

DATE 06/10/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021957

APPLICANT ROBERT MINNELLA PHONE 352 486-0016
ADDRESS 11451 NE 83RD TERR BRONSON FL 32621
OWNER KYLE OWENS PHONE 352 281-8556
ADDRESS 196 SW PURITAN LANE LAKE CITY FL 32055
CONTRACTOR GREG ROACH PHONE _____
LOCATION OF PROPERTY 47S, TR ON 240, TL ON PURITAN LANE, 1ST DRIVE ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. _____

PARCEL ID 09-5S-16-03498-101 SUBDIVISION OAKFIELD
LOT 1 BLOCK _____ PHASE _____ UNIT 1 TOTAL ACRES 4.00

000000331 Y IH0000588 Robert Minnella
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 04-0602-N BK RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 2426**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 321.68INSPECTORS OFFICE Mike Tedich CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 04.06.04 Building Official RK 6-9-04

AP# 0405-81 Date Received 5-26-04 By LIT Permit # 331/21957

Flood Zone X per plot Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 09-55-16-03498-101 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2004
- Subdivision Information Oakfield Acres Unit 1 Lot 1
- Applicant Robert Minnella Phone # (352) 486-0016
- Address 11451 NE 83 Terr, Bronson, FL 32621
- Name of Property Owner Kyle Owens Phone # (352) 281-8556
- 911 Address 196 SW Puritan Lane, Lake City, FL
- Name of Owner of Mobile Home Kyle Owens Phone # (352) 281-8556
- Address 196 SW Puritan Lake Lake City
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 693 x 396 x 475-85 Total Acreage 4
- Explain the current driveway Culvert waiver
- Driving Directions 47 S to C240 (TR) Go 1.6 miles to SW Puritan Lane (TL) 1st dw on right.
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensed Dealer/Installer Greg Roach Phone # (352) 546-2607
- Installers Address PO Box 345, Orange Springs, FL 32122
- License Number TH0000588 Installation Decal # 463891

PERMIT WORKSHEET

PERMIT NUMBER

Installer

License # IT 00058

Address of home being installed

19650 Pustan Lane
Lake City, FL

Manufacturer

Fleetwood Length x width 276 X 28

NOTE:

If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

[Signature]

New Home

☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐ Wind Zone II ☒ Wind Zone III

Double wide

☒ Installation Detail # 463691

Triple/Quad

☐ Serial # TBD

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Factor size (sq in)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psi	3"	3"	4"	5"	6"	7"	8"
1500 psi	4" 6"	4" 6"	5"	6"	7"	8"	9"
2000 psi	5"	5"	6"	7"	8"	9"	10"
2500 psi	6"	6"	7"	8"	9"	10"	11"
3000 psi	7"	7"	8"	9"	10"	11"	12"
3500 psi	8"	8"	9"	10"	11"	12"	13"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size

17' x 25'

Perimeter pier pad size

10' x 10' to 14' x 14'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of manitape wall openings 4 foot or greater. Use this symbol to show the piers.



List all manitape wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

6' x 4'

10' x 17' x 25'

TELDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

Side wall Longitudinal Manitape wall Shearwall

OTHER TIES

Number

24

Pad Size	Sq ft
16' x 16'	256
18' x 18'	324
18' 5" x 18' 5"	342
18' 5" x 22' 5"	390
17' x 22'	374
13' 1/4' x 28' 1/4'	348
20' x 20'	400
17' 3/16' x 25' 3/16'	441
17' 1/2' x 25' 1/2'	448
24' x 24'	576
28' x 28'	676

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced w/ 5' 4" oc

3523711569

P. 16/25

Office 1101 Sylla

PERMIT WORKSHEET

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil without testing.

X _____

X _____

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A stake approved lateral arm system is being used and 4 ft. anchors are allowed at the skidwall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Greg Koch

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 43

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 43

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 43

Page 1 of 1

Site Preparation

Debris and organic material removed _____ Compacted fill _____
Water drainage: Natural Swale Swale _____ Pad _____ Other _____

Fastening multi-wide units

Floor: Type Fastener: 4x4 Length: 5' Spacing: 2'
Walls: Type Fastener: 2x4 Length: 5' Spacing: 2'
Roof: Type Fastener: 2x4 Length: 5' Spacing: 2'

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be cemented over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gas leak (see gas code requirements)

I understand a properly installed gas leak is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gas leak being installed. I understand a strip of tape will not serve as a gas leak.

