

*Need addresses \$382.50*

TBO

Serial#  
year of mth

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official MS

Building Official MS

AP# 44383

Date Received 12/1/20

By MG

Permit # 3120

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0052 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 28-35-16-02376-000 Subdivision FIVE ASH FOREST Lot# 47

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x60 Year 2020

▪ Applicant MARK S. GOODSON Phone # 386-303-2491

▪ Address 337 SW TOMPKINS ST LAKE CITY FL 32024

▪ Name of Property Owner FIVE ASH FOREST LLC Phone# 386 752-7207

▪ 911 Address 385 NW TURNBERRY DR. LAKE CITY FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home CLOTESE SHEA Phone # 352-210-3272

Address 385 NW TURNBERRY DR LAKE CITY FL 32055

▪ Relationship to Property Owner TENANT

▪ Current Number of Dwellings on Property 24

▪ Lot Size 15 X 150 Total Acreage 36

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property HWY 90 WEST TO BROWN RD TURN RIGHT.  
GO TO NW TURNBERRY DR. TURN RIGHT. FOLLOW NW TURNBERRY  
5th HOME FROM END OF TURNBERRY DR ON LEFT.

▪ Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623-6522

▪ Installers Address 136 SW BARRS GLN LAKE CITY FL 32024

▪ License Number IH1025142 Installation Decal # 67334

# Mobile Home Permit Worksheet

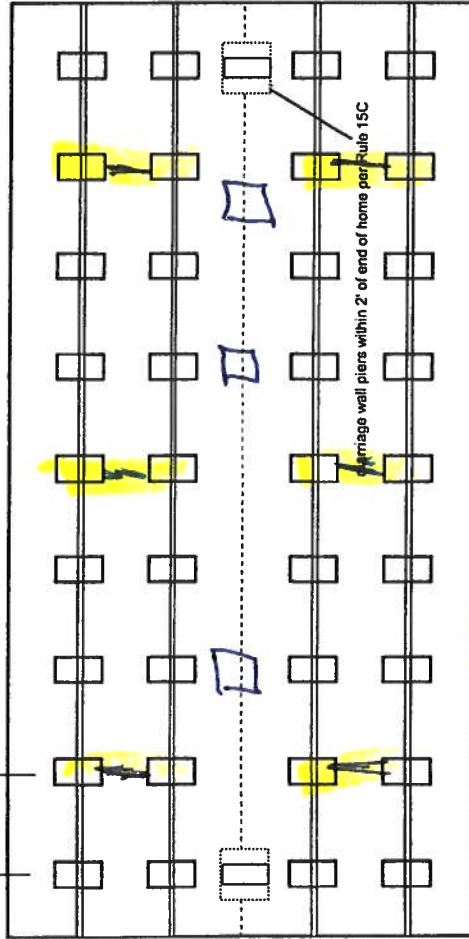
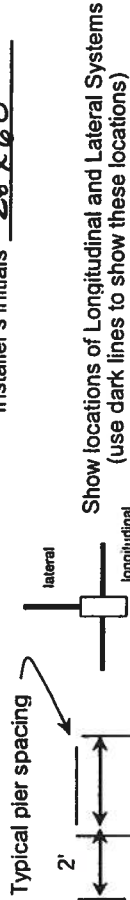
Installer: Dale Houston License # 1171075142

Address of home being installed 136 SW Barnes Rd

Manufacturer Town Homes Length x width

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials 20x60



6 piers  
ANCHORS 5'4" 01-C  
17x25 5' 01-C

Application Number:

Date:

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 67334

Triple/Quad ☐ Serial #

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1000 X 1000 X 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DA Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dale Houston  
Date Tested 1/17/20

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: 2x4's Length: \_\_\_\_\_ Spacing: 18"11"  
Walls: Type Fastener: 2x4's Length: \_\_\_\_\_ Spacing: 18"11"  
Roof: Type Fastener: 2x4's Length: \_\_\_\_\_ Spacing: 18"11"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. \_\_\_\_\_  
Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No  
Dryer vent installed outside of skirting. Yes ✓ N/A  
Range downflow vent installed outside of skirting. Yes ✓ N/A  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston

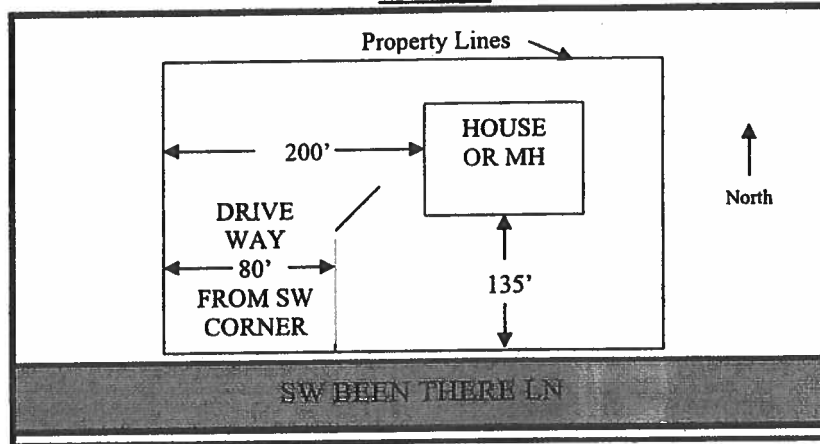
Date

1/18/20

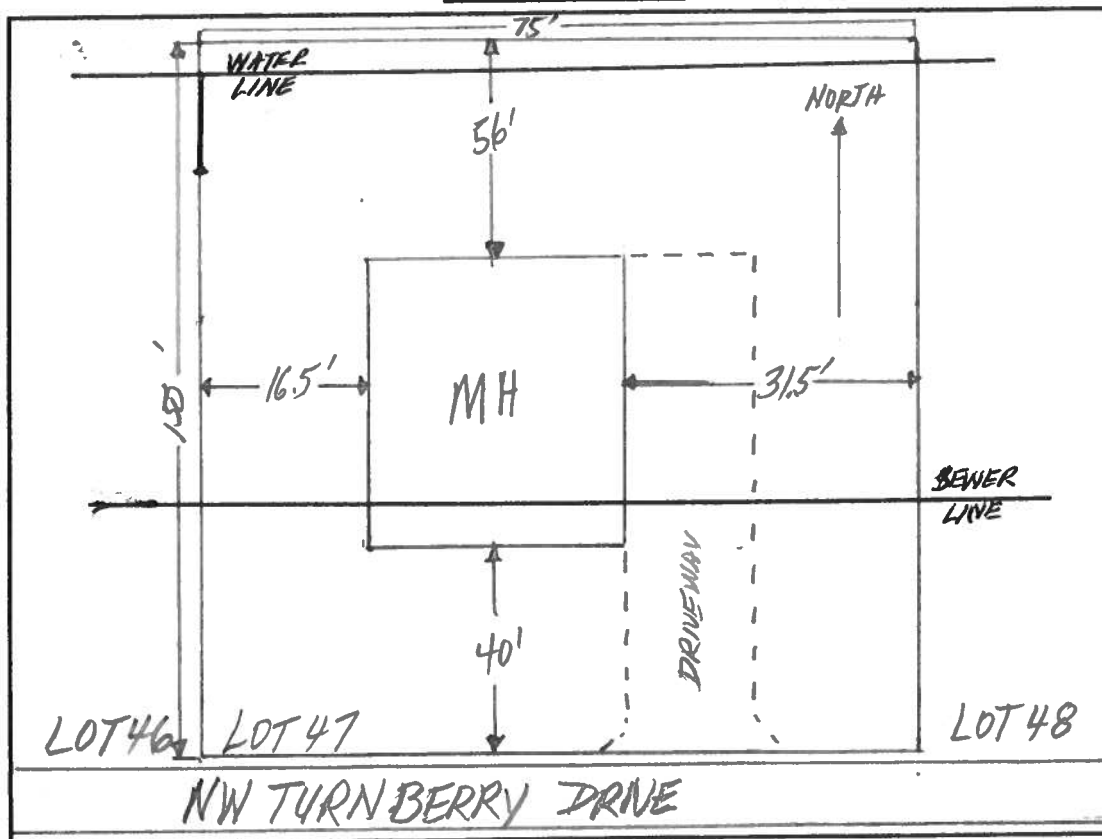
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2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### SITE PLAN BOX:



## Legend

LidarElevations



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

2018Aerials

Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jan 23 2020 11:28:06 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 28-3S-16-02376-000

