

538250

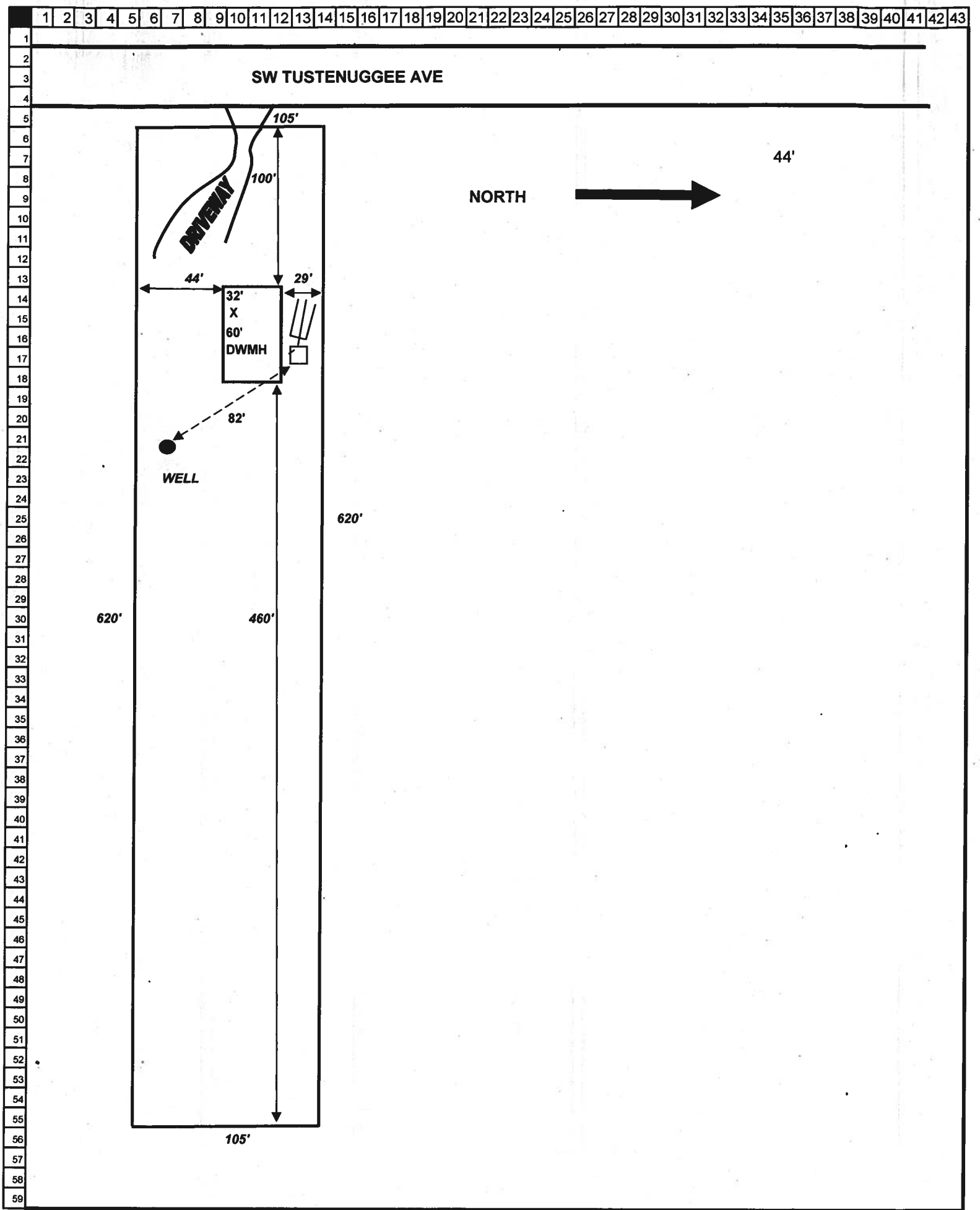
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMD Building Official JMA
 AP# 443602 Date Received 11/17/2020 By MG Permit # 39224
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments _____

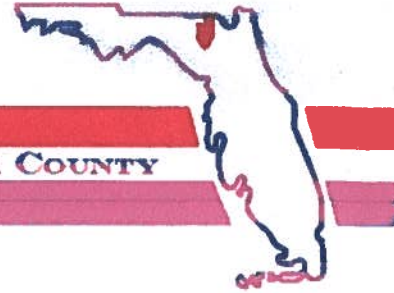
FEMA Map# _____ Elevation _____ Finished Floor ☒ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0065 ☐ Well letter OR
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 17-65-17-09692-000 Subdivision N/A Lot# -

- New Mobile Home ☒ Used Mobile Home 30'x60'x14' MH Size _____ Year 2019
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner CHUPP, RICHARD & SANDRA Phone# 352-316-5734
- 911 Address 12427 S.W. TUSTENUGBEE RD, FORT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home CHUPP, RICHARD & SANDRA Phone # 352-316-5734
 Address 12427 S.W. TUSTENUGBEE RD, FT. WHITE, FL 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 1 (TO BE REMOVED)
- Lot Size 620' X 105' Total Acreage 2.06
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently Using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 41/441 SOUTH TO TUSTENUGBEE RD THEN
APPROX 15 MILES TO 12427 ON LEFT (APPROX 1 MILE PAST
HERLONG RD)
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 SW MAULDIN AVE, LAKE CITY, FL 32024
- License Number 1H 1129420 Installation Decal # 65808



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Rocky Ford
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/14/2020 1:53:05 PM**
Address: **12427 SW TUSTENUGGEE Ave**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **09692-000**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

doc. 70

FLORIDA WARRANTY DEED - INDIVIDUAL GRANTOR(S)

Prepared By: Emma J. Brown
2950 SE 24th Place
Gainesville, Florida 32641

Return To: Richard Chubb
12427 SW Tustenugee Ave
Fort White, FL 32038

Inst: 202812801230 Date: 01/15/2020 Time: 10:26AM
Page 1 of 1 B: 1483 P: 1165, P. DeWitt Cason, Clerk of Court
Columbia County, FL: SD
Deputy Clerk/Doc Stamp-Deed: 0.70

Property Appraiser's Parcel I.D. Number: 09692-000

This Warranty Deed, made this 28th day of October, 2019, by and between Jeffery Smith hereinafter called the Grantor, and Richard Chubb hereinafter called the Grantee, whose mailing address is: 12427 SW Tustenugee Ave. Fort White, FL 32038

Witnesseth, that the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, bargains, and sells unto the Grantee, and Grantee's successors, heirs, and assigns forever, all that certain land situated in Columbia County Florida, to wit:

Schedule A: Township 6 South, Range 17 East, Section 17 a part of the SW 1/4 of the SW 1/4 of Section 17, Township 6 South, Range 17 East. More particularly described as follows, commences at SW Corner of Section 17, and run North 88 Degrees, 54 feet & 20 inches East, 40.00 feet to the East R/W line of State road 131, thence North 0 degrees 45 feet & 0 inches West along the said East R/W line 1213.67 feet to Point of Beginning. Thence continues North 0 degrees 45 feet 0 inches West, 105.28 feet to the North line of the Said SW 1/4 of the SW 1/4, thence North at 89 degrees 7 feet 13 inches East 618.94 Feet to the Northeast Corner of the West 1/2 of the Said SW 1/4 of SW 1/4, thence South 0 degrees 41 feet 19 inches East along the East line thereof 95.53 feet and thence South 88 degrees 16 feet 21 inches West, 618.91 feet to the Point of Beginning in Columbia County, Florida. Together with 1989 Palm Mobile Home ID Number: PHO65507A, Title Number 46767884 and ID Number PHO65507B, Title Number 4673067A- 60 x 24.

Parcel I.D. Number: 09692-000

Together with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever. AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this property (house and land); and that the property is free of all encumbrances, except taxes accruing subsequent to December 31, 2019, and restrictions, covenants, and easements of record.