Installer's initials

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Type gas leak

Pg. 44

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. 44
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed Yes No _____
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

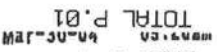
Date

04/01/2003 10:57 3067502160 BLDG AND ZONING

WESTGATE HOMES

MAY-06-2004 09:58

3523711569 P. 17/25



BLOCKING PLAN

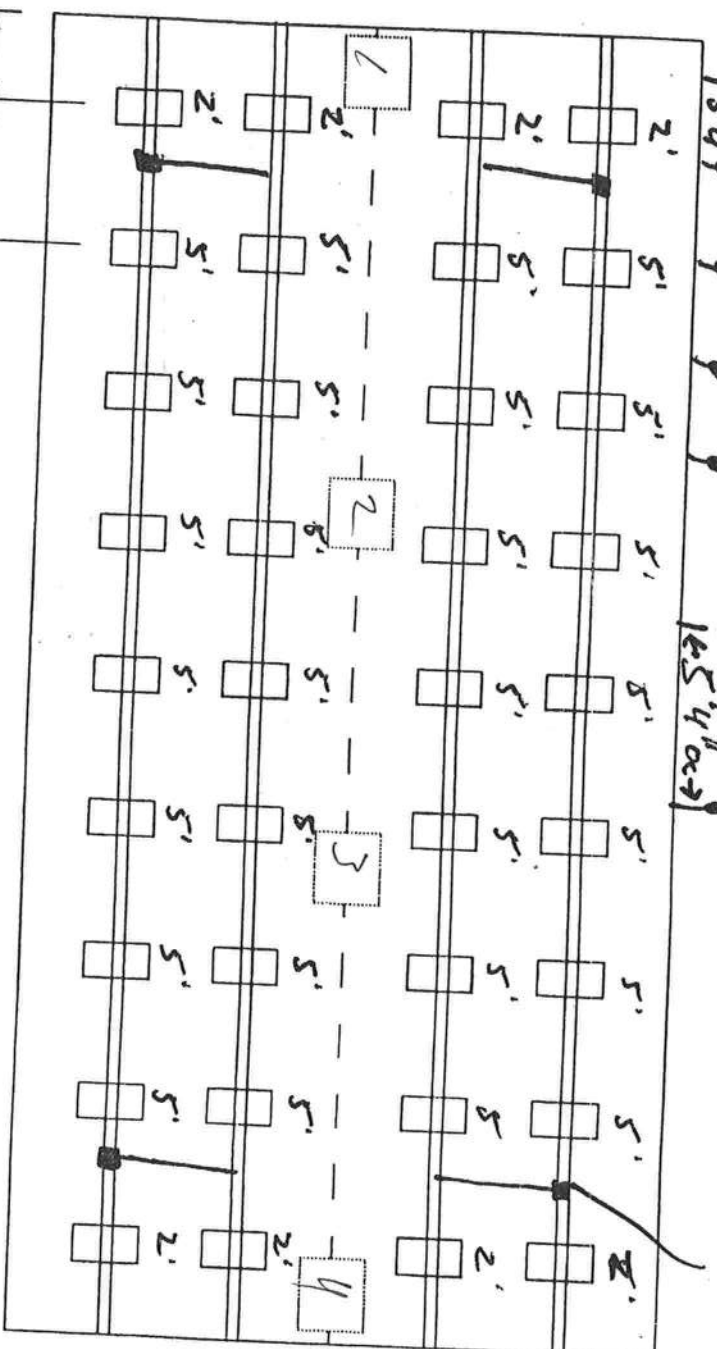
Manufacturer
Length x Width

Fleetwood

76 x 28

Olive Mol System

15'4" 9' 9' 9' 14'5" (approx)



spaces at
5' oc
Typical

Soil Bearing Capacity

Assume 1000

Probe test / anchor length

1' 4"

I-beam Pier Pad size

17x25 DSS

Marriage Wall Pier Pad Sizes

1 17x25 5

2 11 6

3 11 7

4 11 8

Perimeter Pier Pad Sizes

Out Kipper

Other information needed

Olive Mol System

Side wall anchors are 4' spaced

5 1/2" oc. Metal Outrigger used

for perimeter piers

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I Craig Roach license number 40600588 do hereby state that the
(Please Print)

installation of the manufactured home at 196 SW Puritan will be done under my
(911 Address)

supervision.

[Signature]
Signature

Sworn to and subscribed before me this 13 day of May A. D. 2004

Notary Public [Signature] My commission expires: 5-10-07
Signature Date

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD193088
EXPIRES 05/10/2007
BONDED THRU 1-888-NOTARY1



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES

TALLAHASSEE, FLORIDA 32399-0500

FRED Q. DICKINSON, III
Executive Director

January 24, 2002

Mr. Bert A. Moore
Manufactured Housing Foundation Systems
Division of Oliver Technologies
Post Office Box 9, 467 Swan Avenue
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Model # 1101 All Steel Foundation Stabilizing System listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Florida Administrative Code, Rules 15C-1.0105, 15C-1.0107, and 15C-1.0108.

