

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION



For Office Use Only

(Revised 7-1-15)

Zoning Official JWA

Building Official JWA

AP# 42615

Date Received 9/17

By MG

Permit # 38965

Flood Zone AE

Development Permit 19-011

Zoning 2

Land Use Plan Map Category RLD

Comments Need elevation Certificate on finished Contractor before power, one ft rise cut Rec'd.

FEMA Map# 0284-D

Elevation 173.4'

Finished Floor 174.4'

River N/A

In Floodway NO

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH# City Utilities ☒ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment on file on Property ☐ Out County ☒ In County ☒ Sub VF Form

☒ CITY water + sewer passed 9/10/19 in date Plate on file

Property ID # 20-3S-17-05467-002

Subdivision NA

Lot# NA

▪ New Mobile Home ☐ Used Mobile Home ☒ MH Size 14 x 48 Year 1984

▪ Applicant Dale Burd Phone # 386-365-7674

▪ Address 20619 CR 137, Lake City, FL, 32024

▪ Name of Property Owner Brent Strickland Phone# 386-365-7043

▪ 911 Address 182 NW Guerdon St. Lake City FL 32055

▪ Circle the correct power company - (FL Power & Light) - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Same Phone # Same

Address 1294 Hamp Farmer Road, Lake City, FL, 32055

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size 97 x 264 Total Acreage .6

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property US 441 North, TL Guerdon Road, 400' on left

▪ Name of Licensed Dealer/Installer Brent Strickland Phone # 386-365-7043

▪ Installers Address 1294 Hamp Farmer Road, LC, FL, 32055

▪ License Number IH-1104218 Installation Decal # 62769

LT - Spoke to Brent 9/24/19
to sent email 9.30.19

Mobile Home Permit Worksheet

Application Number: 1909-48

Date: 9/17/19

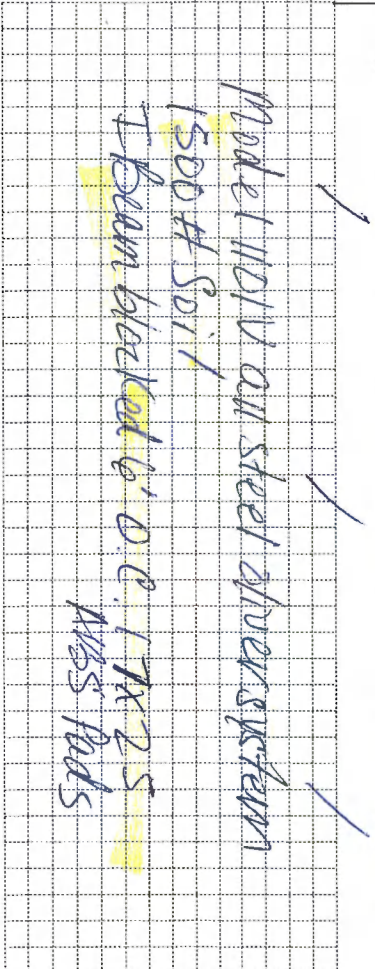
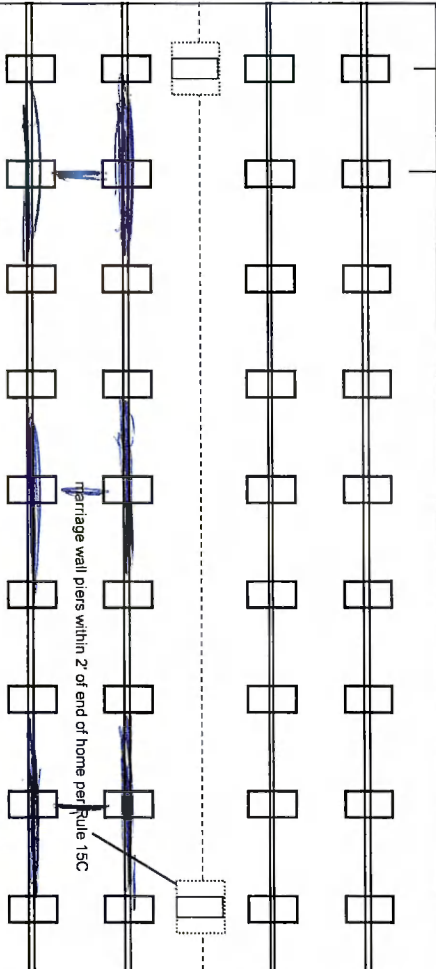
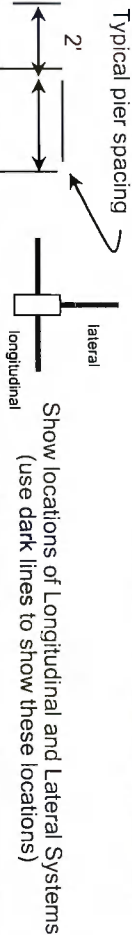
Installer: Brent Strickland License # TH1104218

Address of home being installed: 1500 # 501 / 1500 # 501 / 1500 # 501

Manufacturer: Scott Housing Length x width: 48x14

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: B.S.



