

- 1753 -

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 7-1-15) Zoning Official 2/1/19 Building Official 2/1/19  
AP# 44117 Date Received 12/2/19 By CH Permit # 39187  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
Comments See Computer Notes  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ EH # 20-0011 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App ok susant  
☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 08-45-16-02811-003 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home Yes Used Mobile Home \_\_\_\_\_ MH Size 32x60 Year 2020
- Applicant William "Bo" Royals Phone # 754-6737
- Address 4068 W Hwy 90 West Lake City, FL 32055
- Name of Property Owner Sumiyah A. Al-Houmaidy Phone # (386) 344-8623
- 911 Address 2746 Birley Ave Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Sumiyah Al-Houmaidy Phone # (386) 344-8623  
Address 1633 SW Carlone Ct. Lake City, FL 32025
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size 4.02 Total Acreage 4.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 West TL on Pinemont (252)  
to Birley TL proper 1/4 mile on Rt.
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 623.2203
- Installers Address 6355 SE CR 245 Lake City, FL 32025
- License Number 141025386 Installation Decal # 65429

SCANNED

# Mobile Home Permit Worksheet

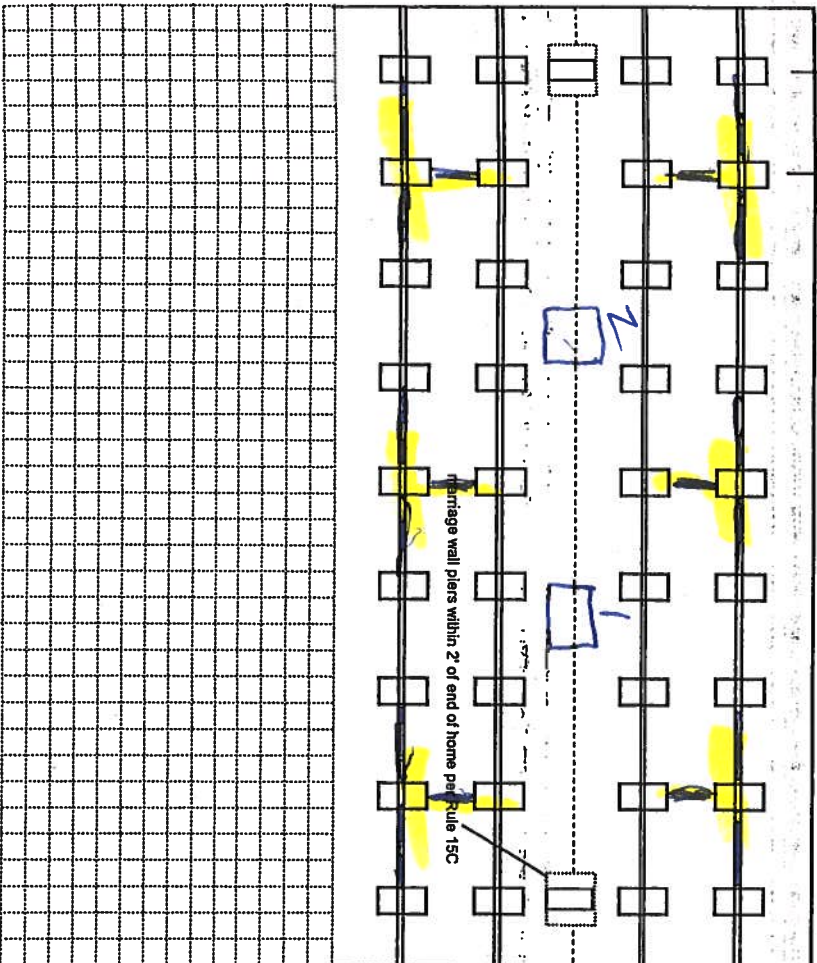
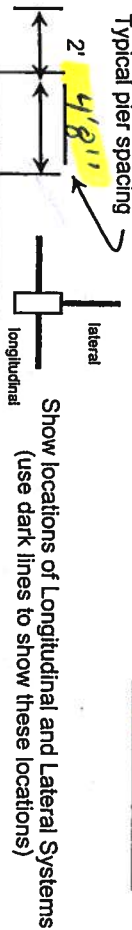
Installer: Robert Shepard License # 1025384