Based on the information submitted to this bureau, the following system is listed for use in Florida when the installation instructions are provided at the site.

MODEL #

DESCRIPTION

1101

All Steel Foundation Stabilizing System
(Lateral and Longitudinal)

NOTE: Side wall straps must be 5.4" oc.

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 (STEPS 1-15)

MODEL 1101-L LONGITUDINAL ONLY: FOLLOW INSTRUCTIONS 1-11

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437:
- a) Pier height exceeds 48"
 - b) Roof eaves exceed 16"
 - c) Sidewall height exceed 96"
 - d) Roof Pitch 5/12 or greater
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

- Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
 - Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal crossbrace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete Items 4 through 10 below.

INSTALLATION OF LONGITUDINAL CROSSBRACE SYSTEM

NOTE: IF INSTALLING THE MODEL # 1101-L LONGITUDINAL ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED, AND ALL SIDEWALL ANCHORS SPACED AT 5' 4". FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE MANUFACTURERS SPECIFY A DIFFERENCE.

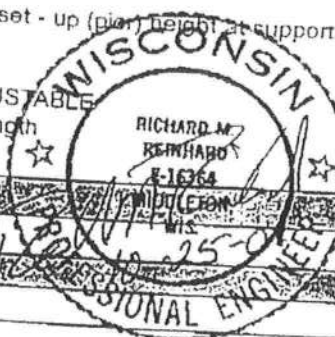
- Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm).

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

24 3/4" to 25"	32"	18"
24 3/4" to 32 1/4"	44"	18"
32 1/4" to 40"	54"	18"
40" to 48"		18"

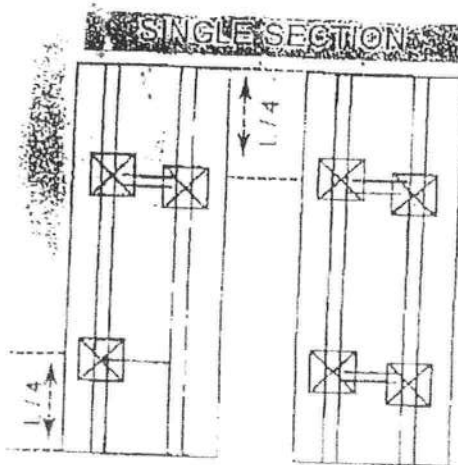


- Install the 1.50" square tube (E (18" tube)) into each "U" bracket (D). Insert carriage bolts and leave nuts loose for final adjustment.
- Place I-beam connector (F) loosely on the bottom flange of the I-beam. Turn connector so that the tube connector bracket is off center on same side as ground pan "U" bracket (D) for other end of tube so that tubes will cross.
- Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connector (F) and fasten loosely with bolt and nut.
- Repeat steps 5 through 7 to create the crossed 'X' pattern of the square tubes loosely in place. NOTE: The angle is not to exceed 45 degree and not below 40 degrees.
- Install bracing bolts and plates (G) in the horizontal direction only, around both square tubes where they cross. Put nuts on bolt ends and tighten. IMPORTANT: Do not crush tube.
- After all bolts are tightened, secure 1.25" and 1.50" tubes using four (4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.
- Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. All loads in excess of 3,150 pounds at shear walls, columns, and centerline, must have five foot (5') anchors installed regardless of soil conditions, per the state of Florida.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

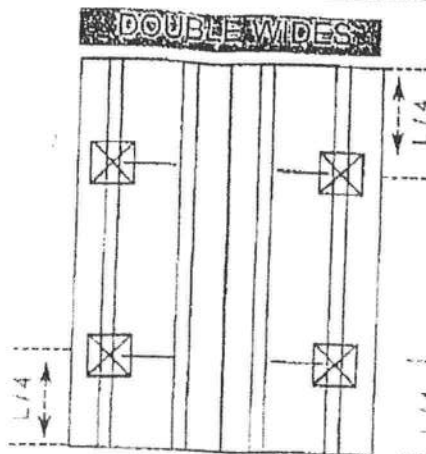
NOTE: THE MODEL 1101 (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR ALL STABILIZER PLATES & FRAME TIES.

- Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
- Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled

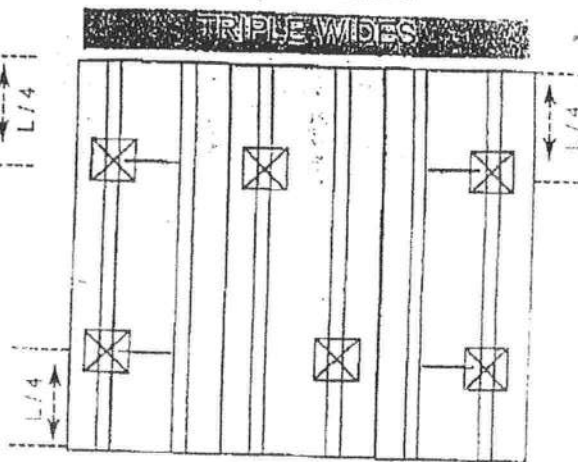


SINGLE SECTION ALL WIDTHS UP TO 57'

SINGLE SECTION ALL WIDTHS 57' UP TO 76'





DOUBLE WIDES ALL WIDTHS UP TO 76'
Note: If home is less than 57' then 1 transverse arm may be eliminated.

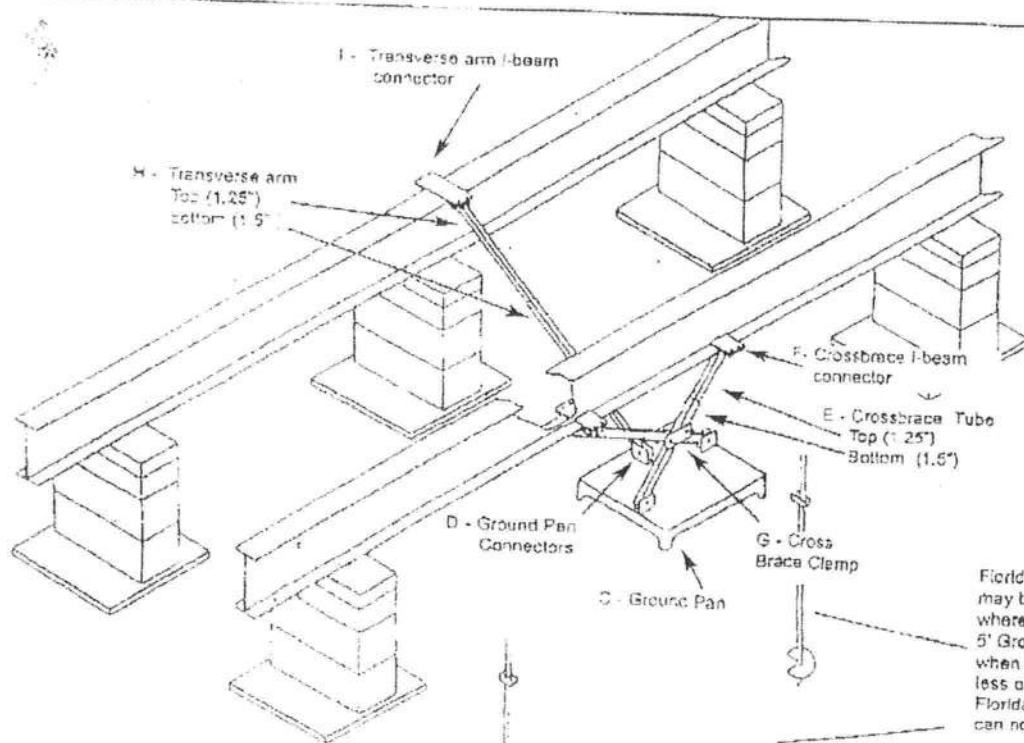


TRIPLE WIDES ALL WIDTHS UP TO 76'

NOTES

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. $L/4$ = LENGTH OF THE HOUSE (FLOOR) DIVIDED BY 4.
3.  = LOCATION OF ASF MODEL 1101 (LATERAL & LONGITUDINAL BRACING).
4.  = LOCATION OF MODEL 1101-L (LONGITUDINAL BRACING ONLY).

Recommendations: It is recommended that systems be installed at 2nd pier from end of home, not to exceed a quarter length of the house.



- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS
- E = TELESCOPING CROSS BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = CROSS BRACE I-BEAM CONNECTOR ASSEMBLY
- G = CROSS BRACE CLAMP ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR

Florida approved 4" ground anchors may be used in all locations except where loads exceed 3150 lbs. 5" Ground anchors must be used when loads exceed 3150 lbs. regardless of soil conditions per the state of Florida. Sidewall connector spacing can not exceed 5' 4" on centers.

MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

www.olivertechnologies.com

Telephone: 931-796-4555
Fax: 931-796-8811

INSTALLER AUTHORIZATION

DATE: 5-13-04

TO: Columbia Co

LICENSE NO: IT0000588

I Greg Roach give full consent to Robert Minnella

to pull any and all necessary permits on my behalf for mobile home set ups in

Columbia County.

Signed: [Signature]

Sworn to me this day 13 of May, 2004

Notary Signature [Signature]

Seal
NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD193088
EXPIRES 05/10/2007
BONDED THRU 1-888-NOTARY1



STATE OF FLORIDA
DEPARTMENT OF HEALTH

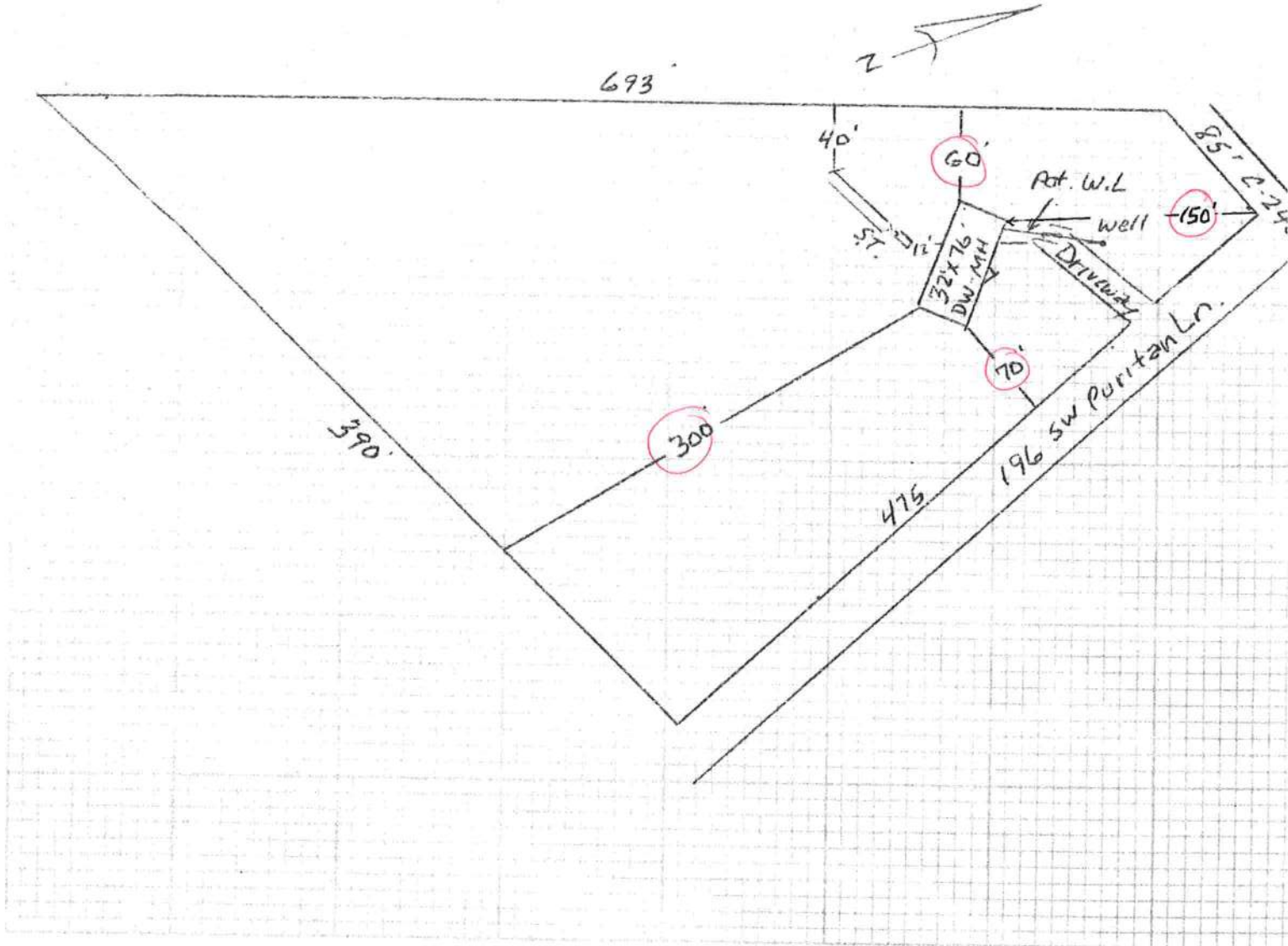
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0602-A

Owens, Kyle

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Robert M. Munnell

Signature

Agent
Title

Plan Approved _____ Not Approved _____

Date 5-26-04

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

FROM: WATERS WELL DRILLING

PHONE: (352) 486-8002

Jun 08 2004 02:15PM FL

Waters Well Drilling
Rt. 3 Box 1550-A2
Lake Butler, FL 32054
(386) 496-1339

Date: 6-6-04

To: Columbia Co.

