

DATE 06/06/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025892

APPLICANT ROBERT MINNELLA PHONE 352.472.6010  
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669  
OWNER BRANDI MILLER PHONE 386.719.5527  
ADDRESS 859 SW HARTFORD WAY LAKE CITY FL 32024  
CONTRACTOR RONNIE NORRRIS PHONE 386.623.7716  
LOCATION OF PROPERTY 90-W TO SR 247-S TO MONTEGO AVE, TL TO CARPENTER, TL TO  
HARTFORD, TR AND MAILBOX ON L(1ST HOME ON R)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-5S-15-00467-013 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

000001394 IH0000049  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 07-426-N CFS JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. 14.9 FAMILY LOT PERMIT.

Check # or Cash 3919

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official 2/1/07 Building Official OK JH 5-24-07

AP# 0705-73 Date Received 5/24/07 By G Permit # 25892/399

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments 14.9 family lot permit

FEMA Map# — Elevation — Finished Floor — River — In Floodway —

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☒ Parent Parcel # 00467-008 ☐ STUP-MH —

Property ID # 23-55-15-00467-013 Subdivision —

- New Mobile Home ☒ Used Mobile Home — Year 2007
- Applicant Robert Minnella Phone # (352) 492-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Brandi Miller Phone # (386) 719-5527
- 911 Address 859 SW Hartford Way, Lake City, FL
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Brandi Miller Phone # (386) 719-5527
- Address 859 SW Hartford Way, Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 191 X 227 Total Acreage 1 acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property C. 247 W to Montego Ave (TL) to SW Carpenter Rd (TL) to SW Hartford Way (TR) Look for mailbox 859 on left (TL) to first home on right.

- Name of Licensed Dealer/Installer Ronnie Norris Phone # (386) 623-7716
- Installers Address 1004 SW Charles Jerry, L.C 32055
- License Number TH0000049 Installation Decal # 284338

u/225

1 unit changed off from 00467-008  
CP, 12P, TOL OFF

Return to:  
ROBERT MORRISON  
This instrument prepared by:  
MORRISON

Inst:2007009729 Date:05/01/2007 Time:10:46  
Doc Stamp-Deed : 0.70  
1.7 DC, P. DeWitt Cason, Columbia County B:1117 P:2616

Property Appraiser Parcel Identification:

Grantee (s) SS#: (s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED**, made this 21<sup>st</sup> day of APRIL 2007 by **ROBERT M. MORRISON, and TINA M. MORRISON, his wife**, whose Post Office address is PO Box 2904, Lake City, Florida, hereinafter called the Grantor, to **ROBERT MORRISON, TINA MORRISON, and BRANDI MILLER, as Joint Tenants with Rights of Survivorship**, whose post office address is PO Box 2904, Lake City, Florida, hereinafter called the Grantee.

(Wherever used herein the terms 'Grantor and 'Grantee' include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth**, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in COLUMBIA County, State of FLORIDA, viz:

**DESCRIPTION:**

**COMMENCE AT THE NORTHWEST CORNER OF THE SE 1/4 SECTION 23, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN S 00°08'24"W., ALONG THE WEST LINE OF SAID SE 1/4, A DISTANCE OF 1167.68 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE NW CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 803 PAGES 1760 AND 1761 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.89°45'56 "E., (BASIS OF BEARINGS), ALONG THE MONUMENTED NORTH LINE OF SAID LANDS, A DISTANCE OF 684.76 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00°12'00"W., A DISTANCE 137.52 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE S.89°49'30"W., A DISTANCE OF 266.92 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING; THENCE S.00°12'00"W., A DISTANCE OF 192.11 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE MONUMENTED SOUTH LINE OF SAID LANDS DESCRIBED IN ORB 803 PAGES 1760 AND 1761; THENCE S.89°49'30"W., ALONG SAID SOUTH LINE A DISTANCE OF 226.75 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.00°12'00"E., A DISTANCE OF 192.11 FEET TO A CONCRETE MONUMENT LS 4708; THENCE N.89°49'30"E., A DISTANCE OF 226.75 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRE, MORE OR LESS.**

SUBJECT TO A 30.00 FOOT INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE SOUTH 30.00 FEET THEREOF RETAINED BY GRANTOR.