Owner: FIVE ASH FOREST LLC

Subdivision:

Lot:

Acres: 35.70529

Deed Acres: 36 Ac

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones:

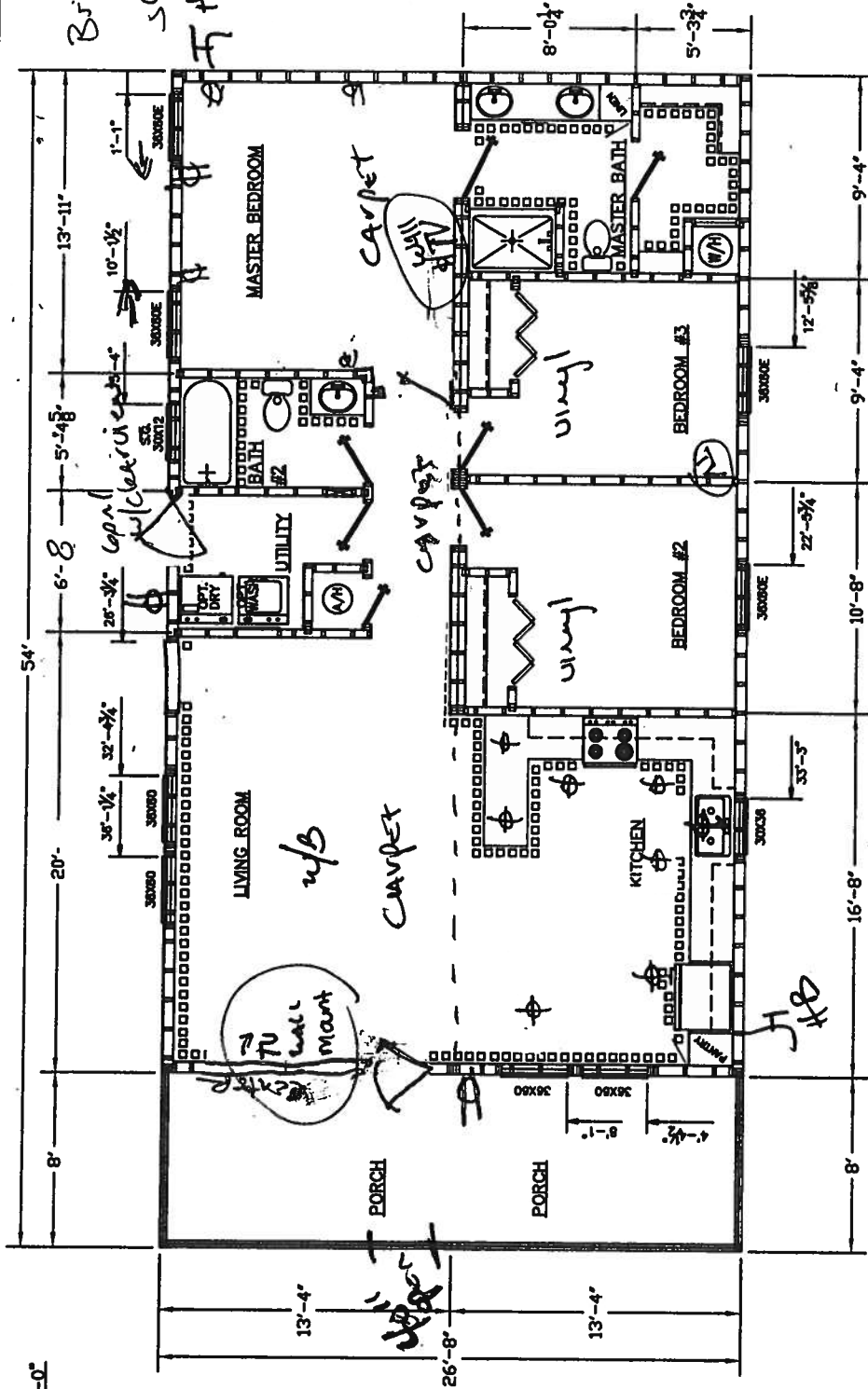
Official Zoning Atlas: RSF/MH-2, RSF-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

28-60

1st Beam

26'-8" WIDE HOME  
SIDEWALL HEIGHT 9'-0"