From: Jason Waters

Re: 4" well

Proposal for 4" well including the following:

1hp Jacuzzi 18 gpm submersible pump
Challenger PC224 ,220 gallon equivalent diaphragm tank
Tank has 25 gallons drawdown at 30/50 setting

RE Kyle Owens

05/25/2004 05:48

3864542415

FRANDPETERSON :1111:

PHUC 001

Prepared by:
Sherry Hice
Stokes-Nassau, Inc.
9551 Baymeadows Road, Suite 4
Jacksonville, FL 32256

DOCUMENTARY STAMP
\$91.00
INTANGIBLE TAX
P. DWYER CASON, CLERK OF
COUNTY, COLUMBIA COUNTY
FL

WARRANTY DEED
(Corporate)

THIS INDENTURE, Made this 8th day of March, 1993
BETWEEN:
STOKES-NASSAU, INC.,
a corporation organized and existing under the laws of the
State of Florida, of the County of Duval, State of Florida,
Grantor, and
EDWARD JOHN BERNHARD and
FLAURANCE MAE BERNHARD, his wife,
whose address is: 22 Sapphire Drive
Key West, FL 33040
of the County of Monroe, State of Florida, Grantee.

WITNESSETH: That the said Grantor, for and in
consideration of the sum of Ten Dollars (\$10.00) and other
valuable consideration, to it in hand paid by the said
Grantee, the receipt whereof is hereby acknowledged, has
granted, bargained and sold to the said Grantee, their heirs
and assigns forever, the following described land, situate,
lying and being in the County of Galcharist, State of
Florida, to-wit:

Lot 1, OAKFIELD ACRES, Unit 1, according
to plat thereof, recorded in Plat Book 6,
Pages 6 and 6A of the Public Records of
Columbia County, Florida;
Parcel Identification Number: 09-55-16-03498-101

And the said Grantor does hereby fully warrant the title to
said land, and will defend the same against the lawful
claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has caused this
instrument to be executed in its name by its Vice President
and caused its Corporate Seal to be hereto affixed the day
and year first above written.

Signed, sealed and delivered
in the presence of:

Sherry Hice
Sherry Hice
Sherry Hice

STOKES-NASSAU, INC.

By: *Sharon W. Fredenhagen*
Sharon W. Fredenhagen
Vice President

(CORPORATE
SEAL)

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me
this 8th day of March, 1993, by Sharon W. Fredenhagen, as
Vice President of Stokes-Nassau, Inc., a Florida
corporation, on behalf of the corporation. She is
personally known to me, and did not take an oath.

93 02907

03-15-93

03-15-93

Sherry Hice 772-5553
Sherry Hice
Notary Public, State of
Florida
My Commission expires:



SHERRY HICE
NOTARY PUBLIC
STATE OF FLORIDA
MY COM. EXPIRES 03-15-98

09-55-16-03498-101

PURCHASE AND SALE AGREEMENT AND DEPOSIT RECEIPT

Receipt is hereby acknowledged by Vargas Realty, Inc. hereinafter called "Agent," of the sum of \$ 500.00, as a binder deposit from: Date: April 22, 2004

Kyle G. Owen
Name

(352)332-1395
Home Phone

Sabrina J. Swartzel JTWRS
Name

2940 NW 143 Street Gainesville FL 32606
Address

hereinafter called "Buyer," on account of Buyer's offer to purchase property of Edward J. Bernhard, Jr. and Florence M. Bernhard H/W, hereinafter called "Seller", whose address is 714 Newton Ave Inverness, FL 34452. Buyer hereby agrees to purchase from Seller, and Seller hereby agrees to sell to Buyer, that certain property situated in Columbia County, Florida, under the terms and conditions set forth below:

Plat Book 6 Page 6
Lot 1, Block 1 of Oakfield Acres subdivision, Unit 1
Columbia County, Florida, Hereinafter called the "Property."

