

DATE 07/29/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023432

APPLICANT RONNIE MICHAEL PHILMAN PHONE 758-3131
ADDRESS PO BOX 7262 LAKE CITY FL 32056
OWNER RONNIE MICHAEL PHILMAN PHONE 758-3131
ADDRESS 8751 SW SR 247 LAKE CITY FL 32024
CONTRACTOR DALE HOUSTON PHONE _____
LOCATION OF PROPERTY 90 W, L 247, APPROX. 9 MILES PROPERTY IS ON THE LEFT
SEE BOARD FENCE AFTER SW BARRS GLEN

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 06-5S-16-03480-000 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 20.56

IH0000040
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor Ronnie M Philman
EXISTING FDOT 05-0663-N BK _____ N _____
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD
FDOT APPROVAL ATTACHED

Check # or Cash 4448

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 285.84
INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 2807.05 Building Official JTH 7-19-05
 AP# 0507-51 Date Received 7-18-05 By GT Permit # 23432
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A.3
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Property ID # 6-55-16 03480-000 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Applicant Ronnie Michael Philman Phone # 386-758-3131 cell - 365-2746
- Address PO Box 7262 Lake City, FL 32055
- Name of Property Owner Ronnie Michael Philman Phone# 386-758-3131
- 911 Address 8751 SW ~~State~~ State Rd 247 Lake City, FL
- Circle the correct power company - FL Power & Light - Clay Electric 32024
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ronnie Michael Philman Phone # 386-758-3131
 Address PO Box 7262 Lake City, FL 32055
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property none
- Lot Size 1 acre Total Acreage 20.56 acres
- Do you : Have an FDOT Attached Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From Hwy 90 west Travel South
South on Hwy 247 approximately 9 miles; property
entrance on left. Has board fence at entrance
- Dealer - Royals mobile Home
- Name of Licensed Dealer/Installer Dale Houston Phone # _____
- Installers Address _____
- License Number I H 0000040 Installation Decal # 252632

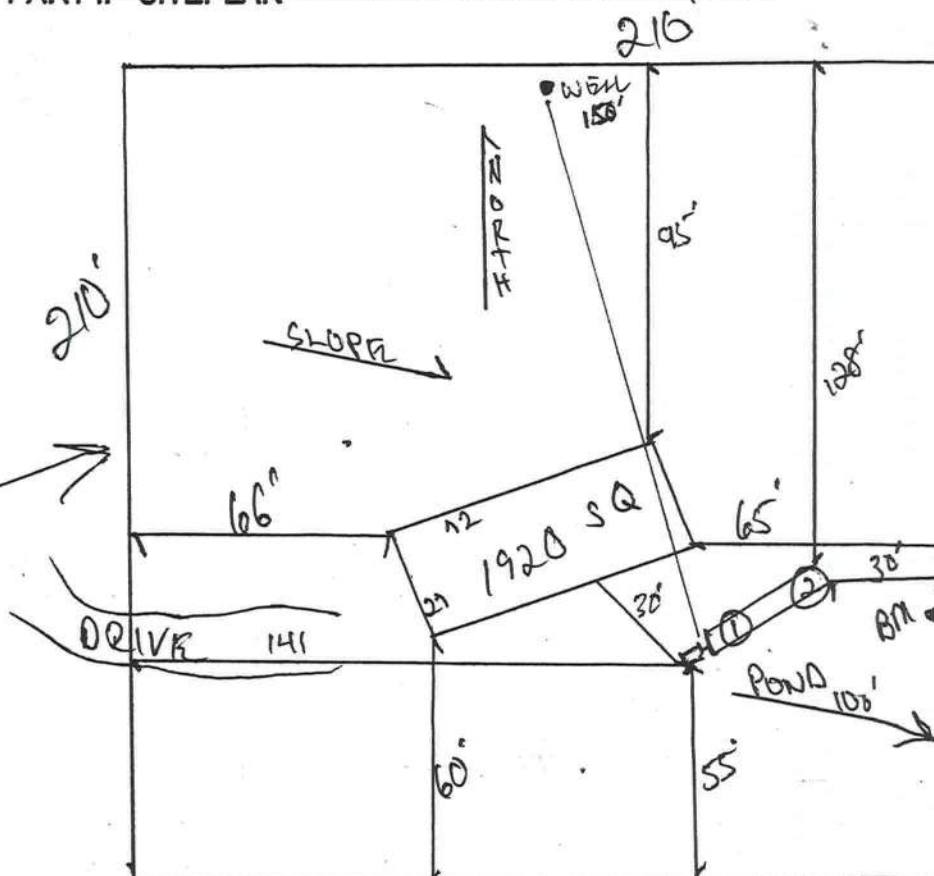
3:30 PM - Called 7-29-05 (Jew) #
Spoke w/ wife.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

-----PART II - SITEPLAN-----

Scale: 1 inch = 50 feet.

A hand-drawn map of a rectangular area. A road, labeled 'CR 24', runs diagonally from the top left corner. A north arrow points upwards, labeled 'N'. A scale bar at the bottom left is labeled '1320'. A rectangular area on the right side is filled with a dense scribble of circles and lines, with a line pointing to it from the right. The number '660' is written near the top right corner.



Site Plan submitted by: Rock D Ford

Plan Approved ☒ Not Approved ☐

By Mr. A. J. Smith Columbia

MASTER CONTRACTOR

Date 6-17-25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: July 11, 2005

ENHANCED 9-1-1 ADDRESS:

8751 SW STATE ROAD 247 (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 26

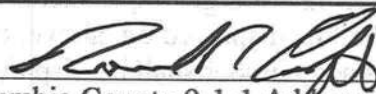
PROPERTY APPRAISER PARCEL NUMBER: 06-5S-16-03480-000

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

Royals Mobile Homes Sales & Service

3882 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(904) 754-6737 • Fax: (904) 758-7764

Cell # 365-2746

BUYER(S) Ronnie Michael Philman		PHONE 758-3131		DATE 6/8/05	
ADDRESS PO Box 7262 Lake City, FL. 32055		SALESPERSON Billy			
DELIVERY ADDRESS TBD Lake City, FL					
MAKE & MODEL Horton ACE		YEAR 2005	BD ROOMS 4	FLOOR SIZE L72 W28 L75 W28	STOCK NUMBER
SERIAL NUMBER		COLOR		PROPOSED DELIVERY DATE	
Order <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED					
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT \$ 68,380.00	
BUYER		CO-BUYER		OPTIONAL EQUIPMENT	
LOCATION		R-VALUE	THICKNESS	SUB-TOTAL \$ 68,380.00	
EILING		30		SALES TAX \$50 plus 6% 4,152.80	
EXTERIOR		15		NON-TAXABLE ITEMS Tag & Title 236.70	
FLOORS		22		VARIOUS FEES AND INSURANCE	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 460.16.				Filing Fees 230.30	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				1. CASH PURCHASE PRICE \$ 72,999.80	
Delivery & set-up standard 3 blocks high. \$ INC.				TRADE-IN ALLOWANCE \$	
1 pad and 2 solid blocks)				LESS BAL. DUE on above \$	
Furnished XXXXXX				NET ALLOWANCE \$	
Water & sewer is run under home.				CASH DOWN PAYMENT \$ 7,309.00	
Customer responsible for any gas or electrical, water & sewer hook-up.				CASH AS AGREED SEE REMARKS \$	
Wheels & axles deleted from sale price of home.				2. LESS TOTAL CREDITS \$ 7,309.00	
Customer responsible for permits.				SUB-TOTAL \$ 65,690.80	
Homeowner's manual is located in Mobile Home.				SALES TAX (If Not Included Above)	
				3. Unpaid Balance of Cash Sale Price \$ 65,690.80	
REMARKS:					
Standard Delivery & Set Up					
2 Sets Of Code Steps					
5 Ton Heat Pump					
Lap To Ground Skirting					
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$					
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.					
DESCRIPTION OF TRADE-IN		YEAR	SIZE		
MAKE	MODEL		BEDROOMS		
TITLE NO.	SERIAL NO.		COLOR		
AMOUNT OWING TO WHOM					
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
LIQUIDATED DAMAGES are agreed to be \$ _____ OR 10% of the cash price, whichever is greater.					
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT.					
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.					

Royal Mobile Homes Sales & Service

DEALER SIGNATURE *Ronnie Michael Philman* BUYER

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf
or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DATE Housh

Date Tested

7/8/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Flooring multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: N/A
Walls: Type Fastener: STRIP Length: 6" Spacing: 24"
Roof: Type Fastener: LAG Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galy. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DH

Type gasket Pg. 38

foam

Installed: Between Floors ☒ Between Walls ☒ Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg. 13
Sliding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

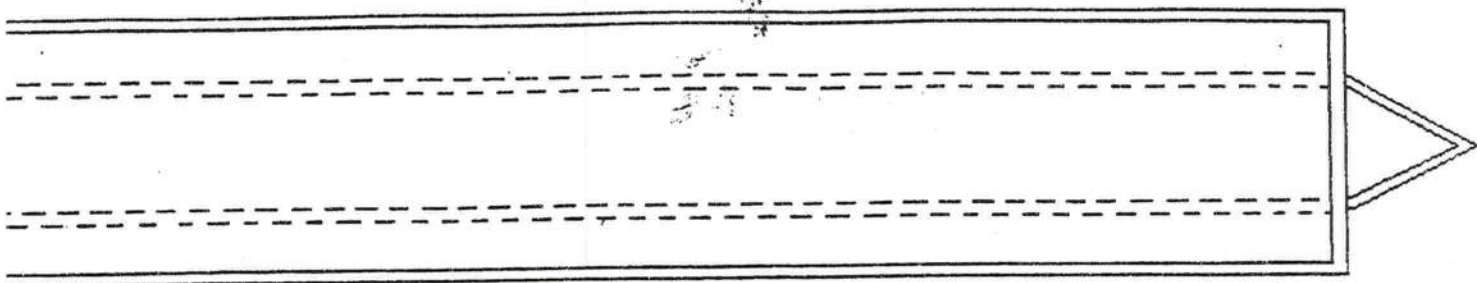
DATE Housh

Date

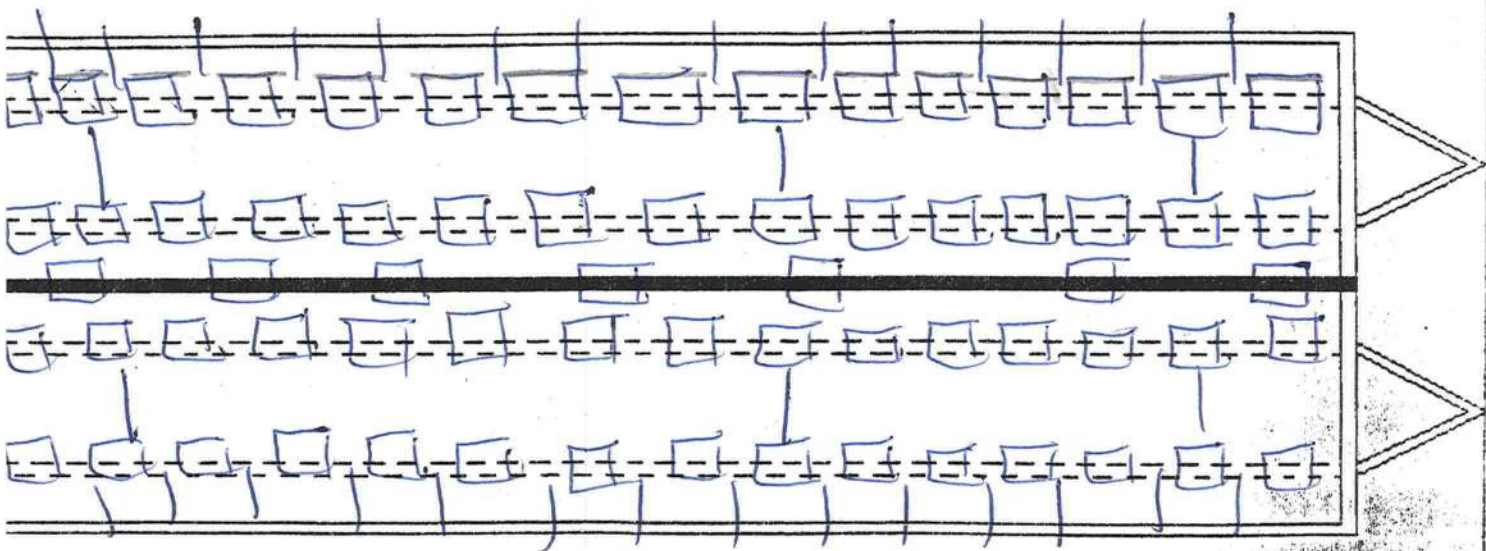
7/8/05

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

SINGLE WIDE MOBILE HOME



28272 - 10000001 - 17x25
plus 15 per side - 5'00" 6-Longitudinal + Lateral
anchors 14 per side 5'40" System



DOUBLE WIDE MOBILE HOME

- ANCHOR
- PIER
- PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be shown separately with required dimensions per the manufacturer's specifications. To determine footing size and location, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

Horton Only

TYPICAL FOOTER SIZES

- * 16" X 16" - 256 Sq. Inches
- 16" X 24" - 384 Sq. Inches
- 24" X 24" - 576 Sq. Inches
- 24" X 30" - 720 Sq. Inches

* MINIMUM FOOTER
TO BE USED**FOOTER SIZE REQUIREMENTS**

Footer Size Equals

Pier Load
Soil Bearing
Capacity

Example: 14' Wide 8'-0" Center Piers
4928 (from table 1)
 1000 (soil bearing capacity)

4928 Equals 4.9 Sq. Ft. Minimum Footer
 1000

PIER LOAD CAPACITY FOR SIDE WALLS

100 X Span in Ft. divided by Soil Capacity

Example:
 100 X 6'-0" equals 600 equals .6 sq. ft. min.
 1000

Minimum Size Footer 8 X16
 or 128 sq. inches for Sidewalls

MARRIAGE WALL PIER LOAD CAPACITY

100 X Span in Ft. X 2 equals Pier Load Divided by Soil Capacity

Example:
 100 X 20'-0" X 2 Equals 4000 lbs. equals 4 sq. ft. Minimum Footer
 1000 lbs.

NOTE:

1. Multi openings for sidewall or marriage wall, add openings together.
2. Treat each marriage wall in each half of double wide separately. Provide piers at all openings greater than 4'-0" wide.
3. Combine pier loads at locations where each half of the home has a ridge beam column support.

TABLE 2
12 WIDE OR LESS FOOTING SCHEDULE

Pier Spacing (L)	Soil Bearing Capacity (PSF)	ROOF LIVE LOAD	
		20 PSF	REQUIRED FOOTING AREA IN SQ. IN.
Piers spaced no more than 4'-0" on center not more than 2'-0" from either end	1000	305	
	1500	205	
	2000	155	
	2500	125	
	3000	105	
Piers spaced no more than 6'-0" on center not more than 2'-0" from either end	1000	480	
	1500	305	
	2000	230	
	2500	185	
	3000	155	
Piers spaced no more than 8'-0" on center not more than 2'-0" from either end	1000	610	
	1500	410	
	2000	305	
	2500	245	
	3000	205	

TABLE 3
14 WIDE OR LESS FOOTING SCHEDULE

Pier Spacing (L)	Soil Bearing Capacity (PSF)	ROOF LIVE LOAD	
		20 PSF	REQUIRED FOOTING AREA IN SQ. IN.
Piers spaced no more than 4'-0" on center not more than 2'-0" from either end	1000	355	
	1500	240	
	2000	180	
	2500	145	
	3000	120	
Piers spaced no more than 6'-0" on center not more than 2'-0" from either end	1000	540	
	1500	355	
	2000	265	
	2500	215	
	3000	178	
Piers spaced no more than 8'-0" on center not more than 2'-0" from either end	1000	710	
	1500	475	
	2000	355	
	2500	285	
	3000	240	

NOTE:

1. Width refers to individual unit width and not total width of home.
2. If soil bearing capacity is not determined, use 1000 PSF as a minimum.
3. In the geographical areas subject to severe freezes, the bottom line of foundations must extend below the frost line established by local records.

SOIL BEARING TEST

To determine the safe bearing capacity of soil, it shall be tested at the site location by loading an area of not less than four (4) square feet to not less than twice the maximum bearing capacity desired for use. Such double load shall be sustained by the soil for a period of not less than forty-eight (48) hours with no additional settlement taking place, in order that such desired bearing capacity may be used.

Foundations should be built upon natural solid ground. Where solid ground does not occur at the foundation depth, such foundation shall be extended down to natural solid ground or piles should be used. Foundations built upon mechanically compacted earth or fill material are subject to the approval of local building officials to show evidence that the proposed loads will be adequately supported.

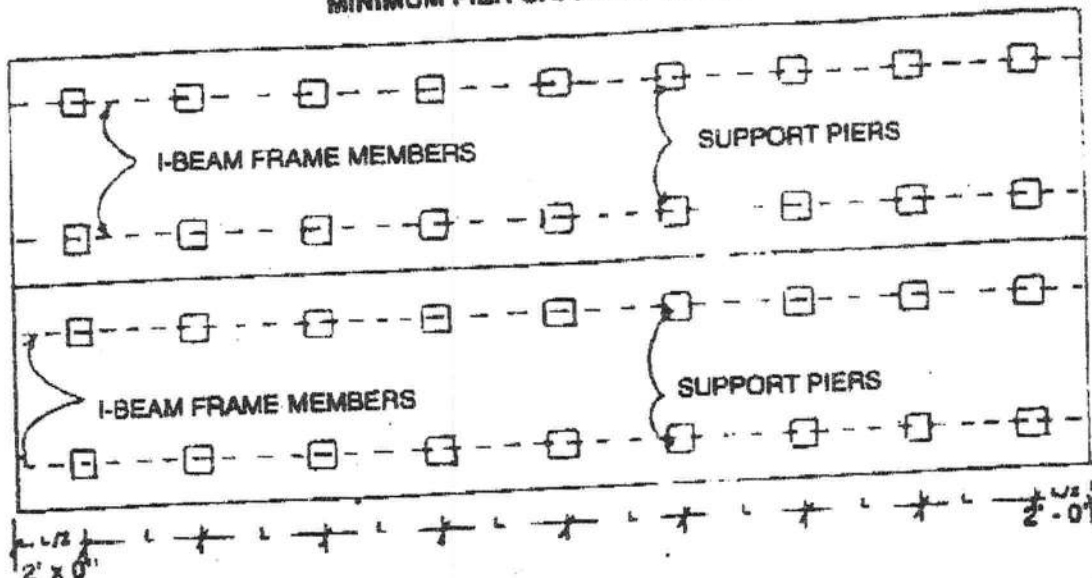
PIER LOADS

There are several factors that control the numbers of piers required to support a home. The four most important factors are:

- (1) size of the home;
- (2) weight carrying capacity of the pier material;
- (3) soil bearing capacity; and
- (4) spacing between the individual piers.

Refer to tables 2 through 4 to determine the minimum size and location of individual footings and table 1 to determine the minimum strength requirements for individual piers.

TABLE 1
MINIMUM PIER CAPACITY TABLE



Roof Live Load 20 psf	PIER LOAD	Piers at 4' On Center		Piers at 6' On Center		Piers at 8' On Center	
		12-wide (lbs.)	14-wide (lbs.)	12-wide (lbs.)	14-wide (lbs.)	12-wide (lbs.)	14-wide (lbs.)
		2112	2464	3168	3696	4224	4928

16' WIDE WITHOUT OVERHANG (188" FLOOR W/O OVERHANG)

