of Termination. Also begin at reference Point "C" and run thence North 89°18'56" East, 869.03 feet to the Point of Termination. Also begin at reference Point "D" and run thence North 89°18'56" East, 690.60 feet to the Point of Termination. Also begin at reference Point "E" and run thence South 89°19'13" West, 708.94 feet to the Point of Termination. Less and Except Road Right of Way for Drew Feagle Road and Faulkner Road.

# Columbia County Property Appraiser

DB Last Updated: 1/12/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 31-5S-16-03744-408

### Owner & Property Info

<b>Owner's Name</b>	BAKER LARRY & LORI		
<b>Site Address</b>	GLADE		
<b>Mailing Address</b>	330 SE APACHE WAY LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	MOBILE HOM (000200)		
<b>Neighborhood</b>	31516.04	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	10.010 ACRES		
<b>Description</b>	(AKA LOT 8 PINE FOREST UNREC) COMM SW COR OF SE1/4 OF SE1/4, RUN E 715.15 FT, NW 11 DEG 533.24 FT FOR POB, RUN NW 56 DEG 516.04 FT, W 843.80 FT, S 516.03 FT, E 846.18 FT TO POB. ORB 868-2202, 938-898, WD 1150-1200		

&lt;&lt; Prev Search Result: 33 of 58 Next &gt;&gt;

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (3)	\$53,351.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$49,683.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$103,034.00

<b>Just Value</b>	\$103,034.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$103,034.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$103,034.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/13/2008	1150/1202	WD	I	U	01	\$53,000.00
5/13/2008	1150/1200	WD	I	U	04	\$100.00
10/24/2001	938/898	QC	I	U	01	\$13,600.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
3	SFR MANUF (000200)	1999	Vinyl Side (31)	1716	1716	\$49,683.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	5.010 AC	1.00/1.00/.80/1.00	\$5,129.94	\$25,701.00
000000	VAC RES (MKT)	5.000 AC	1.00/1.00/.80/1.00	\$5,130.00	\$25,650.00

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORTDATE RECEIVED 2/26/09 BY CF IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NoOWNERS NAME Larry & Lori Baker PHONE \_\_\_\_\_ CELL 288-3704

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME ShowcaseMOBILE HOME INSTALLER Bernie Thrift PHONE \_\_\_\_\_ CELL \_\_\_\_\_

## MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1989 SIZE 14 x 76 COLOR White/Brown  
BrownSERIAL No. 7486EWIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INSPECTION STANDARDS

## INTERIOR:

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_☒ DOORS ( ) OPERABLE ( ) DAMAGED☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ☒ OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

## EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING☒ WINDOWS ☒ CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS

APPROVED ☒ WITH CONDITIONS: Replace cracked window.

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE  
PAGE 01/01John P. Smith

BUILDING AND ZONING

ID NUMBER 462DATE 2-27-09  
02/26/2009 16:59 3867582150

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licenses shall pay a fee of \$150.00.

I, Bernard Thrift, license number IH 0000075 do hereby state  
that the installation of the manufactured home for LARRY or LORI BAKER  
Applicant  
at \_\_\_\_\_  
911 address  
will be done under my supervision.

Bernard Thrift  
Signature

Sworn to and subscribed before me this 2 day of march, 2009

Notary Public: Jessie Alley  
Signature

My commission Expires: 10/7/2011



LETTER OF AUTHORIZATION

Date: 3-2-09

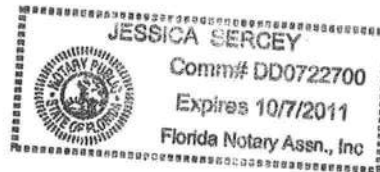
I Bernard Thrift, License number 0000075 do hereby authorize  
Lamy or Lori to pull permits on my behalf.

Sincerely,

Bernard Thrift

Sworn to and subscribed before me this 2 day of mar, 2009

Notary Public: Jessie Sercey  
My commission expires: 10/7/2011  
Personally Known X  
Produced Valid Identification: \_\_\_\_\_



**IMPACT FEE OCCUPANCY AFFIDAVIT**

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

**BEFORE ME**, the undersigned authority, personally appeared Larry Baker  
who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 03744-408  
(b) Legal description (may be attached): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 06/08 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

Larry Baker

Print: Larry Baker

Address: 330 SE APACHE WAY  
Lake City FL 32025

**SWORN TO AND SUBSCRIBED** before me this 2nd day of FEB, 2009, by  
LARRY BAKER who is personally known to me or who has produced  
\_\_\_\_\_ as identification.

