

This Permit Expires One Year From the Date of Issue

APPLICANTERICK DEDIOSPHONE407-469-5599

ADDRESS207KELSEY LANE, SUITE GLAKE CITYFL33619

OWNERRichard ArnoldPHONE754.1412

ADDRESS1981SE CR 245LAKE CITYFL32025

CONTRACTORQuinn RobertsPHONE813-630-4111

LOCATION OF PROPERTYSR 100 TO C-245-S 1.3 MILES ON THE L.(CAN'T SEE HOME FROM RD  
IT'S IN THE VERY BACK

TYPE DEVELOPMENTRE-ROOF SFDESTIMATED COST OF CONSTRUCTION15786.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCH7/12FLOOR

LAND USE & ZONINGMAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONTREARSIDE

NO. EX.D.U.1FLOOD ZONEDEVELOPMENT PERMIT NO.

PARCEL ID11-4S-17-08316-007SUBDIVISION

LOTBLOCKPHASEUNIT0TOTAL ACRES8.32

CCC058327

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTINGX06-419LHLHN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:EXISTING BUILDING

14955

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

Under slab rough-in plumbingSlabSheathing/Nailing

FramingRough-in plumbing above slab and below wood floor

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)

Permanent powerC.O. FinalCulvert

M/H tie downs, blocking, electricity and plumbingPool

ReconnectionPump poleUtility Pole

M/H PoleTravel TrailerRe-roof

BUILDING PERMIT FEE \$80.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$0.00ZONING CERT. FEE \$FIRE FEE \$0.00WASTE FEE \$

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$CULVERT FEE \$TOTAL FEE80.00

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Columbia County Building Permit Application

Revised 9-23-04

**For Office Use Only** Application # 10611-67 Date Received 11/28/06 By UH Permit # 25259  
 Application Approved by - Zoning Official \_\_\_\_\_ Date \_\_\_\_\_ Plans Examiner \_\_\_\_\_ Date \_\_\_\_\_  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

*Erick DeDios*

Applicants Name THE HOME DEPOT AT HOME SERVICES Phone 407-462-5599  
 Address 207 Kelsey Lane, Suite G, Tampa FL 33619  
 Owners Name Richard M. Arnold Phone 386-754-1413  
 911 Address 1981 SE CR 245, Lake City FL 32025  
 Contractors Name Quinn Roberts Phone 813-630-4111  
 Address 6422 HARNEY RD STE A TAMPA FL 33610 FAX 813-626-9245  
 Fee Simple Owner Name & Address \_\_\_\_\_  
 Bonding Co. Name & Address \_\_\_\_\_  
 Architect/Engineer Name & Address N/A  
 Mortgage Lenders Name & Address \_\_\_\_\_

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy

Property ID Number 11-45-17-08316-007 Estimated Cost of Construction 15,786.00

Subdivision Name N/A Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions 90 W TO 41. T/L TO 349. T/L TO 245. T/R TO JOBSITE  
4th down from Della Williams Road

Type of Construction RENOV Number of Existing Dwellings on Property 1  
 Total Acreage 8.320 Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
 Actual Distance of Structure from Property Lines - Front \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_  
 Total Building Height \_\_\_\_\_ Number of Stories \_\_\_\_\_ Heated Floor Area \_\_\_\_\_ Roof Pitch 7/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

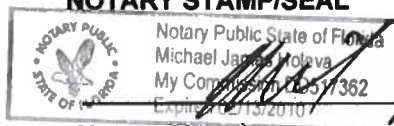
**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Richard M. Arnold  
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
 this 20th day of NOV 2006.  
 Personally known \_\_\_\_\_ or Produced Identification X

[Signature]  
 Contractor Signature  
 Contractors License Number \_\_\_\_\_  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL



[Signature]  
 Notary Signature



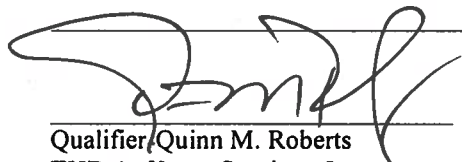
**You can do it.  
We can help.**

To Whom It May Concern:

This letter will authorize the following person(s) to act as agent(s) on behalf of THD At-Home Services, Inc., D/B/A The Home Depot At-Home Services, 3200 Cobb Galleria Parkway, Suite 200, Atlanta, GA 30339 to pull for permits and inspections with respect to the installation, maintenance and repair of roofing under Florida State Roofing Contractor license number CCC 058327.

