

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA
AP# 1903-43 Date Received 3-13-19 By UA Permit # 38002
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
Comments 5 year temp use for daughter Kristina Bergeron
FEMA Map# _____ Elevation _____ Finished Floor 1 above the River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0196 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH STUP 1903-09 ☒ 911 App B&Z print
☐ Ellisville Water Sys ☒ Assessment owed for 2nd ☐ Out County ☐ In County ☒ Sub VF Form ok JMA

Property ID # 64-6S-16-03770-003 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x44 Year 2019
- Applicant Erika Ashley Phone # _____
- Address 12426 NW US Hwy 441 Alachua FL 32615
- Name of Property Owner Kelly & Samuel Crews Phone# 386-418-0424
- 911 Address 13114 SW SR 47 Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Kristina Bergeron Phone # 386-418-0424
Address 13112 SW SR 47 Ft. White, FL 32038
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes Previously Already removed
- Driving Directions to the Property 47S, See Rolling Meadows Glen on (L)
then driveway is next on right, (MH is on left side
of driveway)
- Name of Licensed Dealer/Installer Brandy Hall Phone # 352-5958389
- Installers Address PO Box 345 Lowell, FL 32063
- License Number TH1126063-1 Installation Decal # 50230

Mobile Home Permit Worksheet

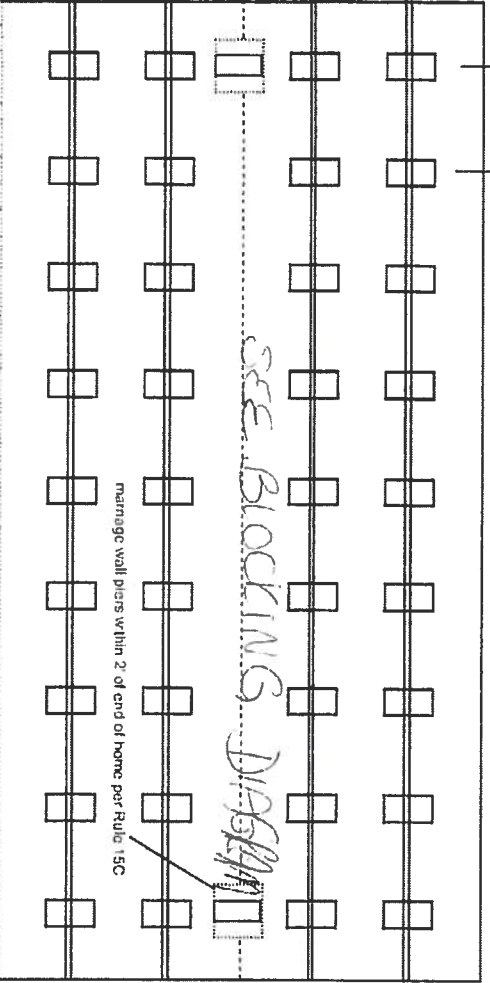
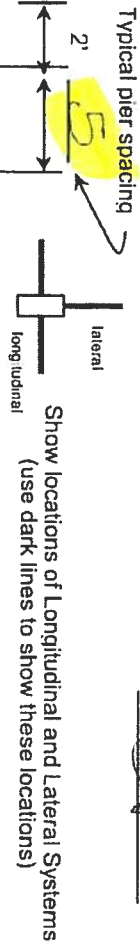
Application Number: _____ Date: _____

Installer: Brady HELL License # ETH1126663
Address of home being installed 13113 SW SR 47
St. Albans, FL

Manufacturer Line Oak Length x width 28 x 44

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials (BHH)



☒ New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 50230
Triple/Quad ☐ Serial # LOHGA21534225 A15

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25
Perimeter pier pad size 11
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number _____

☒ Longitudinal Stabilizing Device (LSD)
Manufacturer _____
☒ Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

☒ Sidewall
☒ Longitudinal Marriage wall
☒ Shearwall

Mobile Home Permit Worksheet

Application Number: _____

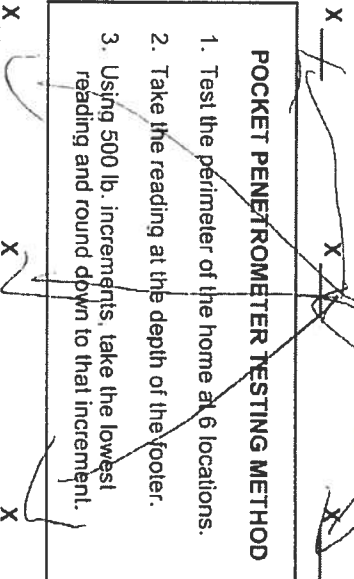
Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.



