

DATE 04/24/2008

Columbia County Building Permit

PERMIT
000026952

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT A.J. BROWN, JR. PHONE 386.755.1480
ADDRESS 354 SE DUANE LANE LAKE CITY FL 32025
OWNER A.J. & VIRGINIA BROWN PHONE 386.755.1480
ADDRESS 354 SE DUANE LANE LAKE CITY FL 32025
CONTRACTOR TERRY THRIFT PHONE 386.623.0115
LOCATION OF PROPERTY 90-E TO SR 100,TR TO C-245 TO DUANE LN,TL 5TH PLACE
ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-4S-17-08739-006 SUBDIVISION HUCKLEBERRY
LOT 6 BLOCK PHASE UNIT TOTAL ACRES 6.30

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-0848 BLK JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. REPLACEMENT OF M/H.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 23.0408 Building Official OKOTH 4-24-08

AP# 0804-45 Date Received 4/23 By ilw Permit # 26952

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments 1st above Rd

FEMA Map# N/A Elevation N/A Finished Floor 1st River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 07-0848 ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from Installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Road/Code ☐

School EXEMPT = TOTAL 0

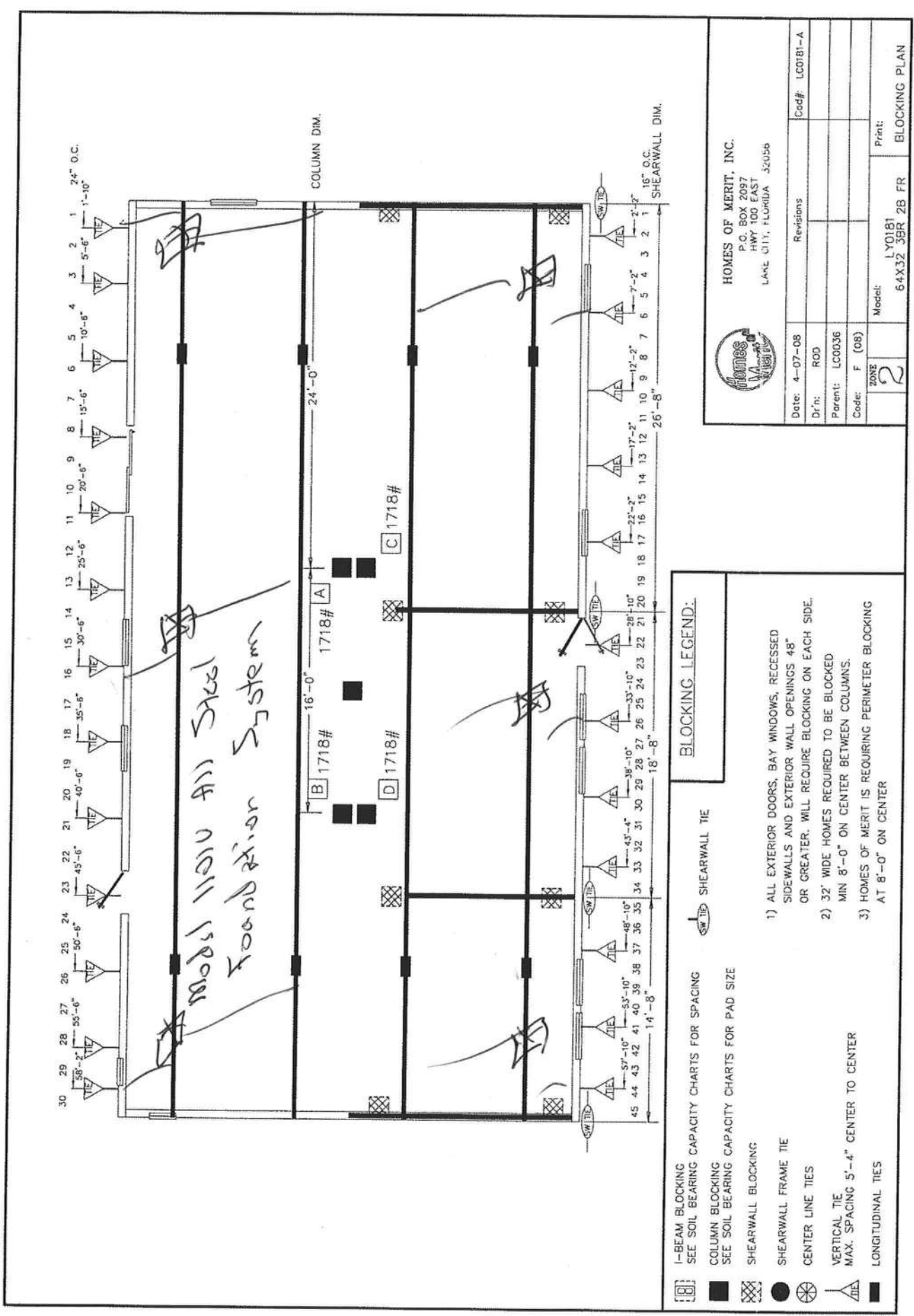
365 0392

Property ID # 25-45-17-08739-006 Subdivision HUCKLEBERRY Hill LOT 6

- New Mobile Home ☐ Used Mobile Home ☐ MH Size 32x60 Year 2008
- Applicant A. J. Brown Jr. Phone # 755.1480
- Address 354 SE DUANE LANE, LAKE CITY FL 32025
- Name of Property Owner A.J. Brown + Virginia Brown Phone # 755.1480
- 911 Address 354 SE DUANE LANE, LAKE CITY FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Virginia + A.J. Brown Phone # 755-1480
Address Same as Above
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage 6.30 acres of land
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property SR 100-E TO C-245, UNDER Red Light TO DUANE LN, TL 5th MH ON 6576.

- Name of Licensed Dealer/Installer Terry Thrift Phone # 388-623-0115
- Installers Address 448 NW Nye Hunter DR L.C. FLA 32055
- License Number LH 0000036 Installation Decal # 294736

Brown 32'x60'



448 NW Nye hunter DR. LC FL 32055

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer

Terry L. Toribio

License #

TH-000036

Address of home
being installed

354 SE DUANE LN

C.C. 76 32025

Manufacturer

MERT

Length x width

60' x 22'

