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REVISONS

SOFTPIA

ERKINGER
CONSTRUCTION
GROUP
Johnand Lisa

John and Lisa Hucherson

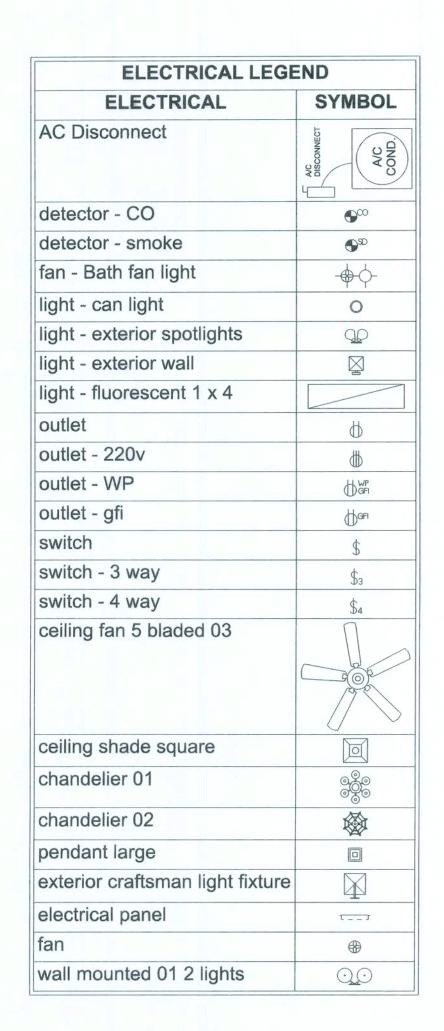
ADDRESS:

ADDRESS:
498 NW Levi Glen
Lake (ity, FL 32055
Lo#4 Block B
Hills o Huntsville SD
Parcel ID#0-3S-16-02032-214

PRIITED DATE: Sunday, June 6, 2021

DRAWIIG NUMBER

OF3 SHEETS



ELECTRICAL PLAN NOTES:

E - 1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUF. SPECIFICATIONS.

E - 2 CONSULT THE OWNER FOR THE NUMBER OF SEPERATE TELEPHONE LINES TO BE INSTALLED. E - 3 ALL INSTALLATIONS SHALL BE PER NAT'L. ELECTRIC CODE.

ALL SMOKE DETECTORS SHALL BE 120V W/ BATTERY E - 4
BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS.

TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE

E - 5 DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTIONS, & IN ACCORDANCE W/ APPLICABLE SECTIONS OF NEC-LATEST EDITION.

E - 6 ELECTRICAL CONT'R SHALL BE RESPONSIBLE FOR THE DESIGN & SIZING OF ELECTRICAL SERVICE AND CIRCUITS.

E - 7 ENTRY OF SERVICE (UNDERGROUND OR OVERHEAD)
TO BE DETERMINED BY POWER COMPANY.

ALL 120-VOLT, SINGLE-PHASE, 15- AND 20-AMPERE BRANCH CIRCUITS
SUPPLYING OUTLETS INSTALLED IN DWELLING UNIT FAMILY ROOMS,
DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS, BEDROOMS,
SUN ROOMS, RECREATION ROOMS, CLOSETS, HALLWAYS, OR SIMILAR
ROOMS OR AREAS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT
INTERRUPTER, COMBINATION-TYPE INSTALLED TO PROVIDE PROTECTION OF
THE BRANCH CIRCUIT.

E - 9 ALL OUTLETS TO BE LOCATED ABOVE BASE FLOOD ELEVATION

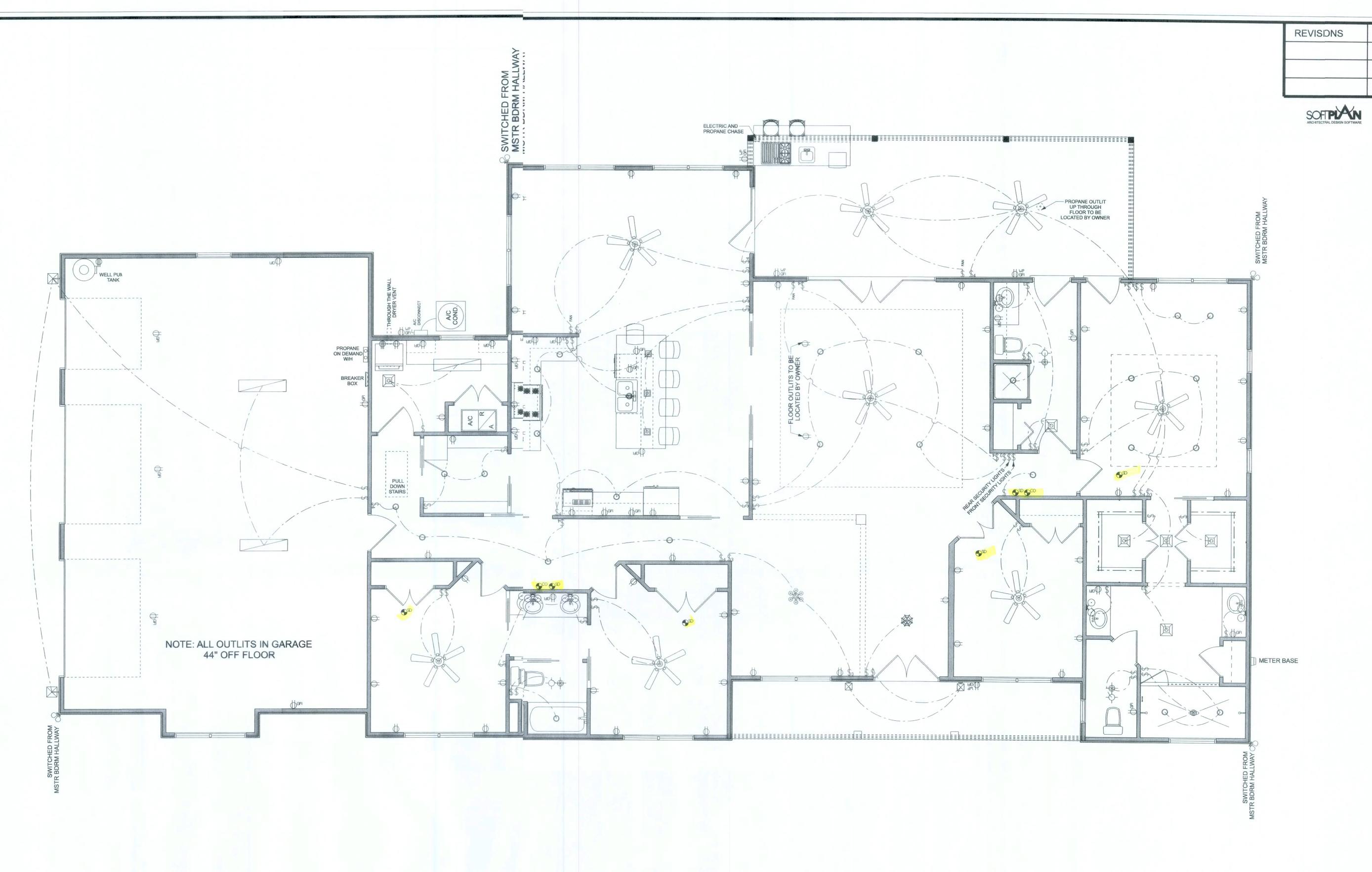
A SERVICE DISCONNECT WITH OVER CURRENT PROTECTION SHALL BE INSTALLED OUTSIDE OF THE BUILDING, ON THE LOAD SIDE OF THE METER, AT THE PLACE ELECTRIC

E - 10 CONDUCTORS ENTER THE BUILDING.
SERVICE ENTRANCE CONDUCTORS MAY NOT BE LOCATED
INSIDE OF THE OF THE BUILDING WITHOUT SPECIAL

APPROVAL OF THE BUILDING OFFICIAL

CARBON MONOXIDE ALARMS SHALL BE REQUIRED WITHIN 10'
OF ALL ROOMS FOR SLEEPING PURPOSES IN BUILDINGS HAVING
A FOSSIL-FUEL-BURNING HEATER OR APPLIANCE, A FIREPLACE,
OR ATTACHED GARAGE.