TORQUE PROBE TEST

The results of the torque probe test is 150 inch pounds or check here if you are declaring 5' anchors without testing 5. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials BAH

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Barry Hoff

Date Tested 2/4/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 71

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 77

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 77

Site Preparation

Debris and organic material removed yes Swale yes Pad yes Other yes

Fastening multi wide units

Floor: Type Fastener: 4x8 Length: 3/8 Spacing: 20
Walls: Type Fastener: 2x4 Length: 5/8 Spacing: 80
Roof: Type Fastener: 4x6 Length: 5/8 Spacing: 80
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BAH

Type gasket 211

Installed:
Between Floors Yes yes
Between Walls Yes yes
Bottom of ridgebeam Yes yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes yes Pg. 124
Siding on units is installed to manufacturer's specifications. Yes yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes yes

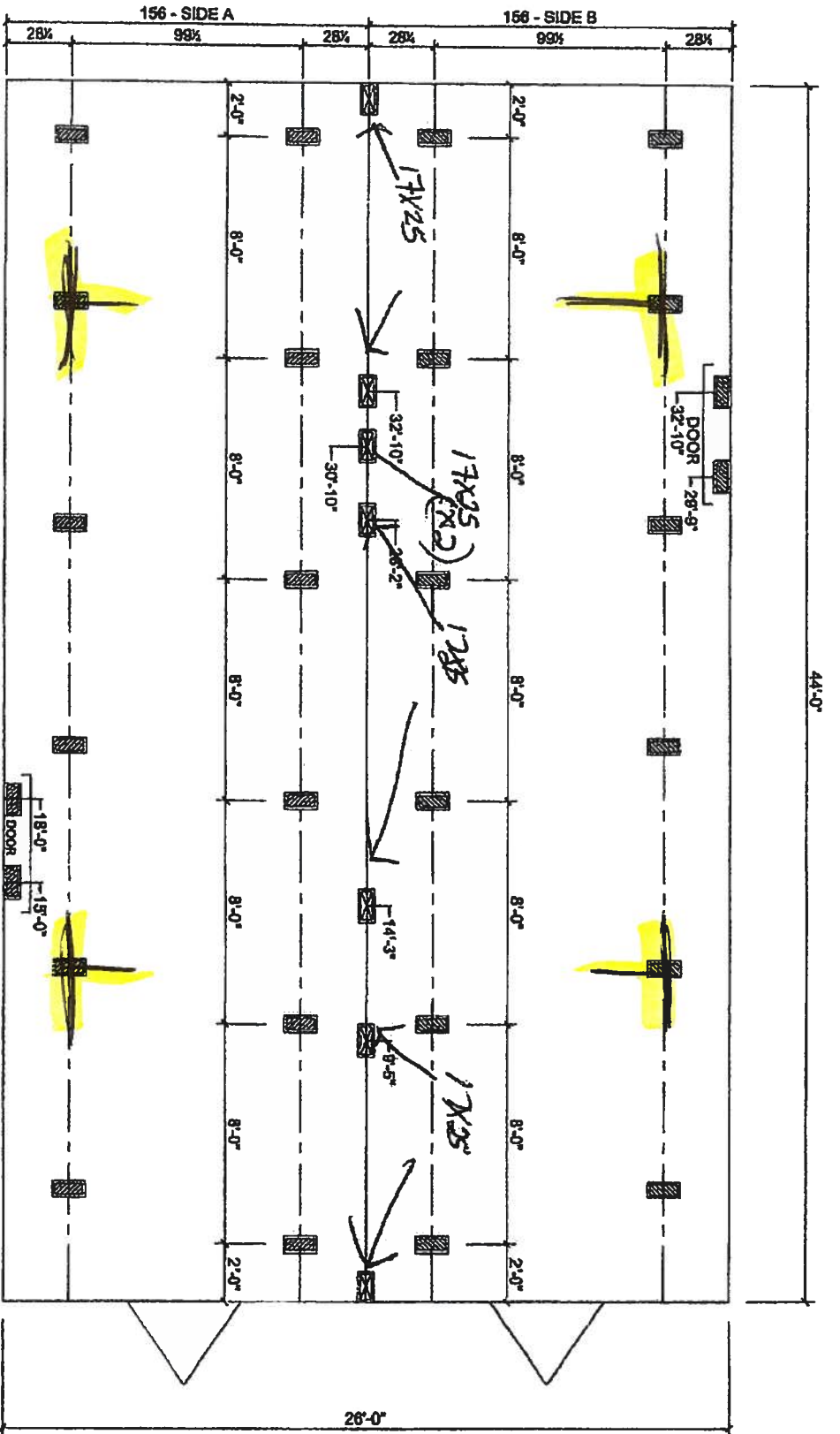
Miscellaneous

Skirting to be installed. Yes yes No no
Dryer vent installed outside of skirting. Yes yes N/A yes
Range downflow vent installed outside of skirting. Yes yes N/A yes
Drain lines supported at 4 foot intervals. Yes yes
Electrical crossovers protected. Yes yes
Other: yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Barry Hoff

Date: 2/4/19



MARRIAGE LINE OPENING SUPPORT PIER TYPE.
 SUPPORT PIER TYPE

12/11/18

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

Live Oak Homes
MODEL: L-2443G - 28 X 44
3-BEDROOM / 2-BATH

L-2443G

[illegible]

28 X 48 - Approx. 1144 Sq. Ft.

- All room dimensions include closets and square footage figures are approximate.
- Transom windows are available on optional 9'-0" side wall houses only.

This Instrument Prepared by & return to:
Name: **KIM WATSON, an employee of
TITLE OFFICES, LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 07Y-08032EW**

Inst: 200712019926 Date: 8/31/2007 Time: 3:01 PM
Doc Stamp-Deed: 0.70
DC, P. DeWitt Cason, Columbia County Page 1 of 2

Parcel I.D. #: 03770-003

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 27th day of August, A.D. 2007, by **KELLY RENE' CREWS, A MARRIED PERSON**, hereinafter called the grantor, to **KELLY RENE' CREWS and SAMUEL D. CREWS, JR., HER HUSBAND**, whose post office address is 13112 SW STATE ROAD 47, FORT WHITE, FLORIDA 32038, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