AND TOGETHER WITH A 30.00 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 30.00 FEET OF THAT PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 803 PAGES 1760 AND 1761 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY FLORIDA, AS LIES WEST OF THE WEST LINE OF THE ABOVE DESCRIBED PARCEL.

**Together**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And**, the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing up to April 1, 2007.

DC, P. DeWitt Cason, Columbia County B:1117 P:2617



AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Tina Morrison, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Brandi Miller, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 00467-008.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 00467-013.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Tina Morrison  
Owner

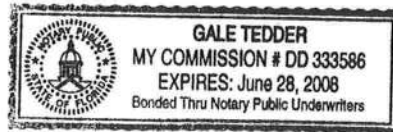
Brandi Miller  
Family Member

Tina Morrison  
Typed or Printed Name

Brandi Miller  
Typed or Printed Name

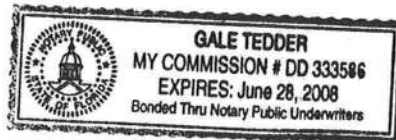
Subscribed and sworn to (or affirmed) before me this 5<sup>th</sup> day of June, 2007, by Tina Morrison (Owner) who is personally known to me or has produced DL as identification.

Gale Tedder  
Notary Public



Subscribed and sworn to (or affirmed) before me this 5<sup>th</sup> day of June, 2007, by Brandi Miller (Family Member) who is personally known to me or has produced DL as identification.

Gale Tedder  
Notary Public



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer RONALD W. HARRIS License # I H000049

Address of home being installed 859 SW Hartford Way

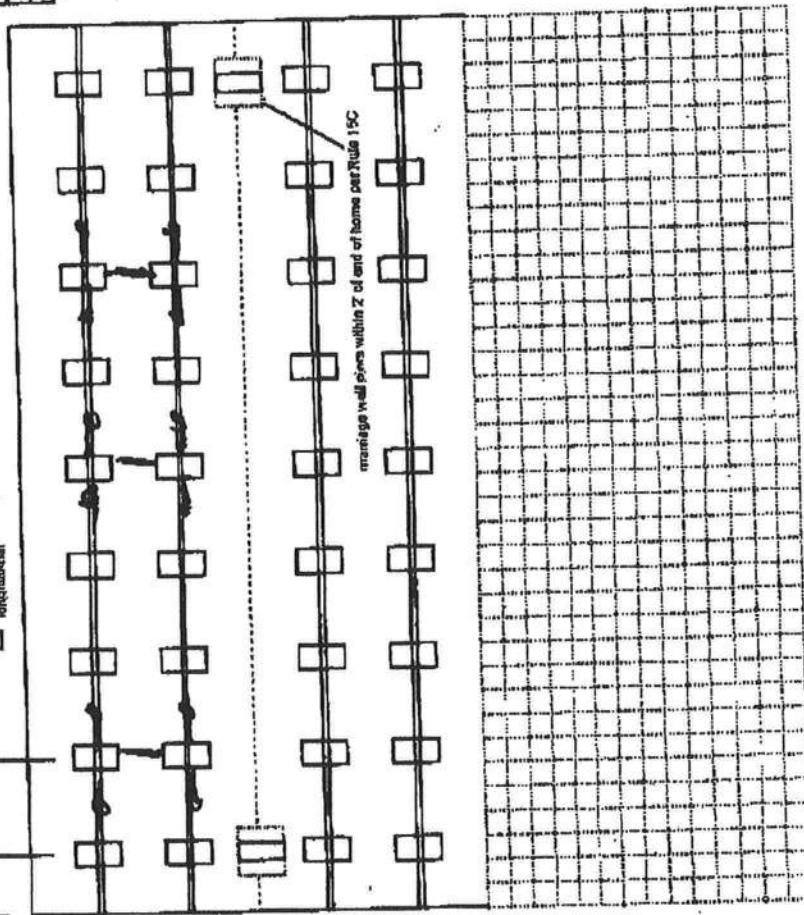
Lake City, FL

Manufacturer Fleetwood Length x width 16x60

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 6 ft 4 in.