Authorized person(s):

Brian Kirby  
Greg Kidd  
Jennifer Kidd  
Jason Laupert  
Elizabeth Grote  
Jim Kirby  
Timothy O'Malley  
Erick DeDios  
Jason Kirby  
Don Kirby



Qualifier/Quinn M. Roberts  
THD At-Home Services, Inc.  
The Home Depot At-Home Services

STATE OF GEORGIA  
COUNTY OF COBB

The foregoing instrument was acknowledged before me this 6th day of November, 2006 by Quinn M. Roberts



Notary Public, State of Georgia

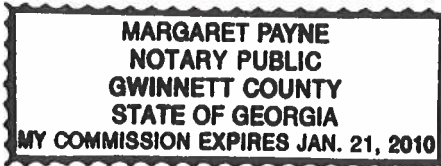
(Seal)

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Personally Known ☒ Or Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_



**THD At-Home Services, Inc.**

3200 Cobb Galleria Parkway, Suite 200 • Atlanta, GA 30339  
770-779-1300 • Fax 770-984-0709 • Toll Free 877-469-0114

# Columbia County Property Appraiser

DB Last Updated: 10/4/2006

Parcel: 11-4S-17-08316-007 HX

## 2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	ARNOLD RICHARD M & DEBRA M		
<b>Site Address</b>	COUNTY RD 245		
<b>Mailing Address</b>	1981 SE COUNTY RD 245 LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	SINGLE FAM (000100)		
<b>Neighborhood</b>	11417.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	8.320 ACRES		
<b>Description</b>	COMM NW COR OF SW1/4 OF NW1/4, RUN E 98 FT TO E R/W CR-245, S S 286.28 FT FOR POB, CONT S 286.28 FT, E 1265.35 FT, N 286.59 FT, W 1265.36 FT TO POB. ORB 450-509, DC 954-2641. WD 957-2294,		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$53,248.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$93,451.00
<b>XFOB Value</b>	cnt: (3)	\$8,200.00
<b>Total Appraised Value</b>		\$154,899.00

<b>Just Value</b>	\$154,899.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$126,323.00
<b>Exempt Value</b>	(code: HX) \$25,000.00
<b>Total Taxable Value</b>	\$101,323.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
7/12/2002	957/2294	WD	I	Q		\$140,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1982	Above Avg. (10)	1837	2583	\$93,451.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$200.00	1.000	8 x 12 x 0	(.00)
0166	CONC,PAVMT	0	\$800.00	1.000	0 x 0 x 0	(.00)
0030	BARN,MT	2005	\$7,200.00	600.000	20 x 60 x 0	(.00)

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	8.320 AC	1.00/1.00/1.00/1.00	\$6,400.00	\$53,248.00