COMMENCE AT THE NE CORNER OF SECTION 4, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE S 0°20'30" E, ALONG THE EAST LINE OF SAID SECTION 4, ALSO BEING THE CENTERLINE OF STATE ROAD NO. 47, 679.74 FEET; THENCE S 89°29'19" W, PARALLEL TO THE SOUTH LINE OF THE NORTH ¼ OF THE NE ¼ OF THE NE ¼ OF SAID SECTION 4, A DISTANCE OF 50.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF SAID STATE ROAD NO. 47 AND THE POINT OF BEGINNING; THENCE CONTINUE S 89°29'19" W, 699.19 FEET TO AN IRON ROD SET AT A FENCE CORNER; THENCE S 0°30'41" E, ALONG SAID FENCE LINE, 311.71 FEET; THENCE N 89°29'19" E, 698.27 FEET TO A POINT ON THE SAID WEST RIGHT-OF-WAY LINE; THENCE N 0°20'30" W, ALONG SAID RIGHT-OF-WAY LINE, 311.71 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH: A 1997 MERI DOUBLEWIDE MOBILE HOME, LD. #FLHML3B [REDACTED] A & B.

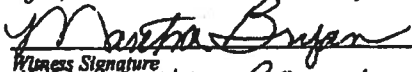
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

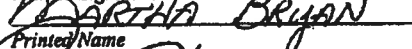
To Have and to Hold the same in fee simple forever.

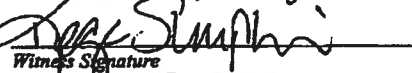
And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature


Printed Name


Witness Signature


Printed Name


KELLY RENE' CREWS
Address:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27th day of August, 2007, by **KELLY RENE' CREWS**, who is known to me or who has produced Dr. License as identification.



Martha Bryan
Notary Public

My commission expires _____



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brandy Hall, give this authority for the job address show below
Installer/License Holder Name

only, 13112 SW SR 47 Ft White FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Erika Ashby		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Samuel Crews		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Kelly Crews		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Brandy Hall License Holders Signature (Notarized)
1-11126663 License Number
2/7/19 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Brandy Hall, personally appeared before me and is known by me or has produced identification (type of I.D.) Florida Driver's License on this 7th day of February, 2019.

