

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. DATE PAID:	21-2598
FEE PAID: RECEIPT #:	1694392

APPLICATION FOR: [/] New System [] [] Repair []	Existing Sys	tem [	] Holdi	ng Tank	[ ] Im	novative
			1 Tempo	rary	1 1	
APPLICANT: MICHAEL ROBERTS			Marine chests or 1 married and 10 ma			
AGENT: ROBERT FORD III- NORT	A FLORIDA SEPT	TIC TANK INC	-	TELE	PHONE: 386	755-6372
MAILING ADDRESS: 741 SE STAT	E ROAD 100, LA	KE CITY FLA	32025			
TO BE COMPLETED BY APPLICAN BY A PERSON LICENSED PURSUS APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQUI	ANT TO 489.10 TO PROVIDE D ESTING CONSID	5(3)(m) OR OCUMENTATION ERATION OF	489.552, ON OF THE STATUTORY	FLORIDA ST DATE THE I GRANDFATI	TATUTES. LOT WAS C	IT IS THE REATED OR
PROPERTY INFORMATION						
LOT: 19 BLOCK: 3	SUBDIVISION	: MASON CI	TY		PLAT	TED:
PROPERTY ID #: 22-5S-17-09328	-09	ZONIN	IG:	I/M OR	EQUIVALEN	T: [No 🕶 ]
PROPERTY SIZE: 5.02 ACRE	S WATER SUPP	PLY: [ ~ ] PH	RIVATE PU	BLIC [ ]	<=2000GPD	[ ]>2000GFD
IS SEWER AVAILABLE AS PER	381.0065, FS?	[ No 🔽 ]		DISTANC	E TO SEWE	ER:FT
PROPERTY ADDRESS: 263 SE JAN	MES FEAGLE LN,	LAKE CITY FI	LA.			
DIRECTIONS TO PROPERTY:	on 441	SITLO	in US	AIS.	TLOr	1 SE
ClineFeagle	2d, to	2103				
- In ron days						
BUILDING INFORMATION	[√] RESI	DENTIAL	1 1	COMMERCIA	L	
Unit Type of No Establishment	No. of Bedrooms	Building Area Sqft	Commerci Table 1,	al/Instit	utional S 64E-6, FA	ystem Design C
1 HOME	3	seed Roo				
2						
3						
4						
[ ] Floor/Equipment Drai	ns [ ] Ot	her (Specif	(Y)			
SIGNATURE: ROUCA 30	ord and				DATE: 7-6	-2021
SIGNATURE:	anuv	and the second s			126	

## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

	4"=40°	Permit Application Number Loberts	<u> </u>
440.81		700	
200	Service Constitution of the service	W. T.	J 501
190 - 210	3	00 % Home 3	
367.83	3/0	210	
lotes:	IAC.Of S	SA.C.	
Plan submitted by Rebect wo	Not Approve	d Cl	7/14/2024 Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT