

DATE 04/23/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021780

APPLICANT BERTHA WILLIAMS PHONE 752-1192
ADDRESS 1518 SW DREW FEAGLE AVE FT. WHITE FL 32038
OWNER TERRY WILLIAMS PHONE 752-1192
ADDRESS 1520 SW DREW FEAGLE AVE FT. WHITE FL 32038
CONTRACTOR GREG ROACH PHONE _____
LOCATION OF PROPERTY 47S, TL ON WATSON STREET, TR ON DREW FEAGLE AVE., 1 1/2
MILES ON RIGHT, CONCRETE MAILBOX
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 31-5S-16-03744-416 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 5.00

IH0000588
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number Bertha Williams Applicant/Owner/Contractor
EXISTING 04-0406-N BK HD Y
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident

COMMENTS: LEGAL LOT OF RECORD, ONE FOOT ABOVE THE ROAD

Check # or Cash 959

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 357.52

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

left message

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK 4-9-04

Building Official HO 4-15-04

AP# 0404-27

Date Received 4-6-04

By LH

Permit # 21780

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Legal lot of record - Dedicate 5 ac to mH
Property was split prior to April 17th, 03 - Per site
plan dated 8-12-02 - See attached

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 31-55-16-03744-416 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1985
- Subdivision Information LOT 16 PINE FOREST UNREC

- Applicant TERRY K WILLIAMS Phone # 386 752 1192
- Address 1520 SW DREW FEAGLE AV FT WHITE FL 32038

- Name of Property Owner TERRY K WILLIAMS Phone # 386-752-1192
- 911 Address 1518 SW DREW FEAGLE AV FT WHITE FL 32038

- Name of Owner of Mobile Home TERRY K WILLIAMS Phone # 752-1192
- Address 1520 SW DREW FEAGLE AV FT WHITE FL 32038

- Relationship to Property Owner SELF

- Current Number of Dwellings on Property 1 (House)

- Lot Size 609 x 271 Total Acreage ~~5~~ 5 (for mH)

- Explain the current driveway ~~DIRT DRIVE ALMOST IN FRONT OF TRAILER~~
EXISTING

- Driving Directions Hwy 47 S - WATSON ST W - DREW FEAGLE
AV S - APROX. 1 1/2 mi ON RIGHT

- Is this Mobile Home Replacing an Existing Mobile Home NO

- Name of Licensed Dealer/Installer Greg Rorch Phone # 352 546-2607
- Installers Address PO Box 345 Orange Springs FL 32082
- License Number TH000588 Installation Decal # 441638



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED C. DICKINSON, III
Executive Director

January 24, 2002

Mr. Bert A. Moore
Manufactured Housing Foundation Systems
Division of Oliver Technologies
Post Office Box 9, 467 Swan Avenue
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Model # 1101 All Steel Foundation Stabilizing System listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Florida Administrative Code, Rules 15C-1.0105, 15C-1.0107, and 15C-1.0108.

Based on the information submitted to this bureau, the following system is listed for use in Florida when the installation instructions are provided at the site.

MODEL #

DESCRIPTION

1101

All Steel Foundation Stabilizing System
(Lateral and Longitudinal)

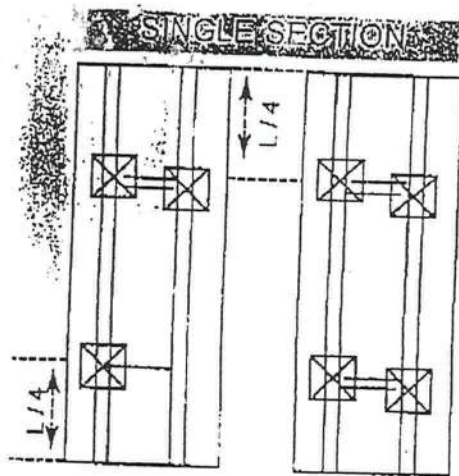
NOTE: Side wall straps must be 5.4" oc.