Address of home being installed 2746 SW Bircley Ave Lake City, FL 32025

Manufacturer DeSiny Length x width 32 x 46

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BS



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 45427

Triple/Quad ☐ Serial # D15H98776A0A

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)"	24" X 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17 x 25

Perimeter pier pad size 16 x 14

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 1 Pier pad size 23.25 x 31.25

2 23.25 x 31.25

## ANCHORS

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer 012

## OTHER TIES

Sidewall \_\_\_\_\_ Number 514

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all ceiling line tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials RS

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

12/2/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 7.6

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7.1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7.1

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_

Fastening multi wide units Pad Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: 6" x 1/2" Length: 6" Spacing: 24"  
Walls: Type Fastener: 6" x 1/2" Length: 3" Spacing: 24"  
Roof: Type Fastener: 1/2" Length: 6" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 4.28

Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_

Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_

Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_

Dryer vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_

Range downflow vent installed outside of skirting. Yes \_\_\_\_\_

Drain lines supported at 4 foot intervals. Yes ✓

Electrical crossovers protected. Yes ✓

Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

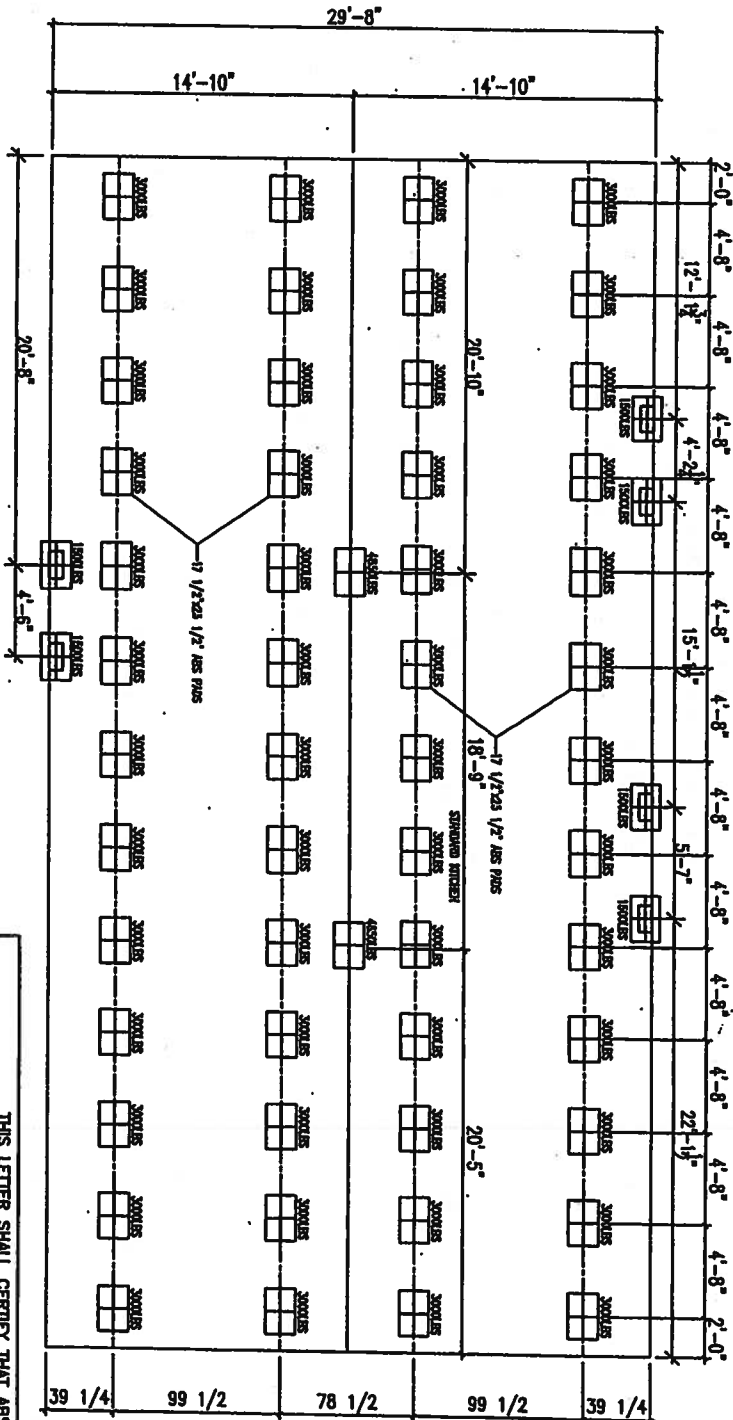
Robert Sheppard

Date 12/2/19



*Ropals Honey*

SOIL BEARING LOAD: 1000LBS PSF  
 1500LBS=16"x16" OR 16"x18.5" ABS PAD FOOTER  
 3000LBS=17.25"x25.5" ABS PAD FOOTER  
 4000LBS=21"x29" ABS PAD FOOTER  
 4800LBS=23.25"x31.25" ABS PAD FOOTER



MAXIMUM SPAN BETWEEN PIERS UNDER I-BEAMS (FEET)				MAXIMUM CLEAR SPAN FOR WALKING LINE SUPPORTS (FEET)				MAX. LOAD FOR MAX. LOAD FOR MAX. LOAD FOR			
PAD SIZE	PAD AREA (SQ. FT.)	SINGLE WIDE BOX WIDTH (IN.)	DOUBLE WIDE BOX WIDTH (IN.)	PAD SIZE	PAD AREA (SQ. FT.)	SINGLE WIDE BOX WIDTH (IN.)	DOUBLE WIDE BOX WIDTH (IN.)	ONLY PAD SIZES	1000 PSF SOIL CAPACITY	1500 PSF SOIL CAPACITY	2000 PSF SOIL CAPACITY
16"x18.5"	2.99	3.50	2.50	3.77	3.57	3.05	15"x18.5"	16"x18.5"	2,000	3,000	4,000
17.25"x25.5"	4.40	4.45	4.45	5.68	4.58	4.58	17.25"x25.5"	17.25"x25.5"	3,000	4,500	6,000
21"x29"	6.09	6.61	5.53	7.54	6.75	6.10	21"x29"	21"x29"	4,000	6,000	8,000
23.25"x31.25"	7.28	7.31	7.14	9.05	8.09	7.32	23.25"x31.25"	23.25"x31.25"	4,800	7,200	9,600
16"x18.5"	2.99	3.50	2.50	3.77	3.57	3.05	16"x18.5"	16"x18.5"	2,000	3,000	4,000
17.25"x25.5"	4.40	4.45	4.45	5.68	4.58	4.58	17.25"x25.5"	17.25"x25.5"	3,000	4,500	6,000
21"x29"	6.09	6.61	5.53	7.54	6.75	6.10	21"x29"	21"x29"	4,000	6,000	8,000
23.25"x31.25"	7.28	7.31	7.14	9.05	8.09	7.32	23.25"x31.25"	23.25"x31.25"	4,800	7,200	9,600
16"x18.5"	2.99	3.50	2.50	3.77	3.57	3.05	16"x18.5"	16"x18.5"	2,000	3,000	4,000
17.25"x25.5"	4.40	4.45	4.45	5.68	4.58	4.58	17.25"x25.5"	17.25"x25.5"	3,000	4,500	6,000
21"x29"	6.09	6.61	5.53	7.54	6.75	6.10	21"x29"	21"x29"	4,000	6,000	8,000
23.25"x31.25"	7.28	7.31	7.14	9.05	8.09	7.32	23.25"x31.25"	23.25"x31.25"	4,800	7,200	9,600

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIERS PROVIDED THE FOLLOWING CRITERIA ARE MET.

1. THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE PIER LOADS APPLIED TO THE ABS PADS MAY EXCEED THE VALUES LISTED IN THE CHART BELOW.
3. THE ABS PADS MAY BE USED TO SUPPORT A CEILING OR FLOOR JOIST WALL. THE PADS MAY ONLY BE USED FOR INTERIOR FOUNDATION PIERS.
4. ABS PADS MAY BE COINTEGRATED TO COVER A LARGER AREA. IN THIS CASE THE MAX. ALLOWABLE LOADS WARE COINTEGRATED AS WELL.
5. IF THE REQUIREMENTS OF DESTINY PRO. INSTALLATION MAY CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT REQ. SHALL BE USED.