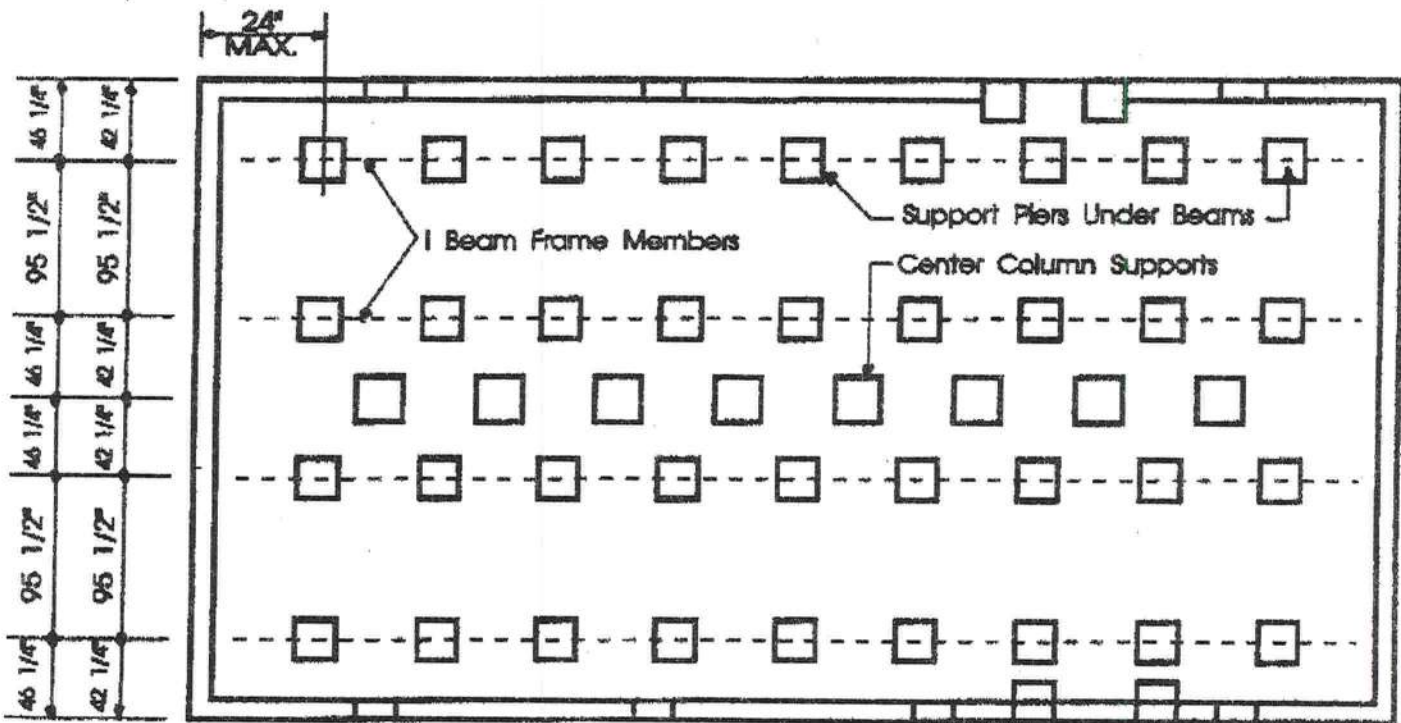
MAX. PIER SPACING	PIER LOADS	Min. Footing Area (Sq. inches) For Soil Pressure Specified				
		1000	1500	2000	2500	3000 PSF
4'-0"	2414	435	280	208	163	135
6'-0"	3622	628	403	297	238	195
8'-0"	4829	822	526	397	308	255

15' WIDE WITH OVERHANG SINGLE WIDE & D.W. (180" FLOOR W/ 12" OVERHANG)

MAX. PIER SPACING	PIER LOADS	Min. Footing Area (Sq. inches) For Soil Pressure Specified				
		1000	1500	2000	2500	3000 PSF
4'-0"	2430	437	281	208	164	135
6'-0"	3645	632	407	299	237	195
8'-0"	4860	825	531	392	310	257

SIDEWALL OPENINGS FOOTING AREAS

MAX. OPENING	PIER LOADS	Min. Footing Area (Sq. inches) For Soil Pressure Specified				
		1000	1500	2000	2500	3000 PSF
4'-0"	962	201	128	95	76	63
6'-0"	1425	277	178	131	106	86
8'-0"	1904	353	228	168	133	110
10'-0"	2380	429	276	204	161	134
12'-0"	2835	506	325	239	190	157
14'-0"	3332	582	374	276	218	181
16'-0"	3808	658	423	321	247	204
18'-0"	4284	734	472	348	276	228
20'-0"	4760	810	521	384	304	252



HORTON HOMES, INC.