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

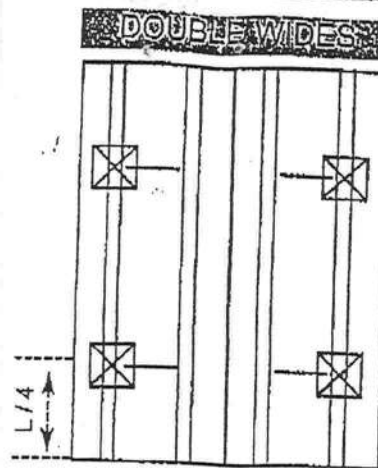
Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

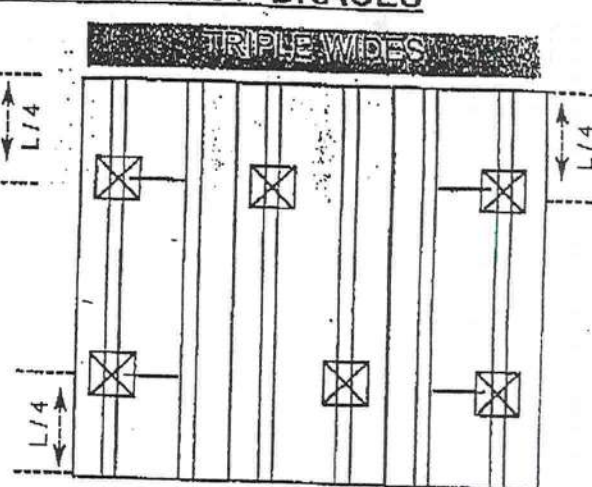


SINGLE SECTION ALL WIDTHS UP TO 57'

SINGLE SECTION ALL WIDTHS 57' UP TO 76'



DOUBLE WIDES ALL WIDTHS UP TO 76'
Note: If home is less than 57' then 1 transverse arm may be eliminated.