TownHomes  
P.O. BOX 1059  
LAKE CITY, FLORIDA  
32056

| Date:   | 8-15-18              | Revisions | Cod# | 2866A                          |
|---------|----------------------|-----------|------|--------------------------------|
| Dr'n:   | SLM                  |           |      |                                |
| Parent: | NEW                  |           |      |                                |
| Code:   | T (1)                |           |      |                                |
| Model:  | 2866-2043            |           |      |                                |
|         | 150 MPH<br>OFF-FRAME |           |      |                                |
|         |                      |           |      | Print:<br>1226 SQ.FT.<br>SALES |

Equal spacing in  
porch columns

Ratle X Good

**Columbia County Property Appraiser**

Jeff Hampton

**2020 Working Values**

updated: 1/6/2020

Parcel: &lt;&lt; 28-3S-16-02376-000 &gt;&gt;

**Owner & Property Info**

Result: 1 of 1

|              |                                                                                                                                                                              |              |          |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | FIVE ASH FOREST LLC<br>337 SW TOMPKINS ST<br>LAKE CITY, FL 32024                                                                                                             |              |          |
| Site         | 441 TURNBERRY DR, LAKE CITY                                                                                                                                                  |              |          |
| Description* | COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB. ORB 433-304, WD 1004-584, CWD 1056-1951. WD 1070-49. |              |          |
| Area         | 36 AC                                                                                                                                                                        | S/T/R        | 28-3S-16 |
| Use Code**   | IMP AG/MH/ (005028)                                                                                                                                                          | Tax District | 2        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

**Property & Assessment Values**

| 2019 Certified Values |                  | 2020 Working Values |                  |
|-----------------------|------------------|---------------------|------------------|
| Mkt Land (1)          | \$118,428        | Mkt Land (1)        | \$118,428        |
| Ag Land (1)           | \$5,582          | Ag Land (1)         | \$5,582          |
| Building (1)          | \$14,577         | Building (1)        | \$14,828         |
| XFOB (7)              | \$244,553        | XFOB (7)            | \$244,553        |
| Just                  | \$449,441        | Just                | \$449,692        |
| Class                 | \$383,140        | Class               | \$383,391        |
| Appraised             | \$383,140        | Appraised           | \$383,391        |
| SOH Cap [?]           | \$0              | SOH Cap [?]         | \$0              |
| Assessed              | \$383,140        | Assessed            | \$383,391        |
| Exempt                | \$0              | Exempt              | \$0              |
| Total                 | county:\$383,140 | Total               | county:\$383,391 |
| Taxable               | city:\$383,140   | Taxable             | city:\$383,391   |
|                       | other:\$383,140  |                     | other:\$383,391  |
|                       | school:\$383,140 |                     | school:\$383,391 |

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales

**▼ Sales History**

| Sale Date  | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------|-------|
| 12/30/2005 | \$135,100  | 1070/0049 | WD   | I   | U               | 01    |
| 1/7/2004   | \$324,000  | 1004/0584 | WD   | I   | Q               |       |

**▼ Building Characteristics**

| Bldg Sketch | Bldg Item | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch      | 1         | OFFICE LOW (004900) | 1960     | 600     | 762       | \$14,828   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

| Code | Desc       | Year Blt | Value        | Units     | Dims         | Condition (% Good) |
|------|------------|----------|--------------|-----------|--------------|--------------------|
| 0259 | MHP HOOKUP | 2007     | \$153,510.00 | 51.000    | 0 x 0 x 0    | AP (030.00)        |
| 0260 | PAVEMENT-A | 2007     | \$31,080.00  | 24000.000 | 800 x 30 x 0 | AP (030.00)        |
| 0260 | PAVEMENT-A | 2007     | \$5,594.00   | 4320.000  | 2160 x 2 x 0 | AP (030.00)        |
| 0260 | PAVEMENT-A | 2007     | \$49,210.00  | 38000.000 | 9500 x 4 x 0 | AP (030.00)        |
| 0040 | BARN,POLE  | 2007     | \$3,159.00   | 1053.000  | 27 x 39 x 0  | (000.00)           |