95 1/2" I-Beam

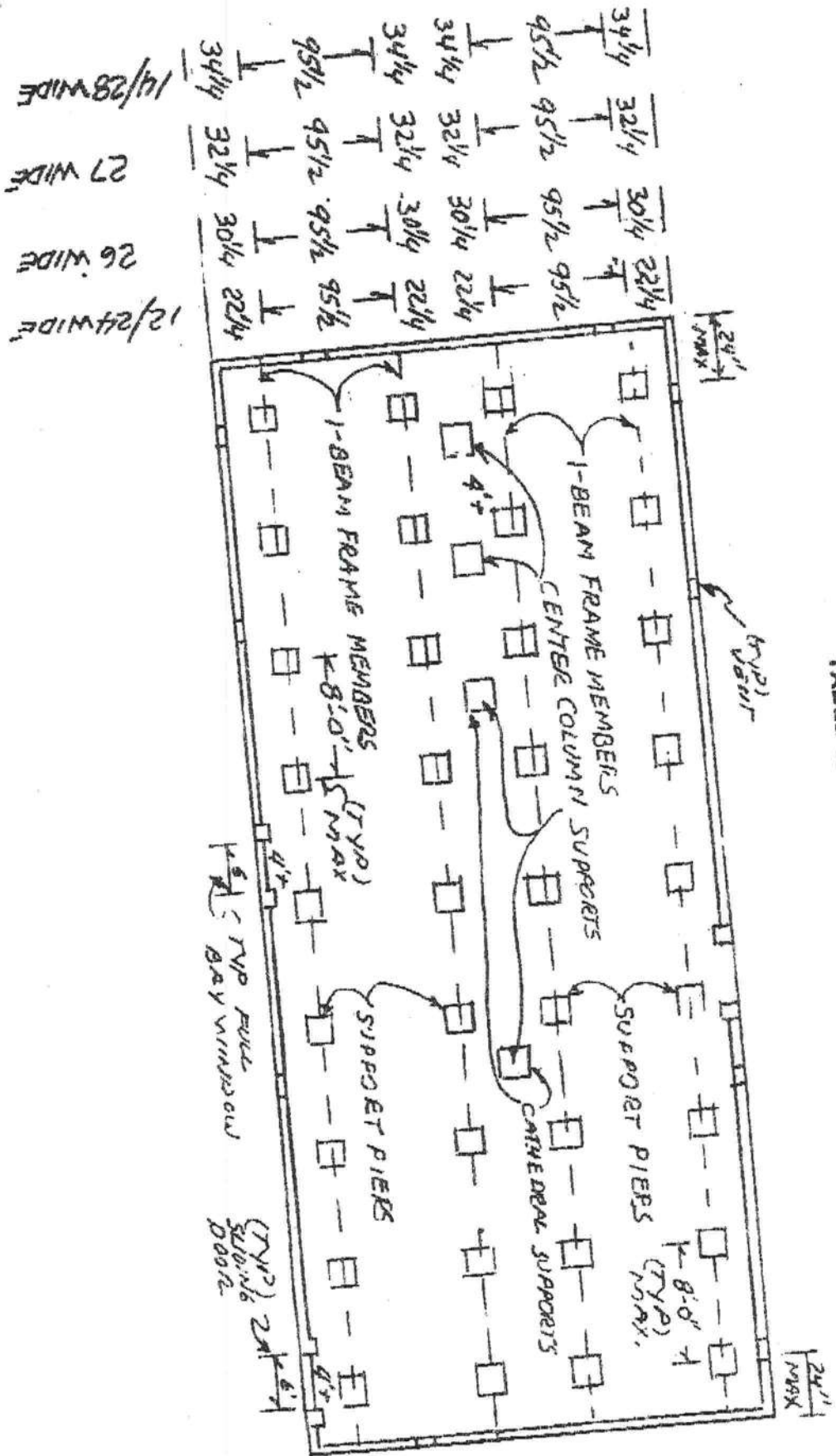
Spread for 16' Wide
and 15' Wide Floors

SideWall Support Piers

TYPICAL PIER PLACEMENT

SideWall & Center Column
Supports Installed Each
Side Of Openings 4' or Larger

TABLE 4A



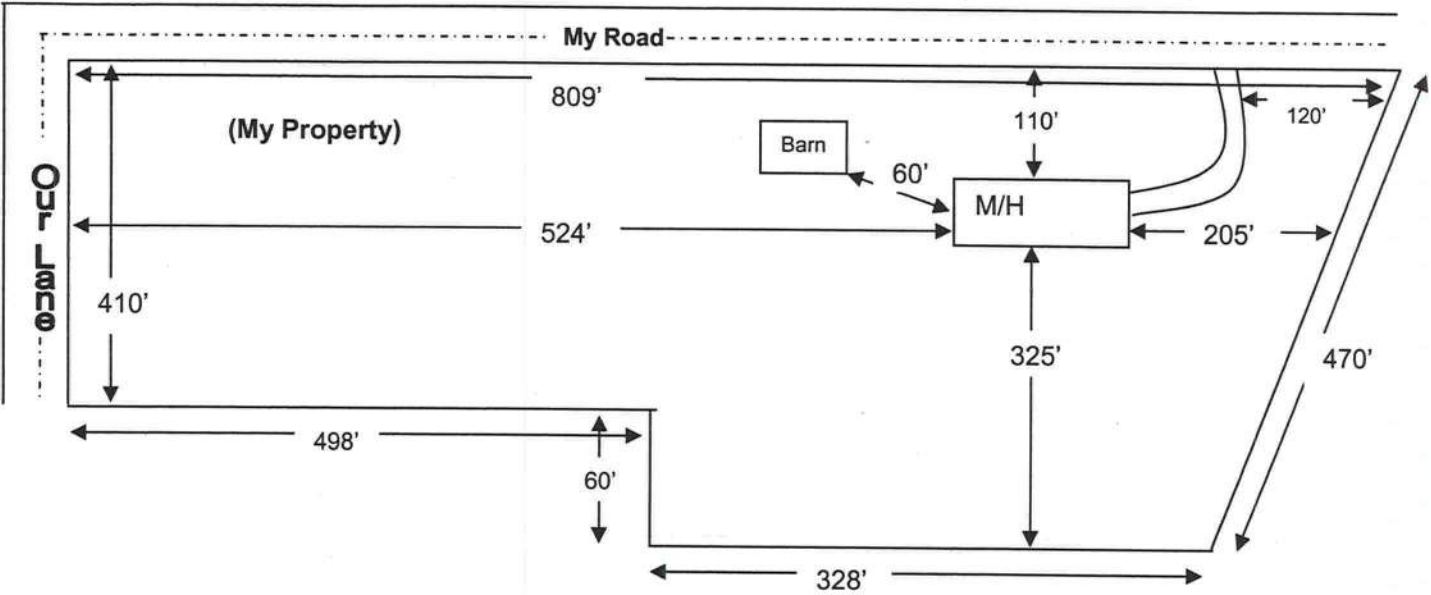
MINIMUM BLOCKING STANDARDS

1. **Pier foundations shall be installed directly under the main frame (or chassis) of the manufactured home.** The piers shall not be further apart than eight (8) feet on centers and the maximum distance in from each end 2'-0".
2. **All grass and organic matter shall be removed and the pier foundation placed in stable soil.** The pier foundation shall be minimum of 24" x 30" x 4" (refer to soil bearing capacity for exact size), solid concrete pad, pre-cast or poured in place, or equivalent. (Min. based on 1000 psf - 8'-0" pier spacing).
3. Piers must be constructed of regular 8" x 8" x 16" concrete blocks, open cells, solid or equivalent (with open cells vertical) placed above the foundation. A 2" x 8" x 16" pressure treated wood plate, or equivalent, shall be placed on top of the pier with shims fitted and driven tight from both sides of the I-Beam. (See Figure 1.)
4. **All piers over forty (40) inches in height shall be double tiered with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent, and cushioned with wood shims or pressure treated plate.** (See Figures II and III.)
5. **All corner piers over three (3) blocks high shall be doubled tiered, with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent and cushioned with wood shims and pressure treated plate.**
6. **EXTERIOR SIDEWALL/MARRIAGE WALL BLOCKING** - In addition to providing piers for supporting the frame, piers also are required to support the special roof loads. These support piers are required at all marriage wall and sidewall openings greater than 4 ft. in width. These piers should be placed at each side of such openings. Typical sidewall openings - sliding glass door/full bay windows. Typical marriage wall openings - cathedral openings, passageway openings greater than 4'. In addition to these supports, it is optional that support piers may be installed around the perimeter of the house - 8 ft. O.C. Max.