New Home ☐ Used Home ☒ Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 602769

Triple/Quad ☐ Serial # SHS 1126A 198 208557

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

16/16

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver

OTHER TIES

Sidewall
Longitudinal
Marriage wall
Shearwall
Number 39
4
14

Mobile Home Permit Worksheet

Application Number: 1909-48 Date: 9/17/19

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 500 X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Brent Stueckland

Date Tested 9-16-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer Vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Brent Stueckland Date 9/16/19

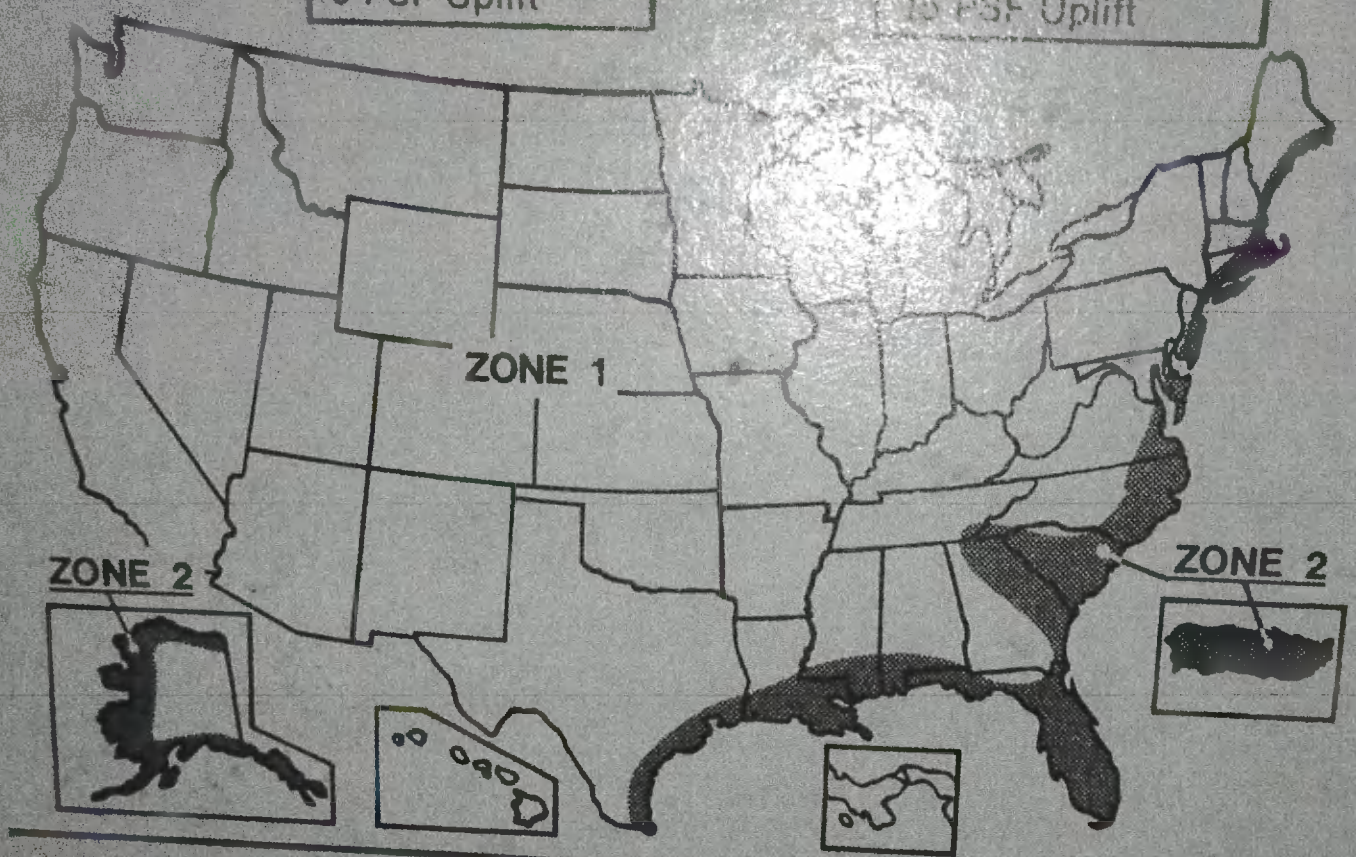
DESIGN WIND
ZONE MAP



Zone I
Standard Wind
15 PSF Horizontal
9 PSF Uplift

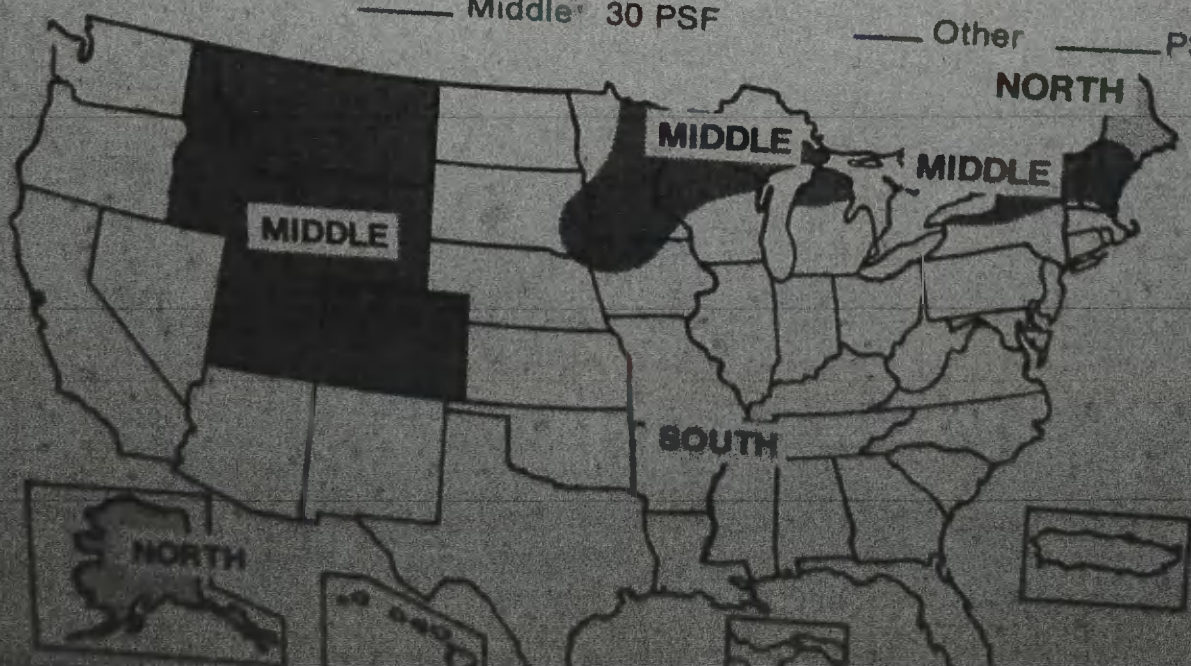


Zone II
Hurricane Resistive
25 PSF Horizontal
15 PSF Uplift



DESIGN ROOF LOAD
ZONE MAP

North 40 PSF
Middle 30 PSF
South 20 PSF
Other PSF



Parcel: **20-3S-17-05467-002****Owner & Property Info**

Result: 13 of 46

Owner	STRICKLAND BRENT M 1294 NW HARPSAMER ROAD LAKE CITY, FL 32055		
Site			