Columbia County Property Appraiser

DB Last Updated: 10/4/2006

1 of 1

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### Disclaimer

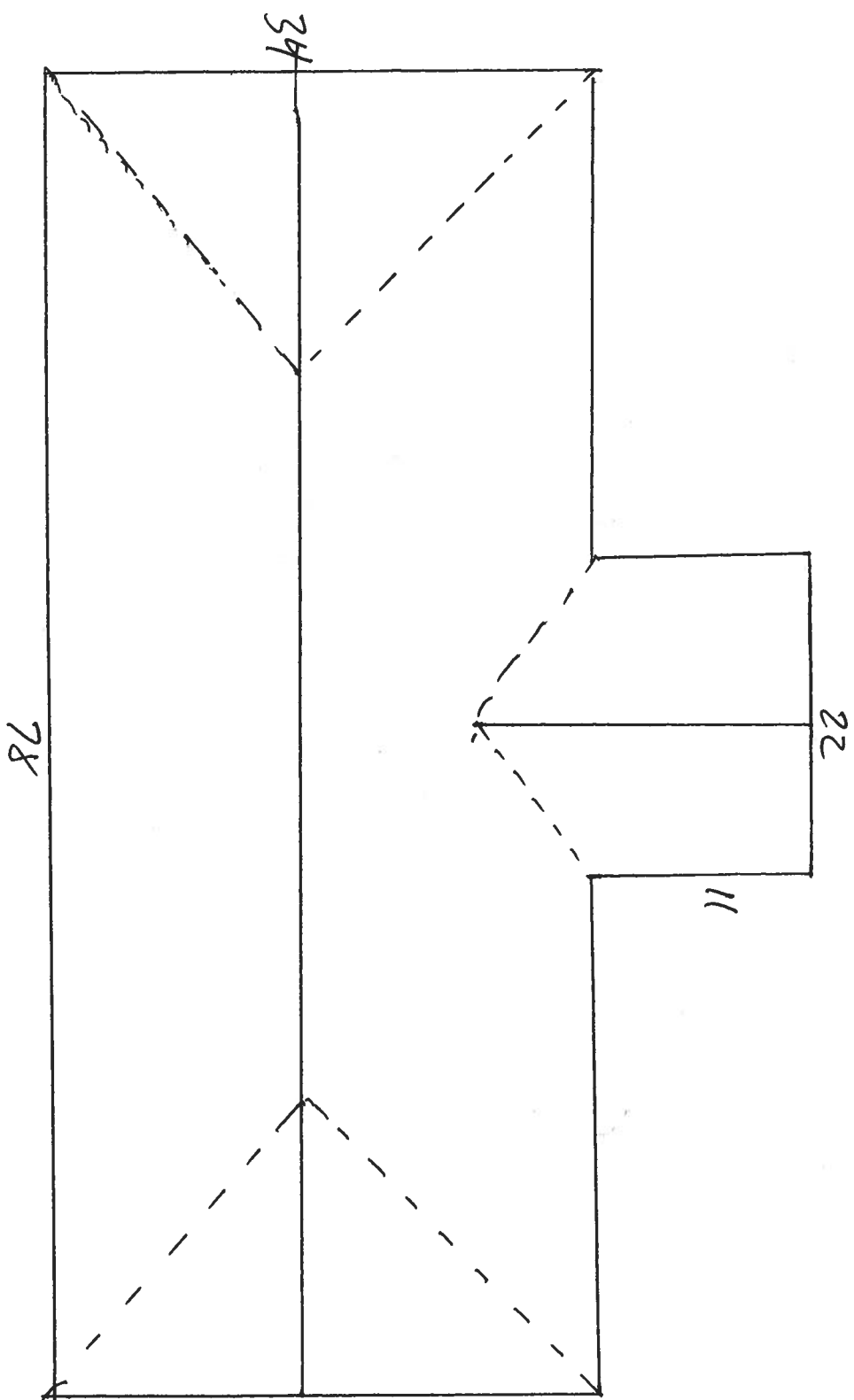
This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

[Scroll to Top](#)

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2786677  
Richard D Arnold.



## Roofing Solutions: Why Use a System - Quality Shingles

# **TIMBERLINE<sup>®</sup> Ultra** SHINGLES

**"Your Best Investment For An Outstanding Wood Shake Look"**

The unique "Shadow Accent" effect results in maximum dimensionality depth



### **for HOMEOWNERS**

- **Best Investment...** The premier shingle in the Timberline® Series, Timberline® Ultra® Shingles are 25% heavier and thicker!\*
- **Dramatic Appearance...** Designed for the most discerning property owners, Timberline Ultra shingles are acclaimed for their striking and richly textured look.
- **Safer...** Class A fire and wind ratings from UL—the highest ratings possible.
- **High Performance...** Super heavyweight design now includes our strongest Micro Weave® Core —making it the longest lasting shingle in the Timberline® Series.
- **Stays In Place...** Dura Grip® adhesive seals each shingle tightly and reduces the risk of shingle blow-off. Shingles confidently warranted to withstand winds up to 110 mph (requires special installation)!†
- **Peace Of Mind...** Lifetime ltd. transferable warranty with Smart Choice® Protection for the first ten years (non-prorated material and installation labor coverage)!\*\*
- **Perfect Finishing Touch...** Use distinctive TIMBERTEX® Ridge Cap Shingles (in the West, use PacificRIDGE™ or Universal Ridge Cap Shingles; in the Southeast, use Universal Ridge Cap Shingles).