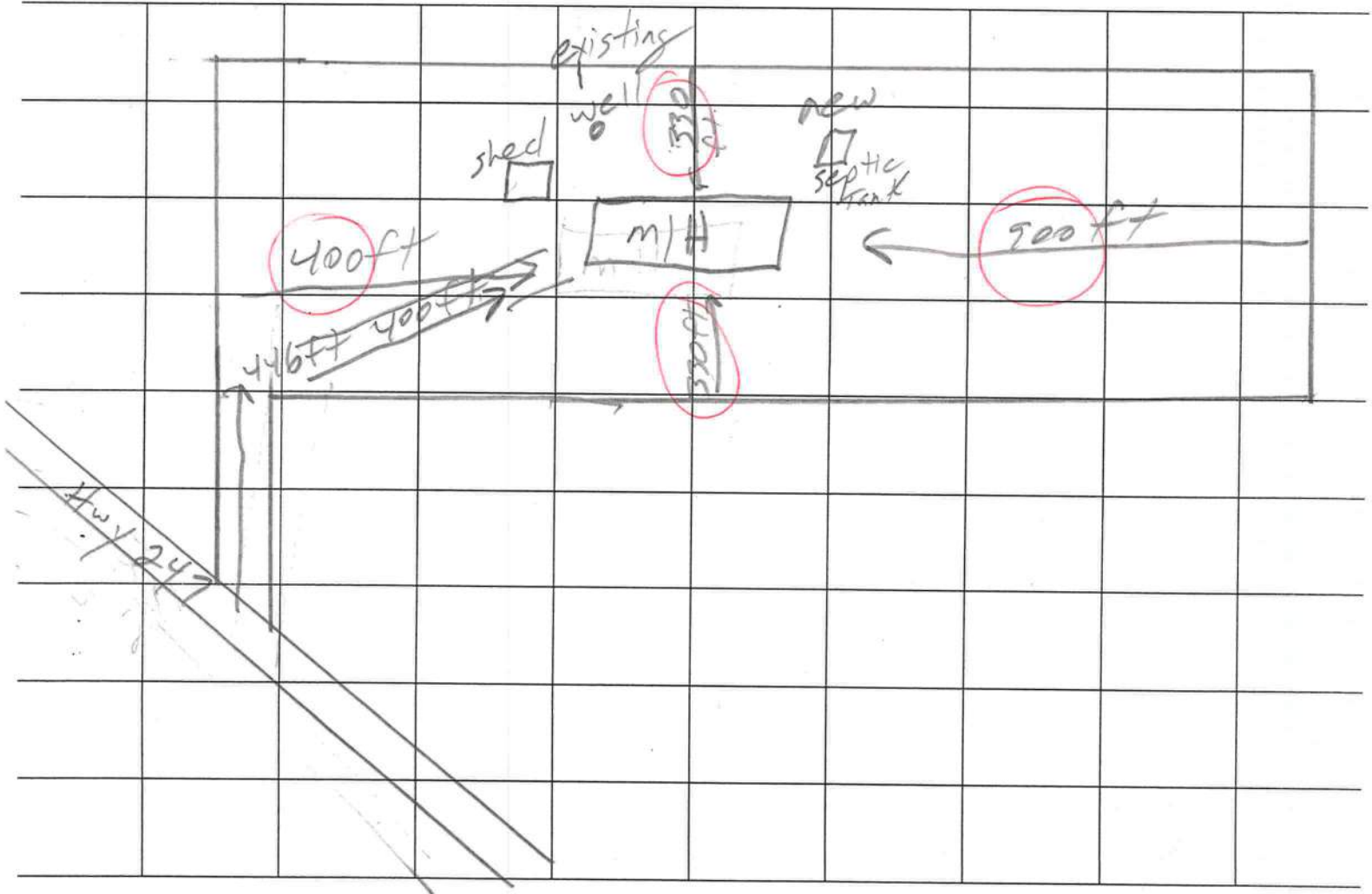
ADDENDUM TO MINIMUM BLOCKING STANDARDS

NOTE: In some situations forces and materials may interact in such a way as to result in some areas in a slight crowning of floor joists from the I-beam of the frame to the exterior wall. When this situation does occur, it is required that the dealer exercise the option with respect to exterior sidewall blocking and install support piers around the perimeter of the house. 8 ft. O.C. Max.

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



BK 0903 PG2510

THIS DOCUMENT PREPARED BY:

Robert A. Sandow
P.O. Box 860
Live Oak, FL 32060

OFFICIAL RECORDS SPECIAL WARRANTY DEED

THIS WARRANTY DEED made this 5th day of May, 2000, by SHERRI D. PHILMAN, a single person by divorce,, hereinafter referred to as the "GRANTOR", to RONNIE M. PHILMAN whose Post Office address is Post Office Box 7262, Lake City, Florida 32055 hereinafter referred to as the "GRANTEE":

WITNESSETH: That the GRANTOR, for and in consideration of the sum of Ten & No/100 Dollars (\$10.00) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby grants, bargains, and sells to the GRANTEE and the GRANTEE'S heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

W 1/2 of SW 1/4 of NW 1/4 Section 6, Township 5 South, Range 16 East, together with an easement over the North 30 feet of S 1/2 of E 1/2 of SW 1/4 of NW 1/4 of said Section 6, and the North 60 feet of SE 1/4 of NE 1/4 lying South and East of SR 247, of Section 1, Township 5 South, Range 16 East.

Parcel ID NO: 03480-000

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND THE GRANTOR hereby covenants with said GRANTEE that the GRANTOR is lawfully seized of said land in fee simple; and the GRANTOR has good right and lawful authority to sell and convey said land; that the GRANTOR hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming the same by, through and under the GRANTOR.

WHENEVER used herein, the terms "GRANTOR" and "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

IN WITNESS WHEREOF, the said GRANTOR has signed and sealed these presents the day and year first above-written.

Signed, sealed, and delivered
in the presence of:

Florence C. Reagan
Type or Print Name

Susan Taylor
Type or Print Name

Sherr D Philman (SEAL)
SHERRI D. PHILMAN

Documentary Stamp 40
Intangible Tax 0
P. DeWitt Cason
Clerk of Court
By [Signature] D.C.

00-09763

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

00 JUN -8 PM 3:11

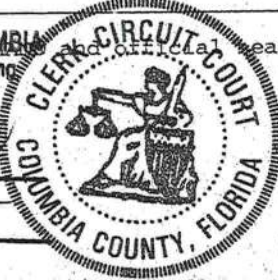
STATE OF FLORIDA
COUNTY OF COLUMBIA

PERSONALLY APPEARED before the undersigned officer duly authorized to administer oaths and take acknowledgments, SHERRI D. PHILMAN, who acknowledged before me the execution of the foregoing instrument for the purposes therein expressed, and who are personally known to me or who produced the following as identification _____

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURTS (SEAL)

Paul R. Harder
Deputy Clerk

April 28, 2005



Susan Taylor
NOTARY PUBLIC
MY COMMISSION # DC001593 EXPIRES
November 30, 2000
DONATED TRUST FIDELITY INSURANCE, INC.

**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

To: Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 904-758-2160

From: Neil E. Miles, FDOT Permits Coord.
Date: 6-28-05 **Fax No.** 904-961-7180
Attention: In-House Staff

() Sign and return. () For your files. () Please call me. (XX) FYI () For Review

REF: Notice of Driveway Access Review / Inspected On: 6-08-05

PROJECT: Ronnie M. Philman for Single Residential Access

PROPT. OWNER: Ronnie M. Philman, Propt. Landowner

PROPOSED: Single Residential Access

ADDRESS: PO Box 7262, Lake City, Fl. 32055

PARCEL ID No: 06-55-16-03480-000/ **CONTRACTOR:** Duane Aldrige

Contractor's Phone No. (386) 623-3749 / **Engineer:** N/A

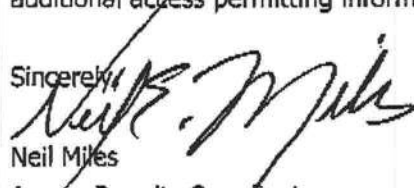
Mr. Kerce:

The property owner was permitted a single residential 16 foot wide rural earth/limerock surfaced connection.

The Permittee has now satisfied those permit requirements for Ingress and egress purposes and has received a final PASSING inspection from our office. ***Please accept this as our notice of same and lift any Columbia County Permit restrictions that may have applied to this site due to State FDOT Access compliances.***

