| DATE 06/15/2017 Th  | Columbia (<br>nis Permit Must Be Pron  | ninently Posted or  | n Premises During Cor  | struction  | 000035449   |
|---|--|---|--|--|---|
| APPLICANT WENDY GRE   | NNELL  |   | PHONE  | 386-288-2428   |   |
| ADDRESS 3104 SV   | WOLD WIRE RD   |   | FORT WHITE   |  | FL 32038  |
| OWNER STEVE NORR  | us   |   | PHONE  | 386-623-9026   | _   |
| ADDRESS 247 SV  | V LOWERY TERR  |   | FORT WHITE   |  | FL 32038  |
| CONTRACTOR RONNIE   | NORRIS   |   | PHONE  | 386-623-7716   |   |
| LOCATION OF PROPERTY  | 47 S. R WILSON   | SPRINGS, L WIL  | SON SPRINGS, R ME  | MORIAL.  |   |
|   |  |   | CKER. ON R AT CUR  |  | ERR)  |
| TYPE DEVELOPMENT  | MH, UTILITY  | ESTI  | MATED COST OF CO   | NSTRUCTION   | 0.00  |
| HEATED FLOOR AREA   |  | TOTAL AREA  | <b>\</b>   | HEIGHT   | STORIES   |
| FOUNDATION  | WALLS  |   | DOF PITCH  | _  |   |
|   | WALLS  |   |  | F1,  | OOR   |
| LAND USE & ZONING   | ESA-2  |   | MAX  | HEIGHT 3   | 5   |
| Minimum Set Back Requirment   | ts: STREET-FRONT   | 30.00   | REAR   | 25.00  | SIDE 25.00  |
| NO. EX.D.Ü. 0   | I LOOD ZONE AL   |   | DEVELOPMENT PERM   | AIT NO. 17-  | 006   |
| PARCEL ID 01-78-15-0414   | 9-713  | SUBDIVISION   | WILSON SPRINGS   |  |   |
| LOT 13 BLOCK  | PHASE  | UNII  | 101/   | AL ACRES 3.  | 15  |
|   |  | 025145  | X Wina   | , W.   |   |
|   | 0222 LF<br>stie Tank Number LU   |   | IM   | pplicant Owner  N  Jance New Res   |   |
| Driveway Connection Sep<br>COMMENTS: MINIMUM FR<br>AT POWER, AC MUST BE A1  | tic Tank Number LU<br>NISHED FLOOR ELEV<br>35.47   | & Zoning checked  | d by Approved for Issu   | Jance New Res  | Time/STUP No.   |
| Driveway Connection Sep<br>COMMENTS: MINIMUM FR<br>AT POWER, AC MUST BE A1  | tie Tank Number LU NISHED FLOOR ELEV 35.47   | & Zoning checked  | d by Approved for Issu   | Nance New Res  | Time/STUP No.   |
| Driveway Connection Sep<br>COMMENTS: MINIMUM FRAT POWER, AC MUST BE AT<br>ONE FOOT RISE LETTER REC  | ntie Tank Number LU NISHED FLOOR ELEV 35.47 TD FOR BUILDIN   | & Zoning checked  | d by Approved for Issu   | Nance New Res  | Time/STUP No.   |
| Driveway Connection Sep COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC Temporary Power  da   | ntie Tank Number LU NISHED FLOOR ELEV 35.47 TD FOR BUILDIN   | & Zoning checked AHON AT 35 1/. 1  NG & ZONING undation   | d by Approved for Issu   | nance New Res ERTIFICATE  Check # or Ca  | Time/STUP No.   |
| Driveway Connection Sep COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC Temporary Power  da   | NISHED FLOOR ELEV, 35.4' CD FOR BUILDIN For te/app. by   | & Zoning checked AHON AT 35 1/. 1  NG & ZONING undation   | d by Approved for Issu NEED ELEVATION CF   | Innee New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  | ash CASH  (footer/Slab)  date/app, by  Nailing  |
| Driveway Connection Sep COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC Temporary Power  da Under slab rough-in plumbing Traming  | TO FOR BUILDING TO SELECT STATES TO SELE | & Zoning checked ATION AT 35 4.1  | d by Approved for Issu NEED ELEVATION CE   | Innee New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  | Time/STUP No.  ash CASH  (footer/Slab)  |
| Driveway Connection Sep COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC Temporary Power  da Under slab rough-in plumbing  | TO FOR BUILDING TO SELECT STATES TO SELE | & Zoning checked ATION AT 35 4.2  NG & ZONING undation Slab   | d by Approved for Issu NEED ELEVATION CF   | Innee New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  | ash CASH  (footer/Slab)  date/app, by  Nailing  |
| Driveway Connection Sep TOMMENTS: MINIMUM FIT AT POWER, AC MUST BLEAT DNE FOOT RISE LETTER REC Temporary Power  da Under slab rough-in plumbing Traming  date/app. by   | FOR BUILDING  For Building  for te/app. by  Insulation   | & Zoning checked ATION AT 35 4.2  NG & ZONING undation Slab   | Approved for Issu NEED ELEVATION CH G DEPARTMENT date/app, by date/app, by   | Innee New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  | ash CASH  (footer/Slab)  date/app, by  Nailing  |
| Driveway Connection Sep TOMMENTS: MINIMUM FIT AT POWER, AC MUST BLEAT DNE FOOT RISE LETTER REC Temporary Power  da Under slab rough-in plumbing  Traming  date/app, by Rough-in plumbing above slab a   | FOR BUILDING  FOR BUILDING  For Building  For te app. by  Insulation  Insulation   | WZONING CHECKER AHON AT 35 1/. 1  NG & ZONING undation  Slab  date/   | App. by  Capp. by  Capp. by  | Name New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  Sheathing  | ash CASH  (footer/Slab)  date/app, by  Nailing  |
| Driveway Connection Sep TOMMENTS: MINIMUM FIT AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC Temporary Power  da Under slab rough-in plumbing  Traming  date/app, by Rough-in plumbing above slab a feat & Air Duct  date/ap  | FOR BUILDING  FOR BUILDING  For te/app. by  Insulation  and below wood floor  Pop. by  CO  | W Zoning checked AHON AT 35 1/. 1  NG & ZONING undation  Slab   | App. by  Capp. by  Capp. by  | Name New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  Sheathing of the control of the contro | ash CASH  (footer/Slab)  date/app, by Nailing  date/app, by   |
| Driveway Connection Sep COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC  Temporary Power  da Under slab rough-in plumbing  Traming  date/app, by Rough-in plumbing above slab a leat & Air Duet  dermanent power  date/ap   | FOR BUILDING  FOR BUILDING  FOR BUILDING  For te app. by  Insulation  and below wood floor  p. by  p. by  C.O.   | WZONING CHECKER AHON AT 35 1/. 1  NG & ZONING undation  Slab  date/ Peri, beam (Lintel)  Final  date/                             | Approved for Issu NEED ELEVATION CF  B DEPARTMENT  date/app. by  date/app. by  e/app. by  date/app. by   | Name New Res ERTIFICATE  Check # or Ca ONLY  Monolithic  Sheathing extrical rough-in  Pool  Culvert  | date/app, by  date/app, by  date/app, by  |
| Driveway Connection Sep COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC  Temporary Power  da Under slab rough-in plumbing  Traming  date/app, by Rough-in plumbing above slab a leat & Air Duet  dermanent power  date/ap   | FOR BUILDING  FOR BUILDING  For te/app. by  Insulation  and below wood floor  Pop. by  CO  | WZONING CHECKER AHON AT 35 1/. 1  NG & ZONING undation  Slab  date/ Peri. beam (Lintel)  Final  dat  M/H tie dow                  | d by Approved for Issa NEED ELEVATION CF  G DEPARTMENT  date/app. by  date/app. by  Elevation of the company of | Name New Res ERTIFICATE  Check # or Ca ONLY  Monolithic  Sheathing extrical rough-in  Pool  Culvert  | Time/STUP No.  ash CASH  (footer/Slab)  date/app, by  Nailling  date/app, by  date/app, by  date/app, by  |
| Driveway Connection Sep  COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT  DNE FOOT RISE LETTER REC  Temporary Power  da  Under slab rough-in plumbing  Traming  date/app, by  Rough-in plumbing above slab a  leat & Air Duet  date/ap  termanent power  date/app  ump pole  date/app, by  econnection         | FOR BUILDIF  FOR BUILDIF  FOR BUILDIF  For te app. by  Insulation  and below wood floor  pp. by  pp. by  date/app. b  date/app. b  | WZONING CHECKER AHON AT 35 1/. 1  NG & ZONING undation  Slab  date/ Peri. beam (Lintel)  Final  dat  M/H tie dow                  | d by Approved for Issi NEED ELEVATION CF  G DEPARTMENT  date/app. by  date/app. by  E/app. by  date/app. by  date/app. by  date/app. by  c/app. by   | Name New Res ERTIFICATE  Check # or Ca ONLY  Monolithic  Sheathing extrical rough-in  Pool  Culvert  | Time/STUP No.  ash CASH  (footer/Slab)  date/app, by  date/app, by  date/app, by  date/app, by  date/app, by  |
| Driveway Connection Sep TOMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC Temporary Power  da Under slab rough-in plumbing  Traming  date/app, by Rough-in plumbing above slab a fleat & Air Duct  date/ap termanent power  date/app, by date/app, by econnection  date/a               | FOR BUILDING  FO | AHON AT 35 1/2 NG & ZONING undation  Slab  date/ Peri, beam (Lintel)  Final  dat  M/H tie down RV                                 | d by Approved for Issa  NEED ELEVATION CH  G DEPARTMENT  date/app, by  date/app, by  Elevapp, by  date/app, by   | Name New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  Sheathing Tectrical rough-in  Pool  Culvert  and plumbing  | Time/STUP No.  ash CASH  (footer/Slab)  date/app, by  Nailling  date/app, by  date/app, by  date/app, by  |
| Driveway Connection Sep TOMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC Temporary Power  da Under slab rough-in plumbing  Traming  date/app, by Rough-in plumbing above slab a fleat & Air Duct  date/ap termanent power  date/app, by date/app, by econnection  date/a               | FOR BUILDIF  FOR BUILDIF  FOR BUILDIF  For te app. by  Insulation  and below wood floor  pp. by  pp. by  date/app. b  date/app. b  | AHON AT 35 1/2 NG & ZONING undation  Slab  date/ Peri, beam (Lintel)  Final  dat  M/H tie down RV                                 | d by Approved for Issa  NEED ELEVATION CH  G DEPARTMENT  date/app, by  date/app, by  Elevapp, by  date/app, by   | Name New Res ERTIFICATE  Check # or Ca  ONLY  Monolithic  Sheathing Tectrical rough-in  Pool  Culvert  and plumbing  | date/app. by  |
| Driveway Connection Sep COMMENTS: MINIMUM FR AT POWER, AC MUST BE AT DNE FOOT RISE LETTER REC  Temporary Power  da Under slab rough-in plumbing  Traming  date/app, by  Rough-in plumbing above slab a leat & Air Duct  date/ap  termanent power  date/app, by  deconnection  date/a  date/app, by          | Title Tank Number LU  NISHED FLOOR ELEV  35.4'  CD  FOR BUILDIF  For  te/app. by  date/app. by  Insulation  and below wood floor  pp. by  C.O. p. by  date/app. b  date/app. b  C.O. pp. by  C.O. pp. by  C.O. CERT  | MAT 35 4.7  NG & ZONING  undation  Slab  date  date  Peri, beam (Lintel)  Final  M/H tie down  RV                                 | d by Approved for Issa  NEED ELEVATION CH  G DEPARTMENT  date/app, by  date/app, by  Elevapp, by  date/app, by   | Name New Res ERTIFICATE  Check # or Ca ONLY  Monolithic  Sheathing 1  extrical rough-in  Pool  Culvert  and plumbing  Re-roof  SURCHARGE   | ash CASH  (footer/Slab)  date/app, by  Nailing  date/app, by  date/app, by  date/app, by  date/app, by  date/app, by  FEE \$ 0.00   |
| Driveway Connection Sep  COMMENTS: MINIMUM FR  AT POWER, AC MUST BE A1  DNE FOOT RISE LETTER REC  I temporary Power  da  Inder slab rough-in plumbing  Traming  date/app, by  Rough-in plumbing above slab a  deat & Air Duct  date/ap  tump pole  date/app, by  econnection  date/a  UILDING PERMIT FEE \$ | THE TANK Number LU  NISHED FLOOR ELEV  35.4'  CD  FOR BUILDIF  For  te app. by  date app. by  Insulation  and below wood floor  pp. by  C.O.  pp. by  date/app. b  C.O.  pp. by  CLO.  The date app. b  CLO.  CLEAT  ZONING CERT.  | AHON AT 35 1/. 12  NG & ZONING  undation  Slab  date/  date/ Peri, beam (Lintel)  Final  date/  RV  HEICATION FEE S  FEE \$ 50.00 | d by Approved for Issu NEED ELEVATION CF  G DEPARTMENT  date/app. by   | Name New Res ERTIFICATE  Check # or Ca ONLY  Monolithic  Sheathing  Culvert  and plumbing  Re-roof  SURCHARGE  2 WASTI   | tident Time STUP No.  ash CASH  (footer/Slab)  date/app, by  date/app, by |

THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

P

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNE) BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

Comments: NO CORRECTIONS



## **BUILDING & ZONING DEPARTMENT**

135 NE Hernando Avenue, Suite B-21; Lake City, FL 32055

Brandon Stubbs, County Planner 386-754-7119 Laurie Hodson, Office Manager 386-758-1007

|  |                                  |                  | SE               | CTION A - PROPERT            | ΥΙ   | NFORMATION             | FOR BUILDING DEPARTMENT USE:         |
|--|----------------------------------|------------------|------------------|------------------------------|------|------------------------|--------------------------------------|
|  |                                  |                  |                  |                              |      |                        | Permit Number:                       |
| A1. Building Owner's Na  | me: STEVE I                      | NORRIS           |                  |                              |      |                        | 35449                                |
| A2. Building Street Addre<br>363 SW MEMORIAL DRIVE                 | ss (including Apt.               | , Unit, Suite, i | and/or Bldg.     | No.) or P.O. Route and Bo    | ox N | o.                     | APPROVED/ NO CORRECTION              |
| City: Fort White   | State: Fl                        | . ZIP Code:      | 32038            |                              |      |                        |                                      |
| A3. Property Description<br>Wilson Springs s/d Lot 13              | (Lot and Block Nu<br>01-7S-15-04 |                  | arcel Numb       | er, Legal Description, etc.) |      |                        |                                      |
| A4. Building Use (e.g., Re   | sidential, Non-Re                | sidential, Add   | ition, Acces     | sory, etc.)                  |      |                        |                                      |
| A5. Latitude/Longitude: L  | atLong.                          |                  | Но               | rizontal Datum: 🔲 NAD        | 192  | 27 🔲 NAD 1983          |                                      |
| A6. Attach at least 2 phot   | ographs of the bu                | uilding if the ( | Certificate is   | being used to obtain floor   | d in | surance.               |                                      |
| A7. Building Diagram Nur   |                                  |                  |                  |                              |      |                        |                                      |
| A8. For a building with a  |                                  |                  |                  |                              |      | a building with an at  |                                      |
| a) Square footage o  | •                                | . ,              | sq ft            |                              |      | -                      | ached garage sq ft                   |
| b) No. of permanen   |                                  | •                |                  |                              | b)   | •                      | od openings in the attached garage   |
| enclosure(s) with  |                                  |                  | ie               |                              | -1   |                        | adjacent grade                       |
| <ul><li>c) Total net area of</li><li>d) Engineered flood</li></ul> |                                  | _                | П м <sub>-</sub> | sq in                        |      | Total net area of floo |                                      |
| u) cligineered nood  | obenings:                        | ∐ Yes            | ☐ No             |                              | u)   | Engineered flood ope   | enings? Yes No                       |
| SECTION B - FLOOD  |                                  |                  |                  |                              |      |                        |                                      |
| B1. NFIP Community Name  | & Community N                    | umber            | B2. Coun         | ty Name                      |      | E                      | 33. State                            |
| B4. Map/Panel Number   | B5. Suffix                       | B6. FIRM II      | idex Date        | B7. FIRM Panel               |      | B8. Flood Zone(s)      | B9. Base Flood Elevation(s) (Zone AO |
| ,  |                                  |                  |                  | Effective/Revised Date       | e    | , ,                    | use base flood depth)                |
|  |                                  |                  |                  |                              |      | AE                     |                                      |
| O. Indicate the source of  | he Base Flood Ele                | evation (BFE)    | data or base     | flood depth entered in It    | em   | B9.                    |                                      |
| ☐ FIS Profile  | ☐ FIRM                           |                  | nmunity De       | •                            |      |                        |                                      |
| Indicate elevation datu  | _                                |                  | •                | _ `                          |      | Other (Describe)       |                                      |
|  |                                  | _                |                  | RS) area or Otherwise Prote  |      |                        | <br>☐ Yes ☐ No                       |
| Designation Da   |                                  | or nesources.    | CBR!             | _                            | cci  | cu Area (Or A):        |                                      |
| 0  |                                  |                  |                  |                              |      |                        |                                      |
|  |                                  |                  |                  |                              |      |                        |                                      |
| Local Official's Name: LA  | AURIE HODSON                     | Т                | tle OFFICE       | MANAGER                      |      |                        |                                      |
| Community Name COLI  | JMBIA COUNTY                     | ,FL T            | elephone         | 386-758-1007                 |      |                        |                                      |
| Signature  |                                  | D                | ate 7/18/        | 2017                         |      |                        |                                      |