## for PROFESSIONALS

- **More Referrals...** People will know that you're installing America's #1-selling laminated shingles!
- **Less Chance Of Call...** Durable, wind-resistant shingles carry a 110 mph ltd. wind warranty!†

\*Versus Timberline® 30 shingles

\*\* See ltd. warranty for complete coverage and restrictions

† Installation Note: 110 mph ltd. wind warranty applies only when: (a) product is installed using six nails per shingle and (b) product is installed in conjunction with Timbertex® Ridge Cap Shingles (Note: On the West Coast, any GAF Ridge Cap shingle may be used); otherwise, wind warranty is 90 mph

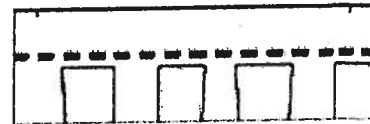
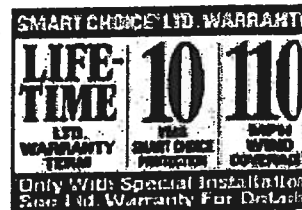
### Specifications for Timberline Ultra

- Lifetime Ltd. Transferable Warranty
- Smart Choice® Protection for the first 10 years
- 110 mph Ltd. Wind Warranty†
- Fiberglass Asphalt Shingle
- Algae-Eater™ Protection available in certain areas (check sample board for details)
- Class A rating from UL
- Passes UL 997 110mph Wind Test
- CSA A123.5-M90 and CSA A123.5-98
- ASTM D3018 Type 1
- ASTM D3161 Type 1
- ASTM D3462\*
- Dade County Approved
- Meets Wisconsin Administrative Code
- Approx. 64 Pieces/Sq. (Metric)
- Approx. 78 Pieces/Sq. (English)
- 4 Bundles/Square
- Approx. 256 Nails/Sq. (Metric)
- Approx. 320 Nails/Sq. (English)
- 5 5/8" Exposure (Metric)
- 5" Exposure (English)

\*Product is manufactured to meet or exceed ASTM D3462; values from subsequent testing may vary depending on storage conditions.

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For Distinctive Ridge Cap Shingles, use matching TIMBERTEX® or PacificRIDGE™ Ridge Cap Shingles



13-1/4" x 39-3/8" Metric  
12" x 36" English



Timberline® Ultra® shingles  
are available nationwide



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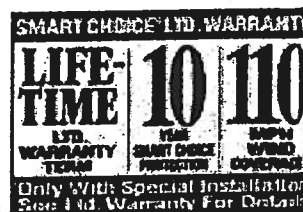
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- 5 5/8" Exposure (Metric)
- 5" Exposure (English)

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13-1/4" x 39-3/8" Metric  
12" x 36" English



Timberline® Ultra® shingles  
are available nationwide



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

### **NOTICE OF ACCEPTANCE (NOA)**

**GAF Materials Corporation**  
1361 Alps Road.  
Wayne, NJ 07470

#### **SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

#### **DESCRIPTION: GAF Timberline Ultra Shingle**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of pages 1 through 3.

The submitted documentation was reviewed by Frank Zuloaga, RRC



NOA No.:03-0219.06  
Expiration Date: 04/22/08  
Approval Date: 04/03/03  
Page 1 of 3

## ROOFING ASSEMBLY APPROVAL

Category: Roofing  
Sub-Category: 07310 Asphalt Shingles  
Materials Dimensional  
Deck Type: Wood

### 1. SCOPE

This renews GAF Timberline Ultra Shingle as manufactured by GAF Materials Corp described in Section 2 of this Notice of Acceptance.

### 2. PRODUCT DESCRIPTION

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
GAF Timberline Ultra	13 <sup>1</sup> / <sub>4</sub> " x 39 <sup>3</sup> / <sub>8</sub> "	PA 110	Fiberglas reinforced heavy weight asphalt roof shingle, with a laminate profile

### 3. EVIDENCE SUBMITTED:

<u>Test Agency</u>	<u>Test Identifier</u>	<u>Test Name/Report</u>	<u>Date</u>
Center for Applied Engineering	PA 100		02/23/94
Underwriters Laboratories, Inc.	PA 107	Modified ASTM D 3161	04/13/94
Underwriters Laboratories, Inc.	ASTM 3462	ASTM D3462	03/26/94
Center for Applied Engineering		ASTM D3462	03/18/97

### 4. LIMITATIONS

- 4.1 Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 4.2 Shall not be installed on roof mean heights in excess of 33 ft.

### 5. INSTALLATION

- 5.1 Shingles shall be installed in compliance with Roofing Application Standard RAS 115.
- 5.2 Flashing shall be in accordance with Roofing Application Standard RAS 115
- 5.3 The manufacturer shall provide clearly written application instructions.
- 5.4 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 5.5 Nailing shall be in compliance with Detail 'B', attached.

### 6. LABELING

- 6.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County Product Control Approved".

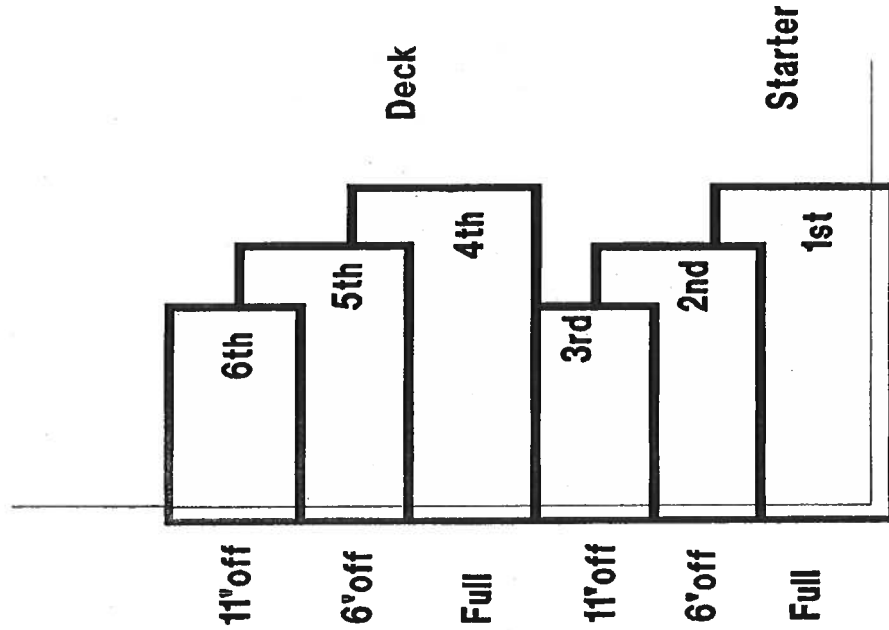
### 7. BUILDING PERMIT REQUIREMENTS

- 7.1 Application for building permit shall be accompanied by copies of the following:
  - 7.1.1 This Notice of Acceptance.
  - 7.1.2 Any other documents required by the Building Official or the applicable code in order to properly evaluate the installation of this system.

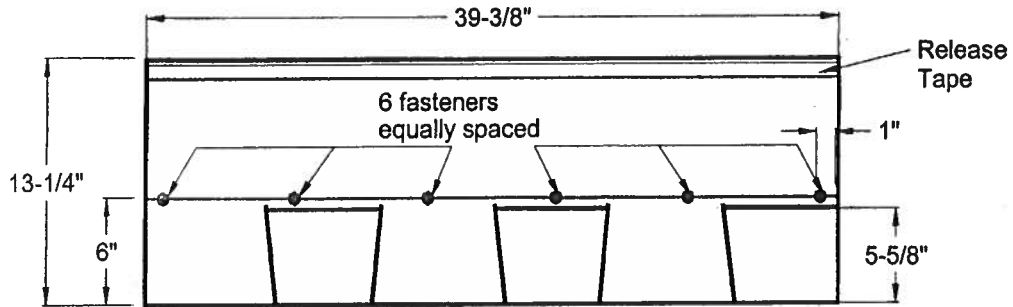


NOA No.:03-0219.06  
Expiration Date: 04/22/08  
Approval Date: 04/03/03  
Page 2 of 3

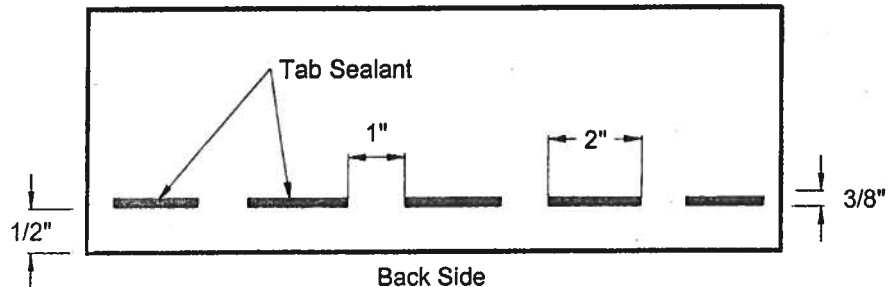
# DETAIL A



# DETAIL B



Front Side



Back Side

END OF THIS ACCEPTANCE



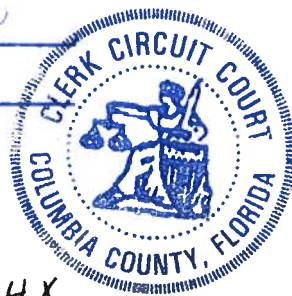
Return to:  
Name: THD At-Home Services, Inc.  
d/b/a The Home Depot At-Home Services  
Address: 3200 Cobb Galleria Pky. Ste.  
200, Atlanta, GA 30339

This Instrument Prepared By: **Team K5 Const. & Devel**  
Name: **614 E Hwy 50 #320**  
Address: **Clemont, FL 34711**

Property Appraisers Parcel Identification:

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DEWITT CASON, CLERK OF COURTS

By: *Sharon Seagle*  
Deputy Clerk  
Date: 11-29-2006



### NOTICE OF COMMENCEMENT

Permit No. \_\_\_\_\_ Folio No. 11-45-17-08316-007 HX

STATE OF FLORIDA  
COUNTY OF Columbia

The undersigned gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

Legal description of property (include street address, if available: Comm NW 1/4 of SW 1/4 of NW 1/4, Run 898 FT TO E R/W CR 245, S S 286.24 FT  
for Pub. Cont S 286.24 FT, E 1265.35 FT N 246.59 FT, W 1265.36 FT TO Pub. Div 450-509, DC 954-2641, WD 957-2294  
General description of improvement: REDOOF

Owner Information - name and address: Richard M. Arnold

1901 S.E. CR-245 Lake City FL 32025

Interest in Property: OWNER

Name and address of fee simple titleholder (if other than Owner): N/A

Contractor - name and address: The Home Depot At-Home Services

207 Kelsey Lane, Suite G, Tampa, FL 33619

Phone Number: 813-630-4111 Fax Number: 813-630-4112

Surety - name and address: \_\_\_\_\_

Lender - name and address: \_\_\_\_\_

Phone \_\_\_\_\_ Fax Number: N/A Amount of

Number: \_\_\_\_\_ Bond: \$

Persons within the State of Florida designated by Owner whom notices of other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:

Name and address: \_\_\_\_\_

Phone Number: N/A Fax Number: \_\_\_\_\_

In addition to himself, Owner designates \_\_\_\_\_ of \_\_\_\_\_

to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes. (Fill in at Owner's option)

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

*Richard M. Arnold*  
Signature of Owner

\_\_\_\_\_  
Signature of Owner

*Richard M. Arnold*  
Printed Name of Owner

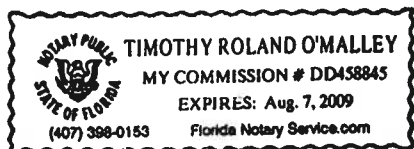
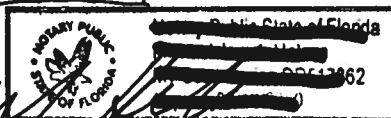
\_\_\_\_\_  
Printed Name of Owner

Sworn to and subscribed before me by Richard Arnold who is personally known to me or produced  
as identification, and who did take an oath, this 20th day of Nov, 2006

Signature of Notary *Timothy Roland O'Malley*  
State of Florida

Printed Name of Notary: \_\_\_\_\_

Commission No./Expiration: \_\_\_\_\_



Inst: 2006028082 Date: 11/29/2006 Time: 12:11  
D.7 DC, P. Dewitt Cason, Columbia County B: 1103 P: 696