In Witness Whereof, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

David Figs
Witness Signature (of Grantor)

David Figs
Printed Name

Cindi Corrales
Witness Signature (of Grantor)

Cindi Corrales
Printed Name

Jeffery Smith
Grantor Signature
Jeffery Smith
Printed Name

13800 SW Tustenugee Ave
Fort White, Florida 32038
Address

STATE OF Florida

COUNTY OF Columbia

7 day of Nov, A.D. 2019 by Jeffery Smith, who is personally known to me OR who has produced FLD as identification

Tammy Miller
Notary Public Signature

Tammy Miller
Printed Name



My Commission Number: GG081847

My Commission Expires: 3-12-21

THIS DEED IS BEING RECORDED TO FULLFILL THE TERMS AND CONDITIONS OF THAT CERTAIN AGREEMENT FOR DEED RECORDED IN OR BOOK 1303, PAGE 2749, PUBLIC RECORDS OF COLUMBIA COUNTY, FL. DOC STAMPS WERE PAID ON RECORDED AGREEMENT FOR DEED.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 12427 SW TUSTENUGEE RD, FORT WHITE, FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright License Holders Signature (Notarized)
1H1129420 License Number
7-31-2019 Date

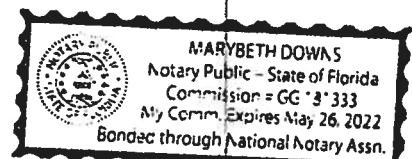
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this 31 day of July, 2019.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44362 CONTRACTOR Albright PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C <u>1469</u>	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

CHUPP

PERMIT NUMBER

PERMIT WORKSHEET

Installer DAVID ALBERT

License #

Address of home being installed

12427 SW TUSTENUGUE RD
PORT WADSWORTH FL 32038

Manufacturer

LYVE DR

Length x width

32x60/64

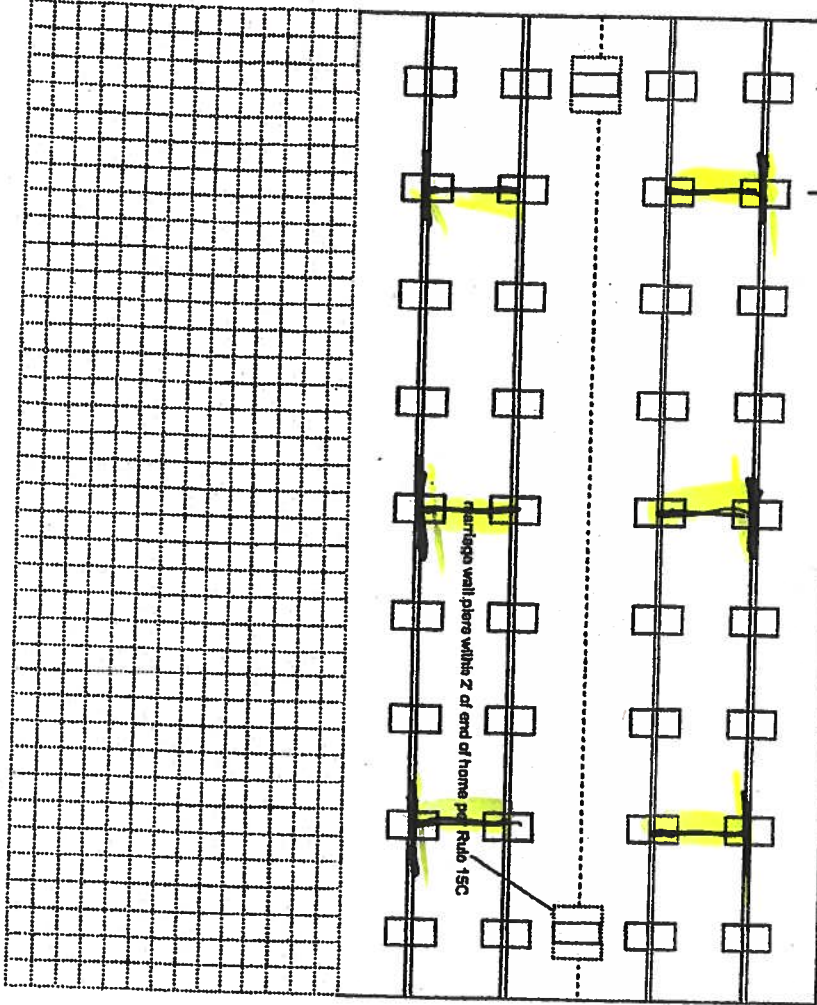
NOTE:

If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

LS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II ☒

Wind Zone III ☐

Double wide

☒

Installation Decal #

65808

Triple/Quad

☐

Serial #

LOKHA 21934318 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 28" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 1/2 x 22 1/2	432
17 3/16 x 25 3/16	441
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening

Pier pad size

Look at Factory diagram

4 ft

5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer OTI

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OTI

OTHER TIES

Sidewall

Longitudinal Marriage wall

Shearwall

Nugget

8

2

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500

X 1500

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1500

X 1500

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. bending capacity.

1/24 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBERSHT

Date Tested

12/10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 72-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 88-91/10

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAC Length: 6" Spacing: 2'
Walls: Type Fastener: SCREW Length: 3" Spacing: 18"
Roof: Type Fastener: LAC Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

1/24

Type gasket Flashed

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 124
Sliding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

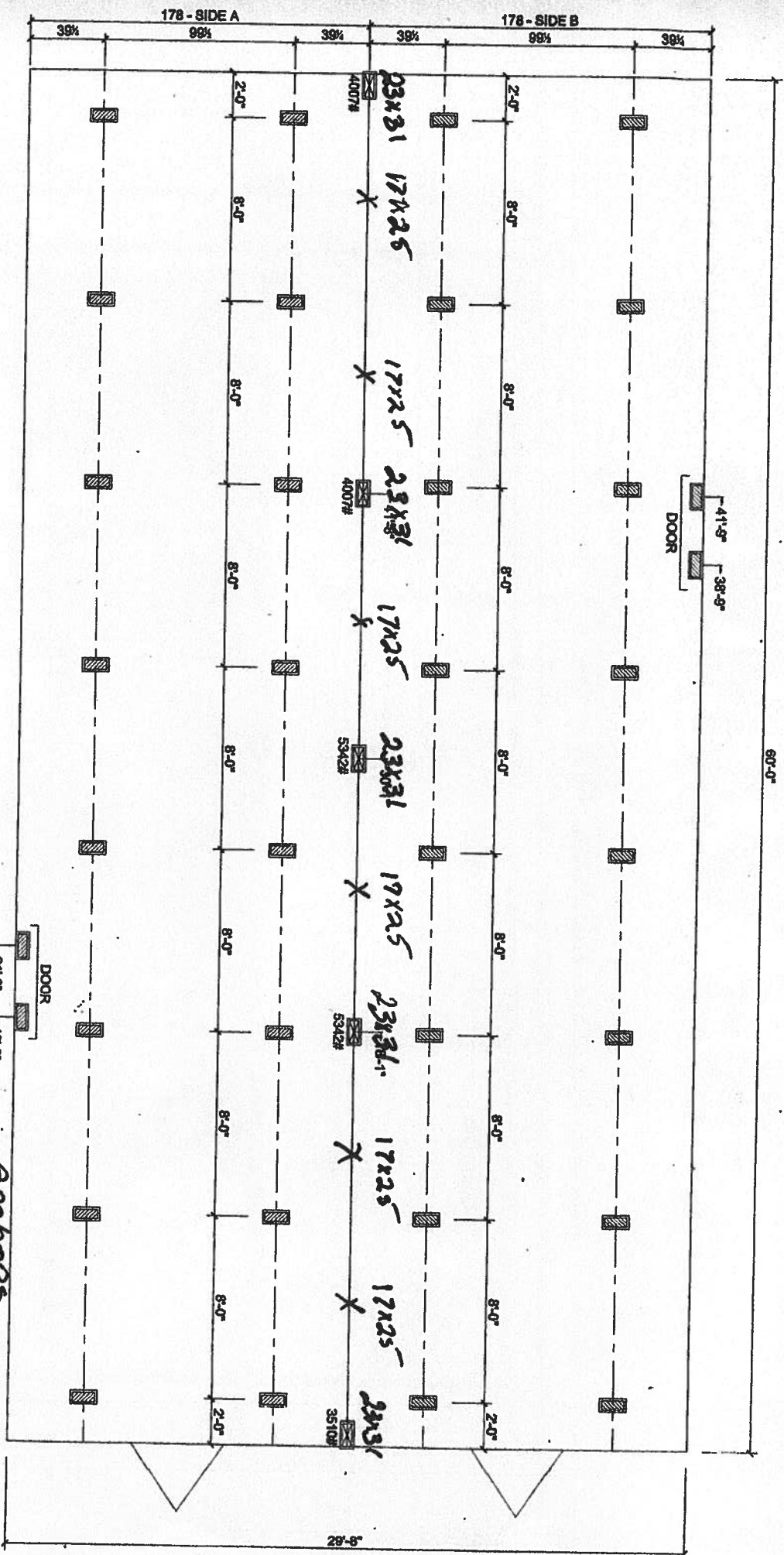
Skirting to be installed. Yes ☒ N/A ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