Further Described in Legal Description attached

1. PURCHASE PRICE, TERMS AND CONDITIONS:

- A. Binder Deposit \$ 250.00
- B. Additional deposit due within N/A days. \$
- C. Balance to close in the form of a cashier's check (not including Buyer's closing costs and prorations). \$ 24,750.00
- D. The balance due Seller shall be evidenced by Buyer's negotiable promissory note, secured by a valid purchase money mortgage in the sum of \$ 0.00 on the Property and delivered by Buyer to Seller, dated as of the date of closing, bearing interest from date of note at the rate of 0% per annum and payable in 0 equal monthly payments of \$ 0.00 each, beginning N/A, 2004. The mortgage will be due on sale of the property. There will be a 5% late charge on monthly payments not paid within Fifteen (15) days after the due date. Any proceeds from the sale of merchantable timber on the Property shall be applied to repayment of the note. BUYER SHALL HAVE THE RIGHT TO PREPAY ALL OR ANY PART OF THE BALANCE REMAINING DUE WITHOUT PENALTY. (see also Paragraph 2.) \$ 0.00

E. Total Purchase Price

All sums received by Seller or Agent prior to Closing including, without limitation, the Binder Deposit and Additional Deposit described in 1(A) and (B) (which are jointly referred to herein as "Deposit"), shall be delivered to the Title Company and held in escrow until Closing. \$ 25,000.00

2. QUALIFICATION FOR MORTGAGE: If there is an amount set forth in Section 1(D), Buyer will furnish all credit, employment and financial information required by Seller. Seller shall, within N/A days after receipt of the information notify Buyer as to whether or not Seller will make mortgage loan. If Seller determines not to make such loan, the Deposit will be returned to Buyer.

3. CLOSING: It is understood that said property will be conveyed by statutory warranty deed subject to taxes, existing zoning, covenants and restrictions and easements of record but unencumbered by any lien or mortgage except as described in Paragraph 1(D). The closing for this Agreement will take place on or before May 22nd, 2004 but in no event later than one hundred eighty (180) days from the date of this Agreement ("Closing").

4. BUYER'S CLOSING COST: At Closing, Buyer shall pay for (X) recording fees; (X) documentary stamps on note; (X) intangible tax on note; (X) one-half (1/2) of the owner title policy premium; (X) Buyer's attorney's fee; ()

5. SELLER'S CLOSING COST: At Closing, Seller shall pay for (X) documentary stamps on deed; (X) Seller's attorney's fee; () one-half (1/2) of the owner title policy premium; (X) real estate sales commission; (X) satisfaction of existing mortgages and liens and recording.

6. PRORATIONS: All taxes shall be prorated as of the date of closing.

7. **SURVEY & TITLE INSURANCE:** Seller shall deliver a survey of the Property or a copy of the subdivision plat. Seller shall deliver a commitment for an owner's title insurance policy on or before fourteen (14) days from the date hereof and Buyer shall have until Closing to deliver to Seller notice of any matters evidenced by the plat or title binder which render the title unmarketable. If Buyer fails to object to matters contained within the title binder within the time frames set forth, then any title defects shall be deemed waived and Buyer and Seller shall close as provided herein.
8. **DEFAULT BY BUYER:** If Buyer fails to perform the covenants herein contained within the time specified, such failure shall be a default hereunder and Seller shall be authorized to terminate this Agreement and receive the Deposit which shall constitute agreed upon and liquidated damages.
9. **DEFAULT BY SELLER:** If Seller fails to perform any of the covenants of this Agreement, Buyer may terminate this Agreement and the Deposit shall be returned to Buyer, or Buyer shall have the right of specific performance.
10. **ATTORNEYS' FEES AND COST:** In connection with any litigation arising out of this Agreement, the prevailing party shall be entitled to recover all costs incurred, including reasonable attorneys' fees, before or at trial, on appeal, in post-judgment collection or in bankruptcy.
11. **INSPECTIONS AND WARRANTIES:** Seller specifically disclaims any and all warranties concerning the Property and hereby agrees to sell the Property "as is". Buyer shall be responsible for determining its suitability for Buyer's intended purposes and for payment of all costs and expenses of making such Property suitable for its intended purposes, except as set forth in Schedule A attached hereto. Prior to the date of Closing, Buyer may enter onto the Property and make such further inspections and tests as Buyer deems necessary or convenient to determine its suitability for Buyer's intended use. Buyer shall indemnify and hold Seller harmless from any loss, injury, or damage Buyer or his agents may incur or cause in connection with such entry onto the Property. Buyer acknowledges that Seller has not made any representations or given any assurances concerning the tax consequences of ownership or resale of the Property, or whether or to what extent any economic benefit might be derived by Buyer due to ownership of the Property. Buyer represents to Seller that, to the extent Buyer has an expectation of deriving economic or tax benefits from ownership or resale of the Property, this expectation has been induced by Buyer's individual research, general economic and market conditions, and other factors which have been identified independently of any statement or involvement of Seller. **BUYER HEREBY CERTIFIES THAT BUYER HAS INSPECTED THE PROPERTY ON OR BEFORE THE DATE OF EXECUTION OF THIS AGREEMENT.**
12. **REAL ESTATE COMMISSION:** Buyer and Seller represent and warrant to each other that no party other than Vargas Realty, Inc., is due a fee or commission arising out of or in connection with this transaction, and agree to indemnify and hold each other harmless from any claims, costs, or expenses arising therefrom.
13. **TIME:** Time is of the essence in this Agreement.
14. **MISCELLANEOUS:** This Agreement is not assignable without written consent of Seller. This Agreement, including the provisions, restrictions and instruction referred to herein constitute the entire Agreement and there are no agreements, promises or understandings between these parties except as specifically set forth herein. No alterations or changes shall be made to the Agreement except in writing and signed or initialed by the parties herein. The Agreement shall be governed and construed in accordance with Florida law. If any term or condition hereof shall be determined to be invalid or unenforceable, the remaining terms and conditions shall remain in full force and effect to the extent allowed by law. This legal binding Agreement shall not be recorded and if not understood, parties hereto should seek competent legal advice. Any recording of agreement by either party shall constitute a default hereunder.
15. **ADDITIONAL TERMS:** Additional terms or conditions in the following described schedules are attached hereto and by this reference are made a part hereof: Schedule A.
16. **RIGHT OF TERMINATION:** THIS AGREEMENT MAY BE TERMINATED BY BUYER FOR ANY REASON WHATSOEVER WITHIN SEVEN(7) BUSINESS DAYS FROM THE DATE OF EXECUTION HEREOF BY BUYER. IN THE EVENT THAT BUYER ELECTS TO TERMINATE THIS AGREEMENT AS PROVIDED IN THIS PARAGRAPH, THE DEPOSIT AND ANY OTHER FUNDS PAID BY BUYER SHALL BE REFUNDED TO BUYER WITHOUT NOTICE OF CANCELLATION. ANY SUCH NOTICE SHALL BE SENT TO SELLER AT THE ADDRESS SET FORTH ABOVE. THIS RIGHT OF TERMINATION MAY NOT BE WAIVED.
17. **TERMINATION OF OFFER:** The offer of Buyer shall terminate if seller has not indicated his acceptance of the Agreement by signing and delivering same to the Agent before 11:00 P.M. on

