

U# 9005

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ SERIAL #

For Office Use Only (Revised 7-1-15) Zoning Official LC Building Official MA 4-10-18
AP# 1804-41 Date Received 4-10-18 By UH Permit # 36858
Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0103 ☒ Well letter OR
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment over ☐ Out County ☒ In County 4-13-18 ☒ Sub VF Form * SEE NOTES ☒ PICTURE of DATA SHEET

Property ID # 31-45-18
10519-029 Subdivision PARKWOOD S/D Lot# 22

▪ New Mobile Home _____ Used Mobile Home _____ MH Size 28x44 Year 96
▪ Applicant Shawn Harmon Phone # 386-628-2367
▪ Address 1117 SW Hartford Way Lake City FL 32024
▪ Name of Property Owner Jacicie Harmon Phone# 386-628-2367
▪ 911 Address 361 SE DORETHA TER LAKE CITY, FL 32025
▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Shawn Harmon Phone # 386-628-2367
Address 1117 SW Hartford way

▪ Relationship to Property Owner Son
▪ Current Number of Dwellings on Property 2
▪ Lot Size _____ Total Acreage 5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO
▪ Driving Directions to the Property CR 245 - (L) Ebenezer Rd,
(L) Doretha Terr, 4th on Left

▪ Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 623 7716
▪ Installers Address 10045 Verner Dr. Lake City FL 32024
▪ License Number TH102514511 Installation Decal # 50237

Shawn is aware of what's needed 4.10.18
to speak w/ Shawn. 'handship' - 4.27.18 (in person)

Mobile Home Permit Worksheet

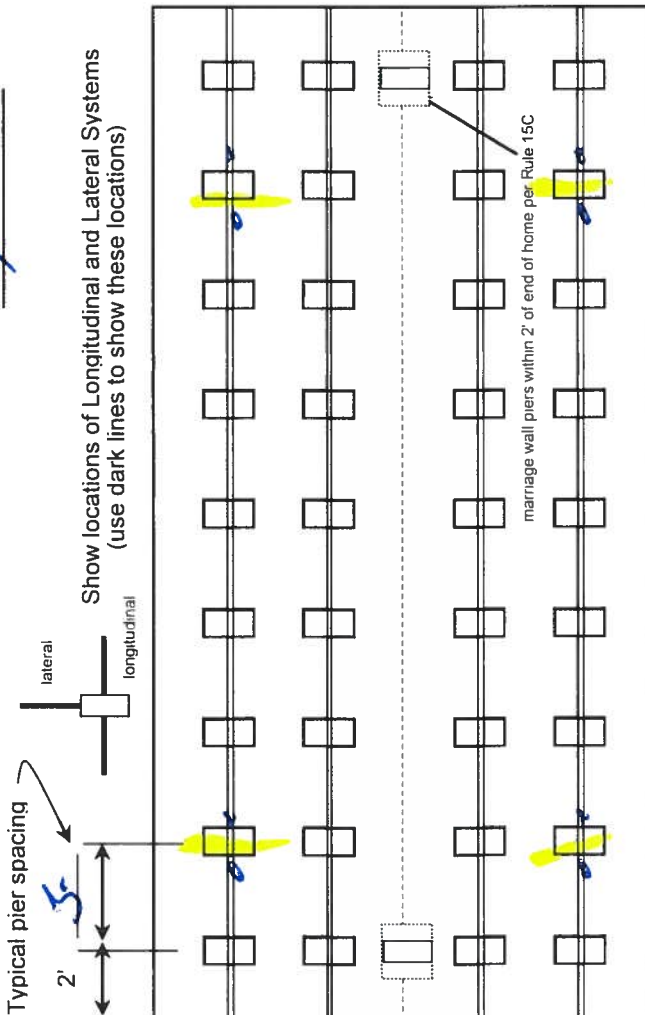
Installer: Ronnie Norris License # TH1025145/1

Address of home being installed _____

Manufacturer _____ Length x width 28x44

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN



Application Number: _____

Date: 4/9/18

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 50237

Triple/Quad ☐ Serial # GEU 901872 R 901873

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	8'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 5

Pier pad size 16x16

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Number 24

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Natural ☒ Swale ☐

Fastening multi wide units

Floor: Type Fastener: 4x Length: 6 Spacing: 24
Walls: Type Fastener: 4x Length: 6 Spacing: 16
Roof: Type Fastener: 4x Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket ☒ Installed:
Pg. Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