**▼ Land Breakdown**

| Land Code | Desc             | Units     | Adjustments         | Eff Rate | Land Value |
|-----------|------------------|-----------|---------------------|----------|------------|
| 002810    | MH PARK (MKT)    | 21.500 AC | 1.00/1.00 1.00/1.00 | \$5,508  | \$118,428  |
| 005500    | TIMBER 2 (AG)    | 14.500 AC | 1.00/1.00 1.00/1.00 | \$385    | \$5,582    |
| 009910    | MKT.VAL.AG (MKT) | 14.500 AC | 1.00/1.00 1.00/1.00 | \$0      | \$71,883   |

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Limited Liability Company

FIVE ASH FOREST, LLC

### Filing Information

**Document Number** L05000108432

**FEI/EIN Number** 20-3756676

**Date Filed** 11/08/2005

**State** FL

**Status** ACTIVE

### Principal Address

337 SW Tompkins Street

LAKE CITY, FL 32024

Changed: 04/04/2014

### Mailing Address

337 SW TOMPKINS STREET

LAKE CITY, FL 32024

### Registered Agent Name & Address

GOODSON, PATTI H

337 SW TOMPKINS STREET

LAKE CITY, FL 32024

Name Changed: 11/21/2011

Address Changed: 11/21/2011

### Authorized Person(s) Detail

#### **Name & Address**

Title MGRM

GOODSON, MARK S

337 SW TOMPKINS ST.

LAKE CITY, FL 32024

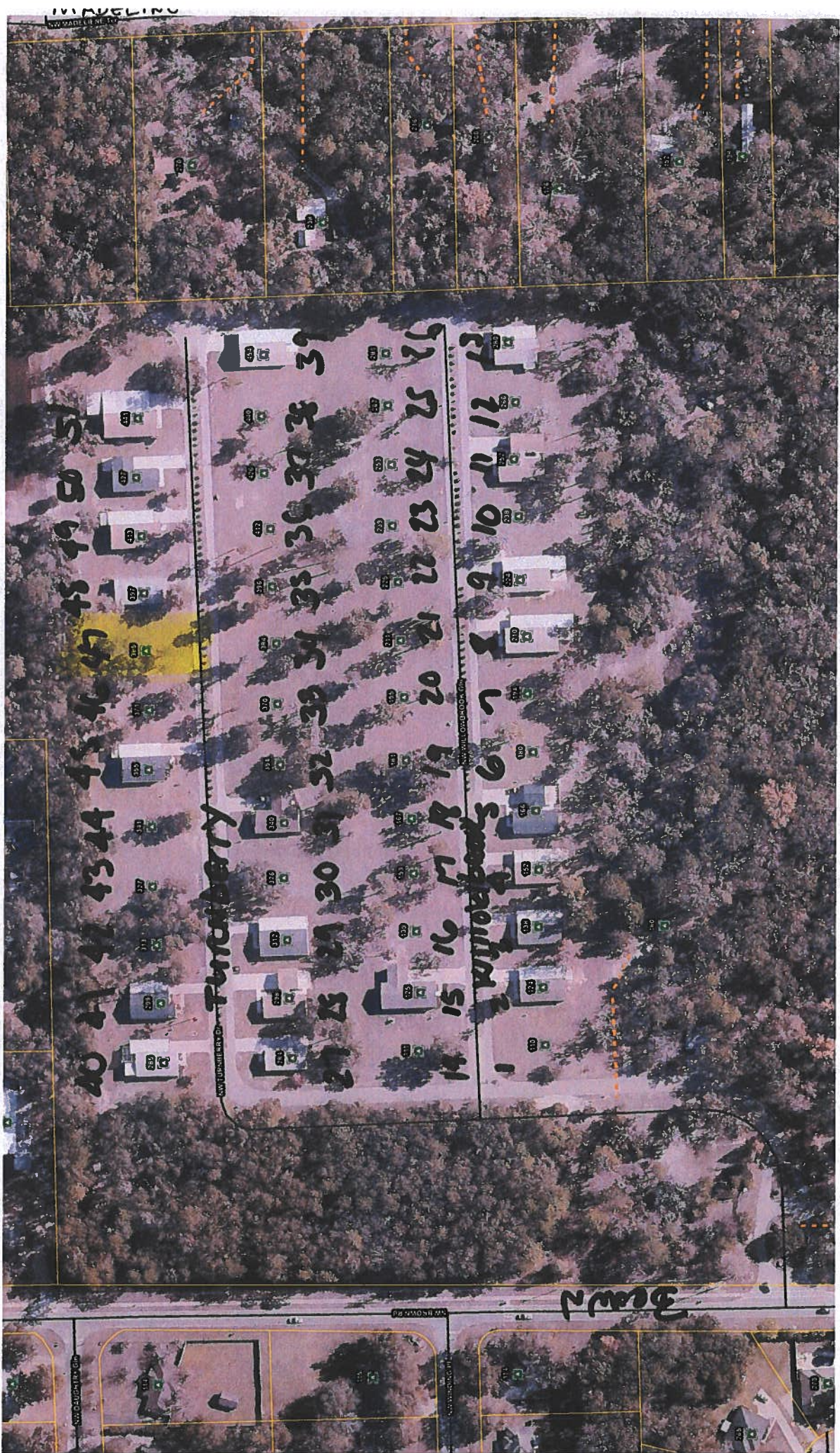
Title MGRM

GOODSON, PATTI H

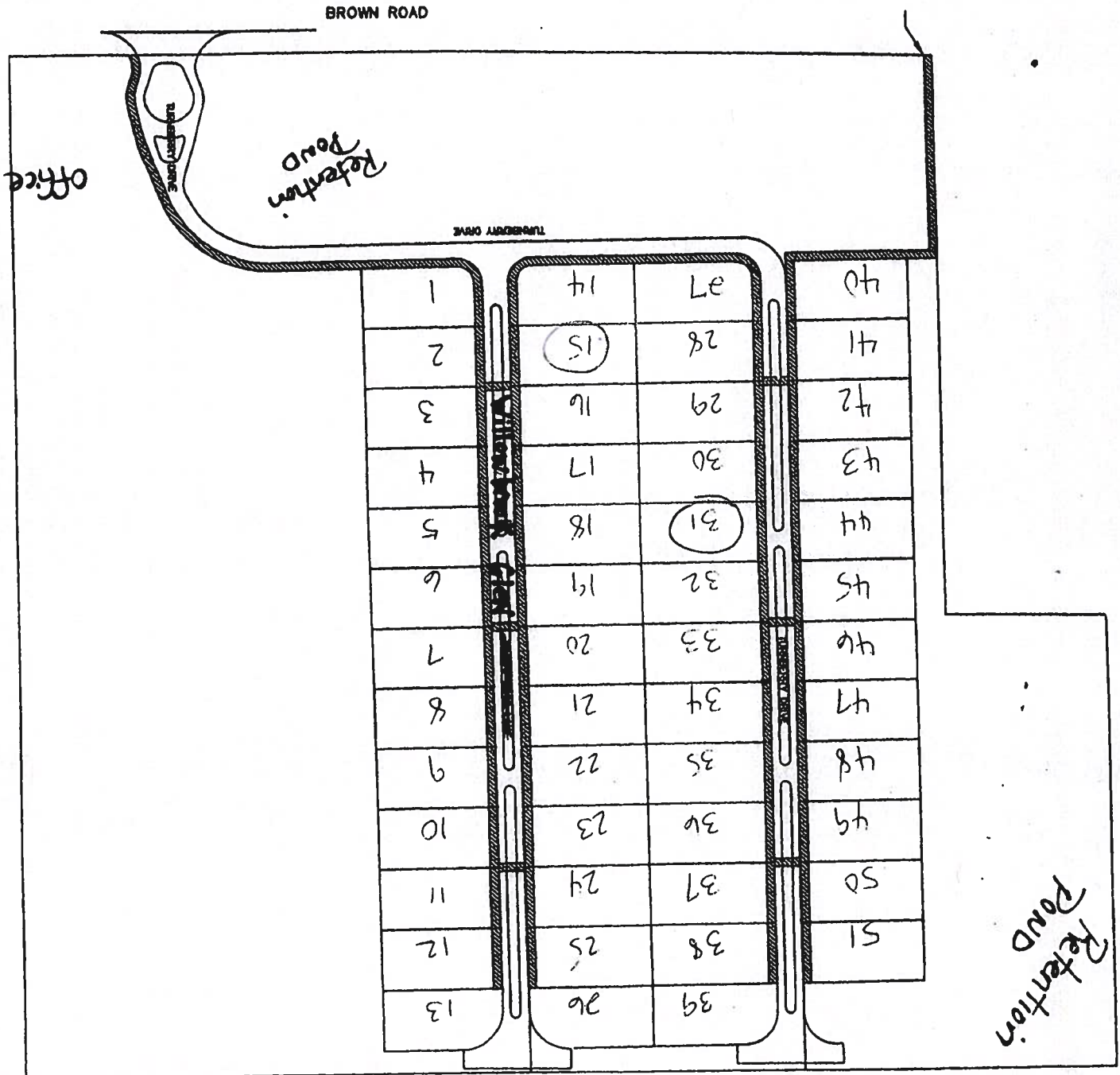
337 SW TOMPKINS ST.