E - 12 ALL OUTLETS LOCATED IN RESIDENTIAL TO BE TAMPER-RESISTANT PER NEC. E - 13 A MINIMUM OF 75% OF PERMANENTLY INSTALLED LAMPS OR LIGHTING FIXTURES SHALL BE HIGH EFFICACY FBC EC SEC. R404.1



ERKINGER CONSTRUCTION **GROUP**

> Hutherson AIDRESS: 498 NV Levi Glen Lake Cty, FL 32055

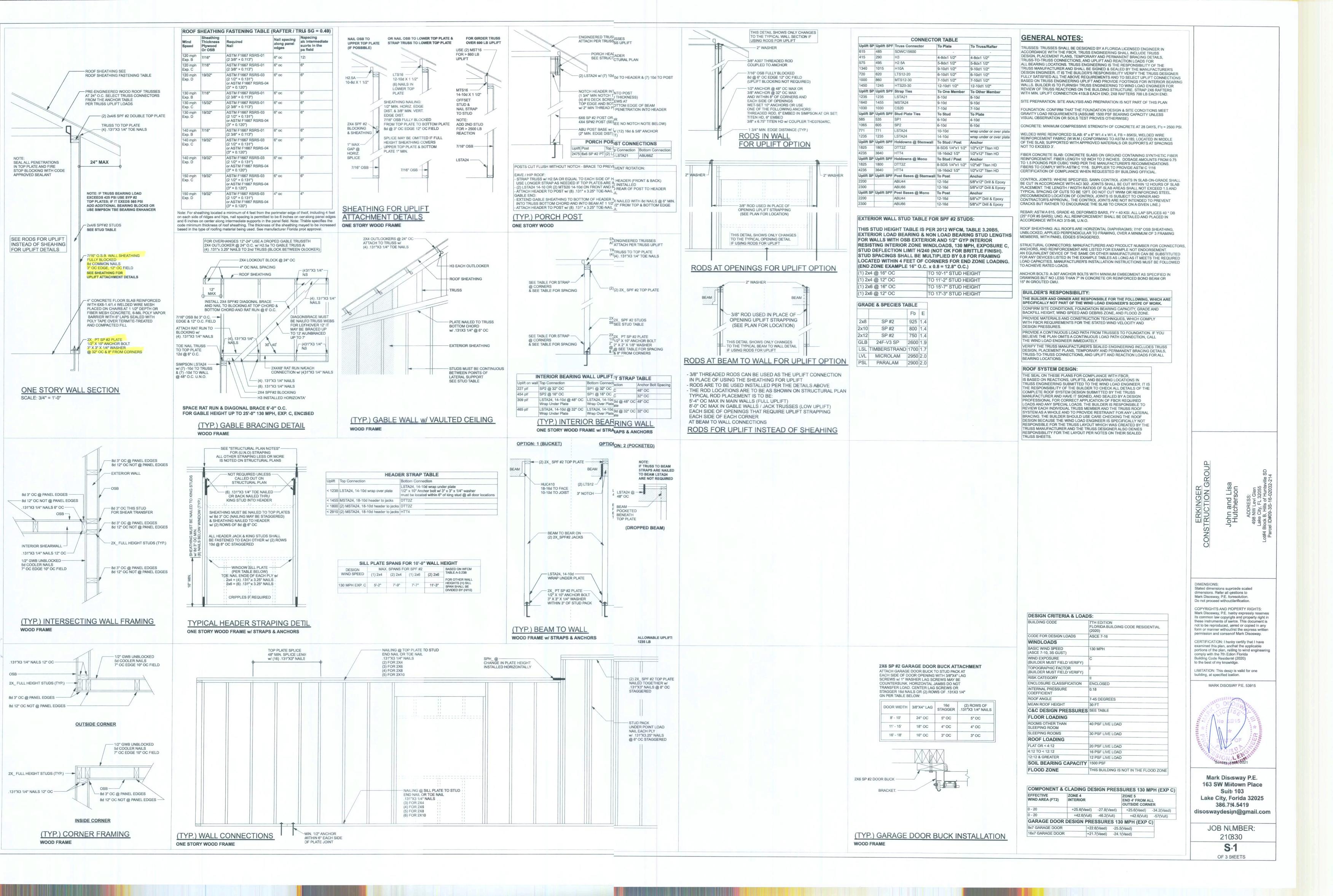
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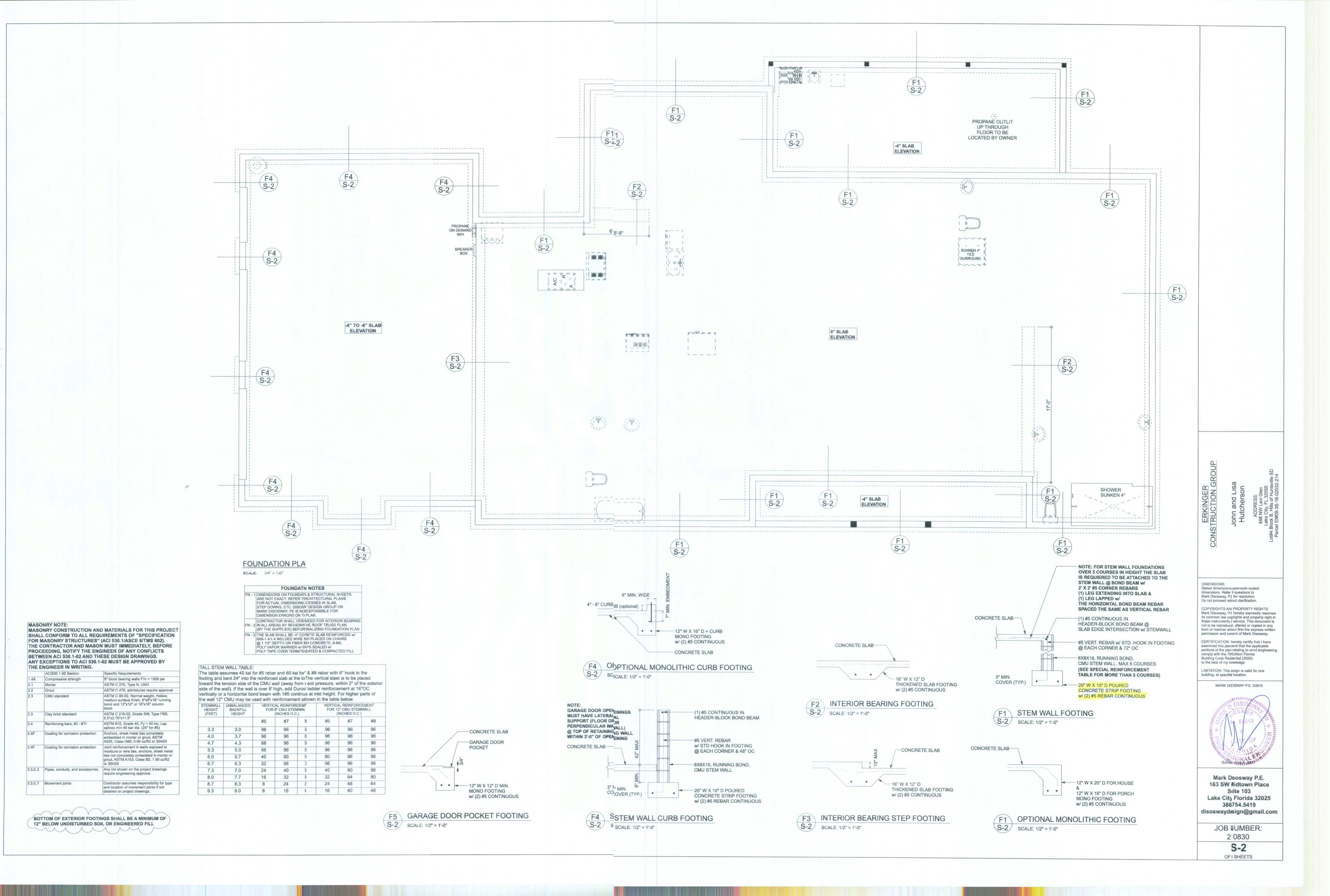