250 E.M. BENTON ROAD  
 LOCALITY, GEORGIA 31708  
 PHONE: 1-888-782-8500

1000LBS ABS PAD FOUNDATION PLAN

DATE: 8/14/06

DESIGNED BY: Jerry Denton

SHEET: 1-C17

PROJECT: THIBERLINE BLT

SCALE: ES643-1124-96

NO. OF PADS: 1800

## Legend

### Parcels

### LidarElevations



### 2018Aerials



### Water Lines



Others



CANAL / DITCH



CREEK



STREAM / RIVER

### Addresses

### 2018 Flood Zones



0.2 PCT ANNUAL CHANCE



A



AE



AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Dec 02 2019 16:29:00 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 08-4S-16-02811-003

Owner: WOOLEY PHILLIP K

Subdivision:

Lot:

Acres: 3.83622456

Deed Acres: 4.02 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

**Columbia County Property Appraiser**

updated: 11/27/2019

**2020 Working Values**

Parcel: 08-4S-16-02811-003

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

2019 TRIM (pdf)

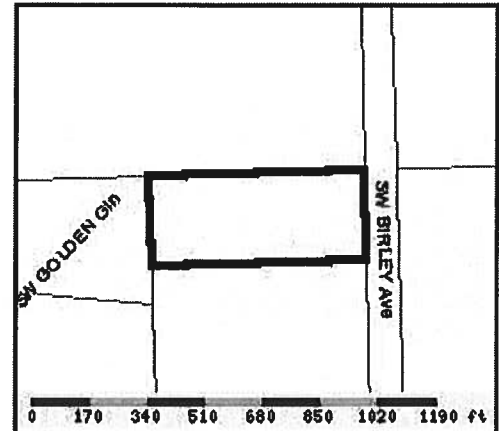
Interactive GIS Map

Print

**Owner & Property Info**

Search Result: 1 of 1

<b>Owner's Name</b>	AL-HOUMAILY SUMIYAH A		
<b>Mailing Address</b>	1633 SW CAROLINE CT LAKE CITY, FL 32025		
<b>Site Address</b>	2746 SW BIRLEY AVE		
<b>Use Desc. (code)</b>	MISC RES (000700)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	8416
<b>Land Area</b>	4.020 ACRES	<b>Market Area</b>	01
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  THE N 4.02 ACRES OF E1/2 OF NE1/4 OF SW1/4. ALSO DESC AS: BEG AT NE COR OF SW1/4, RUN S 262.51 FT, W 677.13 FT, N 262.51 FT, E 677.01 FT TO POB, EX RD R/W. 693-655, 744-654,656, PB 986- 1929 THRU 1939, 998-1881, 1047 -2328 THRU 2333, WD 1399-128,		

**Property & Assessment Values**

2019 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$30,884.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (1)	\$200.00
<b>Total Appraised Value</b>		\$31,084.00
<b>Just Value</b>		\$31,084.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$31,084.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$31,084 Other: \$31,084   Schl: \$31,084	

2020 Working Values			(...Hide Values)
<b>Mkt Land Value</b>	cnt: (0)	\$30,884.00	
<b>Ag Land Value</b>	cnt: (2)	\$0.00	
<b>Building Value</b>	cnt: (0)	\$0.00	
<b>XFOB Value</b>	cnt: (1)	\$200.00	
<b>Total Appraised Value</b>		\$31,084.00	
<b>Just Value</b>		\$31,084.00	
<b>Class Value</b>		\$0.00	
<b>Assessed Value</b>		\$31,084.00	
<b>Exempt Value</b>		\$0.00	
<b>Total Taxable Value</b>	Cnty: \$31,084 Other: \$31,084   Schl: \$31,084		

**NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

**Sales History**

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/30/2019	1399/128	WD	V	Q	01	\$45,000.00
4/24/2013	1253/2385	WD	I	U	30	\$100.00
6/20/2005	1051/1300	WD	I	Q		\$39,000.00
4/1/1991	744/656	WD	V	Q		\$13,500.00
8/10/1989	693/655	WD	V	Q		\$10,500.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	2014	\$200.00	0000001.000	0 x 0 x 0	(000.00)

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	4.02 AC	1.00/1.00/1.00/1.00	\$6,874.36	\$27,634.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$3,250.00	\$3,250.00

Columbia County Property Appraiser

updated: 11/27/2019

Prepared by and return to:

Rob Stewart  
Lake City Title  
426 SW Commerce Drive, Ste 145  
Lake City, FL 32025  
(386) 758-1880  
File No 2019-3138VB

Parcel Identification No 08-4S-16-02811-003

[Space Above This Line For Recording Data]

## **WARRANTY DEED**

(STATUTORY FORM – SECTION 689.02, F.S.)

**This indenture made the 30th day of October, 2019 between Phillip K. Wooley, a Single Man,**  
**whose post office address is 572 SW Longhorn Terrace, Fort White, FL 32038, of the County of Columbia,**  
**State of Florida, Grantor, to Sumiyah A. Al-Houmaidy, a Single Woman, whose post office address is 1633**  
**SW Caroline Court, Lake City, FL 32025, of the County of Columbia, State of Florida, Grantee:**

**Witnesseth,** that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

The North 4.02 acres of the East 1/2 of the NE 1/4 of the SW 1/4 of Section 8, Township 4 South, Range 16 East, Columbia County, Florida, being more particularly described as: commence at the NE corner of the SW 1/4 and run South 02°56' East, 262.51 feet, thence South 88°20'59" West, 677.13 feet, thence North 02°01'16" West 262.51 feet, thence North 88°20'59" East 677.01 feet to the point of beginning.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.



**Subject to** taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

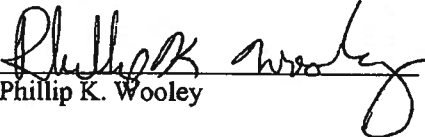
**TO HAVE AND TO HOLD** the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

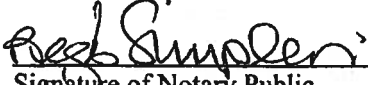
Signed, sealed and delivered  
in our presence:

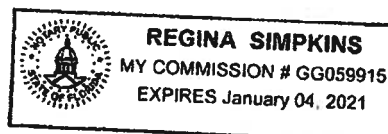
  
WITNESS Regina Simpkins  
  
WITNESS Valane Bents

  
Phillip K. Wooley

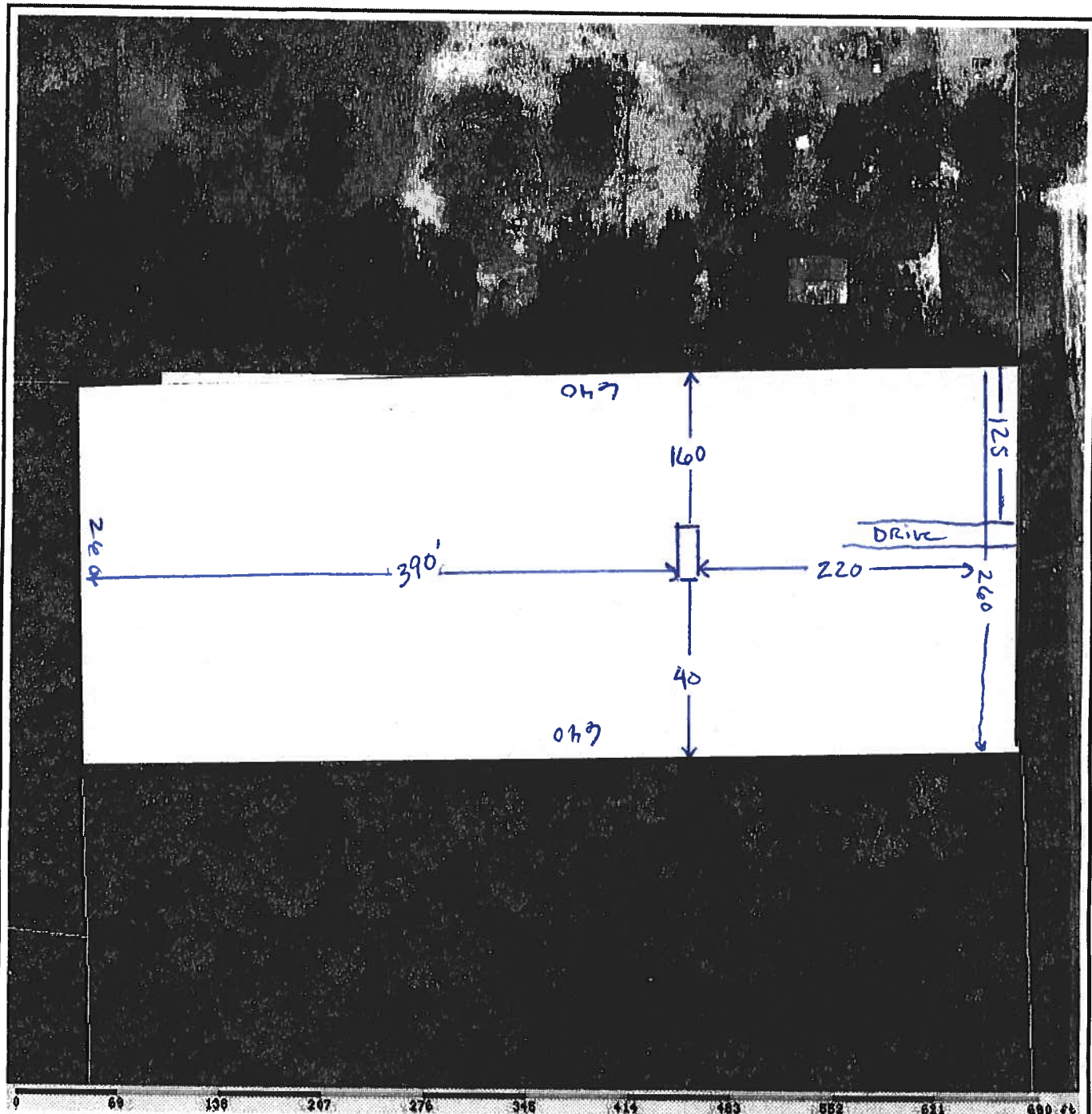
STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 13th day of November, 2019, Phillip K. Wooley, who is/are personally known to me or has/have produced Driver's License as identification.