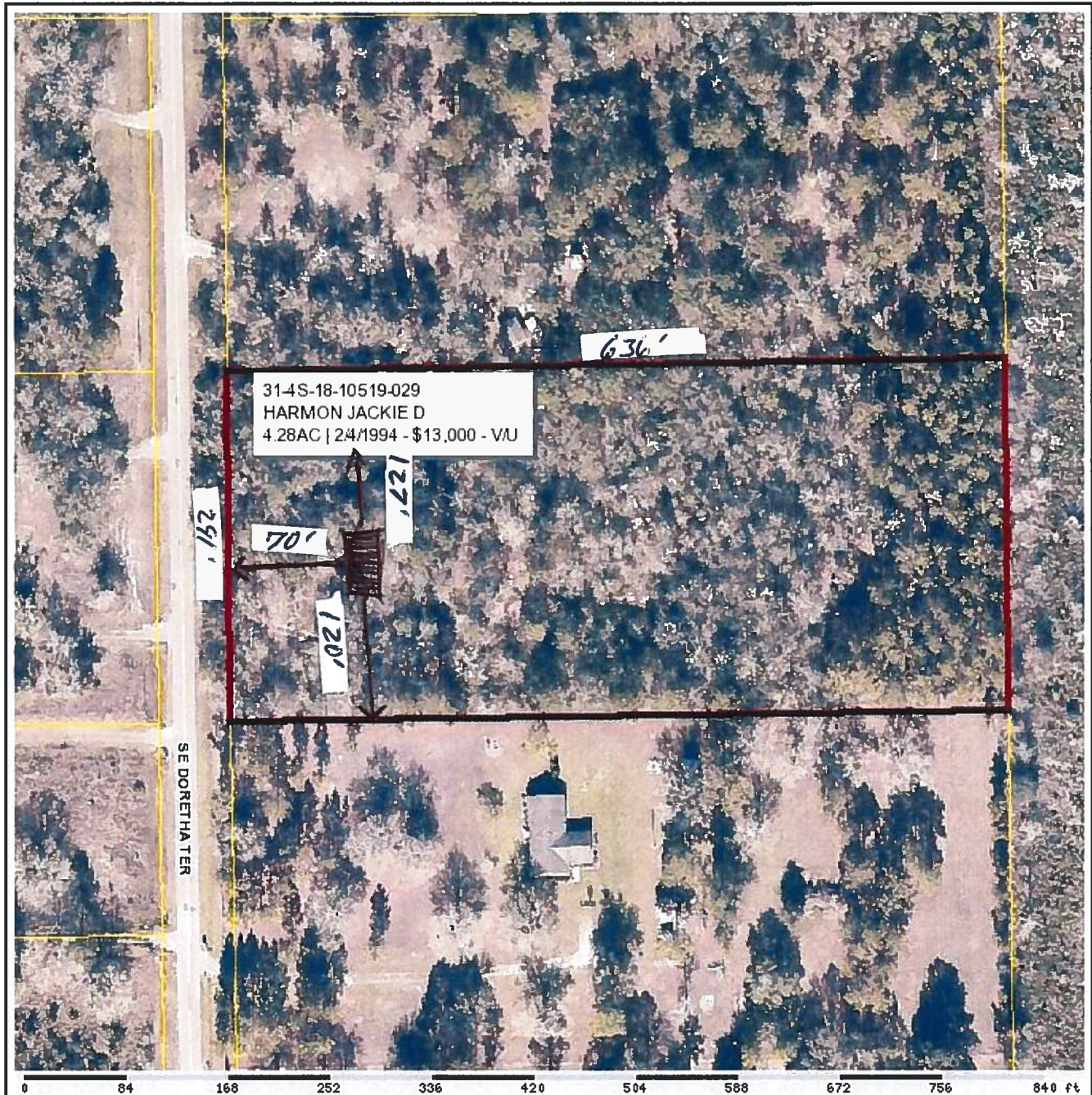
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Site Plan



Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

PARCEL: 31-4S-18-10519-029 - VACANT (000000)

LOT 22 PARKWOOD S.D. ORB 757-1257, 785-2288, CASE #99-279-DR ORB 894-2467, QC 901-427,

Name: HARMON JACKIE D

Site:

Mail: 663 SE STILES WAY

LAKE CITY, FL 32025

Sales 2/4/1994

Info 3/9/1992

\$13,000.00 V / U

\$14,900.00 V / Q

2017 Certified Values

Land \$11,664.00

Bldg \$0.00

Assd \$11,664.00

Exmpt \$0.00

Cnty: \$11,664

Other: \$11,664 | Schl: \$11,664

NOTES:



This information updated 3/7/2018 was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-1109
DATE PAID: 5/9/18
FEE PAID: 310.00
RECEIPT #: 1327977

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jackie Harmon (Shawn)

AGENT: Robert Ford Jr North Florida Septic

MAILING ADDRESS: 141 SE State Rd 100

TELEPHONE: 386-755-0372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 22 BLOCK: 1 SUBDIVISION: Parkwood PLATTED:

PROPERTY ID #: 31-AS-18-10519-02 ZONING: SE I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.28 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 663 SE Stiles Way

DIRECTIONS TO PROPERTY: Hwy 100 to Price Creek TR Follow EB on 1st
TL Follow to SE Doretha TR Follow to site on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single family	3	24x44	
2			1056 H/c	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W. Ford

DATE: 01/26/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Mobile Home

Applicant: shawn harmion (386-628-2367) Application Date: 4/10/2018

Action ▼

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?id=37370)

3. MOBILE HOME
DETAILS

Inspection

Date

By

Notes

Passed: Mobile
Home - In County
Pre-Mobile Home
before set-up

4/13/2018

TROY
CREWS

Owner to
send picture
of data plate
with serial #
house locked



4-27-18

4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT

7.