Description*	COMM INTERS OF S LINE OF SW1/4 OF NW1/4 & W R/W US-441, RUN W W 375 FT FOR POB, RUN N 527.95 FT, W 97.5 FT, S 528.60 FT, E 106.30 FT TO POB. EX .61 AC DESC ORB 1075-1250, 524-71, 667-230, 770-2065, 799 -2294, 807-1668, 947-1168, 1170 1010-398, WD 1240-1509, ...more>>>		
Area	0.603 AC	S/T/R	20-3S-17
Use Code**	VACANT (000000)	Tax District	2

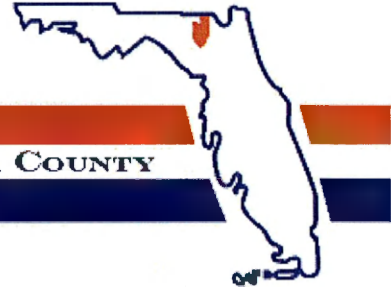
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (1)	\$3,286	Mkt Land (1)	\$3,286
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$3,286	Just	\$3,286
Class	\$0	Class	\$0
Appraised	\$3,286	Appraised	\$3,286
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$3,286	Assessed	\$3,286
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$3,286 city:\$3,286 other:\$3,286 school:\$3,286	Total Taxable	county:\$3,286 city:\$3,286 other:\$3,286 school:\$3,286

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/23/2019 3:34:58 PM**
Address: **182 NW GUERDON St**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **05467-002**

REMARKS: Address for proposed structure on parcel.

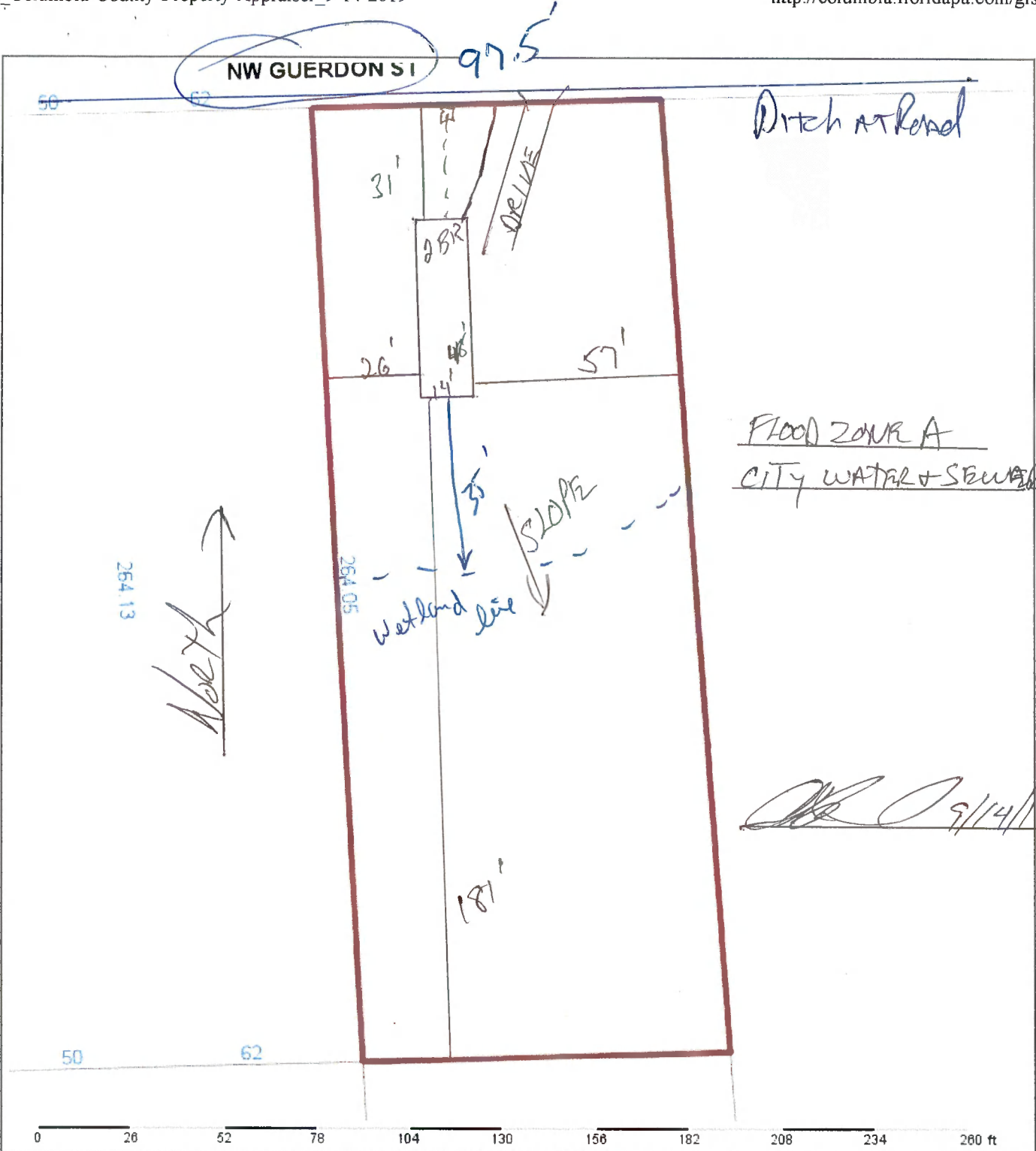
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