  
Signature of Notary Public  
Regina Simpkins







### Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 08-4S-16-02811-003** - MISC RES (000700)

THE N 4.02 ACRES OF E1/2 OF NE1/4 OF SW1/4, ALSO DESC AS: BEG AT NE COR OF SW1/4, RUN S 262.51 FT, W 677.13 FT, N 262.51 FT, E 677.01 FT TO POB, EX RD

Name: AL-HOUMAILY SUMIYAH A

#### 2020 Working Values

Site: 2746 SW BIRLEY AVE

Land

\$30,884.00

Mail: 1633 SW CAROLINE CT

Bldg

\$0.00

LAKE CITY, FL 32025

Assd

\$31,084.00

Sales 10/30/2019

\$45,000.00 V/Q

Exmpt

\$0.00

Info 4/24/2013

\$100.00 I/U

Taxbl

Cnty: \$31,084

Other: \$31,084 | Schl: \$31,084

#### NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

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### Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

#### PARCEL: 08-4S-16-02811-003 - MISC RES (000700)

THE N 4.02 ACRES OF E1/2 OF NE1/4 OF SW1/4. ALSO DESC AS: BEG AT NE COR OF SW1/4, RUN S 262.51 FT, W 677.13 FT, N 262.51 FT, E 677.01 FT TO POB, EX RD

Name: AL-HOUMAILY SUMIYAH A

Site: 2746 SW BIRLEY AVE

Mail: 1633 SW CAROLINE CT

LAKE CITY, FL 32025

Sales 10/30/2019

Info 4/24/2013

\$45,000.00 V / Q

\$100.00 I / U

#### 2020 Working Values

Land

Bldg

Assd

Exmpt

Taxbl

\$30,884.00

\$0.00

\$31,084.00

\$0.00

Cnty: \$31,084

Other: \$31,084 | Schl: \$31,084

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## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44117 CONTRACTOR Shatto PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

ELECTRICAL ✓ 1074	Print Name <u>Whittington Electric</u> License #: <u>13002957</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>684-4601</u>
MECHANICAL/ A/C ✓ 770	Print Name <u>Shatto Heating &amp; Air</u> License #: <u>CACO 57875</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>496-8224</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



## Legend

### Addresses

### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

### 2018 Aerials

Blue

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

### DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jan 17 2020 13:27:09 GMT-0500 (Eastern Standard Time)



911 Address -  
etc per JWA

## Parcel Information

Parcel No: 08-4S-16-02811-003

Owner: WOOLEY PHILLIP K

Subdivision:

Lot:

Acres: 3.83622456

Deed Acres: 4.02 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-0011Sumiyah Al-Houmaidy

PART II - SITE PLAN

Scale: 1 inch = ~~40~~ feet.