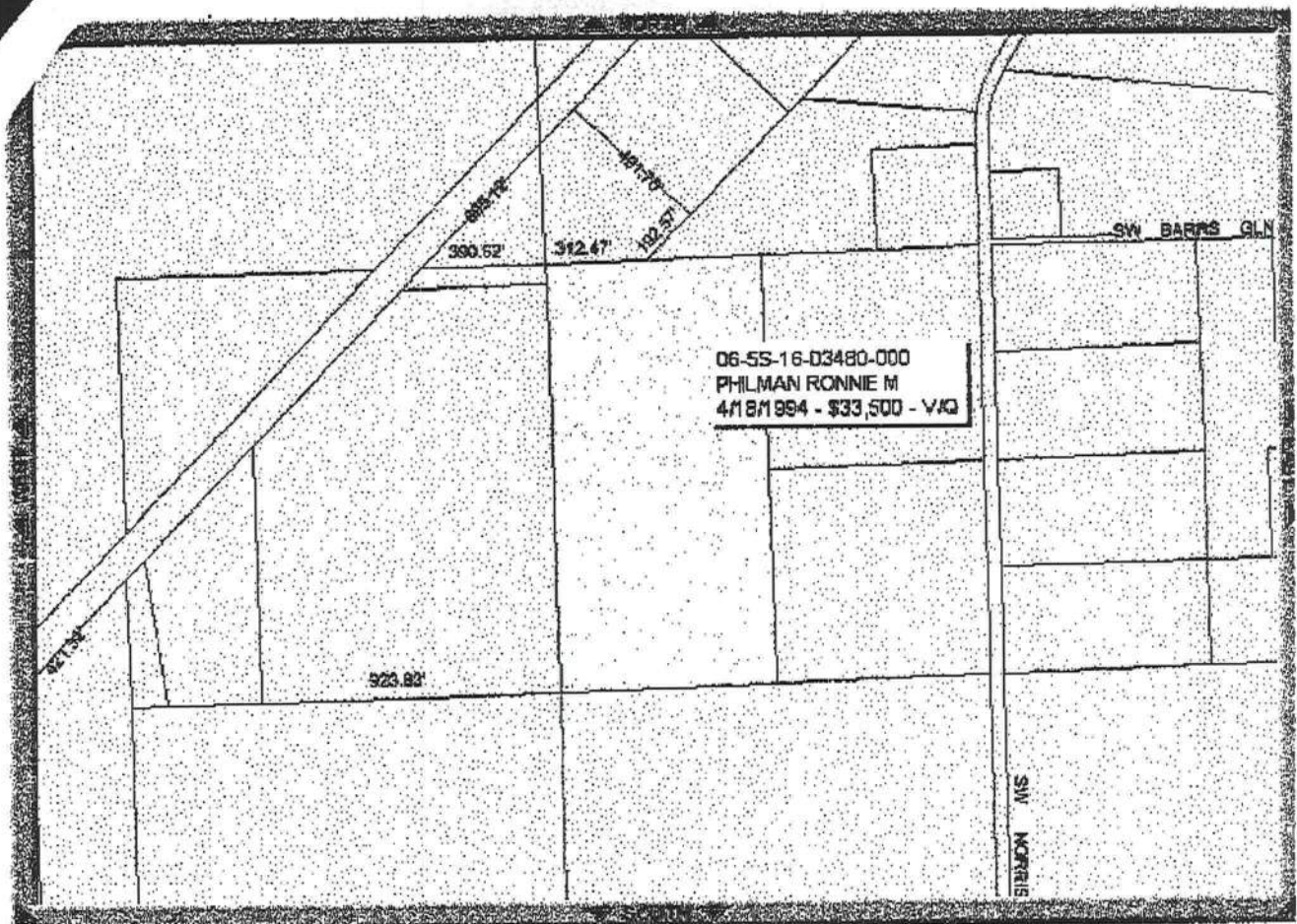
If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7180.

Sincerely,


Neil Miles

Access Permits Coordinator

It's great to have folks like you to work with, thanks again for your assistance!



Results

Columbia County Property Appraiser

DB Last Updated: 4/4/2005

Parcel: 06-5S-16-03480-000

2005 Proposed Values

[Tax Record](#) [Property Card](#) [Interactive GIS Map](#) [Print](#)

Search Result: 1 of 1

Owner & Property Info

Owner's Name	PHILMAN RONNIE M
Site Address	---
Mailing Address	P O BOX 7262 LAKE CITY, FL 32056
Brief Legal	W1/2 OF SW1/4 OF NW1/4. ORB 774-337, 789-521, CASE #98-132-DR ORB 894-2535,

Use Desc. (code)	PASTURELAN (006200)
Neighborhood	6516.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	20.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$1,250.00
Ag Land Value	cnt: (1)	\$3,300.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$4,550.00

Just Value	\$56,450.00
Class Value	\$4,550.00
Assessed Value	\$4,550.00
Exempt Value	\$0.00
Total Taxable Value	\$4,550.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/18/1994	789/521	WD	V	Q		\$33,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
			NONE			

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
006200	PASTURE 3 (AG)	20.000 AC	1.00/1.00/1.00/1.00	\$165.00	\$3,300.00
009910	MKT.VAL.AG (MKT)	20.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$55,200.00
009946	WELL (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$1,250.00	\$1,250.00

Columbia County Property Appraiser

DB Last Updated: 4/4/2005

1 of 1

EX 0903 PG2510

THIS DOCUMENT PREPARED BY:

Robert A. Sandow
P.O. Box 860
Live Oak, FL 32060

OFFICIAL RECORDS SPECIAL WARRANTY DEED

THIS WARRANTY DEED made this 5th day of May, 2000, by SHERRI D. PHILMAN, a single person by divorce, hereinafter referred to as the "GRANTOR", to RONNIE M. PHILMAN whose Post Office address is Post Office Box 7262, Lake City, Florida 32055 hereinafter referred to as the "GRANTEE":

WITNESSETH: That the GRANTOR, for and in consideration of the sum of Ten & No/100 Dollars (\$10.00) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby grants, bargains, and sells to the GRANTEE and the GRANTEE'S heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

W 1/2 of SW 1/4 of NW 1/4 Section 6, Township 5 South, Range 16 East, together with an easement over the North 30 Feet of S 1/2 of E 1/2 of SW 1/4 of NW 1/4 of said Section 6, and the North 60 feet of SE 1/4 of NE 1/4 lying South and East of SR 247, of Section 1, Township 5 South, Range 16 East.

Parcel ID NO: 03430-000

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND THE GRANTOR hereby covenants with said GRANTEE that the GRANTOR is lawfully seized of said land in fee simple; and the GRANTOR has good right and lawful authority to sell and convey said land; that the GRANTOR hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming the same by, through and under the GRANTOR.

WHENEVER used herein, the terms "GRANTOR" and "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

IN WITNESS WHEREOF, the said GRANTOR has signed and sealed these presents the day and year first above-written.

Signed, sealed, and delivered
in the presence of:

Sherril C. Reagan
Florence C. Reagan
Type or Print Name
Susan Taylor
Susan Taylor
Type or Print Name

SHERRI D. PHILMAN

Documentary Stamp 90
Intangible Tax 0
P. DeWitt Cason
Clerk of Court
By S. R. H. D.C.

STATE OF FLORIDA
COUNTY OF COLUMBIA

00-09763

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

00 JUN -8 PM 3 11

PERSONALLY APPEARED before the undersigned officer duly authorized to administer oaths and take acknowledgments, SHERRI D. PHILMAN, who acknowledged before me the execution of the foregoing instrument for the purposes therein expressed, and who are personally known to me or who produced the following as identification

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that the above and foregoing
true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURT (SEAL)

Paul R. Harder
Deputy Clerk
April 28, 2005



Susan Taylor
NOTARY PUBLIC
MY COMMISSION # 00010408 EXPIRES
November 30, 2000
Estate Trust Insurance, Inc.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**DRIVEWAY CONNECTION PERMIT
FOR ALL CATEGORIES**850-040-18
SYSTEMS PLANNING
04/03
Page 1 of 3**PART 1: PERMIT INFORMATION**APPLICATION NUMBER: 05-A-292-0023Permit Category: A Access Classification: 04Project: RESIDENTIAL DRIVEWAYPermittee: RONNIE M. PHILMANSection/Mile Post: 29090 / 5.570+ State Road: 247

Section/Mile Post: _____ State Road: _____

PART 2: PERMITTEE INFORMATIONPermittee Name: RONNIE M. PHILMANPermittee Mailing Address: P.O. BOX 7262City, State, Zip: LAKE CITY, FL. 32055Telephone: (386)758-3131

Engineer/Consultant/or Project Manager: _____

Engineer responsible for construction inspection: _____

NAME

P.E. #

Mailing Address: _____

City, State, Zip: _____

Telephone: _____ FAX, Mobile Phone, etc. _____

PART 3: PERMIT APPROVAL

The above application has been reviewed and is hereby approved subject to all Provisions as attached.