LAKE CITY, FL 32024

# FIVE ASH FOREST



FIVE ASH FORSLUC



LOT #



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below  
Installer License Holder Name

only, 385 NW TURNBERRY DR, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)                                                                                   |
|-----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| MARK S. GOODSON                   | <i>Mark S Goodson</i>          | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input checked="" type="checkbox"/> Property Owner |
| PATTI H. GOODSON                  |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input checked="" type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Dale Houston*  
License Holders Signature (Notarized)

TH1025142  
License Number

1/18/20  
Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Lake City Fla

The above license holder, whose name is \_\_\_\_\_, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 21 day of Jan, 2020.

*LMA*  
NOTARY'S SIGNATURE



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 44-583 CONTRACTOR Houston PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

|                            |                                                                                                                  |                                                                  |
|----------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>ELECTRICAL</b>          | Print Name <u>MARK S. GOODSON</u><br>License #: <u>SWN15</u><br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>Mark S. Goodson</u><br>Phone #: <u>386-303-2491</u> |
| <b>MECHANICAL/<br/>A/C</b> | Print Name <u>MARK S. GOODSON</u><br>License #: <u>SWN15</u><br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>Mark S. Goodson</u><br>Phone #: <u>386-303-2491</u> |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

#44383

PERMIT NO. 20-0052  
DATE PAID: 1/22/20  
FEE PAID: 6000  
RECEIPT #: 1465188

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MARK GOODSON Fine Ash Island LLC  
AGENT: MARK GOODSON TELEPHONE: 386-303-2491

MAILING ADDRESS: 337 SW TOMPKINS ST LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 47 BLOCK: \_\_\_\_\_ SUBDIVISION: FIVEASH FOREST LLC PLATTED: \_\_\_\_\_

PROPERTY ID #: 28-35-16-02376-000 ZONING: MHP I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 36 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ <=2000GPD ☒ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 385 NW TURNBERRY DR LAKE CITY FL 32055

DIRECTIONS TO PROPERTY: HWY 90 WEST TO BROWN RD TURN R. GO TO NW TURNBERRY DR TURN R. STAY ON TURNBERRY DR GO TO 5th LOT ON L FROM END OF STREET.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment   | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-------------------------|-----------------|--------------------|--------------------------------------------------------------------|
| 1       | <u>SINGLE/MULTI FAM</u> | <u>3</u>        | <u>1226'</u>       |                                                                    |
| 2       |                         |                 |                    |                                                                    |
| 3       |                         |                 |                    |                                                                    |
| 4       |                         |                 |                    |                                                                    |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