FLOOD ZONE A
CITY WATER + SEWER

9/14/19

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 20-3S-17-05467-002 | VACANT (000000) | 0.603 AC
COMM. INTERS OF S LINE OF SW1/4 OF NW1/4 & W1/2 US-441, RUN WW 375 FT FOR POB, RUN N 527.95 FT, W 97.5 FT, S 528.60 FT, E 106.30 FT TO POB. EX. 61 AC

STRICKLAND BRENT M
Owner: 1294 NW HARPSAMER ROAD
LAKE CITY, FL 32055

2019 Preliminary Certified

Mkt Lnd	\$3,286	Appraised	\$3,286
Ag Lnd	\$0	Assessed	\$3,286
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$3,286	Total Taxable	county:\$3,286 city:\$3,286 other:\$3,286 school:\$3,286

Site:

Sales	6/22/2018	\$3,500	V (Q)
Info	8/24/2012	\$100	V (U)
	3/10/2004	\$25,500	I (Q)

NOTES:



Columbia County, FL

Water Lines
/ Others
/ CANAL / DITCH
/ CREEK
/ STREAM / RIVER

SRWMD Wetlands

2018 Aerials

Parcels

Addresses

Site Specific Amendment to the Official Zoning

Map

Roads

Roads
others
Dirt
Interstate
Main
Other
Paved
Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE
A
AE
AH

Printed: Tue Sep 24 2019 17:39:32 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 20-3S-17-05467-002

Owner: STRICKLAND BRENT M

Subdivision:

Lot:

Acres: 0.6035169

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Residential - Low

Flood Zones: A,

Official Zoning Atlas: RSF/MH-2

Water Lines
/ Others
/ CANAL / DITCH
/ CREEK
/ STREAM / RIVER
SRWMD Wetlands
□
2018 Aerials
Parcels
Addresses

Printed: Tue Sep 24 2019 17:40:37 GMT-0400 (Eastern Daylight Time)

Site Specific Amendment to the Official Zoning Atlas (Rezoning)

Lidar Elevations



Parcel Information

Parcel No: 20-3S-17-05467-002

Owner: STRICKLAND BRENT M

Subdivision:

Lot:

Acres: 0.6035169

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Residential - Low

Flood Zones: A,

Official Zoning Atlas: RSF/MH-2



September 26, 2019

Brent Strickland
1294 NW Harpsamer Rd.
Lake City, FL 32055

RE: Service Availability Letter

*and seen per Shasta
12/2/19 LST*

To Whom It May Concern,

Thank you for your inquiry regarding the availability of city utilities. The City of Lake City has potable water available to tap into at Parcel 20-3S-17-05467-002.

This availability response does not represent the City of Lake City's commitment for or reservation of capacity. In accordance with the City of Lake City's policies and procedures, commitment to serve is made only upon the City of Lake City's approval of your application for service and receipt of your payment for all applicable fees.

If you have any questions, please feel free to contact me at (386) 719-5786 during our normal business hours of 8:00 am to 4:30 pm, Monday through Friday. I will be happy to assist you.

Sincerely,

Shasta Pelham
Utility Service Coordinator

Brian Scott 
Director of Distribution and Collections

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1909-48 CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Strickland

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Brent Strickland</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Brent Strickland</u> Phone #: <u>386-365-7043</u>
MECHANICAL/ A/C _____	Print Name <u>Brent Strickland</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Brent Strickland</u> Phone #: <u>386-365-7043</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

November 25, 2019

ONE FOOT RISE CERTIFICATION

Owner: Brent Strickland

Property Address: 182 NW Guerdon Street
Lake City, FL 32024

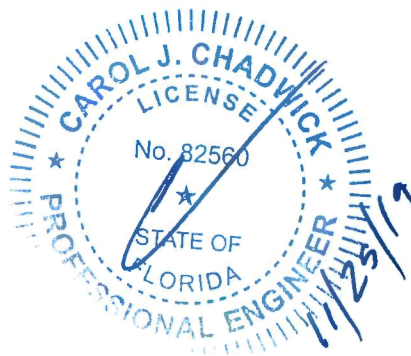
Property Description: Parcel 20-35-17-05467-002
Section 20, Township 3 South, Range 17 East
Columbia County, Florida

Structure in Floodway: 14' x 52' mobile home

Elevation of 100-year flood: 173.4 feet (FEMA)

Community Panel: 120406 0284D

I hereby certify that the construction of the proposed residence will not cause a rise in the 100-year flood elevation.