David Albersht

Date



05/28/19

Anchor's

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR BEST PRACTICES

Front 12-4' 1-5'
Back 12-4' 1-5'
mid. 5-4' 5-5'
13- PIER PER FRAME

Live Oak Homes
MODEL: V-3603M - 32 X 64
3-BEDROOM / 2-BATH

SANTA FE

V-3603M

INSTRUCTIONS

PLEASE WRITE DATE OF
 INSTALLATION AND AFFIX
 LABEL NEXT TO HUD LABEL.
 USE PERMANENT INK PEN
 OR MARKER ONLY.
 COMPLETE INFORMATION
 ABOVE AND KEEP ON FILE
 FOR A MINIMUM OF 2 YEARS.
 YOU ARE REQUIRED TO
 PROVIDE COPIES WHEN
 REQUESTED.

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

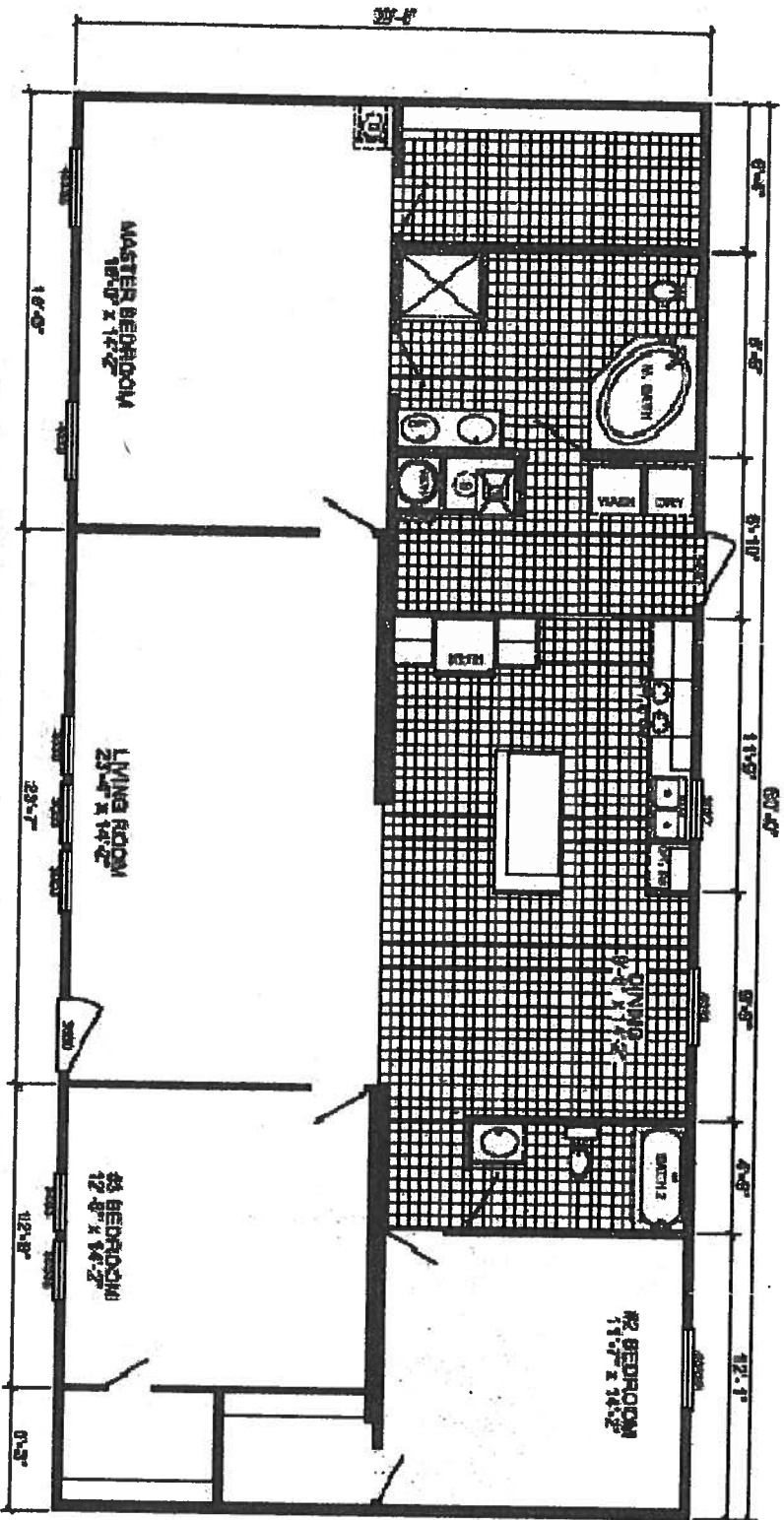
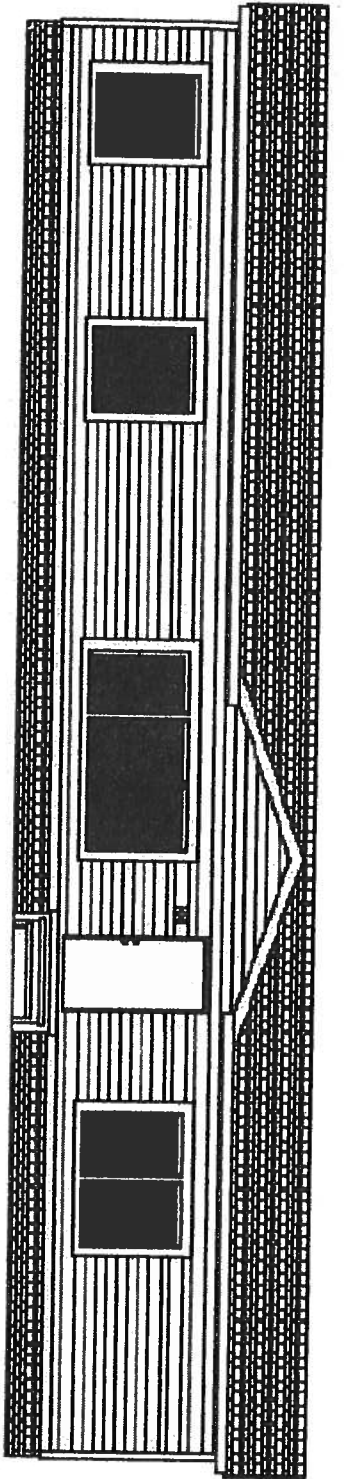
LICENSE # 65808
 LABEL # _____
 NAME DAVID E ALBRIGHT
 IH / 1129420 / 1
 ORDER # 4121