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

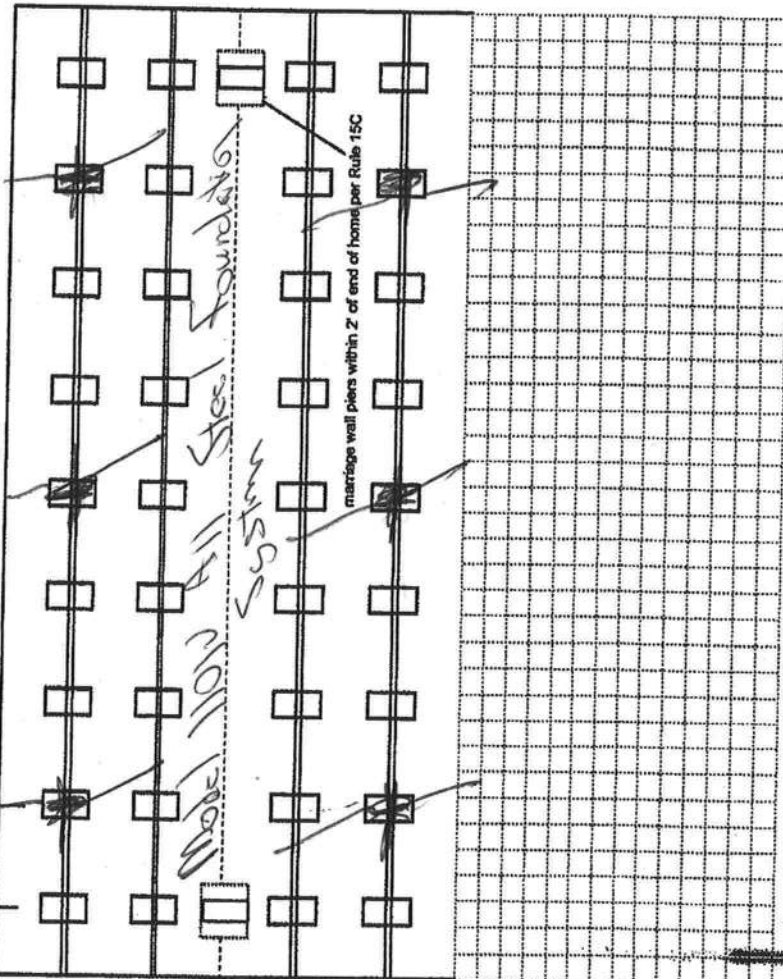
Installer's initials

T

Typical pier spacing

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)New Home ☒Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐Wind Zone II ☒Wind Zone III ☐Double wide ☒

Installation Decal #

Triple/Quad ☐

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

12' x 25'

12' x 11'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16'-0" 12' x 25'

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

O'Brien Tool

OTHER TIES

Number

25

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

$$\begin{array}{r} 1500 \\ 255 \end{array} \times \begin{array}{r} 1120 \\ 250 \end{array} = \begin{array}{r} 1600 \\ 250 \end{array}$$

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$$\begin{array}{r} 1500 \\ 255 \end{array} \times \begin{array}{r} 1600 \\ 255 \end{array} = \begin{array}{r} 1500 \\ 255 \end{array}$$

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials TLT

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Terry L. Tarr

Date Tested 4/18/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural 2 Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 19x25mm Length: 6'12" Spacing: 18" x 32"
Walls: Type Fastener: SCREWS Length: 48" Spacing: 32"
Roof: Type Fastener: SCREWS Length: 48" Spacing: 32"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials TLT

Type gasket Scotch Tape

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No _____
Dryer vent installed outside of skirting. Yes N/A _____
Range downflow vent installed outside of skirting. Yes N/A _____
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Terry L. Tarr

Date 4/18/08

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THORP, license number IH 0000036
Please Print
do hereby state that the installation of the manufactured home for _____
_____ at _____
Applicant
911 Address
will be done under my supervision.