Barbara A. [Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)

Legend

2016Aerials

Parcels

Addresses

Addressing:2018 Base Flood Elevations Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Mar 13 2019 08:34:52 GMT-0400 (Eastern Daylight Time)



ok for
911 Address
JMS

Parcel Information

Parcel No: 04-6S-16-03770-003

Owner: CREWS KELLY RENE & SAMUEL D

Subdivision:

Lot:

Acres: 5.00332

Deed Acres: 5 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 3/5/2019

Parcel: << 04-6S-16-03770-003 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Owner	CREWS KELLY RENE & SAMUEL D JR 13112 SW SR 47 FT WHITE, FL 32038		
Site	13112 STATE ROAD 47, FORT WHITE		
Description*	COMM NE COR OF SEC, RUN S ALONG E LINE OF SEC (BEING ALSO THE C/L OF SR-47) 679.74 FT, W 50 FT TO A PT ON W R/W LINE OF SR-47 FOR POB, CONT W 699.19 FT, S 311.71 FT, E 698.27 FT, N 311.71 FT TO POB. ORB 830-2248, WD 1129-2432		
Area	5 AC	S/T/R	04-6S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$31,693	Mkt Land (2)	\$32,943
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$38,761	Building (1)	\$37,368
XFOB (8)	\$6,992	XFOB (8)	\$6,992
Just	\$77,446	Just	\$77,303
Class	\$0	Class	\$0
Appraised	\$77,446	Appraised	\$77,303
SOH Cap [?]	\$594	SOH Cap [?]	\$0
Assessed	\$76,852	Assessed	\$77,303
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total Taxable	county:\$26,852 city:\$26,852 other:\$26,852 school:\$51,852	Total Taxable	county:\$27,303 city:\$27,303 other:\$27,303 school:\$52,303

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
8/27/2007	\$100	1129/2432	WD	I	U	01
11/15/1996	\$0	830/2248	QC	V	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1997	2356	3550	\$37,368

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	1996	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	1996	\$400.00	1.000	12 x 18 x 0	(000.00)
0166	CONC,PAVMT	2005	\$992.00	496.000	16 x 31 x 0	(000.00)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903-43 CONTRACTOR Brandy Hall PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL / 1074	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386-922-1770</u>
MECHANICAL A/C ✓ 1766	Print Name <u>Dune West</u> License #: <u>CAC188176</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>352-317-0176</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

owner #: 352 231 9531
386 365 7615



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0176
DATE PAID: 3/11/19
FEE PAID: 206.00
RECEIPT #: 14-02430

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Samuel & Kelly Crows

AGENT: Erika Ashley

TELEPHONE: 850-418-6424

MAILING ADDRESS: 12426 NW US Hwy 441 Alachua FL 32612

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: n/a BLOCK: n/a SUBDIVISION: n/a PLATTED: n/a

PROPERTY ID #: 04-6S-16-03770 003 ZONING: Ag I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: n/a FT

PROPERTY ADDRESS: 13112 SW SR 47 Fort White FL 32038

DIRECTIONS TO PROPERTY: 47 S TR at address

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	replace w/ diu mh	2	1,144	
---	-------------------	---	-------	--