Permit Number: 05-A-292-0023

Department of Transportation

Signature: Neil E. MilesTitle: PERMITS COORDINATORDepartment Representative's Printed Name NEIL E. MILESTemporary Permit ☐ YES ☒ NO (If temporary, this permit is only valid for 6 months)Special provisions attached ☒ YES ☐ NO

Date of Issuance: _____

MAY 05 2005

If this is a normal (non-temporary) permit it authorizes construction for one year from the date of issuance. This can only be extended by the Department as specified in 14-96.007(6).

See following pages for General and Special Provisions

File - Copy

Rev. 9-30-03

FLORIDA DEPARTMENT of TRANSPORTATION

**F.D.O.T Permits Office, Lake City Maintenance
Post Office Box 1415
Lake City, Florida 32056-1415**

Date: 05-04-05

**Re: Notice of Approved State FDOT RESIDENTIAL
Connection Permit, Category A**

**Permittee: RONNIE M. PHILMAN P.O. BOX 7262 LAKE CITY, FL. 32055 Permit
No: 05-A-292-0023/ S.R. No: 247 (S) /M.P: 5.570+-/ 29090
Mr. RONNIE M. PHILMAN**

Enclosed within is your approved state access permit applied for previously. I would like to take this opportunity to thank you for your courteous assistance during this time. Cooperation between yourself and our office has allowed us to process your application in a most timely manner, and for this I thank you.

Below is information that if followed can prevent permit and construction problems down the road, please read them carefully and pay special attention to item number 4, 5 and 6.

- 1.) If you plan to hire a contractor to construct your new access connection (driveway), we would recommend that you make several complete copies of the enclosed connection permit packet and seek at least three bids, as with most things in this life, all contractors are different. A complete listing of all contractors for the county you have permitted too is available on request.
- 2.) Please take the time to review your new permit package and read all of the permit construction descriptions and requirements as well as the General and any Special Provisions attached, very closely. **State Specifications call for much greater final construction requirements and standards than called for by either city or county government agencies.** Items such as sloped shoulders, mitered end sections, extended radii returns and grass sod are many times over-looked. Be sure to point these items out to those bidding for your business.
- 3.) Once a contractor is selected and you are ready to activate & commence construction of the approved connection, you **must contact** the Permits Office here at Lake City Maintenance 48 hours in advance.

LETTER OF AUTHORIZATION

Date: 7/21/05

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Dale Houston, License No. 1 H0000040 do hereby

Authorize MIKE Philman to pull and sign permits on my
behalf.

Sincerely,

Dale Houston

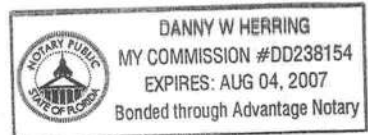
Sworn to and subscribed before me this 21 day of July, 2005

Notary Public: Danny W. Herring

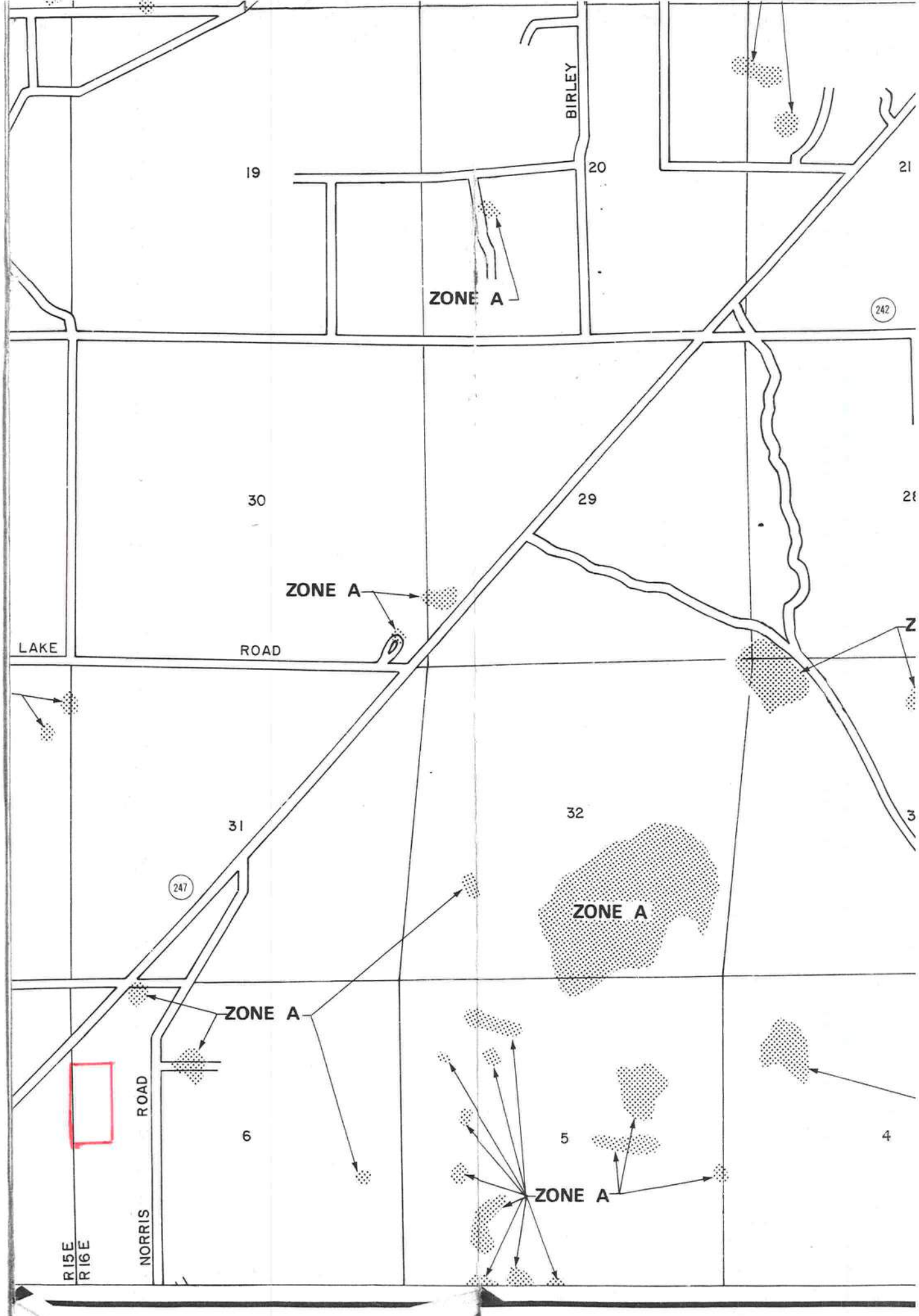
My commission expires: 8/04/07

Personally Known XX

Produced Valid Identification: _____



3507-51



CHERRYBROOK
OF
CALABRIA

FAXED
9-12-05
G

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-5S-16-03480-000

Building permit No. 000023432

Permit Holder DALE HOUSTON

Owner of Building RONNIE MICHAEL PHILMAN

Location: 8751 SW SR 247, LAKE CITY, FL

Date: 09/09/2005

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