Installer's initials RJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 284338

Triple/Quad ☐ Serial # ordered

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4"	6"	7"	8"	9"	10"	10"
2000 psf	6"	8"	9"	10"	11"	12"	12"
2500 psf	7 1/2"	9"	10"	11"	12"	13"	13"
3000 psf	8"	10"	11"	12"	13"	14"	14"
3500 psf	8"	10"	11"	12"	13"	14"	14"

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) 10x10

## POPULAR PAD SIZES

Pad Size	Sq in
16" x 16"	256
18 1/2" x 18 1/2"	342
20" x 20"	400
22" x 22"	484
24" x 24"	576
26" x 26"	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening SW Pier pad size 4 ft  
SW 5 ft  
SW

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number 22  
 Sidewall 0  
 Longitudinal Marriage wall SW  
 Shearwall SW

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer  
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 60 psf or check here to declare 1000 lb. soil without testing.

60 x 60 x 60

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

60 x 150 x 60

TORQUE PROBE TEST

The results of the torque probe test is 285 inch-pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Pad ☐ Other ☐  
Water drainage: Natural ☒ Swale ☐

Fastening multi-wide units

Floor: Type Fastener: SW Length: SW Spacing: SW  
Walls: Type Fastener: SW Length: SW Spacing: SW  
Roof: Type Fastener: SW Length: SW Spacing: SW  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 5-20-07



INSTALLER AUTHORIZATION

DATE: 5-11-07

TO: Columbia Co

License No. IH0000049

I, Ronnie Norris give full consent to Robert Minnella to pull  
any and all necessary permits on my behalf for mobile home set ups  
in Columbia County.

Signed [Signature]

Brandi Miller

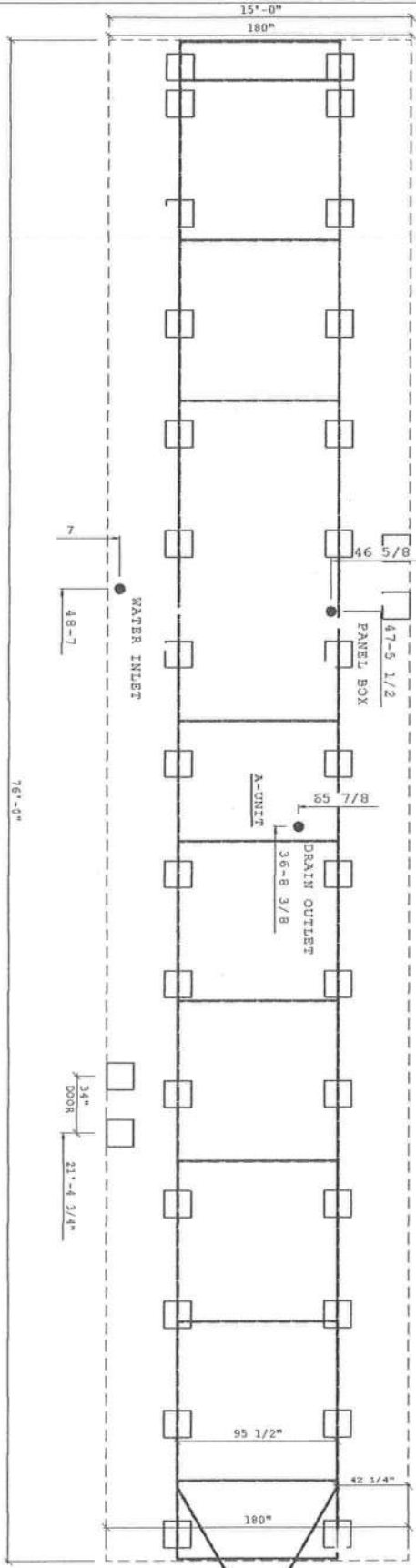
Sworn to me this 24 day of May, 2007

Notary Signature [Signature]

NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD666995  
EXPIRES 5/10/2011  
BONDED THRU 1-888-NOTARY1