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
 IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4121	Label #: 65808	Manufacturer: LIVE OAK	Year Model: 2000	Length & Width: 60 x 32	Type Longitudinal System: OTI	Type Lateral Arm System: OTI	New Home: <input checked="" type="checkbox"/> Used Home: _____	Date Installed: _____	Installed Wind Zone: II	Note:
Homeowner: CHUPP	Address: 12477 SW. TUSTALUAGUE	City/State/Zip: FORT WHITE FL 32038	Phone #: _____	HUD Label #: _____	Soil Bearing / PSF: _____	Torque Probe / In-lbs: _____	Permit #: _____			

Single ☒ Double ☐ Triple _____
 (Check Size of Home)



V-3603M 3-BEDROOM / 2-BATH
 32 x 60 - Approx. 1780 Sq. Ft.

SANTA FE

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 1/6/2020

Parcel: << 17-6S-17-09692-000 >>

Owner & Property Info

Result: 1 of 1

Owner	CHUPP RICHARD 12427 SW TUSTENUGEE AVE FORT WHITE, FL 32038		
Site	12427 TUSTENUGEE AVE, FORT WHITE		
Description*	COMM SW COR OF SW1/4 OF SW1/4, RUN E 40 FT TO E R/W CR-131, N ALONG R/W 1213.67 FT FOR POB, CONT N 105.28 FT TO N LINE OF SW1/4 OF SW1/4, E 618.94 FT, S 95.53 FT, W 618.91 FT TO POB, PROBATE 1049-1216-1226, WD 1055-1353, WD 1112-626, CFD 1303-2749,		
Area	2.06 AC	S/T/R	17-6S-17
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$21,223	Mkt Land (2)	\$21,223
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$16,173	Building (1)	\$16,968
XFOB (2)	\$1,600	XFOB (2)	\$1,600
Just	\$38,996	Just	\$39,791
Class	\$0	Class	\$0
Appraised	\$38,996	Appraised	\$39,791
SOH Cap [?]	\$4,554	SOH Cap [?]	\$4,316
Assessed	\$34,442	Assessed	\$35,475
Exempt	HX H3 \$25,000	Exempt	HX H3 \$25,000
Total Taxable	county:\$9,442 city:\$9,442 other:\$9,442 school:\$9,442	Total Taxable	county:\$10,475 city:\$10,475 other:\$10,475 school:\$10,475