BOARD MEETS THE FIRST THURSDAY AT 5:30 P.M. AND THIRD THURSDAY AT 5:30 P.M.

#### U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

### **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION   | FOR INSURANCE COMPANY USE  |  |  |  |
|--|--|--|--|--|
| A1. Building Owner's Name STEVE NORRIS   | Policy Number:   |  |  |  |
| <ul> <li>A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.</li> <li>363 SW MEMORIAL DRIVE</li> </ul> | Company NAIC Number:   |  |  |  |
| City State FT. WHITE Florida   | ZIP Code<br>32038  |  |  |  |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) TAX PARCEL NO. 01-7S-15-04149-713                           |  |  |  |  |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIA  | L  |  |  |  |
| A5. Latitude/Longitude: Lat. N.29D54'05.0" Long. W.082D45'45.2" Horizontal Da  | itum: NAD 1927 🕱 NAD 1983  |  |  |  |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood in  | surance.   |  |  |  |
| A7. Building Diagram Number5   |  |  |  |  |
| A8. For a building with a crawlspace or enclosure(s):  |  |  |  |  |
| a) Square footage of crawlspace or enclosure(s) 750 sq ft  |  |  |  |  |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot about  | ove adjacent grade   |  |  |  |
| c) Total net area of flood openings in A8.bsq in   |  |  |  |  |
| d) Engineered flood openings?  |  |  |  |  |
| A9. For a building with an attached garage:  |  |  |  |  |
| a) Square footage of attached garage sq ft   |  |  |  |  |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade  |  |  |  |  |
| c) Total net area of flood openings in A9.b sq in  | ***************************************                          |  |  |  |
| d) Engineered flood openings?  |  |  |  |  |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFOR  | MATION   |  |  |  |
| B1. NFIP Community Name & Community Number COLUMBIA COUNTY, FL 120070  B2. County Name COLUMBIA  | B3. State<br>Florida   |  |  |  |
| B4. Map/Panel Number B5. Suffix B6. FIRM Index Date B7. FIRM Panel Effective/ Revised Date B8. Flood Zone  | e(s) B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) |  |  |  |
| 12023C0469 C 02/04/2009 02/04/2009 AE  | 34.4   |  |  |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in It  | tem B9:  |  |  |  |
| ☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source:  |  |  |  |  |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 X NAVD 1988   | Other/Source:  |  |  |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Pr   | otected Area (OPA)?  Yes X No                                    |  |  |  |
| Designation Date:   CBRS   OPA   |  |  |  |  |
|  |  |  |  |  |

#### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding   |                               |                             | FOR INSURANCE COMPANY USE   |
|--|-------------------------------|-----------------------------|---|
| Building Street Address (including Apt., Unit, Suite, and/or 363 SW MEMORIAL DRIVE   | Bldg. No.) or P.O. Rou        | ite and Box No.             | Policy Number:  |
| City Sta<br>FT. WHITE Flo  | te ZIP<br>rida 320            | Code<br>38                  | Company NAIC Number   |
| SECTION C – BUILDING EL  | EVATION INFORMA               | TION (SURVEY RE             | EQUIRED)  |
| C1. Building elevations are based on: Construction   | on Drawings* 🔲 Buil           | ding Under Constru          | ction* X Finished Construction  |
| *A new Elevation Certificate will be required when c   |                               |                             |   |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE),<br>Complete Items C2.a–h below according to the built<br>Benchmark Utilized: SAF-20 (ARMY CORP OF ENGLISH)                        | ding diagram specified        | in Item A7. In Puerto       | AE, AR/A1–A30, AR/AH, AR/AO.<br>o Rico only, enter meters.                |
| Indicate elevation datum used for the elevations in it   | <br>ems a) through h) belo    | w.                          |   |
| □ NGVD 1929  |                               |                             |   |
| Datum used for building elevations must be the sam   | e as that used for the E      | BFE.                        | Charle the measurement and  |
| a) Top of bottom floor (including basement, crawlsp  | ace, or enclosure floor       | 37. 2                       | Check the measurement used.   |
| b) Top of the next higher floor  |                               |                             |   |
| c) Bottom of the lowest horizontal structural member   | r (V Zones only)              |                             | X feet meters   |
| d) Attached garage (top of slab)   |                               |                             | X feet meters   |
| <ul> <li>e) Lowest elevation of machinery or equipment sen<br/>(Describe type of equipment and location in Com</li> </ul>  | ricing the building<br>ments) | 35. 4                       | X feet meters   |
| f) Lowest adjacent (finished) grade next to building   | (LAG)                         | 32. 8                       | X feet  meters  |
| g) Highest adjacent (finished) grade next to building  | (HAG)                         | 34, 1                       | X feet meters   |
| h) Lowest adjacent grade at lowest elevation of dec<br>structural support  | k or stairs, including        | 33. 8                       | X feet meters   |
| SECTION D – SURVEYOR,  | ENGINEER, OR ARC              | HITECT CERTIFIC             | CATION  |
| This certification is to be signed and sealed by a land sur<br>I certify that the information on this Certificate represents<br>statement may be punishable by fine or imprisonment un | my hest efforts to inter      | nret the data availal       | law to certify elevation information.<br>ble. I understand that any false |
| Were latitude and longitude in Section A provided by a lic   | ensed land surveyor?          | ⊠Yes □ No                   | Check here if attachments.  |
| Certifier's Name   | License Number                |                             | (MA)  |
| MARK D. DUREN Title  | LS4708                        |                             | Yukl.   |
| FLORIDA LICENSED SURVEYOR AND MAPPER   |                               |                             | 7/18/2017   |
| Company Name MARK D. DUREN AND ASSOCIATES, INC.  |                               |                             | 7/16/26/17<br>  Seal  |
| Address 1604 SW SISTERS WELCOME ROAD   |                               |                             | Here  |
|  | 01.1                          |                             | _   |
| City<br>LAKE CITY  | State<br>Florida              | ZIP Code<br>32025           | 17-329  |
| Signature  | Date<br>07/18/2017            | Telephone<br>(386) 758-9831 |   |
| Copy all pages of this Elevation Certificate and all attachmen   | its for (1) community off     | icial, (2) insurance a      | gent/company, and (3) building owner.                                     |
| Comments (including type of equipment and location, per SINGLE WIDE MOBILE HOME, STANDARD SET UP. SK   |                               | ED AT THIS TIME.            | LINE C2e IS A/C.  |
|  |                               |                             |   |

#### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the correspon  |  |  | FOR INSURANCE COMPANY USE                                     |
|---|--|--|---|
| Building Street Address (including Apt., Unit, Suite, a 363 SW MEMORIAL DRIVE   | and/or Bldg. No.) or P.C                           | ). Route and Box No.                               | Policy Number:  |
| City<br>FT. WHITE   | State<br>Florida                                   | ZIP Code<br>32038                                  | Company NAIC Number   |
| SECTION E – BUILDING E<br>FOR ZO  | ELEVATION INFORM<br>NE AO AND ZONE A               |  | T REQUIRED)   |
| For Zones AO and A (without BFE), complete Items complete Sections A, B,and C. For Items E1–E4, use enter meters.                                 | E1–E5. If the Certificate natural grade, if availa | e is intended to support<br>able. Check the measur | a LOMA or LOMR-F request,<br>ement used. In Puerto Rico only, |
| E1. Provide elevation information for the following as the highest adjacent grade (HAG) and the lowes a) Top of bottom floor (including basement, | nd check the appropria<br>st adjacent grade (LAG   | te boxes to show wheth<br>).                       | er the elevation is above or below                            |
| crawlspace, or enclosure) is b) Top of bottom floor (including basement,  |  | feet   mete  | ers above or below the HAG.                                   |
| crawlspace, or enclosure) is  |  | feet   | <del>-</del>  |
| E2. For Building Diagrams 6–9 with permanent flood the next higher floor (elevation C2.b in the diagrams) of the building is                      | d openings provided in                             |  |   |
| E3. Attached garage (top of slab) is  |  |  |   |
| E4. Top of platform of machinery and/or equipment servicing the building is   |  |  |   |
| E5. Zone AO only: If no flood depth number is availa floodplain management ordinance? Yes   | able, is the top of the bo                         | ottom floor elevated in a                          | ccordance with the community's                                |
| SECTION F - PROPERTY OV   |  | ·  |   |
| The property owner or owner's authorized representa community-issued BFE) or Zone AO must sign here.  | tive who completes Se                              | ections A. B. and E for Z                          | one A (without a FEMA-issued or                               |
| Property Owner or Owner's Authorized Representative   |  | ,            |   |
| Address   | City   | S  | tate ZIP Code   |
| Signature   | Date   | · T  | elephone  |
| Comments  |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   | 2/   |  |   |
|   |  |  |   |
|   |  |  | Check here if attachments                                     |

#### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| MPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY US   |  |  |  |  |
|--|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. R 363 SW MEMORIAL DRIVE  | oute and Box No.                                       | olicy Number:  |  |  |
|  | P Code Code 2038                                       | ompany NAIC Number   |  |  |
| SECTION G - COMMUNITY INFORMA  | TION (OPTIONAL)  |  |  |  |
| The local official who is authorized by law or ordinance to administer the comm<br>Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applic<br>used in Items G8–G10. In Puerto Rico only, enter meters.   | nunity's floodplain manag<br>cable item(s) and sign be | ement ordinance can complete<br>low. Check the measurement |  |  |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.) |  |  |  |  |
| G2. A community official completed Section E for a building located in Zo or Zone AO.  | ne A (without a FEMA-is                                | sued or community-issued BFE)                              |  |  |
| G3. The following information (Items G4-G10) is provided for community   | floodplain management                                  | purposes.  |  |  |
| G4. Permit Number G5. Date Permit Issued   |  | e Certificate of pliance/Occupancy Issued                  |  |  |
| G7. This permit has been issued for: New Construction Substant   | itial Improvement                                      |  |  |  |
| G8. Elevation of as-built lowest floor (including basement) of the building:   | feet   | meters Datum   |  |  |
| G9. BFE or (in Zone AO) depth of flooding at the building site:  | feet [   | meters Datum   |  |  |
| G10. Community's design flood elevation:   | feet   | meters Datum   |  |  |
| Local Official's Name Title  |  |  |  |  |
| Community Name Telepho   | one  |  |  |  |
| Signature Date   |  |  |  |  |
| Comments (including type of equipment and location, per C2(e), if applicable)  |  |  |  |  |
| ã.   |  | ☐ Check here if attachments.                               |  |  |

#### **BUILDING PHOTOGRAPHS**

#### **ELEVATION CERTIFICATE**

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

| IMPORTANT: In these space                              | FOR INSURANCE COMPANY USE |                   |                           |                     |
|--|---------------------------|-------------------|---------------------------|---------------------|
| Building Street Address (incl<br>363 SW MEMORIAL DRIVE |                           | and/or Bldg. No.) | or P.O. Route and Box No. | Policy Number:      |
| City   |                           | State             | ZIP Code                  | Company NAIC Number |
| FT. WHITE  | 40                        | Florida           | 32038                     |                     |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption FRONT VIEW. JULY 17, 2017

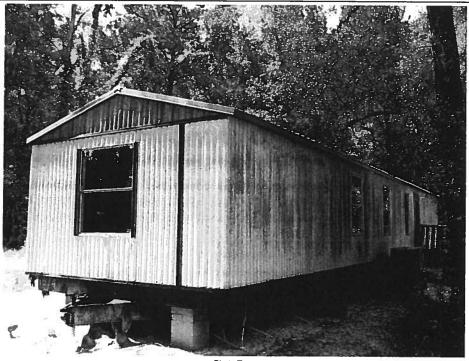


Photo Two

Photo Two Caption SIDE AND REAR VIEW SHOWING A/C. JULY 17, 2017

# Willed Our last rice letter.

| Nied One foot rise letter.   |
|--|
| PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION  |
| For Office Use Only (Revised 7-1-15) Zoning Official Ut 4-19-17 Building Official IM 4/19/17  AP# 1704-40 Date Received 4/17   |
| Development Permit 17-0010 7 . AC/L7   |
|  |
|  |
| FEINIA Wap# 0707 -C Elevation 34, 4 Finished Floor 35 4 C. C.  |
| Site Plan PEH# 17-0272   |
| Land Owner Affidavit   Installer Authorization   FW Comp. Internation  |
| STUP-MH  |
| Ellisville Water Sys   Assessment Paid on Property   Out County  |
| Property ID # 01-75-15-04/49-713 Subdivision Wilson Spring Lot# 13   |
| Used Mobile Home MALISTAN 1000 /   |
| - Applicant (Trenne) Phone # 28/ 386 21/36   |
| Address 5/09 Ow Old Wire Ra Fort White I 22025   |
| Name of Property Owner 1 +0119 Nove 5  |
| TO THE HINGE TO ST. IN   |
| Circle the correct power company - FL Power & Light - Clay Electric  |
| (Circle One) - Suwannee Valley Electric - Duke Energy  |
| Name of Owner of Mobile Home Steve Norris Phone # 386 623.9026  Address 363 811) Memoria 1 De France Phone # 386 623.9026  |
| JR Fort White FL 32035   |
| Relationship to Property Owner   |
| Current Number of Dwellings on Property  |
| Lot Size Total Acreage3.150  |
| Do you : Have Existing Drive of Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)  |
| is this Mobile Home Replacing an Existing Mobile HomeNO  |
| Driving Directions to the Property SP 47 to Wilson Soirnes Rd  |
| social to stop sign turn ( on wilson   |
| Jum (P) memorial DR veer (D) to SW Rose  |
| Name of Licensed B. J. W. W. D.  |
| Installers Address 1004 SW Charles Terr Lake Cuto FL 32024   |
| License Number TH1025145 Installation Decal # 41811  |
| Spoke to Steve 4-20-17   |
| Spot be to Steve 4-20-17  Left Steve a messey on 5-5-17 & Spoke to Wendy on 5-5-17  OP  OP   |
| The state of the s |

Site Preparation

|                          |  | ò       |                                    |   |   |  |               |
|--------------------------|--|---------|------------------------------------|---|---|--|---------------|
| ST                       | sting.   | × Ka    | METHOD                             | ations.   | oter.   | est<br>nent  | \$\$          |
| POCKET PENETROMETER TEST | The pocket penetrometer tests are rounded down to 150° psf or check here to declare 1000 lb. soil without testing. | x 15a x | POCKET PENETROMETER TESTING METHOD | 1. Test the perimeter of the home at 6 locations. | 2. Take the reading at the depth of the footer. | 3. Using 500 to. increments, take the lowest<br>reading and round down to that increment | × 150/ × (50) |
|                          | F 8  |         |                                    |   |   |  |               |

Inds or check A test The results of the torque probe test is 285 inch here if you are declaring 5' anchors without testing showing 275 inch pounds or less wilt require 5 foat anch TORQUE PROBE TES

A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5  ${\rm ft}$ Note:

anchors are required at all centerline fie noints where the forque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 modified capacity.