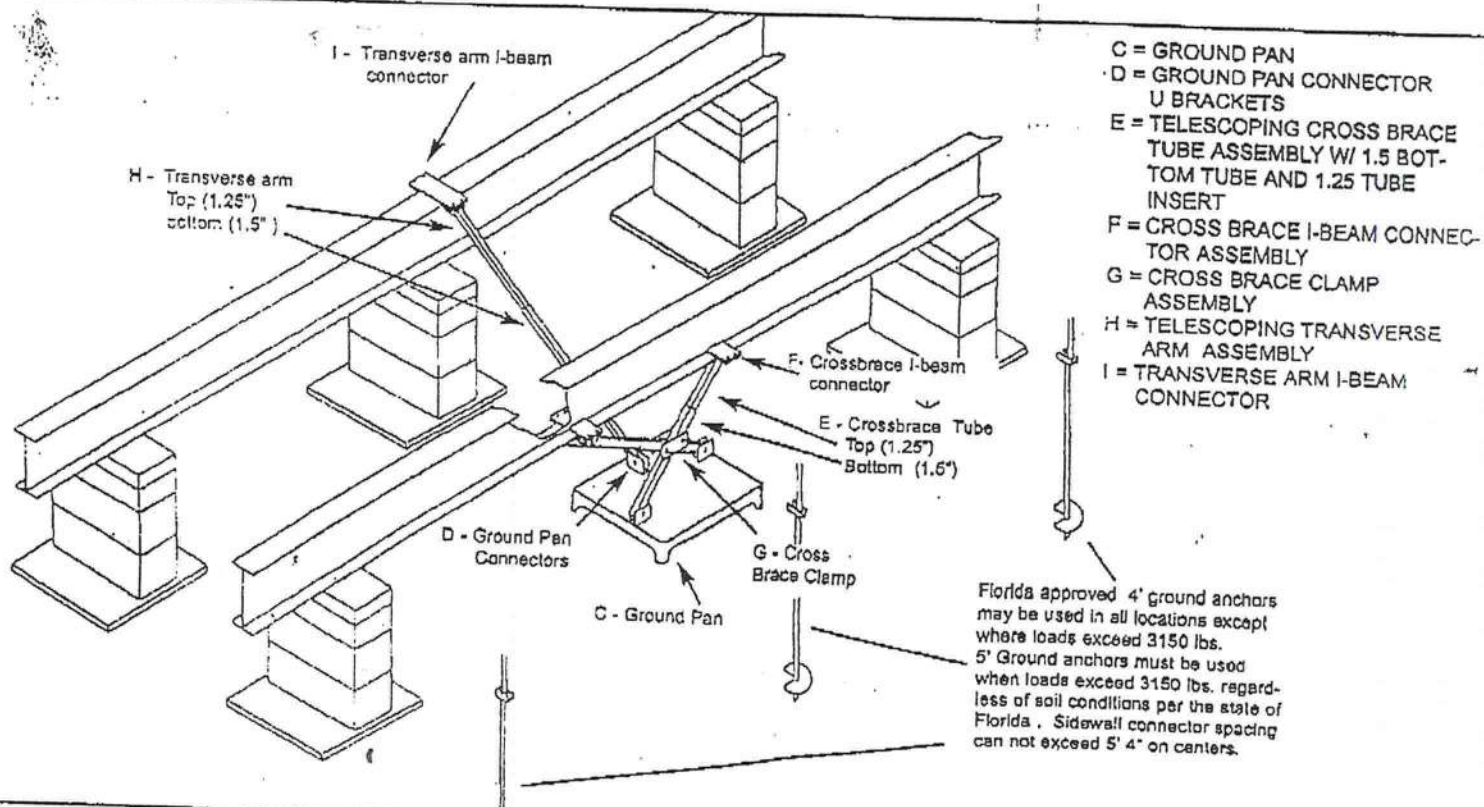


TRIPLE WIDES ALL WIDTHS UP TO 76'

NOTES

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. $L/4$ = LENGTH OF THE HOUSE (FLOOR) DIVIDED BY 4.
3. = LOCATION OF ASF MODEL 1101 (LATERAL & LONGITUDINAL BRACING).
4. = LOCATION OF MODEL 1101-L (LONGITUDINAL BRACING ONLY).

Recommendations: It is recommended that systems be installed at 2nd pier from end of home, not to exceed a quarter length of the house.



Telephone: 931-796-4555
Fax: 931-796-6811

MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

www.olivertechnologies.com

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 (STEPS 1-15)
MODEL 1101-L LONGITUDINAL ONLY: FOLLOW INSTRUCTIONS 1-11

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437:
- a) Pier height exceeds 48"
 - b) Roof eaves exceed 16"
 - c) Sidewall height exceed 96"
 - d) Roof Pitch 5/12 or greater
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE: The longitudinal crossbrace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete Items 4 through 10 below.

INSTALLATION OF LONGITUDINAL CROSSBRACE SYSTEM

NOTE: IF INSTALLING THE MODEL # 1101-L LONGITUDINAL ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED, AND ALL SIDEWALL ANCHORS SPACED AT 5' 4". FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE MANUFACTURERS SPECIFY A DIFFERENCE.

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm).

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
24 3/4" to 32 1/4"	32"	18"
32 1/4" to 40"	44"	18"
40" to 48"	54"	18"

5. Install (1) of the 1.50" square tube (E {18" tube}) into each "U" bracket (D). Insert carriage bolts and leave nuts loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam. Turn connector so that the tube connector bracket is off center on same side as ground pan "U" bracket (D) for other end of tube so that tubes will cross.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connector (F) and fasten loosely with bolt and nut.
8. Repeat steps 5 through 7 to create the crossed 'X' pattern of the square tubes loosely in place. NOTE: The angle is not to exceed 45 degree and not below 40 degrees.
9. Install bracing bolts and plates (G) in the horizontal direction only, around both square tubes where they cross. Put nuts on bolt ends and tighten. IMPORTANT: Do not crush tube.
10. After all bolts are tightened, secure 1.25" and 1.50" tubes using four (4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.
11. Install remaining vertical tie-down straps and 4" ground anchors per home manufacturer's instructions. All loads in excess of 3,150 pounds at shear walls, columns, and centerline, must have five foot (5') anchors installed regardless of soil conditions, per the state of Florida.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

NOTE: THE MODEL 1101 (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR ALL STABILIZER PLATES & FRAME TIES.