Gale Tedder  
Notary Public, State of Florida

(NOTARY SEAL)

My Commission Expires:



## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/4/2009      DATE ISSUED: 3/5/2009

**ENHANCED 9-1-1 ADDRESS:**

330      SW      GLADE      GLN

LAKE CITY      FL      32024

**PROPERTY APPRAISER PARCEL NUMBER:**

31-5S-16-03744-408

**Remarks:**

LOT 8 PINE FOREST UNREC S/D

Address Issued By: signed/ Ronal N. Croft  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

09-0130E



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 913736  
DATE PAID: 3/4/09  
FEE PAID: 125.00  
RECEIPT #: 1102816

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Larry Baker

AGENT: \_\_\_\_\_ TELEPHONE: C 386-365-5826  
(386) 961-8654

MAILING ADDRESS: 330 SE APACHE WAY Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 8 BLOCK: \_\_\_\_\_ SUBDIVISION: Pine Forest PLATTED: Unrec

PROPERTY ID #: 31-55-16-03744-408 ZONING: AG I/M OR EQUIVALENT: ☐ Y / ☐ N ]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: Glade Glenn

DIRECTIONS TO PROPERTY: SR 47 TR on CR 240, TL on Old Ichetucknee RD., TL on Grape, TR on Cantelope, TL on Glade Glenn stay straight to the end.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	1064	Original Attached
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Larry Baker DATE: 3-4-09



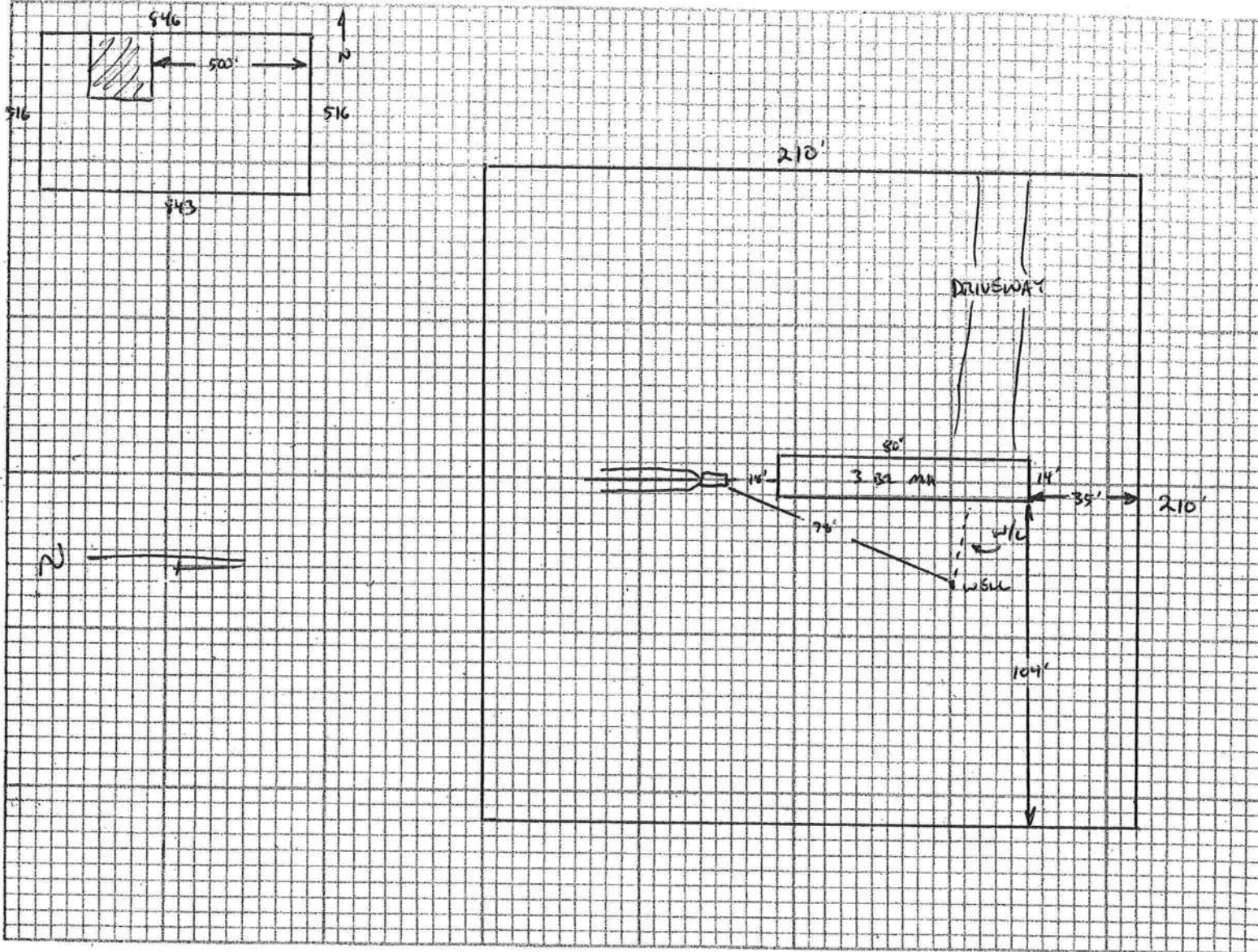
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0130-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 AC of 10

**REVISED**  
3/13/09

Site Plan submitted by: Larry Baker

Signature

Super  
Title

Plan Approved ☒

**APPROVED**

Not Approved ☐

Date 3/10/9

By [Signature]

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT