



October 18, 2023

Matthew Karton 90 A+B Construction
Residence

RE: Application Number: , Permit Number: , Issued on:
Location: ;

Dear :

The above referenced permit has been issued on property that may contain areas under the regulatory authority of the Florida Department of Environmental Protection, U.S. Corps of Engineers, or a local permitting agency, such as your county building department or local environmental program. The above referenced permit does not authorize you either to excavate or to place fill in a jurisdictional area. If applicable, you must obtain the necessary permit from the appropriate regulatory agency.

By copy of this letter, we are advising the appropriate regulatory agencies and the local building department that we have issued a construction permit for an onsite sewage treatment and disposal system on a site that may be under their regulatory authority.

If you have any questions on this matter please call our office at .

Sincerely,

Environmental Health

cc: Florida Department of Environmental Protection District Office



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0667
DATE PAID: 9/20/23
FEE PAID: 310.00
RECEIPT #: 2000907

10/2/23 \$50.00
(Lineation)

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Matthew & Lyndi Karlton EMAIL: rockyford@windstream.net

AGENT: A&B Construction TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 18 BLOCK: NA SUBDIVISION: High Pointe PLATTED: _____

PROPERTY ID #: 20-38-16-02202-118 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 15.54 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW Whitton Ct, Lake City, FL 32055

DIRECTIONS TO PROPERTY: TR onto NW Lake Jeffery Rd, TL onto NW Nash Rd, TL onto NW Bert Ave, TR onto NW Brown Rd, TL onto NW Brook Loop, TR onto NW High Point Dr, TR onto NW Ansley Pl, TR onto NW Whitton Ct.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SF Residential	2	3085	
2	Bonus room	0	606	2 story
3			3691	Total
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William J. Bishop II DATE: 9-15-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-2786755**
APPLICATION #: **AP2000907**
DATE PAID: **10/12/23**
FEE PAID: _____
RECEIPT #: _____
DOCUMENT #: **PR2014353**

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: MATTHEW & LYNDI 23-0667 KARLTON
PROPERTY ADDRESS: NW WHITTON Lake City, FL 32055
LOT: 18 BLOCK: _____ SUBDIVISION: HIGH POINTE
PROPERTY ID #: 02202-118 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,200] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [575] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [X] TRENCH [] BED []
N

F LOCATION OF BENCHMARK: Nail in oak N. of site.

I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [42.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
L

D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated flow of 460 gpd.
T
H
E
R

SPECIFICATIONS BY: WILLIAM D BISHOP TITLE: SA0890009; SM0081587

APPROVED BY: Dustin W Jones TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 10/17/2023 EXPIRATION DATE: 04/17/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
SITE EVALUATION AND SYSTEM SPECIFICATIONS

PERMIT #. _____

APPLICANT: Matthew & Lyndi Kariton AGENT: A&B Construction
LOT: 18 BLOCK: NA SUBDIVISION: High Pointe
PROPERTY ID #: 20-3S-16-02202-118 [Section/Township/Parcel No. or Tax ID Number]

TO BE COMPLETED BY ENGINEER, HEALTH DEPARTMENT EMPLOYEE, OR OTHER QUALIFIED PERSON. ENGINEERS MUST PROVIDE REGISTRATION NUMBER AND SIGN AND SEAL EACH PAGE OF SUBMITTAL. COMPLETE ALL ITEMS.

PROPERTY SIZE CONFORMS TO SITE PLAN: ☒ YES ☐ NO NET USABLE AREA AVAILABLE: 15.54 ACRES
TOTAL ESTIMATED SEWAGE FLOW: 200 460 GALLONS PER DAY [TABLE I / OTHER]
AUTHORIZED SEWAGE FLOW: 23310 GALLONS PER DAY [1500 GPD/ACRE OR 2500 GPD/ACRE]
UNOBSTRUCTED AREA AVAILABLE: >2000 SQFT UNOBSTRUCTED AREA REQUIRED: 863 SQFT

BENCHMARK/REFERENCE POINT LOCATION: Nail in oak N. of site
ELEVATION OF PROPOSED SYSTEM SITE IS 12 [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT

THE MINIMUM SETBACK WHICH CAN BE MAINTAINED FROM THE PROPOSED SYSTEM TO THE FOLLOWING FEATURES
SURFACE WATER: 115 FT DITCHES/SWALES: NA FT NORMALLY WET? ☐ YES ☒ NO
WELLS: PUBLIC: NA FT LIMITED USE: NA FT PRIVATE: 93 FT NON-POTABLE: NA FT
BUILDING FOUNDATIONS: 5 FT PROPERTY LINES: 43 FT POTABLE WATER LINES: 75 FT

SITE SUBJECT TO FREQUENT FLOODING: ☐ YES ☒ NO 10 YEAR FLOODING? ☐ YES ☒ NO
10 YEAR FLOOD ELEVATION FOR SITE: NA FT MSL/NGVD SITE ELEVATION: NA FT MSL/NGVD

SOIL PROFILE INFORMATION SITE 1 12" Below

MUNSELL #/COLOR	TEXTURE	DEPTH
10YR 5/1	FS	0 TO 15
10YR 6/1	FS	15 TO 35
10YR 7/1	FS	35 TO 50
10YR 8/1	FS	50 TO 72
		TO
		TO
		TO
		TO
		TO