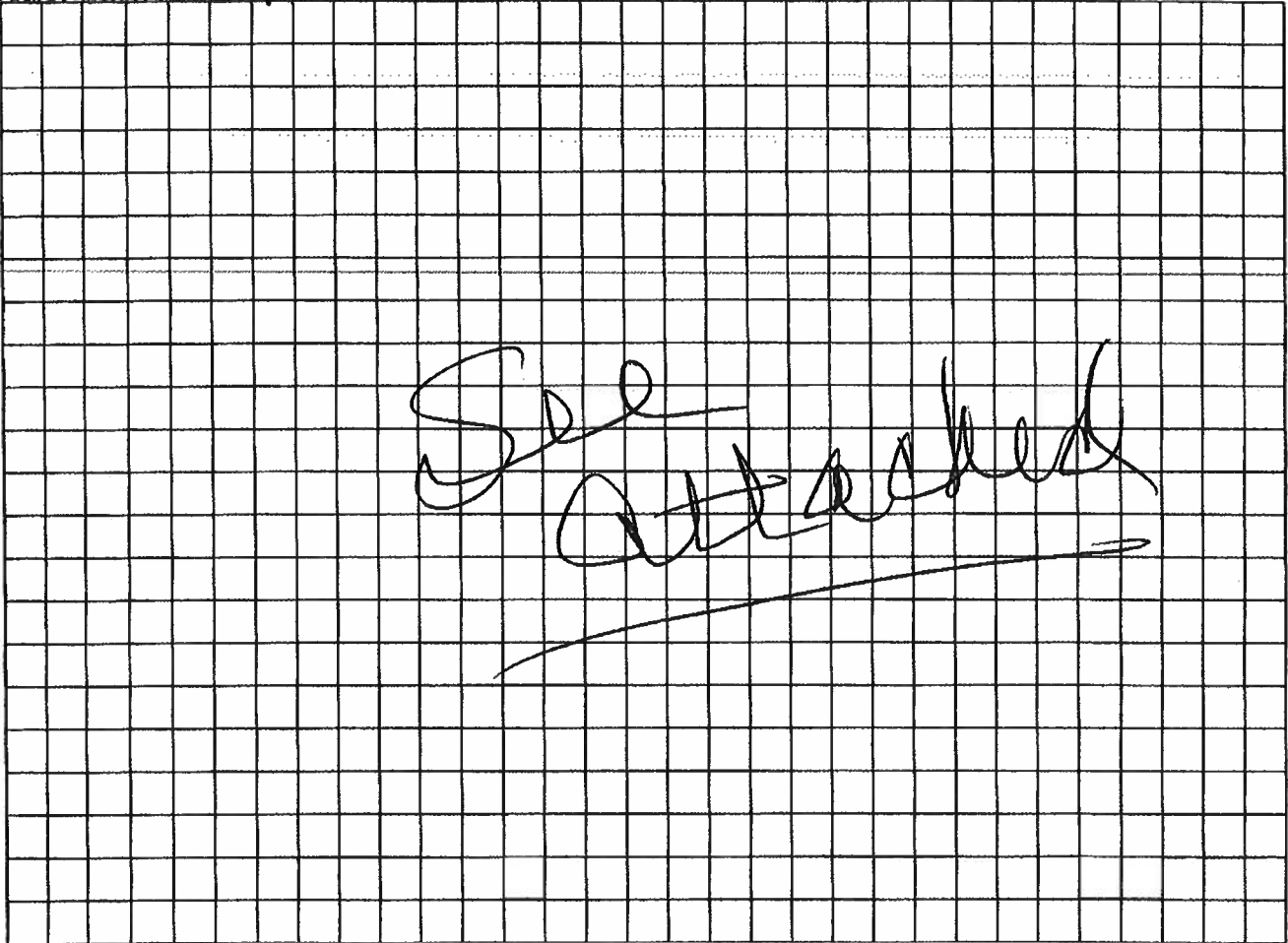
SIGNATURE: Mark S Goodson DATE: 1-21-2020

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

20-0059

## ----- PART II - SITEPLAN -----

**Scale: Each block represents 10 feet and 1 inch = 40 feet.**

Notes: \_\_\_\_\_

Site Plan submitted by: Mark GrothmanAgent: ☒Owner: ☒

Date: \_\_\_\_\_

Plan Approved ☒Not Approved ☐Date 1/23/20By [Signature]

COLUMBIA County Health Department

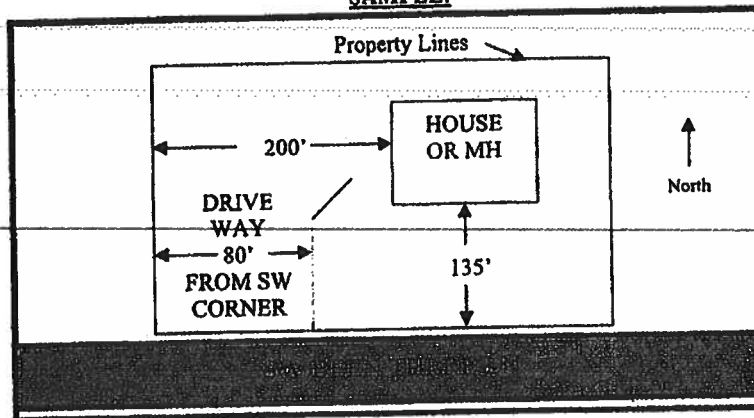
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

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### SAMPLE:



### SITE PLAN BOX:

