

70

53004



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0301
DATE PAID 4/1/25
FEE PAID 40.00
RECEIPT # 2001989

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Heather Craig

EMAIL heathercraig@twistedoaksrealestate.com

AGENT:

TELEPHONE (386) 466-9223

MAILING ADDRESS 284 SW GUARD GLEN LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT 7 BLOCK SUBDIVISION MIMOSA ACRES UNREC PLATTED

PROPERTY ID # 25-45-15-00385-107 ZONING A-3 I/M OR EQUIVALENT ☐ Y ☐ N

PROPERTY SIZE 105 ACRES WATER SUPPLY ☒ PRIVATE ☐ PUBLIC ☐ <20000GPD ☐ >20000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER FT

PROPERTY ADDRESS 284 SW GUARD GLEN, LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	POLE BARN	0	20X20	
2	POLE BARN	0	20X20	
3	EX-SFHome	3	1800	on site attached
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE.

DATE.

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6 004, FAC

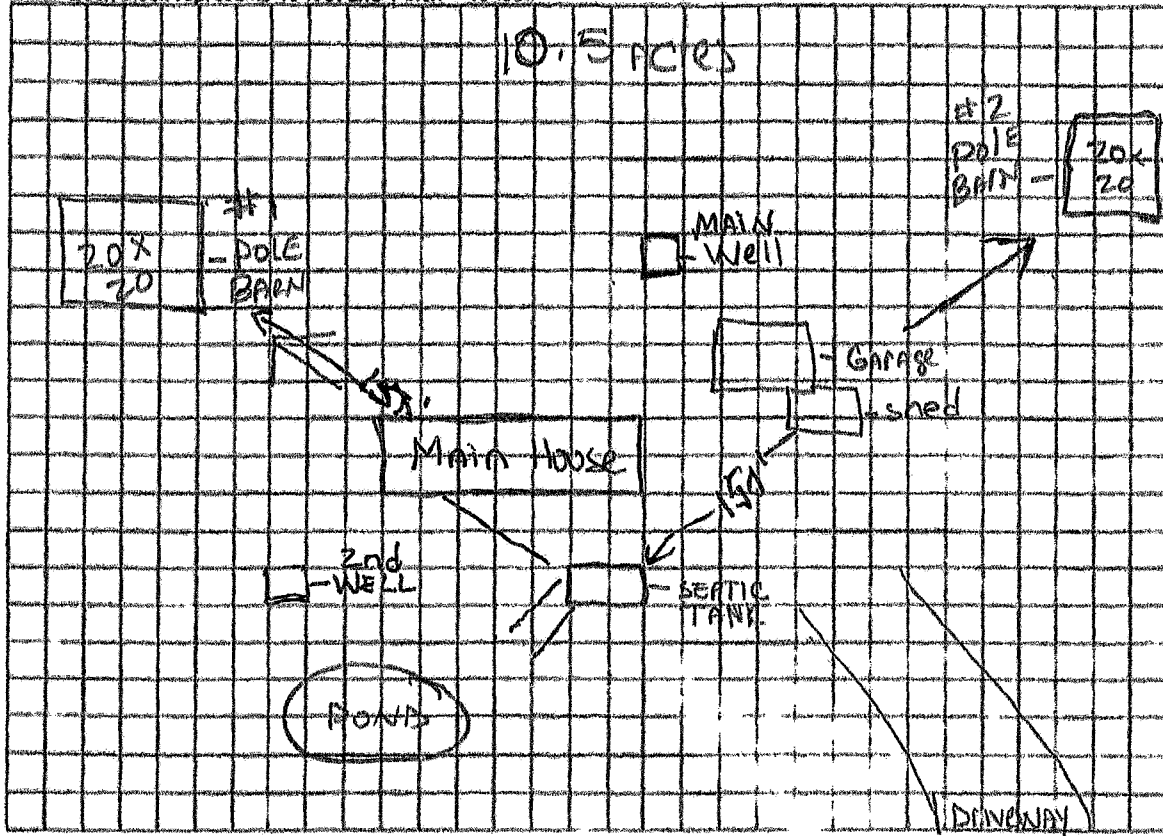
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STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-D381

..... PART II - SITEPLAN
.....

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Heather Craig

Plan Approved

Not Approved

Date

4/17/25

By

[Handwritten signature]

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 02-0-004, F.A.C

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