USDA SOIL SERIES: Plummer fine sand

SOIL PROFILE INFORMATION SITE 2 14" Below

MUNSELL #/COLOR	TEXTURE	DEPTH
10YR 5/1	FS	0 TO 14
10YR 6/1	FS	14 TO 34
10YR 7/1	FS	34 TO 50
10YR 8/1	FS	50 TO 72
		TO
		TO
		TO
		TO
		TO

USDA SOIL SERIES: Plummer fine sand

OBSERVED WATER TABLE: >72 INCHES [ABOVE / BELOW] EXISTING GRADE. TYPE: [PERCHED / APPARENT] ESTIMATED
WET SEASON WATER TABLE ELEVATION: >72 INCHES [ABOVE / BELOW] EXISTING GRADE
HIGH WATER TABLE VEGETATION: ☐ YES ☒ NO WSWT Indicator: ☐ YES ☒ NO DEPTH: >72 INCHES

SOIL TEXTURE/LOADING RATE FOR SYSTEM SIZING: FS DEPTH OF EXCAVATION: NA INCHES
DRAINFIELD CONFIGURATION: ☒ TRENCH ☐ BED ☐ OTHER (SPECIFY) _____
REMARKS/ADDITIONAL CRITERIA: _____

SITE EVALUATED BY: William A. Bishop II

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, FAC

RECEIVED
OCT 12 2023
BY: _____

DATE: 10-12-23

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0647

Karlton

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

Notes:

Site Plan submitted by: William A. Bishop II

master contractor

Plan Approved ☒ Not Approved ☐

Date 10/17/23

By [Signature] Cohen County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

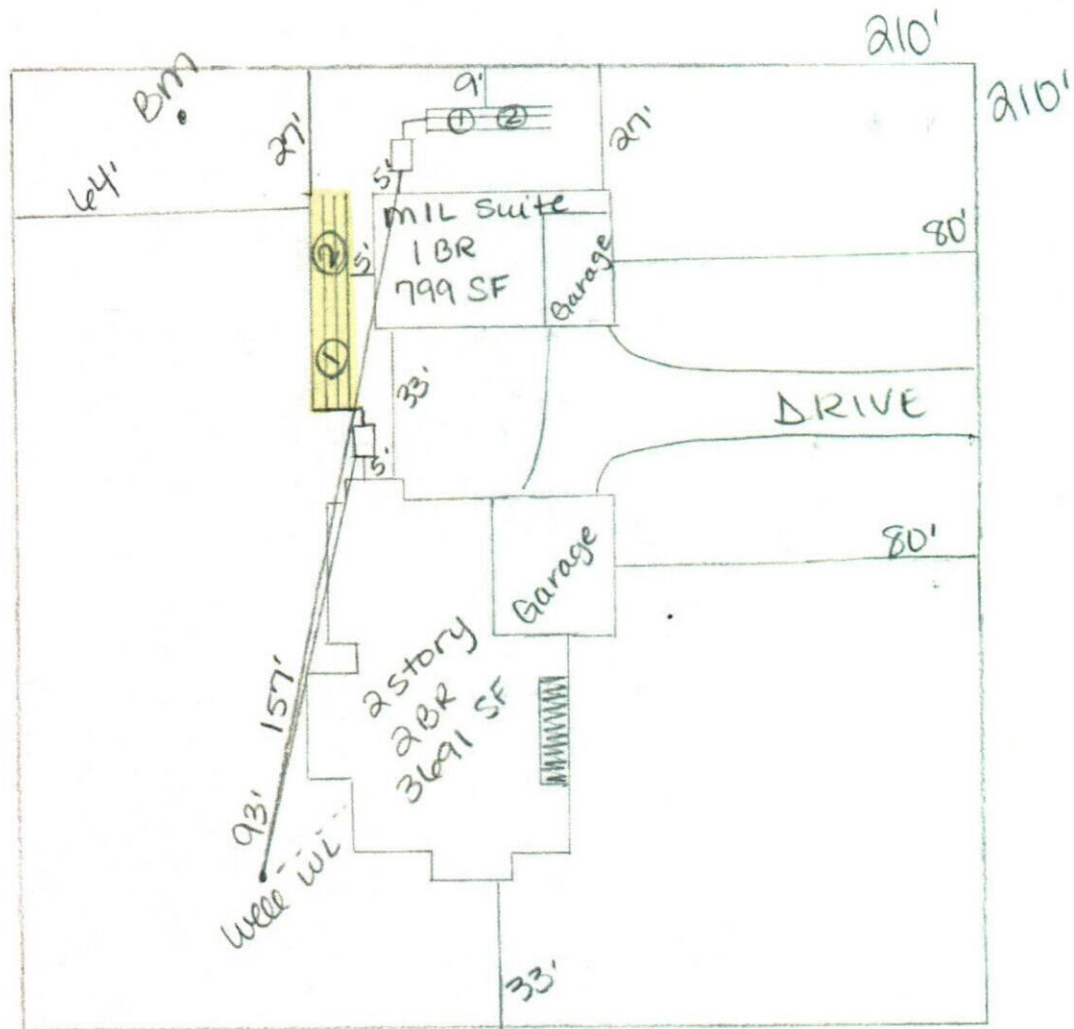
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Incorporated: 62-6.004, F.A.C.

↑N

Revised

Kariton
lin=40ft.
10-16-23



RECEIVED

OCT 16 2023

William D. Bishop II

BY: _____