Inst. Number: 202112000278 Book: 1427 Page: 1904 Page 1 of 3 Date: 1/7/2021 Time: 3:06 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida

ATT 4-10307

Inst: 202112000278 Date: 01/07/2021 Time: 3:06PM Page 1 of 3 B: 1427 P: 1904, James M Swisher Jr, Clerk of Court Columbia, County, By: BR Deputy Clerk

This Instrument Prepared By:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Ter
Lake City, FL 32055

NOTICE OF COMMENCEMENT

TO WHOM IT MAY CONCERN:

The undersigned hereby give notice that improvements will be made to certain real property and in accordance with Chapter 713, Florida Statues, the following is provided in this Notice of Commencement:

- 1. <u>Description of Property:</u> See Exhibit "A" Attached Hereto and by this Reference Made a Part Hereof.
- 2. General Description of Improvement: Construction of Dwelling
- 3. Owner Information:
 - a. Name and Address: John R. Sparks and Shawna S. Sparks, husband and wife, 300 SW Quiet Ct, Lake City, FL 32024
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
- 4. <u>Contractor (name and address)</u>: Plumb Level Construction, 232 NW Chadley Ln. Lake City, FL 32055
- 5. Surety:
 - a. Name and Address: N/A
 - b. Amount of Bond: N/A
- LENDER: Capital City Home Loans, LLC ISAOA/ATIMA 50 Chastain Center Blvd. Kennesaw, GA 30144-6904
- 7. Persons within the State of Florida designated by Owner upon whom notices of other documents may be served as provided in Section 713.13(1)(a)7., Florida Statutes: NONE
- 8. In addition to himself, Owner designates Capital City Home Loans, LLC ISAOA/ATIMA at 50 Chastain Center Blvd., Kennesaw, GA 30144-6904, to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b) Florida Statutes.
- 9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1 SECTION 713, 13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU NEED TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

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James M Swisher Jr Clerk of Courts, Columbia County, Florida

*Owner is used for singular or plural as context requires.

Signed, sealed and delivered in the presence:

WITNESS

STATE OF FLORIDA

therein expressed.

COUNTY OF COLUMBIA

Before me, personally appeared John R. Sparks and Shawna S. Sparks, husband and wife, to me known to be the person(s) described in and who executed the foregoing instrument, and they acknowledged to and before me that they executed said instrument for the purpose

Witness my hand and official seal this

(SEAL)

d official seal this _ Michael H Harrell NOTARY PUBLIC STATE OF FLOEIDA day of January, 2021

NOTARY PUBLIC

wna S. Sparks

My Commission Expires:

Michael H Harrell
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG095249

Expires 4/18/2021

Verification Pursuant to Section 92.525. Florida Statutes

Under Penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

ohn R. Sparks

Shawna S. Sparks

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James M Swisher Jr Clerk of Courts, Columbia County, Florida

10248

Exhibit "A"

Part of SE 1/4 of NW 1/4 and Part of SW 1/4 of NE 1/4 of Section 20, Township 2 South, Range 15 East Suwannee County, Florida, more particularly described as follows:

For point of beginning commence at the Northeast corner of SW 1/4 of NE 1/4; thence run S 00 deg. 38 minutes 00 seconds W along the East line of SW 1/4 of NE 1/4 a distance of 1330.18 feet; thence run N 89 deg 50 minutes 50 seconds W along South line of SW 1/4 of NE 1/4 and the SE 1/4 and NW 1/4, a distance of 2175.88 feet; thence run N 00 deg 32 minutes 49 seconds E, a distance of 330.89 feet to Southerly right of way line of a County Graded Road (Miller Road); thence run along said Southerly right of way line the following courses: N 65 deg. 35 minutes 04 seconds E, 937.71 feet; N 63 deg. 18 minutes 08 seconds E, 982.78 feet; N 45 deg. 34 minutes 10 seconds E, 235.43 feet to North line of SW 1/4 of NE 1/4; thence run S 89 deg. 53 minutes 35 seconds E along North line, a distance of 287.44 feet to the Point of Beginning.

Less and Except any part lying within a Road Right of Way.