## Permit Application / Manufactured Home Installation Application

| For Office Use Only (Revised 6/24) Zoning Official   | Building Of  | Building Official  |  |
|--|--|--|--|
| AP# Date Received  | Ву   | Permit #   |  |
| Flood Zone Development Permit Zonin  | g Land Use Plan  | Map Category   |  |
| Comments   | The state of the s |  |  |
| FEMA Map# Elevation Finished Floor   |  |  |  |
| ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐   | 」EH #Ann Fee   | Paid □ 911 App   |  |
| ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ 911 App ☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH |  |  |  |
| ☐ Ellisville Water Sys ☐ Assessment ☐ ☐ In Count   | y 🗆 Sub VF For   |  |  |
| *This page not required if Online Submission   |  |  |  |
| Property ID #Subdivision   | on   | Lot#   |  |
|  |  |  |  |
|  |  |  |  |
| ■ □ New Mobile Home □Used Mobile Home  | MH Size  | Year   |  |
| ■ Applicant  | _ Phone#   | V  |  |
| ■ Address  |  |  |  |
| Name of Property Owner Shauna Luchs Phone# 386-984-5903  |  |  |  |
| • 911Address   |  |  |  |
| ■ Circle the correct power company - □FL Power & Light - □Clay Electric  |  |  |  |
| (Circle One) □- Suwannee Valley Electric - □Duke Energy  |  |  |  |
| (Office Offic) is summined valley intering in Dance interigr   |  |  |  |
| ■ Name of Owner of Mobile Home   |  |  |  |
| ■ Phone #Address   |  |  |  |
| ■ Relationship to Property Owner   |  |  |  |
| ■ Current # of Dwellings on Property   |  |  |  |
| ■ Lot Size Total Act   |  |  |  |
| ■ Do you:(Circle one) ☐ Have Existing Drive ☐ Private Drive ☐ Need a Driveway Permit   |  |  |  |
| (Currently using) (Blue Road Sign)   |  |  |  |
| **Please be advised all MH applications may prompt a drivew  | ay permit regardless o   | f existing/private driveway***   |  |
| ■ Is this Mobile Home Replacing an Existing Mobile Home □Yes ■No   |  |  |  |
| ■ Name of Licensed Dealer/Installer Daniel J Cook  |  |  |  |
| ■ Installers Phone # (239) 849-5919  |  |  |  |
| ■ InstallersAddress 8117 Breeze Dr   |  |  |  |
| ■ License Number: IH/1149000   |  |  |  |
| ■ Installation Decal #   |  |  |  |
| ■ Is the mobile home currently located in Columbia County? ☐Yes ☐No  |  |  |  |
| (Only required for used mobile homes)  |  |  |  |
| Applicant Email Address: antonio.jones@tidalbasingroup.com   |  |  |  |
| T. I.  |  | TO THE RESIDENCE OF THE PARTY O |  |

(This is where application updates will be sent)