Installer's initials

ALL TESTS MUSZBEPERFORMED BY A LICENSED INSTALLER me

Installer Name

Date Tested

3/30/

# Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

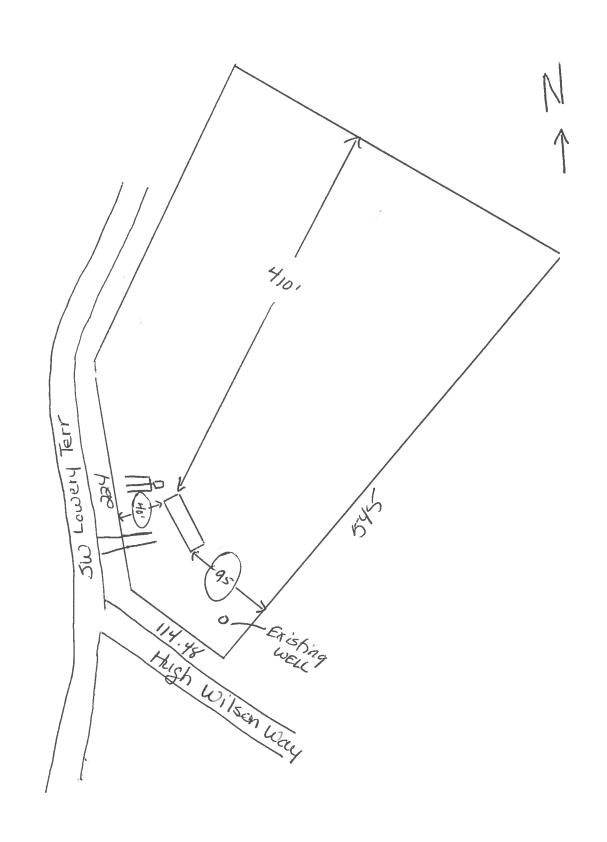
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Date 3/

Installer Signature

is accurate and true based on the

| Floor. Type Fastener: SV Length: Spacing: Roof: Type Fastener: Length Spacing: Spaci |
|--|
| For used homes, a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing hails at 2" on center on both sides of the centerline.   |
| Gasket preathcrprooking requirement)   |
| I undersland a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I undersland a strip of tape will not serve as a gasket.   |
| Installer's initials  If the pasket fretalled:  Between Floors Yes Between Walls Yes Between Walls Yes Bottom of ridgebeam Yes   |
| Weatherproofing  |
| The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes  |
| Miscellaneous  |
| Skirting to be installed. Yes No Dyer vent installed outside of skirting. Yes KiA Range downflow vent installed outside of skirting. Yes NIA Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:  |
|  |
|  |



Steve Norris 01-75-15-04149-713

#### COLUMBIA COUNTY JUILDING DEPARTMENT

\$50.00 Fee Paid <u>JES</u>

#### PRELIMINARY MOBILE HOME INSPECTION REPORT

| DATE RECEIVED BY IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?                                       |
|--|
| OWNERS NAME STELL NOVVIS PHONE (386) 633-903 CELL  |
| ADDRESS 363 SW Memorial Drive ft. White, FC 32038  |
| MOBILE HOME PARK SUBDIVISION WILSON SPRINGS  |
| DRIVING DIRECTIONS TO MOBILE HOME State Read 41 south to Wilson Springs Road.                                      |
| Thin kight. At stopsign turn left on wilson springs and  |
| House is located 14 mile on right side of road.  |
| MOBILE HOME INSTALLER ROnnie Norris PHONE (386) 752-3871 CELL (386) 623-776.                                       |
| MOBILE HOME INFORMATION  |
| MAKE Fleetwood YEAR 1994 SIZE 14 x 16 COLOR White  |
| SERIAL No. 39 A 01874  |
| WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED  |
| INSPECTION STANDARDS   |
| INTERIOR: (P or F) - P= PASS F= FAILED   |
| SMOKE DETECTOR ( ) OPERATIONAL (V MISSING  |
| FLOORS () SOLID (MWEAK (MHOLES DAMAGED LOCATION Bade Door Kitchen  |
| DOORS () OPERABLE () DAMAGED  WALLS () SOLID () STRUCTURALLY UNSOUND  WINDOWS () OPERABLE (TINOPERABLE             |
| WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND   |
| WINDOWS ( ) OPERABLE WINOPERABLE   |
| PLUMBING FIXTURES () OPERABLE () MISSING . Some need repair  |
| CEILING () SOLID () HOLES () LEAKS APPARENT  |
| ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING |
| EXTERIOR:  WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING       |
| WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT Need > work                                 |
| ROOF (APPEARS SOLID ( ) DAMAGED  |
| STATUS  APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS .   |
|  |
| BUILDING INSPECTOR'S SIGNATURE DATE 4/13/17  |

#### Flood Zone Information Sheet

- **Zone A** Requires the floor of the structure to be set 1 foot above the paved road or 2 feet above the graded road.
- **Zone X-500** Requires the floor of the structure to be set at <u>or</u> above the elevation given by the FEMA Flood Maps.
- **Zone AE** A One Foot Rise Letter is required before the development and structure permits will be issued. Then an (Finished Floor) Elevation Certificate is required before the power and/or Certificate of Occupancy will be released.
- **Zone AE Floodway** A Zero Rise Letter is required before the development and structure permits will be issued. Then an Elevation Certificate is required before the power and/or Certificate of Occupancy will be released.

#### NOTE:

- 1. The One Foot Rise Letter and The Zero Rise Letter are given by an Engineer.
- 2. The (Finished Floor) Elevation Certificate is given by a Surveyor.

#### **OWNER INFORMATION**

|                    |                                    | APP# 1704-40 |
|--------------------|------------------------------------|--------------|
| Owners Name        | Steve Norris                       | Permit #     |
| Your flood zone is | AE                                 |              |
| You have turned in | 1                                  | Date         |
| You need a         | One Foot Rise Letter.              |              |
|                    | Zero Rise Letter.                  |              |
|                    | (Finished Floor) Elevation Certifi | icate.       |

Columbia County Building & Zoning Department 135 NE Hernando Ave., Suite B-21 Lake City, FL 32055 PH: 386-758-1008 ~ FAX: 386-758-2160

## **Columbia County Property Appraiser**

updated: 12/8/2016

### 2016 Tax Year

Tax Collector Tax Estimato Property Card

Parcel List Generator

Parcel: 01-7S-15-04149-713

<< Next Lower Parcel Next Higher Parcel >>

2016 TRIM (pdf)

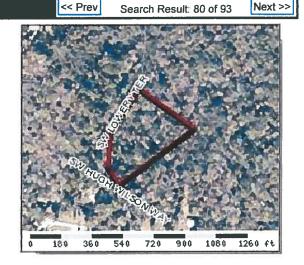
Interactive GIS Map

Print

#### Owner & Property Info

| Owner's Name       | NORRIS STEVE  |              |      |  |  |  |  |  |  |
|--------------------|---|--------------|------|--|--|--|--|--|--|
| Mailing<br>Address | 363 SW MEMORIAL DR<br>FT WHITE, FL 32038  |              |      |  |  |  |  |  |  |
| Site Address       |   |              |      |  |  |  |  |  |  |
| Use Desc. (code)   | VACANT (000000)   |              |      |  |  |  |  |  |  |
| Tax District       | 3 (County)  | Neighborhood | 6716 |  |  |  |  |  |  |
| Land Area          | 3.150 ACRES Market Area 02  |              |      |  |  |  |  |  |  |
| Description        | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |              |      |  |  |  |  |  |  |

LOT 13 WILSON SPRINGS COMMUNITY PHASE 2 UNRECORDED DESC AS FOLLOWS: COMM AT NE COR OF SE1/4 RUN S 1218.73 FT, TO A POINT ON THE N LINE OF WILSON SPRINGS COMM PHS 1-A, THENCE S 46 DEG W 585.38 FT, N 55 DEG W 250.00 FT. TO POB. S 53 DEG W 545.47 FT, N 33 DEG W 114.45 FT, N 7 DEG E 224.90 FT, N 34 DEG E 271.98 FT, S 55 DEG E 390.06 FT. TO POB. SWD 1051-533.



#### Property & Assessment Values

| 2016 Certified Values |          |  |
|-----------------------|----------|--|
| Mkt Land Value        | cnt: (0) | \$9,369.00                               |
| Ag Land Value         | cnt: (1) | \$0.00                                   |
| Building Value        | cnt: (0) | \$0.00                                   |
| XFOB Value            | cnt: (0) | \$0.00                                   |
| Total Appraised Value |          | \$9,369.00                               |
| Just Value            |          | \$9,369.00                               |
| Class Value           |          | \$0.00                                   |
| Assessed Value        |          | \$9,369.00                               |
| Exempt Value          |          | \$0.00                                   |
| Total Taxable Value   | Other:   | Cnty: \$9,369<br>\$9,369   Schl: \$9,369 |

| 2017 Working Values   |          | (Hide Values)                            |
|-----------------------|----------|--|
| Mkt Land Value        | cnt: (0) | \$9,369.00                               |
| Ag Land Value         | cnt: (1) | \$0.00                                   |
| Building Value        | cnt: (0) | \$0.00                                   |
| XFOB Value            | cnt: (0) | \$0.00                                   |
| Total Appraised Value |          | \$9,369.00                               |
| Just Value            |          | \$9,369.00                               |
| Class Value           |          | \$0.00                                   |
| Assessed Value        |          | \$9,369.00                               |
| Exempt Value          |          | \$0.00                                   |
| Total Taxable Value   | Other:   | Cnty: \$9,369<br>\$9,369   Schl: \$9,369 |

NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

#### Sales History

Show Similar Sales within 1/2 mile

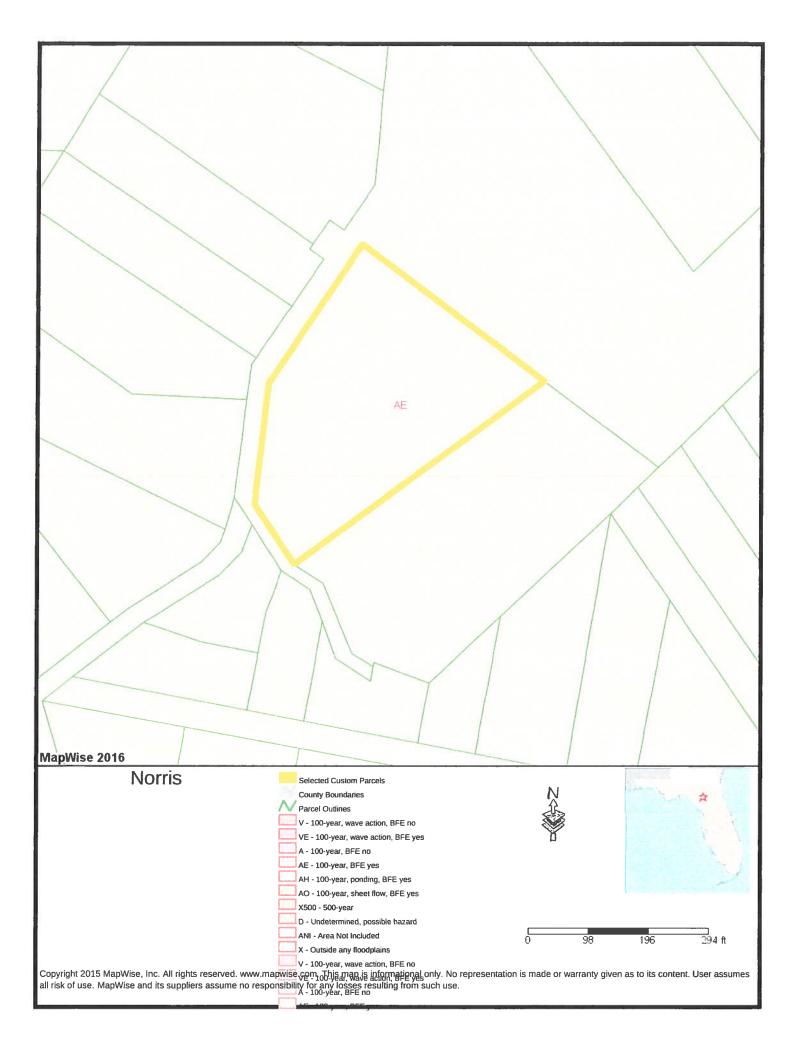
| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
| 7/1/2005  | 1051/533     | WD      | V                 | U              | 08         | \$5,000.00 |

#### **Building Characteristics**

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |  |  |  |  |
|-----------|-----------|----------|------------|-------------|-------------|------------|--|--|--|--|
|           | NONE      |          |            |             |             |            |  |  |  |  |

#### Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |  |  |  |  |  |
|------|------|----------|-------|-------|------|--------------------|--|--|--|--|--|
|      | NONE |          |       |       |      |                    |  |  |  |  |  |





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO.<br>DATE PAID: | 17-1222  |
|--------------------------|----------|
| FEE PAID:                | 31000    |
| RECEIPT #:               | 138 3926 |

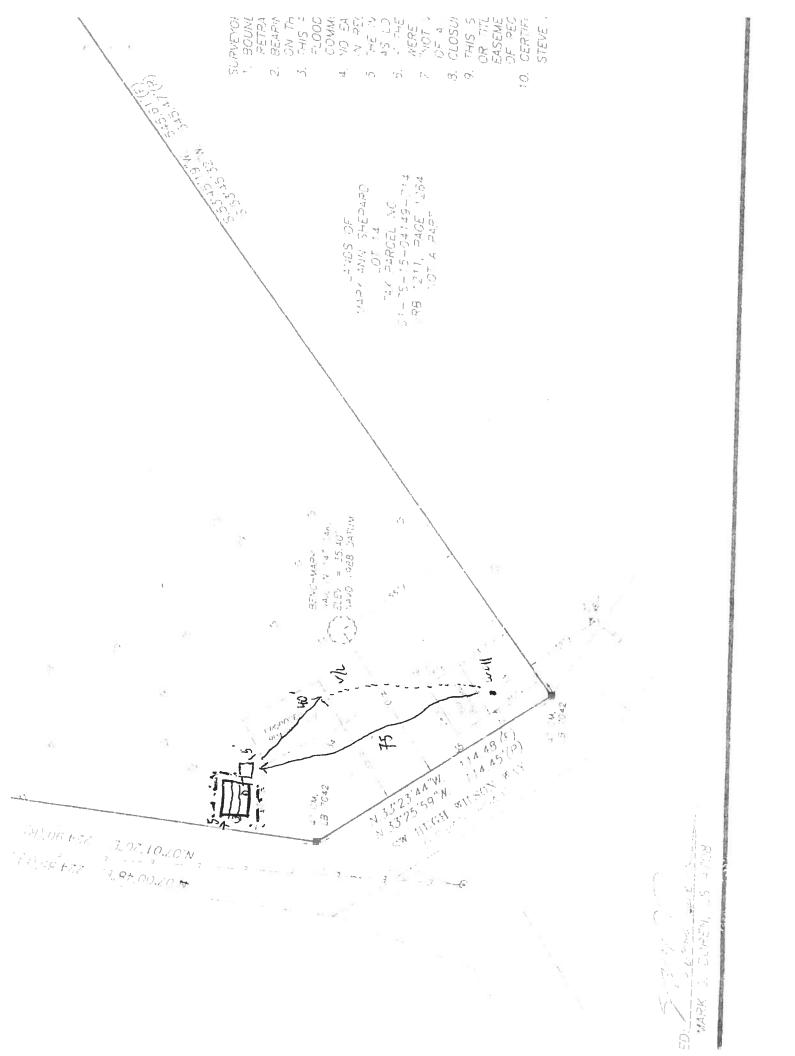
| APPLICATION FOR: [X] New System [] [ ] Repair []   | Existing System Abandonment        | m [ ]                             | Holding Tank<br>Temporary          | [ ] Innovative                      |
|--|------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| APPLICANT: STEVE N   | 10rris                             |                                   |                                    |                                     |
| AGENT: Ronald Ford - Ford's Septic   | Tank Service, LLC                  |                                   | TEL                                | EPHONE: 386-755-6288                |
| MAILING ADDRESS: 116 N.W. Lav  | vtey Way Lake C                    | ity, Florida 3205.                | 5                                  | FAX: 386-755-6944                   |
| TO BE COMPLETED BY APPLICAN BY A PERSON LICENSED PURSUA APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQUE | NT TO 489.105(3<br>TO PROVIDE DOCE | (m) OR 489                        | .552, FLORIDA S                    | 7.0m                                |
| PROPERTY INFORMATION   |                                    |                                   |                                    |                                     |
| LOT: 13 BLOCK:   | SUBDIVISION:                       | vilsonSpri                        | 195 Commun                         | ity PLATTED: 20001                  |
| PROPERTY ID #: 01-75-15-0  | 4149-713                           | ZONING:                           | I/M OR                             | EQUIVALENT: [ Y N ]                 |
| PROPERTY SIZE: 3.15 ACRES  | WATER SUPPLY:                      | [ ] PRIVAT                        | E PUBLIC [ ]                       | <=2000GPD [ ]>2000GPD               |
| IS SEWER AVAILABLE AS PER 38   | 31.0065, FS? [                     | $Y \left( \mathbb{N} \right) = 1$ | DISTANC                            | CE TO SEWER: FT                     |
| PROPERTY ADDRESS:  | 5W Lower                           | y Terr.                           | Fort W                             | Uhite, FL 32038                     |
| DIRECTIONS TO PROPERTY:  | 1 South.                           | 90 thru                           | 1 Fort W                           | hite.                               |
| (P) on Wilson Spr  | ings Rma                           | 1- 90 i                           | xist Proc                          | o's stre                            |
| (Bon Mamorial. (   | R) on Rose.                        | Ron                               | Lowery . p                         | operty on right                     |
| BUILDING INFORMATION   | [ RESIDENT                         | TAL                               | [ ] COMMERCIAL                     | 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1       |
| Unit Type of No Establishment  | No. of Bu                          | ilding Com                        | mercial/Institu<br>le 1, Chapter ( | ntional System Design<br>54E-6, FAC |
| 1 Anobile Home   |                                    |                                   |                                    |                                     |
| 2  |                                    |                                   |                                    |                                     |
| 3  |                                    |                                   |                                    |                                     |
| 4  |                                    |                                   |                                    |                                     |
| [ ] Floor/Equipment Drains   | [ ] Other                          | (Specify)                         |                                    |                                     |
| SIGNATURE: Qc Kord   |                                    |                                   | מה                                 | TE: 3-3/\100                        |

# STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 17-0222 - N

|         |              | -    |     |  |      |          |          |  |              | <b></b> |          | F  | PAF       | RT II    | - S      | ITEF        | PLA  | N - |     |          |    |          |   |     |      |      |         | -         |          |          |
|---------|--------------|------|-----|--|------|----------|----------|--|--------------|---------|----------|--|-----------|----------|----------|-------------|------|-----|-----|----------|----|----------|---|-----|------|------|---------|-----------|----------|----------|
| Scale   | 2:           | Eac  | h   | blo                                    | ck i | repi     | res      | ent  | s 10         | ) fe    | et a     | ınd  | 1 i       | nch      | = 4      | 10 f        | eet. |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  | 1            |         | $\vdash$ | <del>                                     </del> | -         |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          | $\dashv$ |
|         | -            |      |     | -                                      |      | -        | +        | $\vdash$   | $\vdash$     |         | -        | $\vdash$   | -         | -        | -        |             | -    |     | -   | -        | -  | $\vdash$ |   | 1   | -    |      |         |           | -        | $\dashv$ |
| -       | 4            |      |     | ļ                                      |      | -        |          | -  | ļ            | _       |          |  |           | -        | _        | _           | -    | -   | _   | <u> </u> | _  |          |   |     | ļ    |      |         |           |          |          |
|         |              |      |     |  |      |          | <u> </u> |  |              |         | <u> </u> |  |           |          |          |             |      |     |     |          |    |          |   | j   |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     | 1        |    |          |   |     |      |      |         |           |          |          |
|         |              | -    |     | _                                      | -    | _        |          | <del>                                     </del> |              | -       | 58       | , 7  | 1         |          | $\vdash$ | -           |      |     | -   |          |    |          | - | -   |      | -    | _       |           | -        |          |
|         | $\dashv$     | -    |     |  |      | -        |          | 1  | "            |         | 11       | 1  | <u> </u>  | _        | -        |             |      | -   |     |          | +  | 1        | - |     |      |      |         | $\Box$    |          |          |
|         |              |      |     |  |      |          |          | 1  |              | -1      | _        | 1  |           |          | _        |             | _    | 1   |     |          |    |          |   |     |      |      |         | -         |          |          |
|         |              |      |     |  |      |          | _        | L \  | 1            | 1       | _        |  |           |          |          |             | j.   |     | 5   | 2        | 1  |          |   |     |      |      |         |           |          |          |
|         |              | Ì    |     |  |      |          |          |  | )            |         |          |  |           | 1        | 25       | (a          |      |     |     | 6        |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          | -  |              |         |          |  |           | 1        |          | IX          | t    | /   |     |          |    |          |   |     |      |      |         |           | $\dashv$ | $\dashv$ |
|         | 7            | Ť    |     |  |      |          |          |  |              |         |          |  |           |          | +        | <del></del> | -    |     |     |          |    | -        |   |     | -    | -    |         | -         | -        |          |
|         | $\dashv$     | -    |     |  |      | -        |          |  | -            | -       | _        | 1  | $\forall$ | 1        | <u> </u> |             |      | -   |     | -        |    | -        | _ |     |      | _    |         |           | _        |          |
|         | +            |      |     |  |      | -        | _        | -  |              |         |          |  | /         | 1        |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         | 4            | _    |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     | _    |      |         |           | $\neg$   |          |
|         | 1            |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           | $\dashv$ | $\dashv$ |
|         | +            | _    | _   |  |      |          | -        |  |              |         |          |  |           |          |          | _           |      |     |     |          |    |          |   |     |      |      |         |           |          | _        |
|         | $\dashv$     |      |     |  |      | <u> </u> |          |  |              |         | _        |  |           | _        | <u> </u> |             |      |     |     |          |    |          |   |     |      |      |         |           | _        |          |
|         | $\downarrow$ | _    |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           | _        | $\dashv$ |
|         | 1            |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           | -+       |          |
|         |              |      |     |  |      |          |          | L  |              |         |          |  | _         | <u> </u> |          |             |      |     |     |          |    | L        |   |     |      |      |         |           |          |          |
| Notes:  | _            | ·    |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  |              |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
|         |              |      |     |  |      |          |          |  | -            |         |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      |      |         |           |          |          |
| 0:1. 5: |              |      |     |  |      |          |          | 121  | <b>)</b> seg | 10      | í        |  |           |          |          |             |      |     |     |          |    |          |   |     | 1-   | 161  | W.d     | 1         |          |          |
| Site Pl |              |      |     | ted                                    | by:  |          |          | 210  |              | 0/6     |          |  |           |          |          |             |      |     |     |          |    |          |   |     |      | 1/1  | (       | 1         |          |          |
| Plan A  | ppi          | rove | ed_ | <u> </u>                               |      |          |          | _  |              |         |          | N  | ot A      | √pþi     | ove      | d           |      | _   |     |          | ŧ. |          |   | D   | ate  | _' i | 1-      | 4-        | 1-       | )        |
| Ву      |              |      |     | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 1    |          | = 1      | -  | 1            | ()      | (        | M  |           | 41       | 7.5      | UL          | -9   | 1)  | 184 | (        | たり | 1        |   |     |      |      | lth i   | 7<br>Depa | ortm     | ont      |
| -       |              |      |     | J                                      |      |          |          | 4  | +.           |         | _        |  |           | 1        | - N- I   | 1           |      | • / |     | ( 71     | ,  | 1.       |   | Jou | ircy | 1100 | 411.1 1 | Jeh       | at UH    | GHL      |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



