



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0804
DATE PAID: 10/5/20
FEE PAID: 310.00
RECEIPT #: 1583475

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Tymber Lee Tatum

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15 & 16 BLOCK: NA SUB: High Pointe PLATTED: _____

PROPERTY ID #: 20-3S-16-02202-115 & 116 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.21 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

total
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 200 NW Ansley Pl, Lake City, FL 32055

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TR onto N. Marion Ave, TL onto NW Wilson St, TR onto NW Lake Jubbey Rd, TL onto NW Nash Rd, TL onto Bert Ave, TR onto NW Brown Rd, TL onto NW Brook loop, TR on NW High Pointe Dr, TR on NW Ansley Pl.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	4	3445	
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2				
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3				
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rocky Ford DATE: 10/6/2020

47354

STATE OF FLORIDA
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APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

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Tatum (Terrell)

PART II - SITEPLAN

Scale: 1 inch = ~~20~~ feet.

60

All
attached

Notes:

Site Plan submitted by

Rodney D. F.

Plan Approved

Not Approved

By

John R. [Signature]

MASTER CONTRACTOR

Date 10-10-20

Columbus County Health Department
10/13/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Tatum (Terrell)
10-6-20
1 in = 40 ft.

28-0804