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/22/2015	\$42,000	1303/2749	CD	I	U	40
2/28/2007	\$70,000	1112/0626	WD	I	Q	
8/16/2005	\$22,500	1055/1353	WD	I	U	08

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1989	1680	1680	\$16,968

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	2013	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0261	PRCH, UOP	2017	\$400.00	1.000	0 x 0 x 0	(000.00)

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000200	MBL HM (MKT)	2.060 AC	1.00/1.00 1.00/1.00	\$8,725	\$17,973
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Legal let of Record Deed

fee 5.00
for stamps 9.00

Printed for Lawyers' Title Guaranty Fund, Orlando, Florida

This instrument was prepared by:
This Instrument Prepared by:
RONALD H. COLE,
Brannon, Brown, Norris, Vocelle,
Malay, Brown & Robinson, P.A.
Post Office Box 1029
Lakeland, Florida 32055

Warranty Deed (STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 9th day of June 1983, Between
BILLIE ANN POPE, an unmarried woman,
of the County of Columbia, State of Florida, grantor*, and
PHYLLIS HANOVER

whose post office address is Route 1, Box 372, Ft. White, Florida 32038

of the County of Columbia, State of Florida, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of TEN AND NO/100 Dollars,
----- (\$10.00) -----

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A part of the SW 1/4 of the SW 1/4 of Section 17, Township 6 South, Range 17 East, more particularly described as follows: Commence at the Southwest Corner of said Section 17 and run N 88°54'20" E, 40.0 feet to the East R/W line of State Road #131; thence N 0°45'00" W along the said East R/W line, 1213.67 feet to the Point of Beginning. Thence continue N 0°45'00" W, 105.28 feet to the North line of the said SW 1/4 of SW 1/4; thence N 89°07'13" E, 618.94 feet to the Northeast corner of the West 1/2 of the said SW 1/4 of SW 1/4; thence S 0°41'19" E along the East line thereof, 95.53 feet; thence S 88°16'21" W, 618.91 feet to the Point of Beginning. Columbia County, Florida. Containing 1.44 acres more or less.

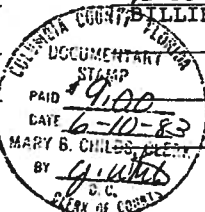
Subject to taxes for the year 1983 and subsequent years, restrictions of record, visible easements, recorded easements and applicable zoning regulations.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

Ronald H. Cole (Seal)
Phyllis Hanover (Seal)
Billie Ann Pope (Seal)
PHYLLIS HANOVER (Seal)



STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

BILLIE ANN POPE, an unmarried woman,
to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.
WITNESS my hand and official seal in the County and State last aforesaid this 9th day of June 1983.

My commission expires:



Mary B. Chiles
Notary Public

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES SEP 19 1983
BONDED THRU GENERAL INS. UNDERWRITERS

FILE NO. 8304858
RECORDED
BOOK 514 PAGE 235
JUN 10 1983



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

#44362
PERMIT NO. 20-0065
DATE PAID: 423120
FEE PAID: 2000
RECEIPT #: 1463364

APPLICATION FOR:

☐ New System
☐ Repair

☒ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☒ Innovative
☒ LIKE A LIKE

APPLICANT: Richard ChuppAGENT: Robert W Ford Jr NFST INC.366
TELEPHONE: 755-6372MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: -NA- PLATTED: 1989
PROPERTY ID #: 17-05-17-0000000000 ZONING: MH I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 2.06 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 12471 SIN Tustenuggee AveDIRECTIONS TO PROPERTY: 441 South to CR 131 1/2 to site on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M Home</u>	<u>3</u>	<u>1780</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W Ford JrDATE: 01/22/2020