12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled

Columbia

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the side/wall locations. I understand 5 ft anchors are required at all _____ tie points where the torque test reading is 275 or less and _____ where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 7

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed yes
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 5" 192 Length: 5" Spacing: 2
Walls: Type Fastener: metal Length: metal Spacing: 2
Roof: Type Fastener: 192 Length: 5.1 Spacing: 2 or
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials W

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Type gasket Insulation

Pg. 14

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 5-14
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Greg P. Corch

Date _____

PERMIT NUMBER

Installer

Greg Roach

License #

I40000588Address of home
being installed

Manufacturer

Length x width

26 x 4P

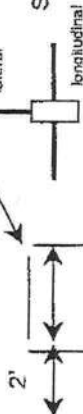
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall lies exceed 5 ft 4 in.

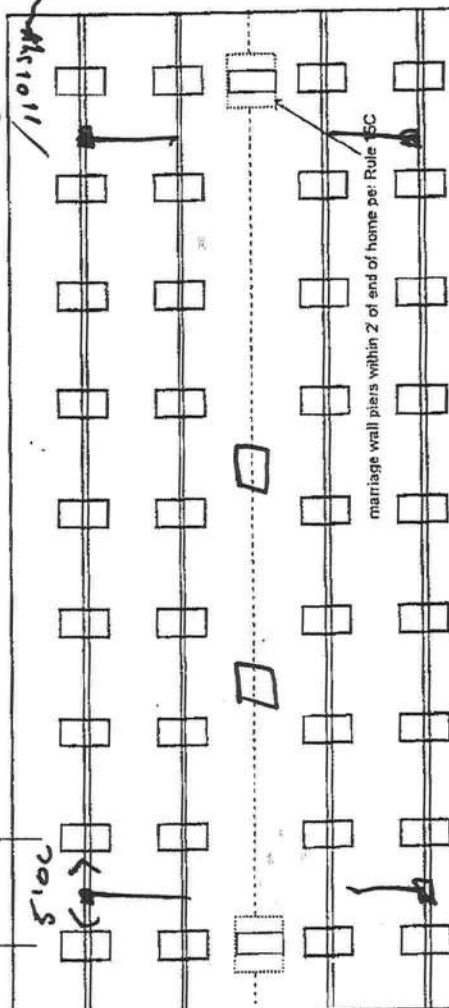
Installer's initials

GR

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



anchors are 5' spaced 5'4" on

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

491063

Triple/Quad

☐

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

13x26

Perimeter pier pad size

13x26

Other pier pad sizes (required by the mfg.)

13x26

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

16'

Pier pad size

17x25

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

20

Sidewall

Longitudinal

Marriage wall

Shearwall

TIEDOWN COMPONENTS

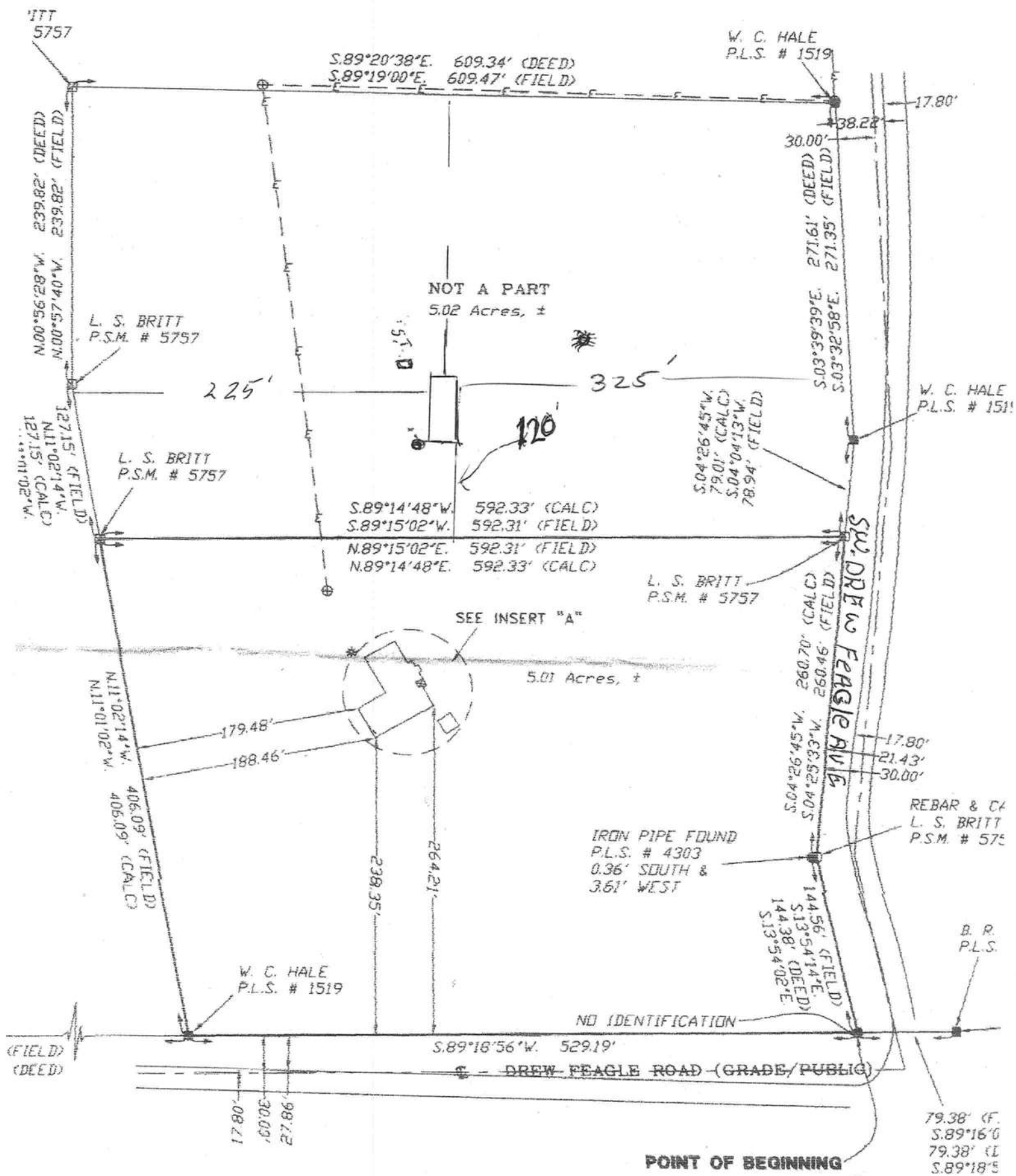
Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 401 system



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: April 1, 2004

ENHANCED 9-1-1 ADDRESS:

1518 SW DREW FEAGLE AVE (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 28

PROPERTY APPRAISER PARCEL NUMBER: 31-5S-16-03744-426

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 16 PINE FOREST UNREC S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

BK 0929 PG 1019

'01 JUN 20 PM 2:58

OFFICIAL RECORDS

Prepared By & Return To:
Attle H. Deas
34 Palm Circle
Lake City FL 32055

01-11488



Property Appraiser's Identification

31-5s-16-03744-407

Purchaser(s) S.S. # (s)

262-72-4775

266-78-4136

Documentary Stamp

Intangible Tax

P. DeWitt Cason

Clerk of Court

By MCK D.G.

\$ 371.00

THIS CONTRACT FOR DEED, made this 15th day of February, A.D. 19 97, between
EAS-BULLARD PROPERTIES, a Florida general partnership, whose mailing address is 184 Palm
Circle, Lake City, Florida 32055, hereinafter referred to as "Seller", and TERRY K.
WILLIAMS SR. AND BERTHA M. WILLIAMS, his wife, whose mailing
address is Rt 4 Box 4455, Ft. White FL 32038, hereinafter
referred to as "Purchaser(s)".

WITNESSETH, that if the Purchaser(s) shall first make the payments and perform the
covenants hereinafter mentioned on their part to be made and performed, the Seller
hereby covenants and agrees to convey and assure to said Purchaser(s) their heirs,
executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by
good and sufficient Warranty Deed, the following described property, situated in the
County of Columbia, State of Florida, known and described as follows, to wit:

Parcels #7 & #16 Pine Forest, an unrecorded subdivision in Section 31
Township 5 South, Range 16 East, Columbia County, Florida.

Including one 4 inch well, one 42 gallon tank, one ½ horsepower pump
and one 900 gallon septic tank on each parcel.

Documentary Stamp

Intangible Tax

P. DeWitt Cason

Clerk of Court

By MCK D.G.

\$ 183.75

DESCRIPTION:

PARCEL 7

BEGIN AT THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SE 1/4, SECTION 31,
TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE
NORTH 00°41'04" WEST, 28.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER
ROAD, THENCE NORTH 89°46'19" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, 176.95
FEET, THENCE NORTH 00°24'47" WEST, 493.78 FEET, THENCE NORTH 89°18'56" EAST,
794.10 FEET, THENCE SOUTH 11°01'02" EAST, 533.24 FEET TO THE SOUTH LINE OF
SAID SECTION 31, THENCE SOUTH 89°18'56" WEST ALONG SAID SOUTH LINE, 715.15
FEET TO THE POINT OF BEGINNING. CONTAINING 10.03 ACRES, MORE OR LESS.

PARCEL 16

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16
EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89°18'56" WEST ALONG THE
SOUTH LINE OF SAID SECTION 31, 79.38 FEET TO THE WEST RIGHT-OF-WAY LINE OF
DREW FEAGLE ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH
529.10 FEET. THENCE NORTH 11°01'02"

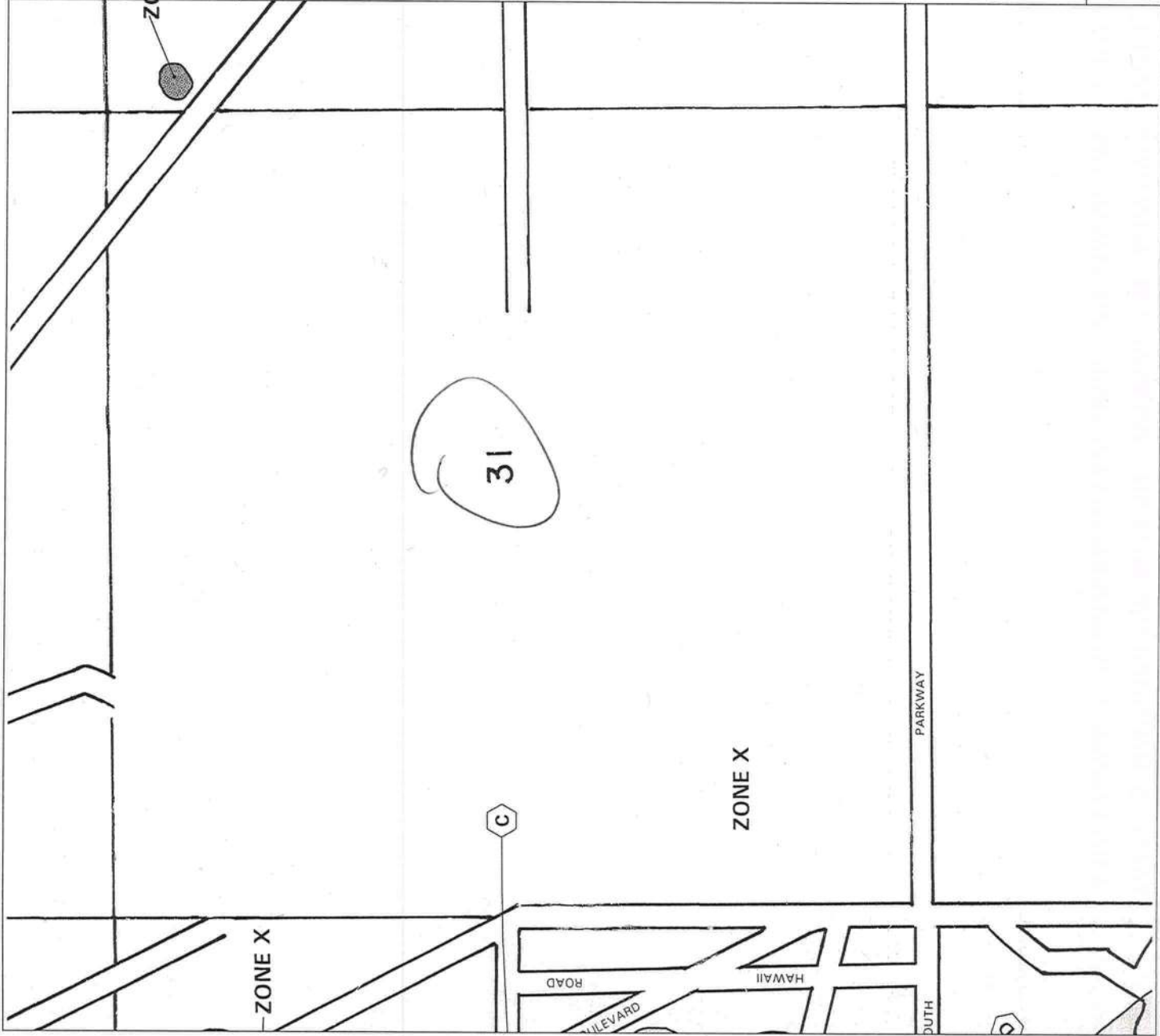
PARCEL 7

BEGIN AT THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 00°41'04" WEST, 28.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER ROAD, THENCE NORTH 89°46'19" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, 176.95 FEET, THENCE NORTH 00°24'47" WEST, 493.78 FEET, THENCE NORTH 89°18'56" EAST, 794.10 FEET, THENCE SOUTH 11°01'02" EAST, 533.24 FEET TO THE SOUTH LINE OF SAID SECTION 31, THENCE SOUTH 89°18'56" WEST ALONG SAID SOUTH LINE, 715.15 FEET TO THE POINT OF BEGINNING. CONTAINING 10.03 ACRES, MORE OR LESS.

PARCEL 16

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89°18'56" WEST ALONG THE SOUTH LINE OF SAID SECTION 31, 79.38 FEET TO THE WEST RIGHT-OF-WAY LINE OF DREW FEAGLE ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 89°18'56" WEST ALONG SAID SOUTH LINE, 529.19 FEET, THENCE NORTH 11°01'02" WEST, 533.24 FEET, THENCE NORTH 00°56'28" WEST, 239.82 FEET, THENCE SOUTH 89°20'38" EAST, 609.34 FEET TO THE WEST RIGHT-OF-WAY LINE OF DREW FEAGLE ROAD, THENCE SOUTH 03°39'39" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, 271.61 FEET, THENCE SOUTH 04°26'45" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, 339.71 FEET, THENCE SOUTH 13°54'02" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, 144.38 FEET TO THE POINT OF BEGINNING. CONTAINING 10.03 ACRES, MORE OR LESS.

This Contract for Deed is given subject to the oil, gas and mineral rights and easements of record, if any.