May 3rd, 2004

Apr 23 04 05:24P

SIGNED, SEALED AND WITH PROVERB on the date and in the year herein stated.

Clk H.V. - 14.23.88 12/12/88

Signature: _____ Date: _____

BORROWER: QUTUB
LOAN #: 5521018

*SIGNATURE
OF SELLER*

Signature: _____
 Name: _____
 Title: _____
 Date: _____

By: _____
Name: _____
to: _____

DEPOSIT RECEIPT 250.00

Agreed, by and between the undersigned, to the terms and conditions of the above described deposit, which is to be made in full to the order of the undersigned, and the same to be delivered to the Title Company when the same is ready for recording, and the same to be held in trust for the undersigned until the same is recorded in the public records of the County of Los Angeles, California.

US Title
Sally the pig for Tully's insurance

paid check 1281

DATE 4-22-64

Very Respectfully, AGCM
 Dr. _____
 Mr. _____

1947年12月

100-350412-1854

COLUMBIA AVENUE
OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 09-5S-16-03498-101

Building permit No. 000021957

Permit Holder GREG ROACH

Owner of Building KYLE OWENS

Location: OAKFIELD, LOT 1 (196 SW PURTIAN LANE)

Date: 06/21/2004



Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

COLUMBIA COUNTY
OFFICE
OF
PLANNING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 09-55-16-03498-101

Building permit No. 000021957

Permit Holder GREG ROACH

Owner of Building KYLE OWENS

Location: 148 SW PURITAN LANE, LAKE CITY, FL 32024

Date: 06/28/2004



Harvey Dick

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

WEGGIE

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000331**

DATE: 06/10/2004

BUILDING PERMIT NO. 21957

APPLICANT ROBERT MINNELLA PHONE 352 486-0016

ADDRESS 11451 NE 83RD TERR BRONSON FL 32621

OWNER KYLE OWENS PHONE 352 281-8556

ADDRESS 196 SW PURITAN LANE LAKE CITY FL 32055

CONTRACTOR GREG ROACH PHONE 352 546-2607

LOCATION OF PROPERTY 47S, TR ON 240, TL ON PURITAN LANE, 1ST DRIVE ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT OAKFIELD ACRES 1 1

PARCEL ID # 09-5S-16-03498-101

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: [Signature]

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Private

SIGNED: [Signature] DATE: 7-21-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