Carol Chadwick, P.E.

CC Job FL19162

ONE FOOT RISE REPORT

Prepared for:

BRENT STRICKLAND

182 N.W. Guerdon Street
Lake City, FL

Parcel 20-35-17-05467-002
Section 20, Township 3 South, Range 17 East

Columbia County, Florida

November 24, 2019

Prepared by:

Carol Chadwick, P.E.
307.680.1772
ccpewyo@gmail.com

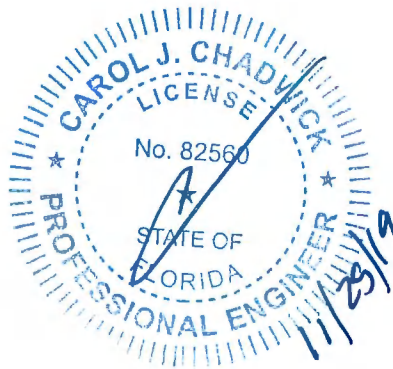


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Conclusion	3
One Foot Rise Certification	4
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PROJECT DESCRIPTION

Brent Strickland would like to permit improvements to Parcel 20-35-17-05467-002 located in Section 20, Township 3 South, Range 17 East, Columbia County, Florida. Property address is 182 N.W. Guerdon Street, Lake City, FL. The permit will be for the construction of a new 14' by 52' mobile home with 728 s.f.



Photo 1 . Proposed building looking south from Guerdon Street.



Photo 2. Proposed building looking southwest from Guerdon Street.

ANALYSIS

The area of the Zone AE east of N.W. Sawyer Terrace is 263017 s.f. or 6.04 acres. The area of the proposed structure is 728 s.f. The proposed structure is 0.00277 percent of the flood plain which will not cause a rise in the base flood elevation.

CONCLUSION

Calculations show no increase in the base flood elevation.

ONE FOOT RISE CERTIFICATION

CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

November 25, 2019

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Lake City, FL 32024

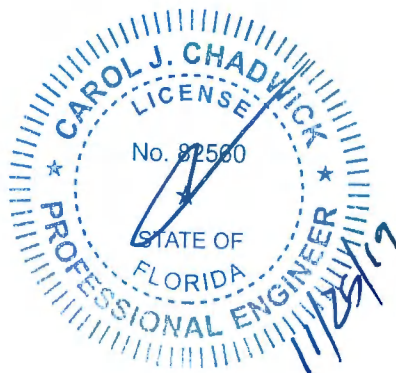
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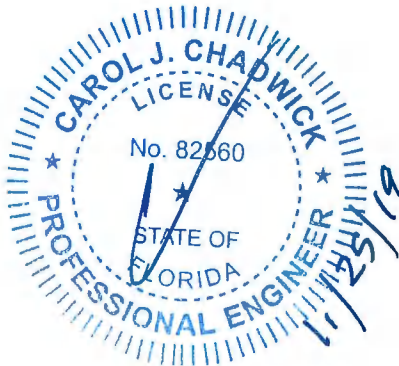
LOCATION MAP

LOCATION MAP

PARCEL 20-35-17-05467-002

SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST

COLUMBIA COUNTY, FL



0 250 500
SCALE 1"=500'

CAROL CHADWICK, P.E.
Carol Chadwick
1208 SW Fairfax Glen
Lake City, FL 32025
307.680.1772
ccp@wjcpe.com
www.carolchadwickpe.com
FLORIDA • WYOMING
OREGON • CALIFORNIA • N.C.E.E.S.



REVISION	DESCRIPTION	DATE

PREPARED FOR
BRENT STRICKLAND
386.365.7043

STRICKLAND LOCATION MAP
182 N.W. GUERDON STREET
LAKE CITY, FL

PROJECT NO.	FL19161
DATE	NOV. 24, 2019
REVISION DATE	
SHEET	1 OF 1
SHEET'S	

COLUMBIA COUNTY FLOOD MAP



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

Parcels

Addressing: 2018 Base Flood Elevation Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

Contours

default(Contours.shp)

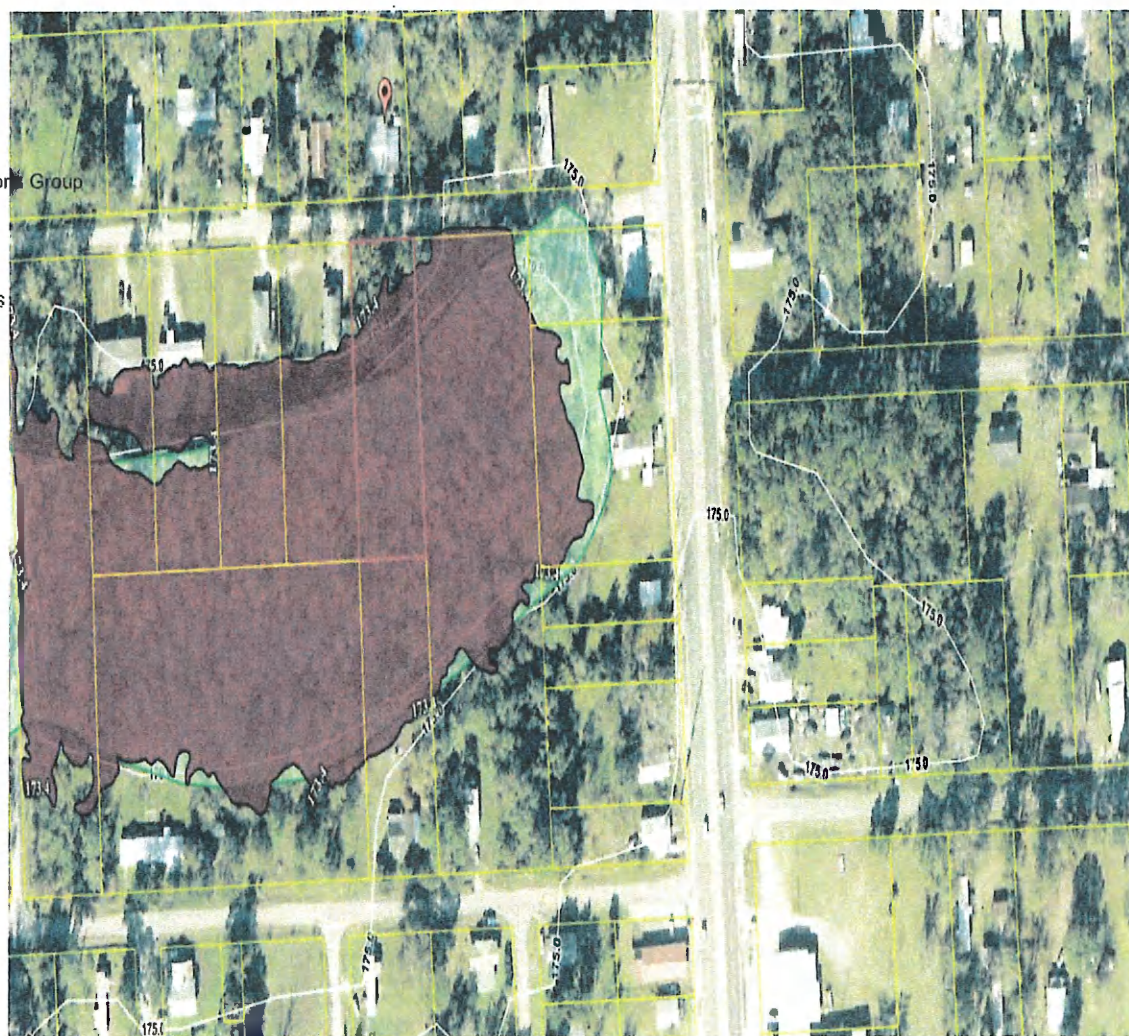
DEFAULT

2018 Aerials



Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER



Parcel Information

Parcel No: 20-3S-17-05467-002

Owner: STRICKLAND BRENT M

Subdivision:

Lot:

Acres: 0.6035169

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Residential - Low

Flood Zones: A,

Official Zoning Atlas: RSF/MH-2

COLUMBIA COUNTY PROPERTY APPRAISER MAP & DEED

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 10/30/2019

Parcel: << 20-3S-17-05467-002 >>

Owner & Property Info

Result: 1 of 1

Owner	STRICKLAND BRENT M 1294 NW HARPSAMER ROAD LAKE CITY, FL 32055		
Site	182 GUERDON ST, LAKE CITY		
Description*	COMM INTERS OF S LINE OF SW1/4 OF NW1/4 & WR/W US-441, RUN W W 375 FT FOR POB, RUN N 527.95 FT, W 97.5 FT, S 528.60 FT, E 106.30 FT TO POB. EX .61 AC DESC ORB 1075-1250, 524-71, 667-230, 770-2065, 799-2294, 807-1668, 947-1168, 1170 1010-398, WD 1240-1509, ...more>>>		
Area	0.603 AC	S/T/R	20-3S-17
Use Code**	VACANT (000000)	Tax District	2

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Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$3,286	Just	\$3,286
Class	\$0	Class	\$0
Appraised	\$3,286	Appraised	\$3,286
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$3,286	Assessed	\$3,286
Exempt	\$0	Exempt	\$0
Total	county:\$3,286	Total	county:\$3,286
Taxable	city:\$3,286	Taxable	city:\$3,286
	other:\$3,286		other:\$3,286
	school:\$3,286		school:\$3,286

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/22/2018	\$3,500	1363/0370	WD	V	Q	01
8/24/2012	\$100	1240/1509	WD	V	U	16
3/10/2004	\$25,500	1010/0398	WD	I	Q	
12/27/2001	\$100	947/1168	WD	V	U	01
7/5/1995	\$10,000	807/1671	WD	V	U	12
12/5/1994	\$41,000	799/2294	WD	V	U	35
2/4/1993	\$44,000	770/2065	WD	V	U	35

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	26,289.000 SF - (0.603 AC)	1.00/1.00 0.50/1.00	\$0	\$3,286

Search Result: 1 of 1

Prepared by and return to:

Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2018-2441
Parcel Identification No 20-3S-17-05467-002

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 22nd day of June, 2018 between Bonita G. Hadwin, a Single Woman, Trustee of The Bonita G. Hadwin Revocable Trust dated August 12, 2008, whose post office address is 184 SW Crescent Street, Lake City, FL 32025, of the County of Columbia, State of Florida, Grantor, to Brent M. Strickland, a Single Man, whose post office address is 1294 NW Harpsamer Road, Lake City, FL 32055, of the County of Columbia, State of Florida, Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

The following property contained in Section 20, Township 3 South, Range 17 East, in Columbia County, Florida:

Begin at the intersection of the South line of the SW 1/4 of the NW 1/4 and the West side of U.S. 441 and run West 200 feet for the Point of Beginning. Then run North 527.96 feet, West 272.5 feet, South 528.10 feet and East 281.3 feet to the Point of Beginning;

Less and Except,

Property contained in Section 20, Township 3 South, Range 17 East, Columbia County, Florida being more particularly described as follows: Begin at the SE corner of Lot 16, Block 8, Ruby Park Subdivision, and run N 2°29'00" W, a distance of 264.05 feet; thence N 89°03'00" E, a distance of 99.52 feet; thence S 03°53'28" E, a distance of 264.21 feet; thence S 89°00'00" W, along the North right of way of Meeks Avenue, a distance of 106.01 feet to the Point of Beginning.

Also, Less and Except,

The East 175 feet of the following described property:

Commence at the SE corner of Lot 16 of Block 8, of Ruby Park Subdivision, a subdivision recorded in Plat Book 2, Page 112, for a Point of Beginning; thence run East along the North right-of-way line of Meeks Avenue a distance of 281.3 feet, more or less, to a point which is 200 feet West of the intersection of the South line of the SW 1/4 of the NW 1/4 of Section 20, Township 3 South, Range 17 East (which is also the North right-of-way line of Meeks Avenue) with the West right-of-way line of State Road #82 (also U.S. Highway 441); thence run North 527.96 feet, more or less, to the South right-of-way line of Howard Avenue as extended; thence run West along the South right-of-way line of Howard Avenue 272.5 feet, more or less, to the NE corner of Lot 1, Block 8, RUBY PARK SUBDIVISION; thence run South along the East lines of Lots 1 and 16, Block 8, RUBY PARK SUBDIVISION, 528.10 feet, more or less, to the North right-of-way line of Meeks Avenue and the POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2018 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

*Signed, sealed and delivered
in our presence:*

Carlene Crosier

WITNESS *Carlene Crosier*

Susan B. Weirich

WITNESS *Susan B. Weirich*

The Bonita G. Hadwin Revocable Trust dated August 12, 2008

By: *Bonita G. Hadwin*

Bonita G. Hadwin, Trustee

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of June, 2018, by Bonita G. Hadwin, Trustee of The Bonita G. Hadwin Revocable Trust dated August 12, 2008, who is personally known to me.

Susan B. Weirich

Signature of Notary Public

Susan B. Weirich



FEMA FIRM # FIRMETTE

The results of the assessment for the National Flood Insurance Program (NFIP) are being used to help determine whether the program should be expanded to include privately owned flood insurance policies. The study also will be used to help determine whether the program should be expanded to include privately owned flood insurance policies.

Scenarios of the floodways were compared in cross sections and mapped to determine the differences. The floodways were based on hydraulic considerations with regard to the movement of the National Flood Insurance Program. Floodway widths and other pertinent floodway data are provided in the Flood Insurance Study report to the jurisdiction.

The projections used in the presentation of this map were Florida State Plane NAD83 North zone (sparsely used); North Carolina datum was USAD 83; GRS90 datum was WGS 84 datum. Differences in datum caused by projection used are the production of FEMA's adjusted coordinates may result in slight differences between adjacent jurisdiction boundaries. These differences do not affect the accuracy of the FEMA.

Flood elevations on this map are referenced to the North American Vertical Datum of 1988. These flood elevations must be compared to alternate and ground

directors' responses to the same vertical column. For information regarding interviews, contact the National Geographic Virtual Office of 1924 and the National Geographic Virtual Office of 1988, via the National Geographic Society website at www.national-geographic.org, or contact the National Geographic Society at the following address:

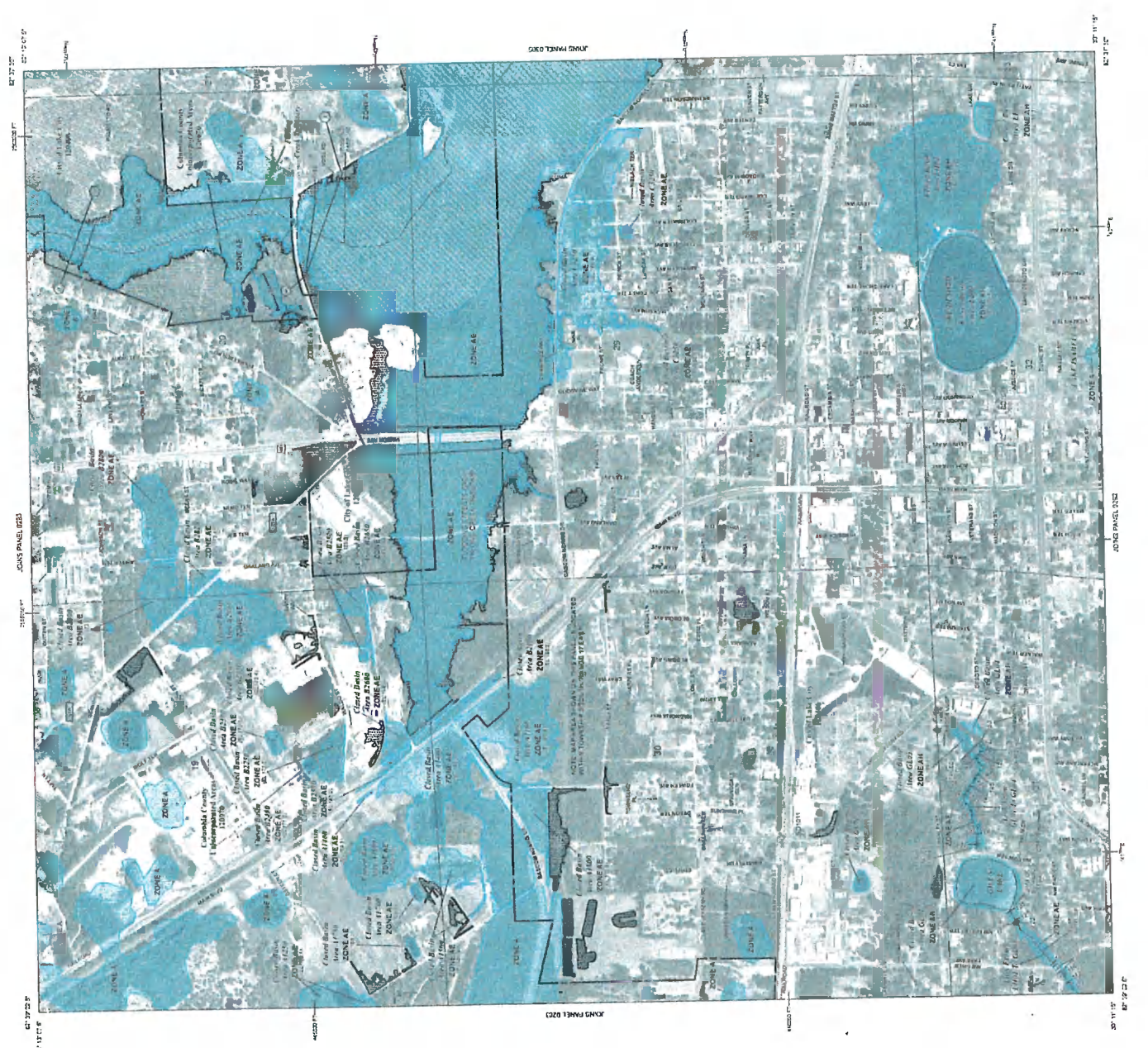
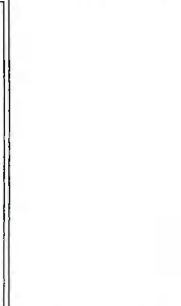
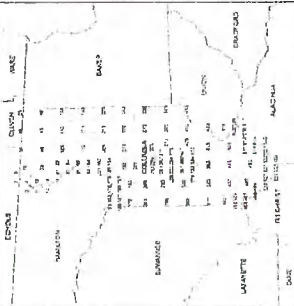
To obtain current address, description, and/or location information for band materials shown on this map, please contact the Information Services Branch of the National Disaster Survey at (201) 913-3342, or visit our website at www.nds.gov.

Based on existing sociological information, this study reflects more crystallized and in-depth knowledge of the social and cultural differences between the two groups than those shown in the previous study by the participants. As a result, the focus of this study is on the differences in the two groups' perceptions of the social and cultural differences in the two groups. The study is a focus on the two groups' perceptions of the social and cultural differences in the two groups. The study is a focus on the two groups' perceptions of the social and cultural differences in the two groups.

PLEASE refer to the secondary period Map Index for an extensive map of the State of New Jersey. The State of New Jersey community map repository database, located at the New Jersey Department of Transportation, Office of Information Systems, 1000 Livingston Avenue, Suite 100, Newark, NJ 07102, contains information on the location of community maps for all communities in the State of New Jersey. For more information, please contact the New Jersey Department of Transportation, Office of Information Systems, at (973) 486-2500.

Available procedures may include previously filed Letters of Intent, Change of Plans, Insurance Policy report and/or digital versions of this map. The FEMA MAP information also may be accessed by Fax at 1-800-425-6250 and by e-mail at mapinfo@fema.gov.

CHILMARK COUNTY PROBATION DEPARTMENT

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the Department of Agriculture, American Association of Economic Geographers, and the American Association of Geographers. The Department of Agriculture is the only federal agency that has a dedicated office for the study of the geography of agriculture. The American Association of Economic Geographers is the only national organization that is dedicated to the study of the geography of agriculture. The American Association of Geographers is the only national organization that is dedicated to the study of the geography of the United States.

PROPERTY TAX MAPS OF THE FIRST CLASSIFIED RURAL ZONE FOR THE 1990S.

TO: APPROXIMATELY 1/4000 SCALE. 1" = 400' MAP SCALE. 1" = 400'

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National Flood Hazard Layer FIRMette



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE), Zone A, V, AE9
	With BFE or Depth Zone AE, AO, AH, VE, AR
Regulatory Floodway	
0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X	
Future Conditions 1% Annual Chance Flood Hazard Zone X	
Area with Reduced Flood Risk due to Levee. See Notes, Zone A	
Area with Flood Risk due to Levee Zone D	

OTHER AREAS OF FLOOD HAZARD	Area of Minimal Flood Hazard Zone X
	Effective LOMRs
Area of Undetermined Flood Hazard Zone I	
GENERAL STRUCTURES	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall

OTHER FEATURES	Cross Sections with 1% Annual Chance Water Surface Elevation
	Coastal Transect
Base Flood Elevation Line (BFE)	
Limit of Study	
Jurisdiction Boundary	
Coastal Transect Baseline	
Profile Baseline	
Hydrographic Feature	

MAP PANELS	Digital Data Available
	No Digital Data Available
Unmapped	

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 11/24/2019 at 10:05:25 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