#### Legend

#### Parcels

#### Flood Zones

0.2 PCT ANNUAL CHANCE

OA □AE AH

#### Base Flood Elevations

**DEFAULT** 

Base Flood Elevations

#### Roads

- Private
- / Dirt
- Other
- // Payed
- Main
- Interstates

#### Official Zoning Atlas

Dothers

□A-1

□A-2

**□**A-3

□ CG

□ CHI

□ CI

■CN

**□**CSV

□ESA-2

DILW

■MUD-I

PRD

**■**PRRD

□RMF-1 □RMF-2

**□**R0

RR

RSF-1

■RSF-2 RSF-3

□RSF/MH-1

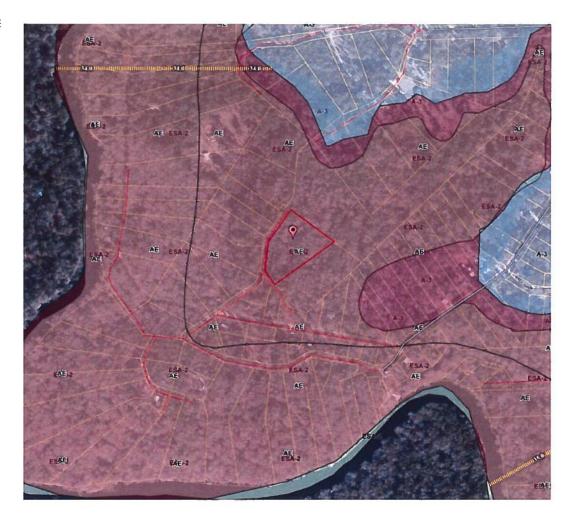
■RSF/MH-2

RSF/MH-3

**DEFAULT** 

### Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Apr 19 2017 09:54:03 GMT-0400 (Eastern Daylight Time)



#### Parcel Information

Parcel No: 01-7S-15-04149-713

Owner: NORRIS STEVE

Subdivision: WILSON SPRINGS COMMUNITY UNR

Lot: 13

Acres: 3.188367 Deed Acres: 3.15 Ac

District: 2 Rusty DePratter (386)-623-3320

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones: AE

Official Zoning Atlas: ESA-2

ELev. 35,41 Minimum. 36,4'



# COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 \* Fax: (386) 758-1365 \* Email: gis@columbiacountyfla.com



#### **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

5/22/2017 4:49:46 PM

Address:

247 SW LOWERY Ter

City:

FORT WHITE

State:

FL

Zip Code

32038

Pracel ID

04149-713

REMARKS: Address for proposed structure on parcel.

Address Issued By:

Signed:/ Ronal N. Croft

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.



#### LESS THAN 1 FOOT RISE CERTIFICATION

#### **COLUMBIA COUNTY**

Date 2017.06.05

Project Location Wilson Springs Phase II Lot 13

Corner of SW Hugh Wilson Way & SW Lowery Terrace

Owner(s) Steve Norris

Parcel ID **01-7S-15-04149-713** 

Proposed work INSTALLATION OF SINGLE-WIDE MOBILE HOME ON

CMU PIERS WITH FINISH FLOOR ABOVE BFE + 1'

Proposed fill NONE

Flood Zone AE

Flood Map for property FIRM 12023C0469C

Base Flood Elevation (1%) 34.5'

Minimum Finish Floor Elev 34.5' BFE +1' = 35.5'

Single Wide Mobile Home: Only the Foundation Piers will be below BFE

6 piers each side x 2 sides = 12 piers @ (8"x16" CMU)/144 = 0.89 sf

Vol total =  $12 \times 0.89 \text{sf x H} = 10.68 \text{H cf}$ 

Use Depth of Framing = 1 ft

Minimum FFE = BFE +1', per Code = 34.5' + 1' = 35.4', min.

Use Pier H = 1.5':  $V_{total} = 10.68 \text{ x } 1.5 = 16 \text{ cu ft}$ 

#### By inspection, this minute volume will cause no measurable rise in Base Flood Waters

This is to certify that my review and the attached data supports the fact that the proposed installation on the above noted property will cause no increase in floodway elevations, or floodway widths on the SANTE FE RIVER, as shown on the Flood Map 12023C0469C, COLUMBIA COUNTY, dated: 02/04/2009, and will not impact the 100-year flood elevations, floodway elevations, or floodway widths at unpublished cross-sections in the vicinity of the proposed mobile home installation.

Supporting documentation: ANNOTATED SURVEY WITH SITE PLAN

Mark D. Repasky, PE

Florida PE 0036872

2009 W. Randolph Circle Tallahassee, FL 32301-0748

850-251-7743 repaskymd@aol.com

#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUMBER 1704-40 | CONTRACTOR Ronnie Nomis | PHONE 386-623-716 |
|----------------------------|-------------------------|-------------------|
|----------------------------|-------------------------|-------------------|

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|             | · · · · · · · · · · · · · · · · · · · |                        |
|-------------|---------------------------------------|------------------------|
| ELECTRICAL  | Print Name Steve Norvis               | Signature Steve novy   |
|             | License #: DUICEL                     | Phone #: 336-623 9026  |
|             | Qualifier Form Attached               |                        |
|             |                                       | 0/                     |
| MECHANICAL/ | Print Name SHUE MOIIIS                | Signature Steve norris |
| A/C         | License #: Durler                     | Phone #: 356.623 9036  |
|             | Qualifier Form Attached               |                        |
|             |                                       |                        |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

## Columbia County Building Department Flood Development Permit

**Development Permit** F 023- 17-006

| DATE 06/15/2017 BUILDING PERMIT NUMBER 000035449  |  |  |  |  |
|---|--|--|--|--|
| APPLICANT WENDY GRENNELL PHONE 386-288-2428   |  |  |  |  |
| ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038   |  |  |  |  |
| OWNER STEVE NORRIS PHONE 386-623-9026   |  |  |  |  |
| ADDRESS 247 SW LOWERY TERR FORT WHITE FL 32038  |  |  |  |  |
| CONTRACTOR RONNIE NORRIS PHONE 386-623-7716   |  |  |  |  |
| ADDRESS 1004 SW CHARLES TERR LAKE CITY FL 32024   |  |  |  |  |
| SUBDIVISION WILSON SPRINGS Lot 13 Block Unit Phase  |  |  |  |  |
| TYPE OF DEVELOPMENT MH, UTILITY PARCEL ID NO. 01-7S-15-04149-713  |  |  |  |  |
| FLOOD ZONE AE BY LH 2-4-2009 FIRM COMMUNITY # 120070 - PANEL # 0469- C  FIRM 100 YEAR ELEVATION 34,4'  REQUIRED LOWEST HABITABLE FLOOR ELEVATION 35,4'  IN THE REGULATORY FLOODWAY YES OF NO RIVER Sante fe  SURVEYOR / ENGINEER NAME Mark Repasky LICENSE NUMBER 0636872 |  |  |  |  |
| ONE FOOT RISE CERTIFICATION INCLUDED  ZERO RISE CERTIFICATION INCLUDED  SRWMD PERMIT NUMBER  (INCLUDING THE ONE FOOT RISE CERTIFICATION)  |  |  |  |  |
| DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED  |  |  |  |  |
| INSPECTED DATE BY   |  |  |  |  |
|   |  |  |  |  |

135 NE Hernando Ave., Suite B-21 Lake City, Florida 32055 Phone: 386-758-1008

Fax: 386-758-2160