Permit Completion Date

(Releases Occupancy and Completion Forms)

DOCUMENTS/REPORTS

8.

Incomplete Requested Inspections

NOTES/DIRECTIONS

Inspection

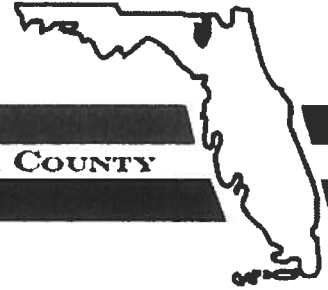
Date

By

Notes

9. INSPECTIONS (1)

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/13/2018 2:55:46 PM**
Address: **361 SE DORETHA Ter**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **10519-029**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Columbia County Property Appraiser

updated: 3/7/2018

2017 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 31-4S-18-10519-029

<< Next Lower Parcel

Next Higher Parcel >>

2017 TRIM (pdf)

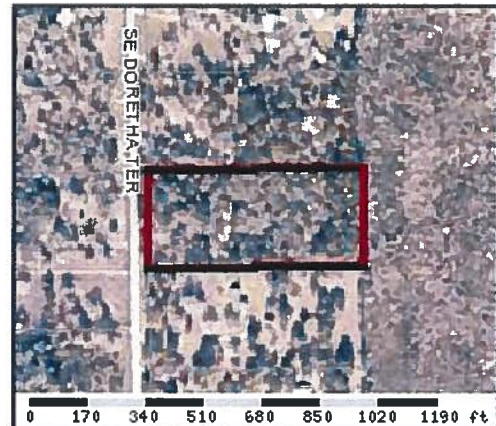
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	HARMON JACKIE D		
Mailing Address	663 SE STILES WAY LAKE CITY, FL 32025		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	1418
Land Area	4.280 ACRES	Market Area	04
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 22 PARKWOOD S/D. ORB 757-1257, 785-2288, CASE #99-279-DR ORB 894-2467, QC 901-427.			



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$11,664.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$11,664.00
Just Value		\$11,664.00
Class Value		\$0.00
Assessed Value		\$11,664.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$11,664 Other: \$11,664 Schl: \$11,664	

2018 Working Values (Hide Values)		
Mkt Land Value	cnt: (0)	\$12,664.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,664.00
Just Value		\$12,664.00
Class Value		\$0.00
Assessed Value		\$12,664.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,664 Other: \$12,664 Schl: \$12,664	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/4/1994	785/2288	WD	V	U	12	\$13,000.00
3/9/1992	757/1257	WD	V	Q		\$14,900.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

--	--	--	--	--	--	--



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

1803-41
4.10.18. RN

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, RONNIE NORRIS, give this authority for the job address show below
Installer License Holder Name

only, 361 SE DONETNA TER, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
SHAWN HARMON		☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

1H1025145
License Number

7.31.17
Date

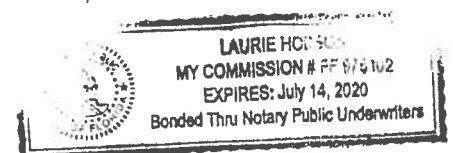
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is RONNIE NORRIS, personally appeared before me and is known by me or has produced identification (type of I.D.) 31st on this JULY day of 2017.

NOTARY'S SIGNATURE

(Seal/Stamp)



LYNCH DRILLING CORP
P O BOX 934
BRANFORD, FL 32008
(386) 935-1076

Sam 854-0532

DATE 2-9-18

SOLD TO: Shawn Harmon

SHIPPED TO:

Dorthea Rd.

Lake City, FL 32025

INVOICE

4" Water well complete with 1 HP submersible pump, 1 1/4" drop pipe, and 85 gal captive air/pressure tank, (maximum 100 feet charged for package pricing, actual depth may vary)

Additional footage (over 100 feet) will be charged at \$ _____ /ft _____ After well drilled
_____ surface pipe (if applicable) _____

Suwannee River water Management District - well permit _____ Included

TOTAL DUE _____

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or to the power pole.

THANK YOU!

paid

2-9-18

Sam Adams

WE ARE NOT RESPONSIBLE FOR THE WATER QUALITY

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1804-41 CONTRACTOR Ronnie Norris PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Shawn Harmon</u> License #: <u>owner</u> Qualifier Form Attached ☐	Signature <u>S Harmon</u> Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>Shawn Harmon</u> License #: <u>owner</u> Qualifier Form Attached ☐	Signature <u>S Harmon</u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

1804-41

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Jackie D. Harmon,
as the owner of the below described property:

Property tax Parcel ID number 31-45-18-10519-029

Subdivision (Name, lot, Block, Phase) Parkwood S/D Lot 22

Give my permission for Shawn Harmon to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Jackie D. Harmon
Owner Signature

04/10/2018
Date

Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this 10th day of April, 2018. This

(These) person(s) are personally known to me or produced ID _____.
(Type)

Margaret Jewett
Notary Public Signature

Margaret Jewett
Notary Printed Name

Notary Stamp/