2				
---	--	--	--	--

3				
---	--	--	--	--

4				
---	--	--	--	--

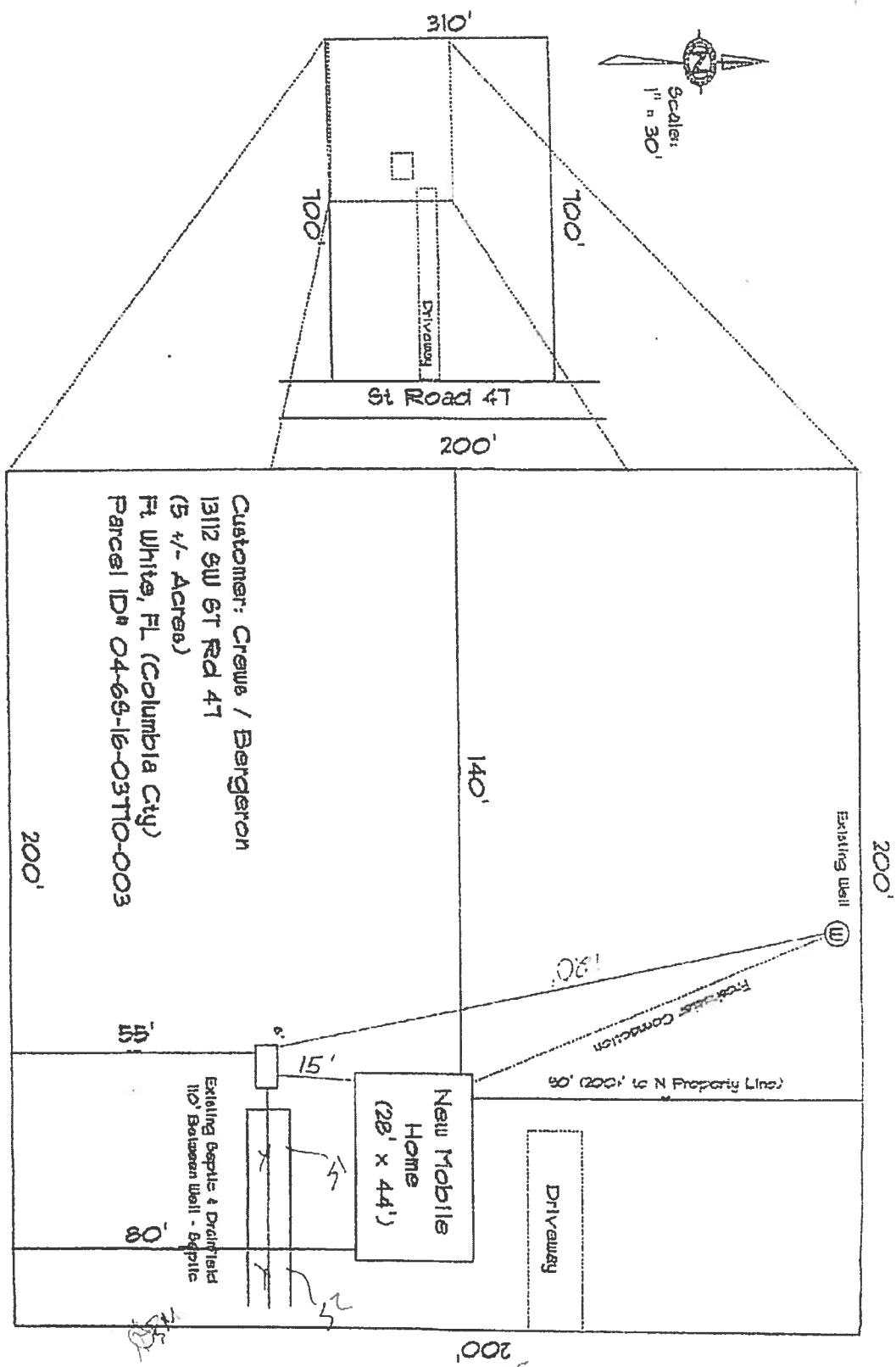
RECEIVED
MAR 8 2019
By E.H. Gonzalez

[] Floor/Equipment Drains [] Other (Specify)

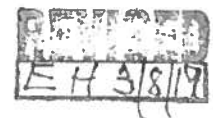
SIGNATURE: [Signature]

DATE: 2/22/19

19-0196



Approved  ESTE Columbia
4/15/19



STUP 1903-09

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912009137 Date: 04/18/2019 Time: 9:39AM
Page 1 of 2 B: 1382 P: 2328, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Kelly & Samuel Crews Jr., the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Kristina Bergeron, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Daughter and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 04-65-16-03770-003.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 04-65-16-03770-003 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

- 497-1368
8. The parent parcel owner shall be responsible for non ad-valorem assessments.
 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Kelly Crews
Samuel Crews
Owner
Kelly Crews
Samuel Crews
Typed or Printed Name

* Kristina Bergeron
Family Member
Kristina Bergeron
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 25 day of March, 2019, by Kelly & Samuel Crews (Owner) who is personally known to me or has produced as identification.

[Signature]
Notary Public
LAURIE HODSON
MY COMMISSION # FF 976102
EXPIRES: July 14, 2020
Bonded thru Notary Public Underwriters

Subscribed and sworn to (or affirmed) before me this 25 day of March, 2019, by Kristina Bergeron (Family Member) who is personally known to me or has produced as identification.

[Signature]
Notary Public
LAURIE HODSON
MY COMMISSION # FF 976102
EXPIRES: July 14, 2020
Bonded thru Notary Public Underwriters

COLUMBIA COUNTY, FLORIDA

By: Laurie Hodson
Name: [Signature]
Title: Office Manager