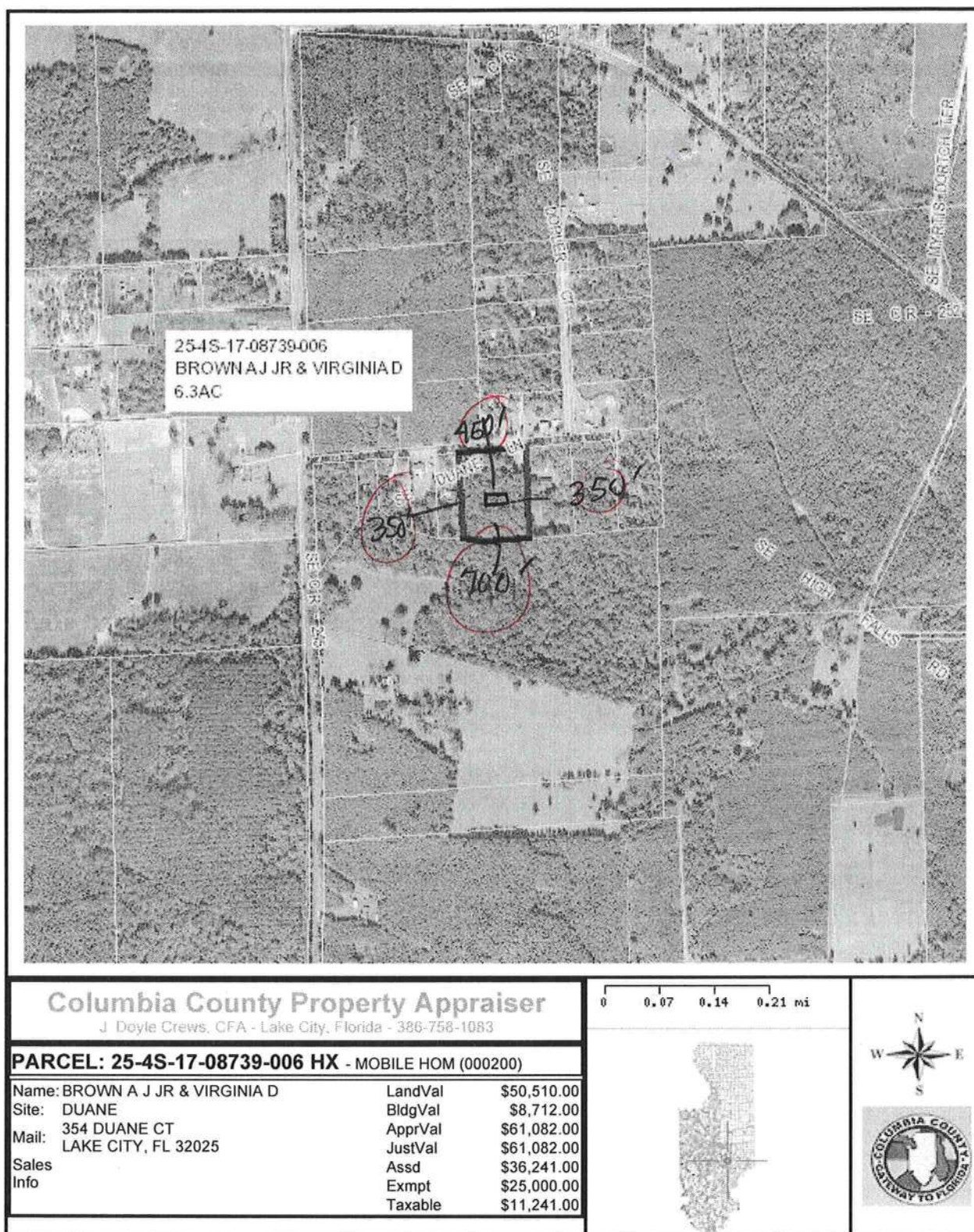
Terry L. Thorp
Signature

Sworn to and subscribed before me this 18 day of April,
2008

Notary Public: Jessica Sercey
Signature

My Commission Expires:





This information, GIS Map Updated: 4/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

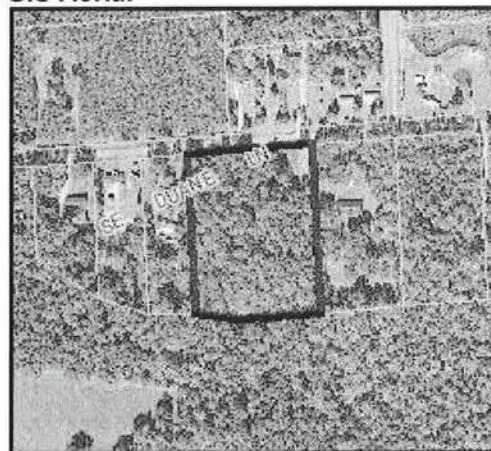
Parcel: 25-4S-17-08739-006 HX

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BROWN A J JR & VIRGINIA D		
Site Address	DUANE		
Mailing Address	354 DUANE CT LAKE CITY, FL 32025		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	25417.01	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	6.300 ACRES		
Description	LOT 6 HUCKLEBERRY HILL S/D. ORB 365-801,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$50,510.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$8,712.00
XFOB Value	cnt: (3)	\$1,860.00
Total Appraised Value		\$61,082.00

Just Value	\$61,082.00
Class Value	\$0.00
Assessed Value	\$36,241.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$11,241.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1976	Alum Siding (26)	1440	1440	\$8,712.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$100.00	1.000	10 x 16 x 0	(.00)
0297	SHED CONCR	0	\$1,260.00	720.000	12 x 60 x 0	(.00)
0285	SALVAGE	2005	\$500.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	6.300 AC	1.00/1.00/1.00/1.00	\$7,700.00	\$48,510.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

LETTER OF AUTHORIZATION

Date: APRIL 21, 2008

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I TERRY L THRIFT, License No. JH-0000036 do hereby

Authorize A.J. BROWN JR. to pull and sign permits on my
behalf.

Sincerely,

Terry L. Thrift

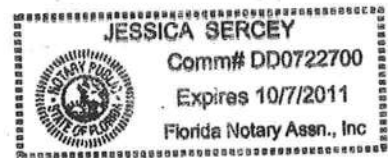
Sworn to and subscribed before me this 18 day of April, 2008

Notary Public: Jessica Sercey

My commission expires: 10/7/2011

Personally Known X

Produced Valid Identification: _____



Columbia County			
50510	Land	002	
	AG	000	
8712	Bldg	001	*
1860	Xfea	003	*
61082	TOTAL		B*

1	LOT 6 HUCKLEBERRY HILL S/D.	ORB 365-801,	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt' '3/'10/'1997' TERR'

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared A.J. Brown, Jr.
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.
2. Affiant is the owner of the following described real property located in Columbia County, Florida. (herein "the property"):

- (a) Parcel No.: 25-45-17-08739-006
- (b) Legal description (may be attached):
LOT 6 HUCKLEBERRY S.D.

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on 4.23.2008.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

A.J. Brown, Jr.
Print: A.J. BROWN JR

Address: 354 SE DUANE LN
LAKE CITY, FL 32025

SWORN TO AND SUBSCRIBED before me this 23 day of April, 2008, by
A.J. Brown, Jr. who is personally known to me or who has produced
as identification.

(NOTARIES SEAL)



Laurie Hodson
Notary Public, State of Florida

My Commission Expires:

June 28, 2008

RONNIE BRANNON, CFC
COLUMBIA COUNTY TAX COLLECTOR

2007 REAL ESTATE 01263080000
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

TAX ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R08739-006		35,200	25,000	10,200	003

R

0028151 01 FP 0.373 **PRSRT T5 0 0810 32025-123

BROWN A J JR & VIRGINIA D
354 DUANE CT
LAKE CITY FL 32025

25-4S-17 0200/0200 6.3 acres
LOT 6 HUCKLEBERRY HILL S/D.
ORB 365-801,

SEE INSERT FOR IMPORTANT INFO
AND TELEPHONE NUMBERS
WWW.COLUMBIATAXCOLLECTOR.COM

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)			TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	7.8530	25,000	10,200	80.10
S002 COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	.7600	25,000	10,200	7.75
LOCAL	4.7800	25,000	10,200	48.76
CAPITAL OUTLAY	2.0000	25,000	10,200	20.40
W SR SUWANNEE RIVER WATER MGT DIST	.4399	25,000	10,200	4.49
HLSH LAKE SHORE HOSPITAL AUTHORITY	2.0220	25,000	10,200	20.62
IIDA COLUMBIA COUNTY INDUSTRIAL	.1240	25,000	10,200	1.26

TOTAL MILLAGE 17.9789

AD VALOREM TAXES

\$183.38

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		146.58
GGAR SOLID WASTE - ANNUAL		201.00

PAY ONLY ONE AMOUNT IN YELLOW SHADED AREA

NON-AD VALOREM ASSESSMENTS

\$347.58

COMBINED TAXES AND ASSESSMENTS

\$530.96

PAY ONLY
ONE AMOUNT

See reverse side for
important information.

IF PAID BY
PLEASE PAY

Nov 30
509.72

Dec 31
515.03

Jan 31
520.34

Feb 29
525.65

Mar 31
530.96

IF PAID
BY

RETAIN BLUE PORTION OR RETURN ENTIRE NOTICE WITH A SELF-ADDRESSED STAMPED ENVELOPE FOR A VALIDATED RECEIPT.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

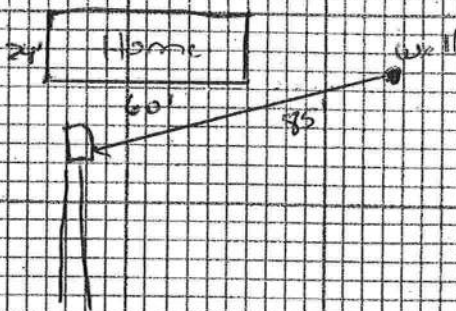
Permit Application Number 07-0848

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Duane Ln

Slope



Notes: Rose Creek 450'

Site Plan submitted by:

AJ Brown

Signature

Plan Approved ☒

Not Approved ☐

Date 11/5/07

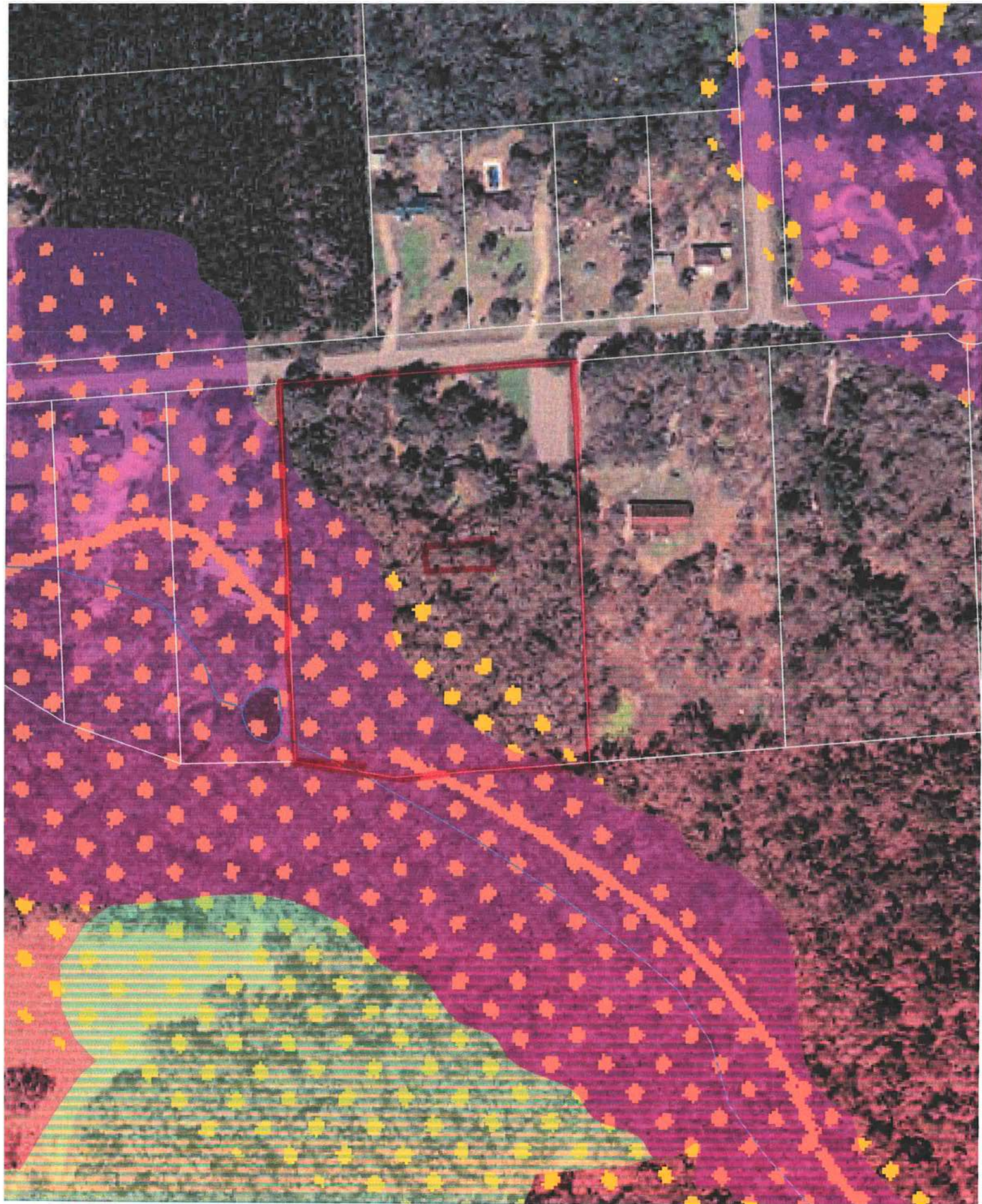
By

MJ

Cdubie

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



0804-45