LEGEND  
STANDARD  
FOOTING

NOTES:  
1. THIS DRAWING IS  
DESIGNED FOR THE  
STANDARD WITH 20K  
AND IS TO BE USED  
IN CONJUNCTION WITH  
THE INSTALLATION  
MANUAL AND ITS  
SUPPLEMENTS.  
2. FOOTINGS ARE  
SHOWN FOR EXAMPLE  
ONLY. QUANTITY AND  
SPACING MAY VARY  
BASED ON PAU TYPE,  
SOIL CONDITION,  
ETC.  
3. FOOTING FROM 4  
INCHES ARE REQUIRED  
AT SUPPORT POINTS.  
SEE INSTALLATION  
MANUAL FOR REQUIRE-  
MENTS.



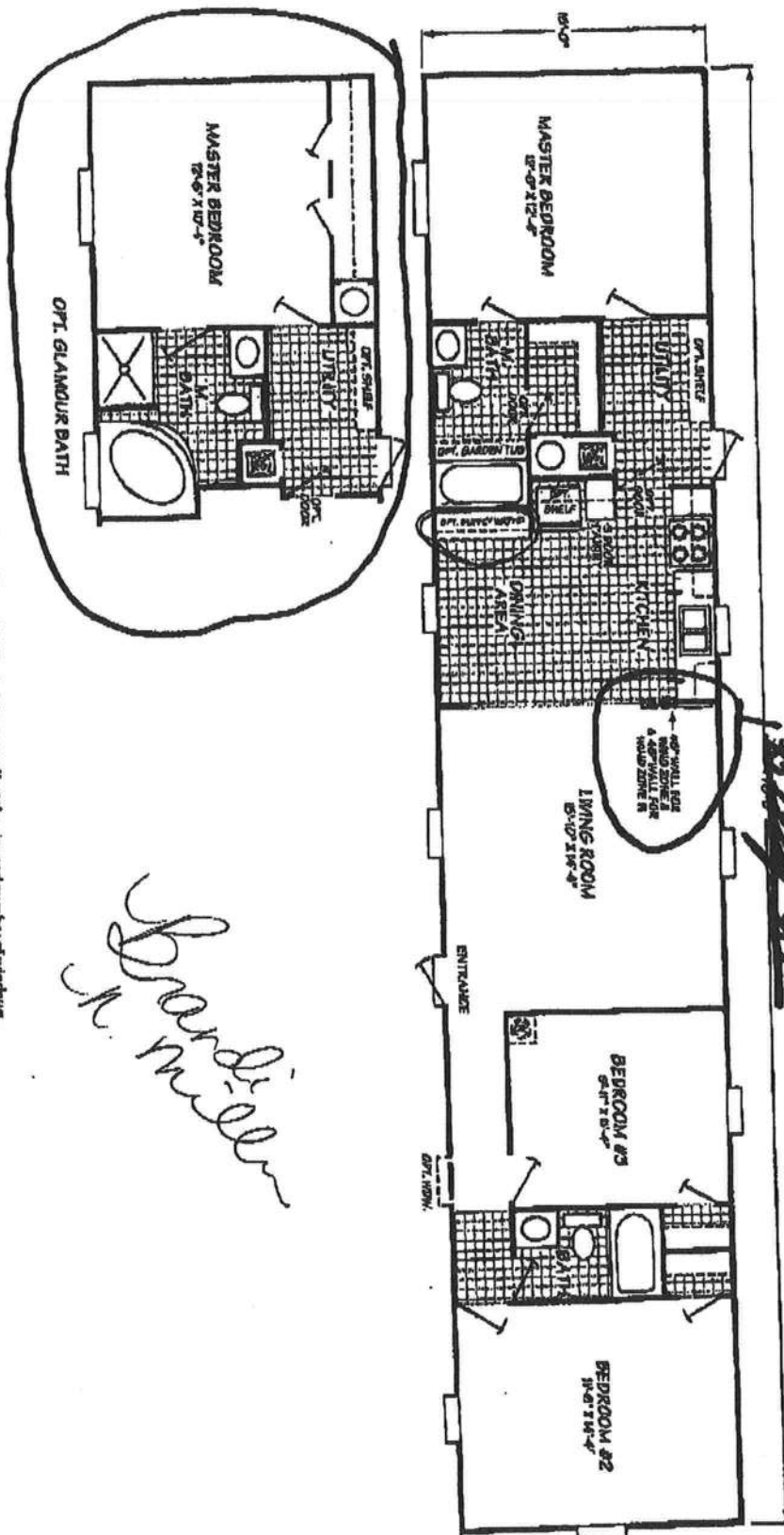
CHASSIS INFO	
M.R. SPACING	95 1/2"
I-BEAM SIZE	12"

FLEETWOOD	
DOUGLAS	
07	
BROADMORE	
6763	
DRAWING TITLE	
PIER LAYOUT	
20# ROOF LOAD	
DRAWN BY:	
ASPERGADO J.	
DATE:	
05/05/06	
REV	
SP.1C.1	
A	

071867631L

# 

Westfield Xtreme Series Model 6763  
3 Bedrooms • 2 Baths • 1,140 Square Feet



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (w/arg) windows may affect the size and number of windows. Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured in exterior wall, and is an approximate figure. Length indicated in floor plan is floor length only. The length of the hitch is not included (check local code for your retailer for specific prices and specifications). SUBMIT TO CHANCE WITHOUT NOTICE OR DELAY.

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W728970000





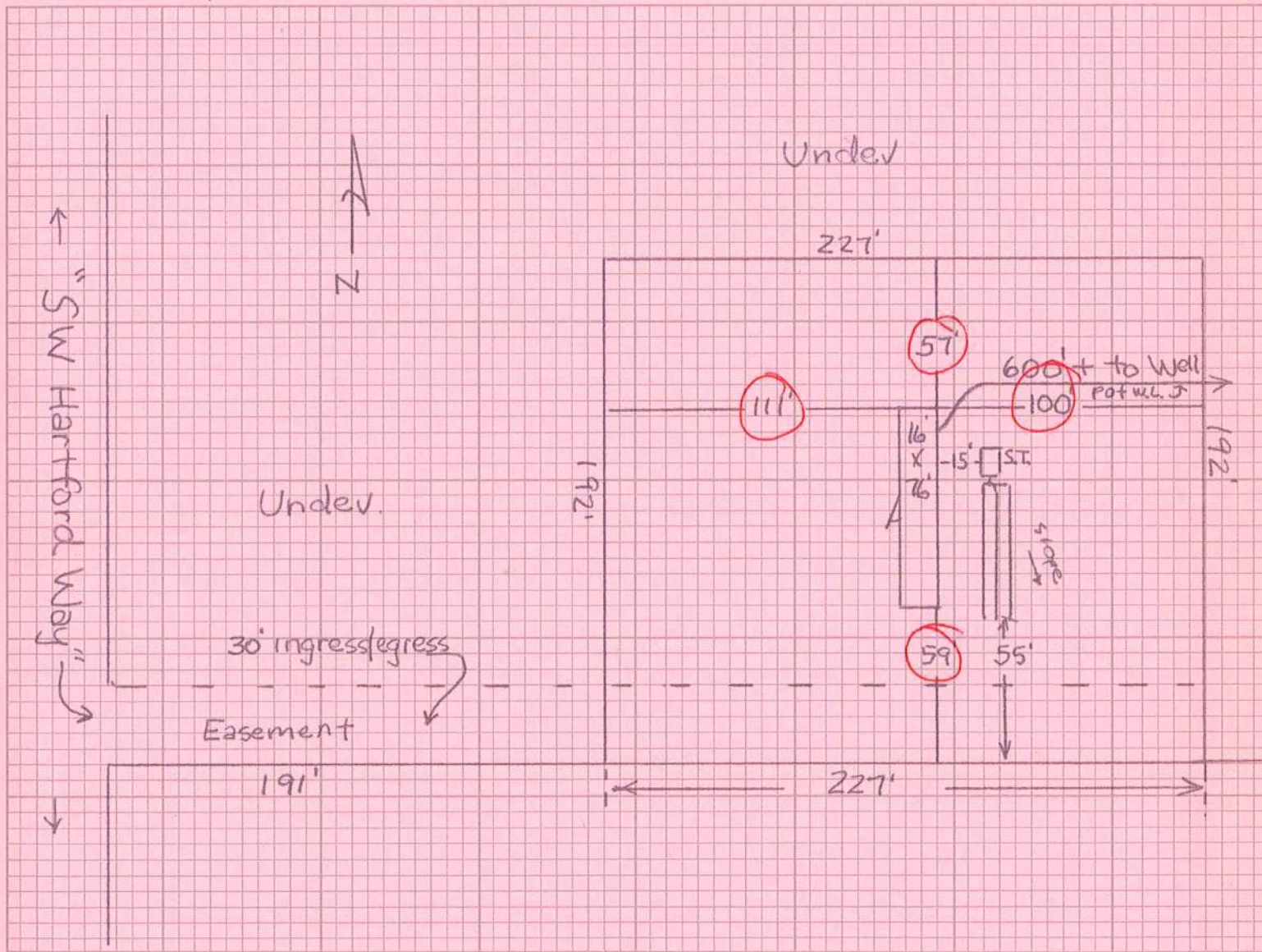
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Miller, Brandi PART II - SITE PLAN -