60

See  
attached

Notes: \_\_\_\_\_

Site Plan submitted by: William A. Bishop IIPlan Approved ✓

Not Approved \_\_\_\_\_

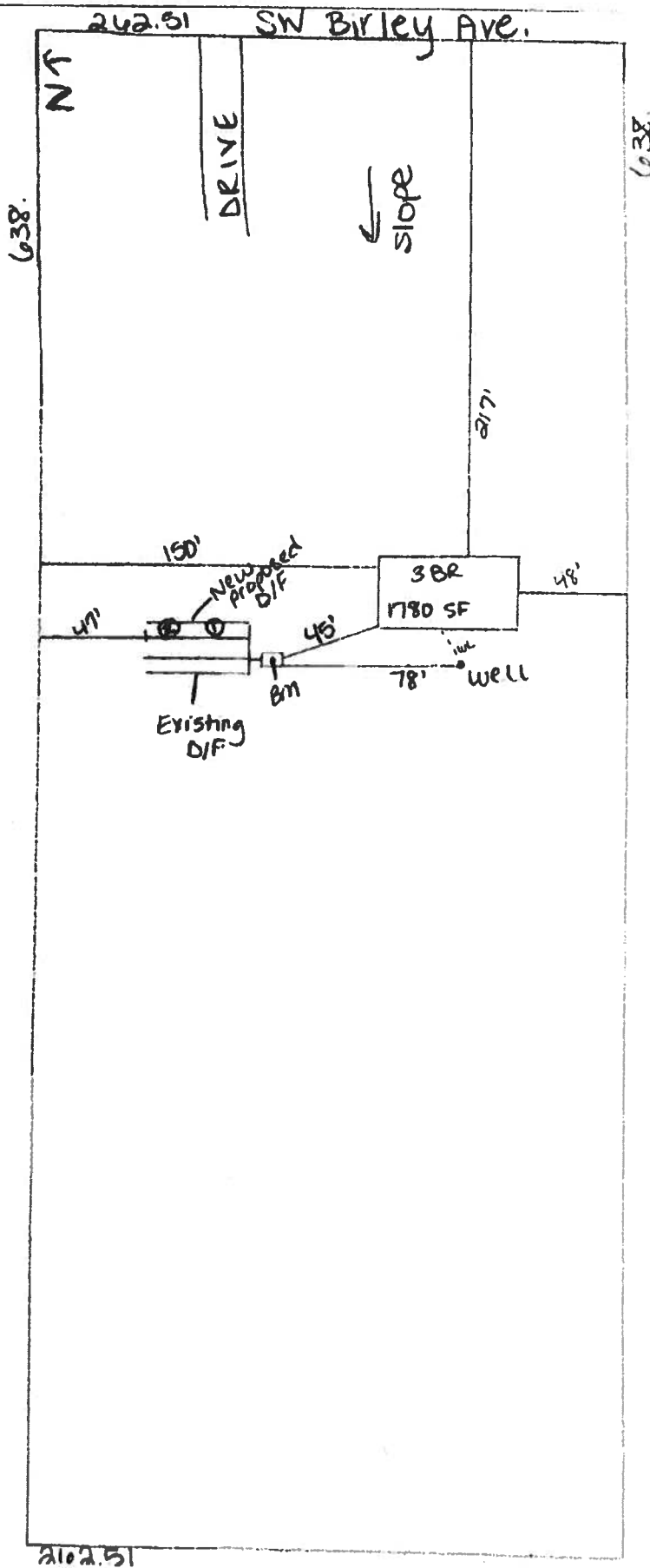
MASTER CONTRACTOR

Date 1-3-20By [Signature][Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





Sumiyah  
 Al-Houmaidy  
 1-3-20  
 20-0011

William D. Bishop II

Scale: 1 in = 60 ft.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0011  
DATE PAID: 11720  
FEE PAID: 205.00  
RECEIPT #: 1460570

## APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ modification

APPLICANT: Sumiyah Al-HoumaidyAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dextch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: \_\_\_\_\_PROPERTY ID #: 08-48-16-02811-003 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ NPROPERTY SIZE: 4.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 2746 SW Birley Ave, Lake City, Fl

DIRECTIONS TO PROPERTY: W on NE Franklin St. toward NE Calhoun Ave,  
TL onto NW main Blvd, TR onto US-90W, TL onto Co. Rd.  
252B, TR onto SW Deputy J. Davis Ln, TL onto Pinemount  
Rd, TL onto SW Birley Ave.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1780	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: William D. Bishop II DATE: 1/3/2020

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC