

## DATE PRINTED: 01/18/2022

## **PROPERTY INFORMATION**

| OWNER:                               | WILLISO  | N SEAN & ANDREA                    |           |        |            |
|--------------------------------------|--|------------------------------------|-----------|--------|------------|
| 911 ADDRESS:                         |  | N STATE ROAD 47<br>HITE, FL 32038  |           | ZONING | : A-3      |
| PARCEL:                              | 04-7S-16   | -04129-111                         |           |        |            |
| SUBDIVISION:                         | SANDY A  | ACRES                              |           | LOT:   | 1/B/       |
| DIRECTIONS:                          | TURN LEFT ON TO WEST DUVAL STREET (US90)<br>TURN LEFT ON TO SOUTHWEST MAIN BOULEVARD (US41; US 441 TRUCK)<br>TURN SLIGHT RIGHT ON TO SOUTHWEST STATE ROAD47 (FL 47 SOUTH)<br>TURN RIGHT ON TO SOUTHWEST MOUNT HOPE DRIVE |                                    |           |        |            |
| <u>Google Maps</u>                   |  |                                    |           |        |            |
| CONTRACTOR:                          |  |                                    |           |        |            |
| NAME:                                | ١  | WILLISON SEAN & ANDREA             |           |        |            |
| LICENSE:                             | _  |                                    | PHONE:    | 904    | 1-334-1790 |
| PROJECT:                             |  |                                    |           |        |            |
| TYPE:                                | E  | Electrical Service - Residential   |           |        |            |
| DESC:                                | Ň  | well only                          |           |        |            |
| HEATED FLOOR A                       | REA:   |                                    | TOTAL ARE | :A:    |            |
| Account                              |  |                                    |           | _      |            |
| IS THE POWER SER<br>WHAT IS THE POWI |  | New Power Service<br>ICE FOR? Well |           |        |            |

## THIS IS AN AUTHORIZATION TO:

| Inspection                           | Inspection Date | Inspected By  |
|--------------------------------------|-----------------|---------------|
| Passed: Electrical - Permanent Power | 01/13/2022      | Anthony Aslan |