Scale: Each block represents <sup>6</sup>5-feet and <sup>60</sup>1 inch = 50-feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Brandi Miller Signature

Agent Title

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

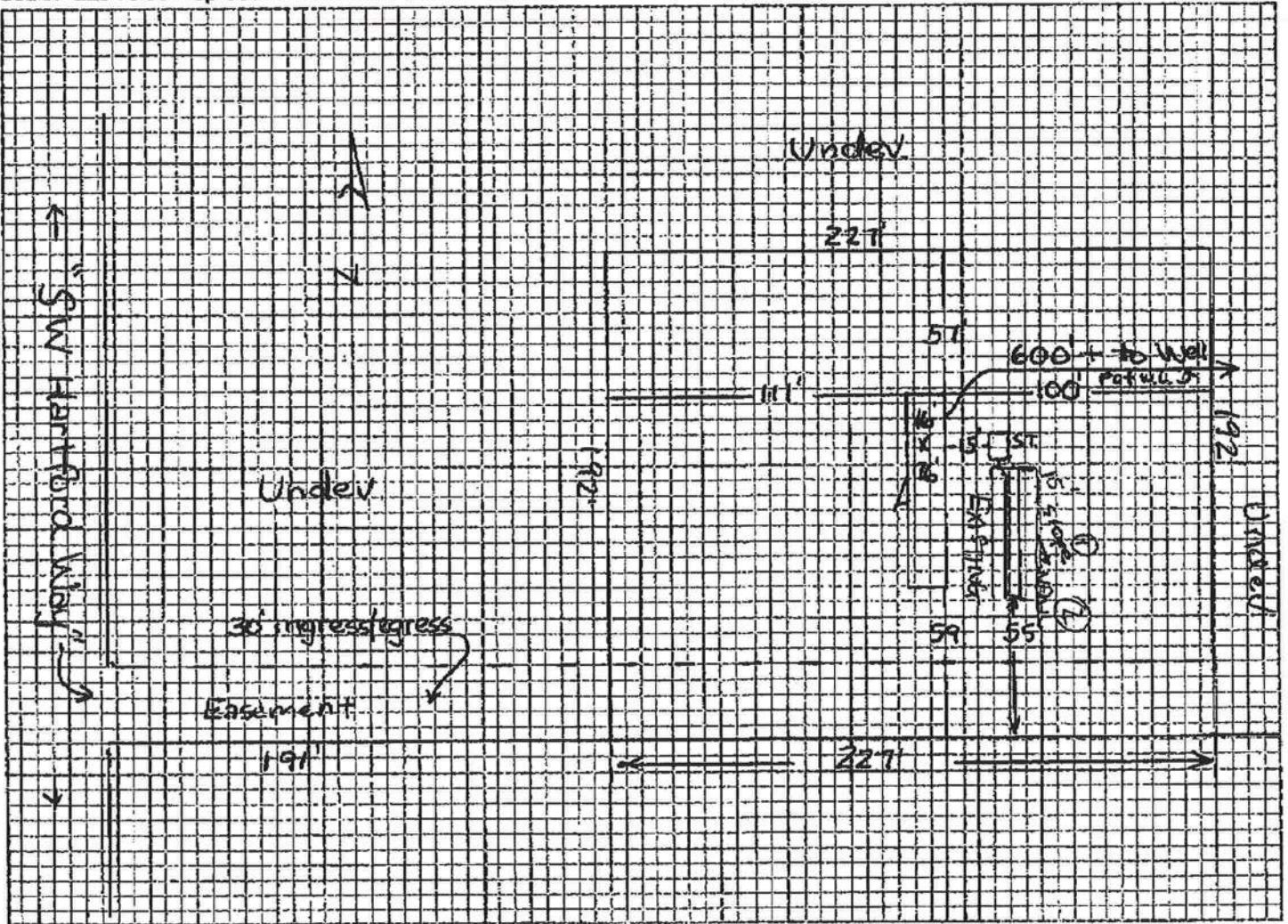
07-426-N

07-0126M

Miller, Brandi

PART II - SITE PLAN

Scale: Each block represents  $\frac{6}{5}$  feet and  $\frac{60}{1}$  inch = 50 feet.



Notes:

Site Plan submitted by:

*[Signature]*  
Signature

Agent

Plan Approved

Not Approved

Date 5-30-07

By

Salbi A. Ford ESII

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



*JHN: WEEGIE*

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001394**

DATE: 06/06/2007

BUILDING PERMIT NO. 25892

APPLICANT ROBERT MINNELLA

PHONE 352.472.6010

ADDRESS 25743 SW 22 PLACE

NEWBERRY

FL 32669

OWNER BRANDI MILLER

PHONE 386.719.5527

ADDRESS 859 SW HARTFORD WAY

LAKE CITY

FL 32024

CONTRACTOR RONNIE NORRIS

PHONE 386.623.7716

LOCATION OF PROPERTY SR.247-S TO MONTEGO AVE, TL TO CARPENTER RD, TL TO HARTFORD WAY, TR TO  
MAILBOX ON L (1ST. HOME ON R)

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 23-5S-15-00467-013

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA  
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Robert Minnella*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

*✓* APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: *Ettore DiGirolamo*

DATE: 6-8-07

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160





BOUNDARY SURVEY  
IN SECTION 23,  
TOWNSHIP 5 SOUTH,  
RANGE 15 EAST.  
COLUMBIA COUNTY, FLA.

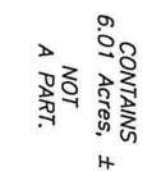
NOT  
A PART.

NOT  
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NOT  
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NOT  
A PART.

NOT  
A PART.



NOT  
A PART.

SYMBOL LEGEND  
O.R.I. OFFICIAL RECORD INSTRUMENT

- EXTRA ABBREVIATION:  
(F) FIELD, AS IN "FIELD MEASUREMENT".  
(D) DEED, AS IN "DEED DIMENSION".  
(P) PLAT, AS IN "PLAT DIMENSION".  
(R) RECORD, AS IN "RECORD DIMENSION".

SYMBOL LEGEND

O.R.I. OFFICIAL RECORD INSTRUMENT

- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET, LS 4700
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- x— WIRE FENCE
- E— ELECTRIC UTILITY LINE (OVERHEAD)
- UGE- UNDERGROUND ELECTRIC SERVICE
- CIV— CABLE TV LINE (OVERHEAD)
- o— CHAIN LINK FENCE
- o— WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- ⊗ UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- Ⓢ CENTERLINE
- C.M. CONCRETE MONUMENT
- I.P. IRON PIPE
- IRON PIPE

MARK D. DUREN, P.S.M.  
LS 4708

1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
(386) 758-8010 FAX

FIELD SURVEY DATE MARCH 22, 2007  
DATE DRAWN MARCH 27, 2007  
FOR MORRISON

FIELD BOOK 174 PAGE 21  
DRAWN BY M. DUBEN/A. DYAL

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MARK D. DUREN, LS 4708

ROBERT MORRISON