APPROXIMATE SCALE IN FEET

1000 0 1000

NATIONAL FLOOD INSURANCE PROGRAM

FIRM

FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION

COMMUNITY-PANEL NUMBER
120070 0255 B

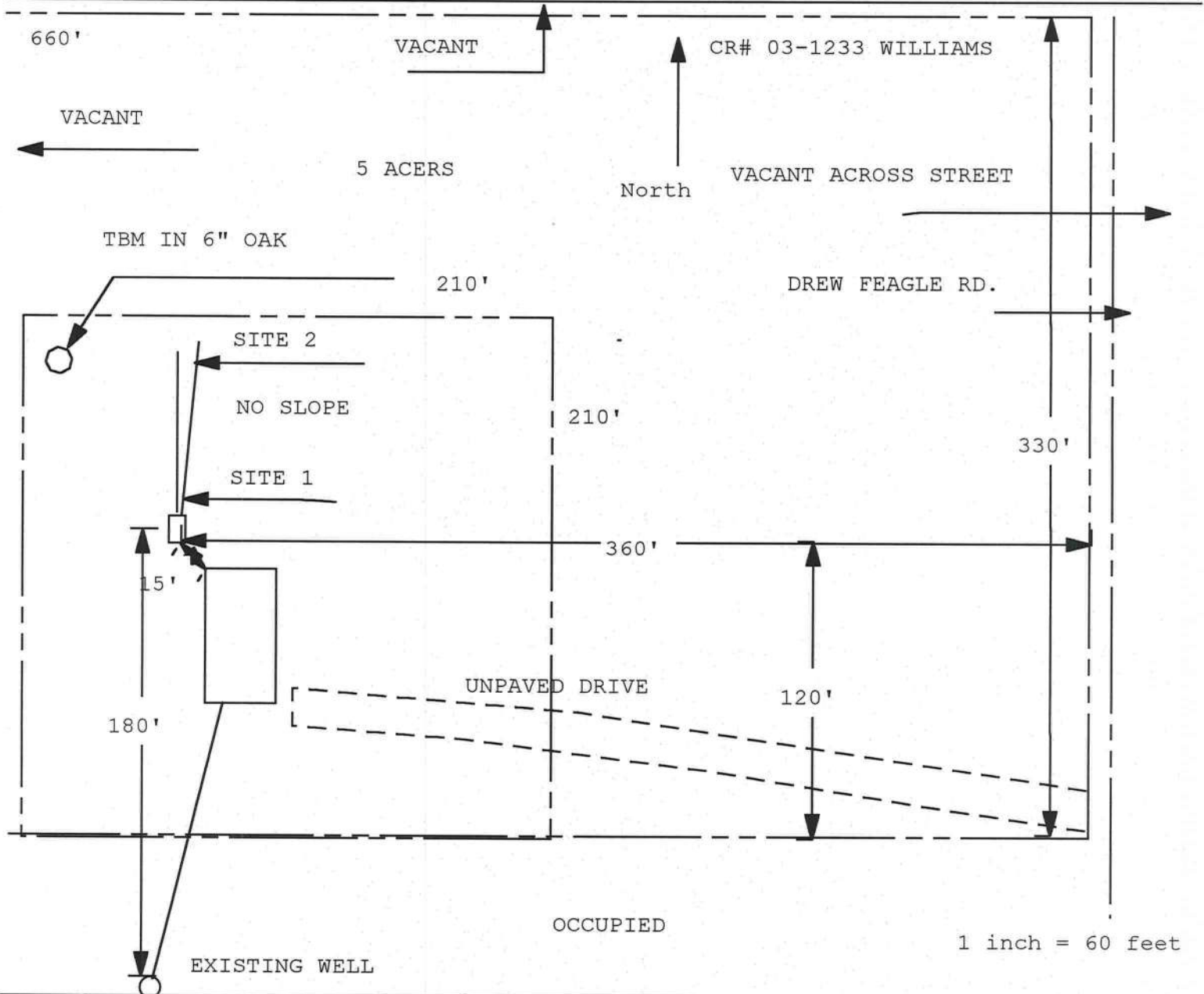
EFFECTIVE DATE:
JANUARY 6, 1988

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/tsd.

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0406N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Lloyd Date 4/2/04
Plan Approved ✓ Not Approved Date 4/2/04
By Paul Lloyd John A CPHU
Notes: 4-12-04

I GREG A ROACH LICENSE # IH 0000588

Bertha
AUTHORIZE ~~MARY~~ WILLIAMS TO PULL HER PERMITS
FOR HER JOB .

ANY QUESTIONS PLEASE CONTACT ME @
352-317-0583 OR 352-494-9226

GREG ROACH



 LINDA M. JOHNSON, NOTARY PUBLIC,
State of Florida, My Commission Exp. 3/27/2007
Commission Number: DD197792
Signed: *Linda M. Johnson*
Notary: LINDA M. JOHNSON

4-19-04