

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision : To be the Healthiest State in the Nation

October 16, 2024

(BRADY ZECHER CONSTRUCTION)
STATE ROAD 47
Lake City, FL 32024

RE: Contingency Letter
Application Document No: AP2160160
Centrax Permit Number: 12-SC-3015540
OSTDS Number:
BRADY & ASHLEY WILKINSON
426 SW PINEHURST DRIVE
Lake City, FL 32024
Lot:23 Block: Subdivision: Forest Country

Dear Applicant:

This will acknowledge receipt of an application dated 10/11/2024 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean Havens".

Sean Havens, Environmental Specialist I

Enclosures
cc:

KR

Florida Department of Health
in COLUMBIA COUNTY
217 NE Franklin St. Lake City, FL 32055
PHONE: (386) 758-1058 FAX:

www.FloridaHealth.gov
TWITTER: HealthyFLA
FACEBOOK: FLDepartmentofHealth
YOUTUBE: fldoh



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO.
DATE PAID
FEE PAID
RECEIPT #

24-0741
10-11-24
\$60
2160160

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Brady and Ashley Wilkinson

EMAIL

AGENT: Bryan Zecher Construction

TELEPHONE: 386-752-8653

MAILING ADDRESS: 2370 SW State Road 47, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 23 BLOCK: SUBDIVISION: Forest Country PLATTED

PROPERTY ID #: 22-4S-16-03087-123 ZONING: I/M OR EQUIVALENT ☐ Y ☐ N

PROPERTY SIZE: .73 ACRES WATER SUPPLY ☒ PRIVATE ☐ PUBLIC ☐ ≤ 20000 GPD ☐ > 20000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER FT

PROPERTY ADDRESS: 426 SW Pinehurst Drive, Lake City, FL 32024

DIRECTIONS TO PROPERTY: From US 90, turn left on to FL247, turn left on Southern Monk Way. turn right onto Southwest Long Leaf Dr. Take a left on SW Pinehurst Dr. The property is on the right.

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Single Family Dwelling

3

3146

ORIGINAL ATTACHED

2

3

adding
facilities

0

576

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE

DATE 10/01/2024

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6 004, FAC

Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0741

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

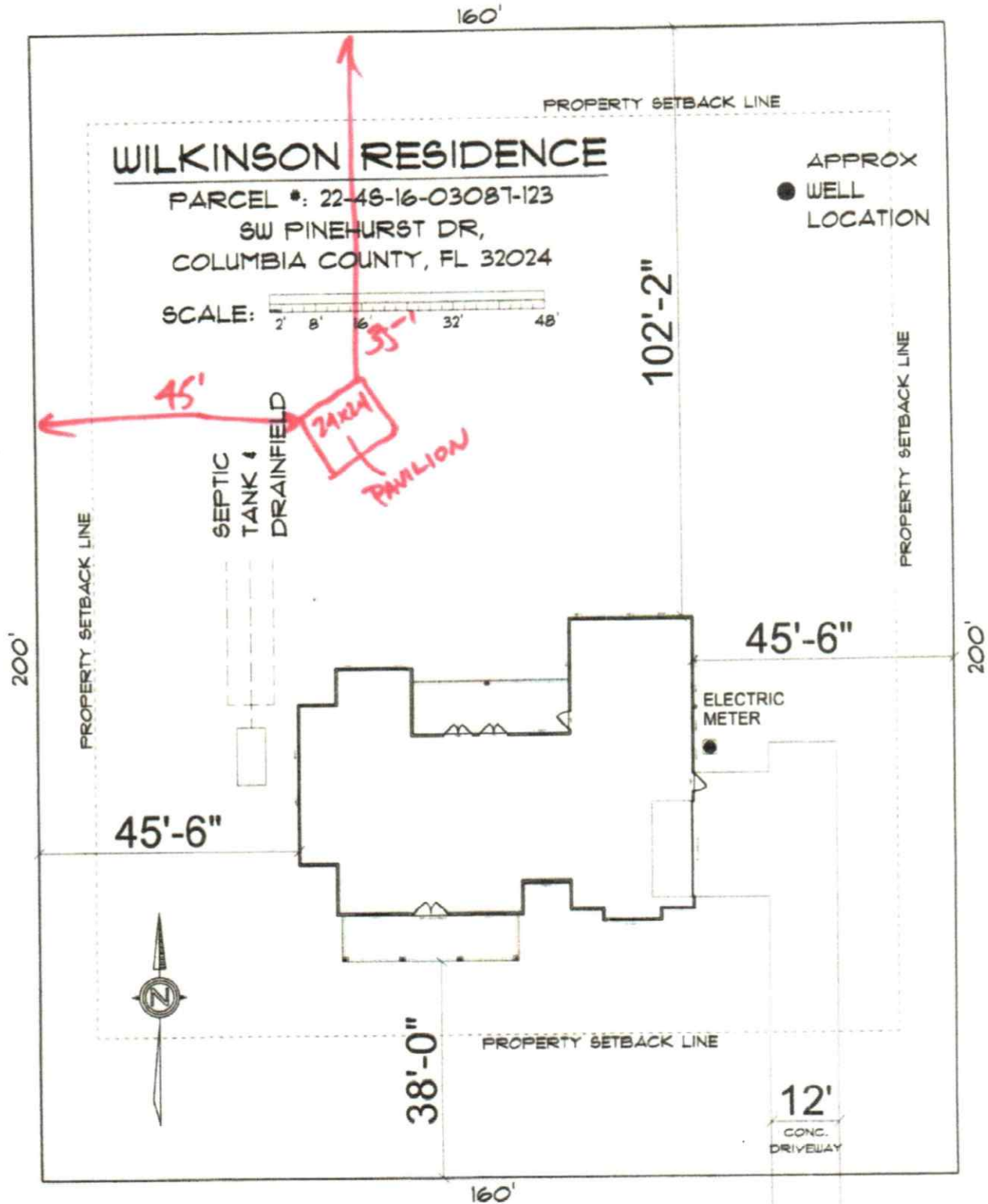


Notes: _____

Site Plan submitted by: [Signature] TITLE _____ DATE 10/01/2024
Plan Approved ☒ Not Approved _____ Date 10/16/24
By [Signature] ESS Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

24-0741



AGENT/OWNER SIGNATURE DATE