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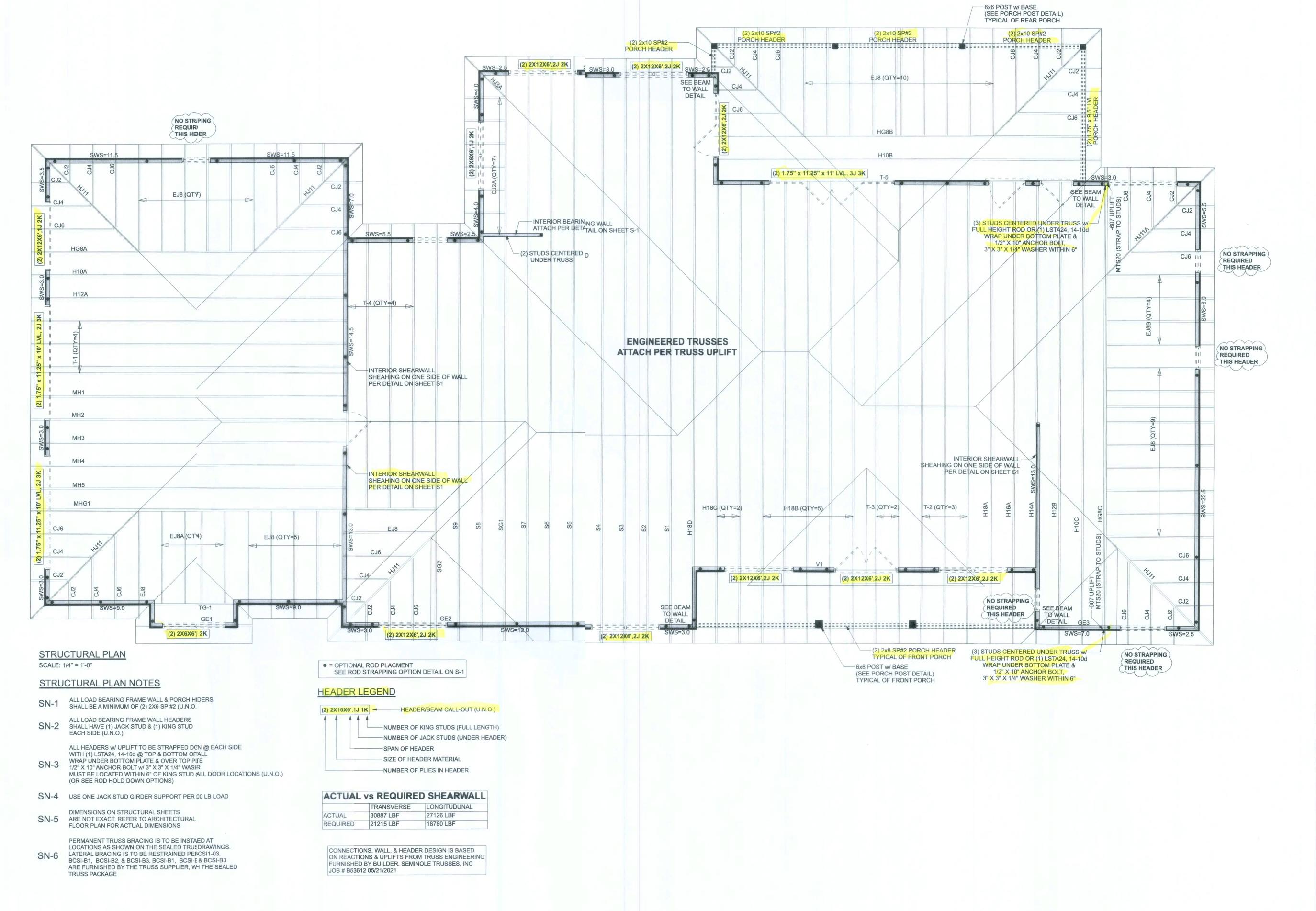
Lot# Block B Hills of Huntsville SD

Sunda, June 6, 2021

DRAWING NUMBER OF: SHEETS







SONSTRUCTION GROUP

DIMENSIONS: Stated dimensions spercede scaled dimensions. Refer alquestions to Mark Disosway, P.E. or resolution. Do not proceed withut clarification.

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form or manner withut first the express written
permission and consent of Mark Disosway.

CERTIFICATION: I breby certify that I have examined this plan, nd that the applicable portions of the plan, elating to wind engineering comply with the 7th Idition Florida Building Code Residutial (2020) to the best of my knowledge.

LIMITATION: This deign is valid for one building, at specifiedocation.

MARK DIS(SWAY P.E. 53915



Mark Dilosway P.E. 163 SW Nidtown Place Sute 103 Lake City,Florida 32025 386.'54.5419 disoswayde/ign@gmail.com

JOB NUMBER: 210830

\$-3 OF 3SHEETS