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

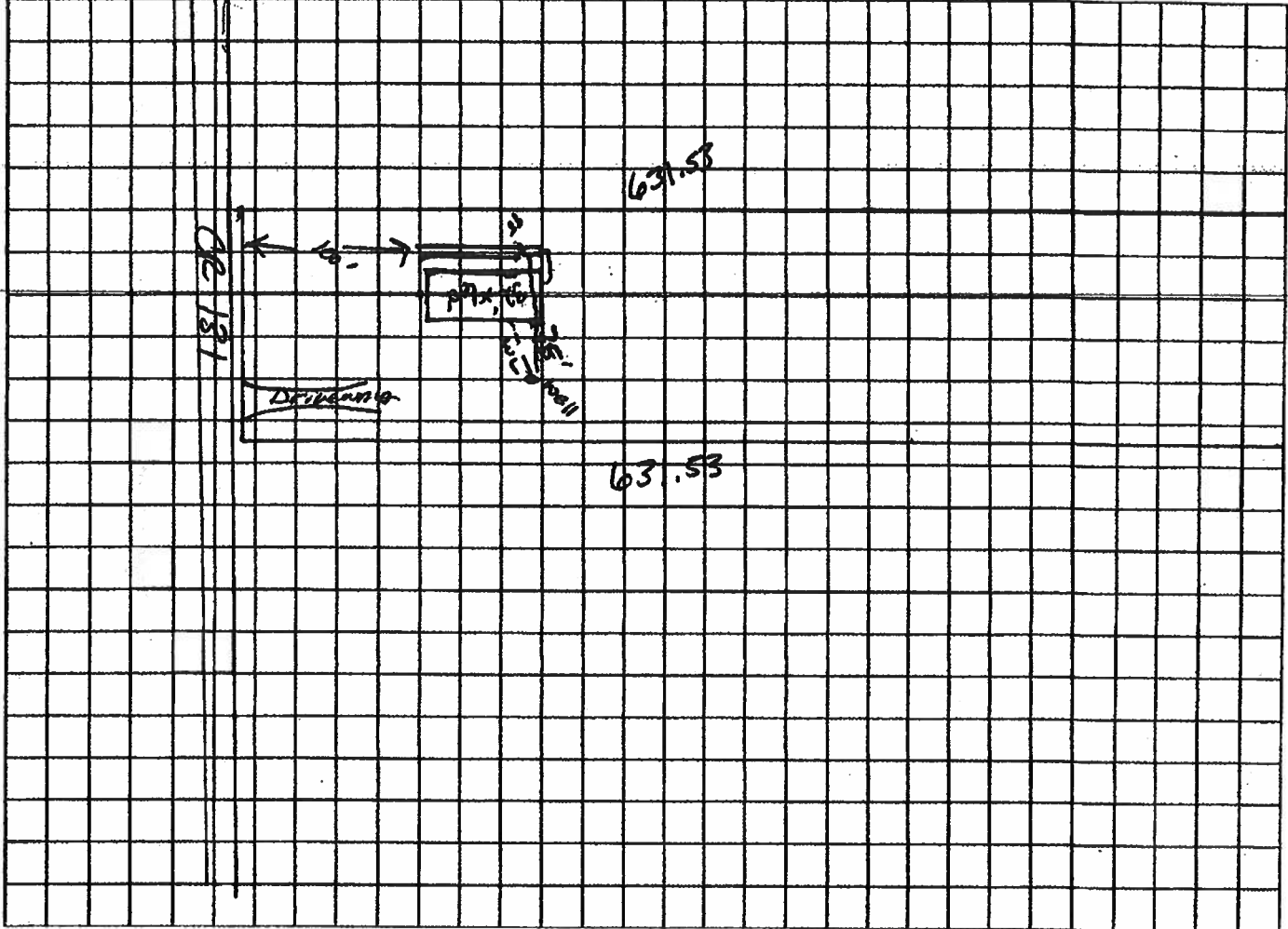
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

20-0065Chupp

PART II - SITE PLAN

Scale: Each block represents 25 feet and 1 inch = 100 feet.



Notes:

Site Plan submitted by: Rolund W. Ford Jr. Date: 01/22/2020Plan Approved [Signature]

Not Approved _____

Date 1/28/20

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT