PERMIT Columbia County Building Permit DATE 01/14/2013 This Permit Must Be Prominently Posted on Premises During Construction 000030716 APPLICANT ISAAC HART PHONE 386-466-5529 ADDRESS SW LITTLE RD LAKE CITY 32024 FL OWNER ISAAC HART PHONE 386-466-5529 ADDRESS 2306 SW LITTLE RD LAKE CITY 32024 FL CONTRACTOR RONNIE NORRIS PHONE 623-7716 LOCATION OF PROPERTY 47 S, L WALTER RD, L LITTLE, .02 MILES ON RIGHT PAST BRICK ENTRANCE & WHITE FENCE, FOLLOW EASEMENT TO LOT TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES FOUNDATION WALLS ROOF PITCH **FLOOR** 35 LAND USE & ZONING AG-3 MAX. HEIGHT Minimum Set Back Requirments: STREET-FRONT 30.00 SIDE 25.00 FLOOD ZONE DEVELOPMENT PERMIT NO. NO. EX.D.U. PARCEL ID 01-5S-16-03399-004 SUBDIVISION LOT BLOCK PHASE UNIT TOTAL ACRES 000001986 IH10251451 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor WAIVER 12-0578 BK Driveway Connection Septic Tank Number LU & Zoning checked by New Resident COMMENTS: SPECIAL FAMILY LOT PRIOR TO 2009, FLOOR ONE FT ABOVE THE NW CORNER OF PROPERTY WHERE EASEMENT TO PROPERTY TERMINATES-SEE DIAGRAHM 2026 Check # or Cash FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) Temporary Power Monolithic date/app. by date/app. by date/app. by Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by Framing Insulation date/app. by Electrical rough-in Rough-in plumbing above slab and below wood floor date/app. by date/app. by Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing date/app. by date/app. by date/app. by Reconnection date/app. by date/app. by date/app. by BUILDING PERMIT FEE \$ 0.00 0.00 SURCHARGE FEE \$ **CERTIFICATION FEE \$** MISC. FEES \$ ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75 FLOOD ZONE FEE \$ 25.00 **CULVERT FEE \$** FLOOD DEVELOPMENT FEE \$ TOTAL FEE 583.53 INSPECTORS OFFICE CLERKS OFFICE NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT." EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED

ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR

### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Fo	or Office Use Only (Revised 1-11) Zoning Official OK 14 DW Building Official 1-10-13
Al	P# 1301-10 Date Received 1-7-13 By Ut Permit # 307/6/1886 Warm
FI	ood Zone X Development Permit N/A Zoning A -3 Land Use Plan Map Category A -3
Co	omments Special Fam. by Lot Perm. + prior to 2009
	"above the NW corner of property where easement to the property terminates
- /	MA Map# River In Floodway NA In Floodway NA
21/	Site Plan with Setbacks Shown EH # 12-0578 EH Release Well letter D Existing well
Z	Recorded Deed or Affidavit from land owner 📈 Installer Authorization 📈 State Rd Acces. 🗷 911 Sheet
	Parent Parcel # STUP-MH F W Comp. letter App Fee Pd VF Form
IMP	ACT FEES: EMS Fire Corr Out County In County
Roa	d/CodeSchool= TOTAL _Suspended March 2009_ M Ellisville Water Sys
	- I
Droi	perty ID # 0 1- 55-16-03399- (bdivision
	New Mobile Home Used Mobile Home MH Size 2 × 57 Year 99
	Applicant 774AC (4AC Phone # 38 C 46 G - 5529
•	Address 187 99 SOUTH Wood WAS LAKE CITS FC 32024
•	Name of Property Owner FSKAC HART Phone# 386 466 5529
•	911 Address 2306 900 LITTLE Rd CAKEC \$5 FC 32029
•	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Progress Energy
	Name of Occurrence Marking House Tenna 1447
	Name of Owner of Mobile Home 75 bac 4AAT Phone # 386 466 5527  Address 157 Std South Wood a KS CAAF C 179 FC320
•	Relationship to Property Owner har Bild
•	Current Number of Dwellings on Property
-	Lot Size 2.5 Total Acreage 2.5
-	Do you : Have Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	Is this Mobile Home Replacing an Existing Mobile Home
•	Driving Directions to the Property 9 on 47 To WACTER LEFT ON WHLTER
	.02 MILES CEPT ON LITTLE :07 BILES DRICE ON RIGHT
_	HAND SIDE OF ROAD AFTER BRICK EMPANCE + KINEBR
•	Name of Licensed Dealer/Installer RONNIC NORRY Phone # 6237716
•	Installers Address 1004 Sw Charl +R
	■ License Number 7 # 1025 1451 1 Installation Decal # x 1 48 7
	w.L.

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COLUMBIA COUNTY PERMIT WORKSHEET	
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page 1 of 2

26" x 26" Number POPULAR PAD SIZES (929)- 441 within 2' of end of home spaced at 5' 4" oc FRAME TIES 3/16 x 25 3/16 OTHER TIES ANCHORS ay 5# 24" X 24" (929) Longitudinal Marriage wall Shearwall 0 -16 x 18 Wind Zone III A8100 Sidewall PIER SPACING TABLE FOR USED HOMES 22" x 22" 5 (484)\* 4 ft Home installed to the Manufacturer's Installation Manual Draw the approximate locations of marriage Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer List all marriage wall openings greater than 4 foot and their pier pad sizes below. 20" x 20" wall openings 4 foot or greater. Use this symbol to show the piers. (400) Home is installed in accordance with Rule 15-C 4 Installation Decal # Serial # (4/19 3000 psf 8' 8' 8' 3500 psf 8' niterpolated from Rule 15C-1 pier spacing table Pier pad size Longitudinal Stabilizing Device (LSD) Wind Zone II 18 1/2" × 18 1/2" (342) TIEDOWN COMPONENTS Used Home PIER PAD SIZES 16" x 16" Perimeter pier pad size (256)7'6" required by the mfg.) -beam pier pad size Other pier pad sizes (sq in) Footer Opening size Manufacturer Double wide New Home Triple/Quad Single wide 4500 ost 2000 psf 2500 ps capacity bearing TH1025/45/ Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) marriage wall piers within 2' of end of home per Rule 15C understand Lateral Arm Systems cannot be used on any home (new or used) if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home These worksheets must be completed and signed by the installer. Installer's initials Length x width License # 7 200 KONNIS NOWY where the sidewall ties exceed 5 ft 4 in. Submit the originals with the packet. longitudinal 306 lateral AKE home is being installed Typical pier spacing 911 Address where Manufacturer NOTE: Installer

Site Preparation

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psf without testing The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil

# POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment. 3

150

× 150

× 15a

# TORQUE PROBE TEST

inch pounds or check showing 275 inch pounds or less will require 5 foot anchors. here if you are declaring 5' anchors without testing The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb bolding capacity. anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. Note:

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

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# Electrical

electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. Connect

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Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg

Debris and organic material removed  Water drainage: Natural  Fastening multi wide units	Type Fastener:  Type Fastener:  Type Fastener:  Type Fastener:  Type Fastener:  Length:  Length:  Spacing:  Length:  Spacing:  Spacing:  Length:  Spacing:  Spacing:	Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	asket Installed: Between Floors Yes Between Walls Yes
Debris and o	Floor: Ty Walls: Ty Roof: Ty Fo	I understand homes and t a result of a of tape will n	Type gasket Pg.

# Weatherproofing

Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. Yes

# Miscellaneous

N/A Yes Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Drain lines supported at 4 foot intervals. Electrical crossovers protected. Yes Yes Skirting to be installed. Other: Installer verifies all information given with this permit worksheet is accurate and true based on the

Date / Installer Signature

#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _/30/70	CONTRACTOR	PHONE
Access of the state of the stat	870-77 OF 1076 W 8480 (1970) 88	

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

- 11		Print Name Lyndon RAINBOLT	Signature Land Slouls
	Olc 724	License #: EC1300 1835	Phone #: 386-867-1004
10		Print Name Lywdon RAINBOLT	Signature Spin Ruly
14	A/C A 474	License #: RA09 66590	PHone #: 386-867-1004
	PLUMBING/	Print Name Hume None	Signature formed pre
	GAS	License #: 741025145/1	Phone #: 752 3 8 7 /

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

## **Warranty Deed**

This Indenture, made, December, 24th 2008 A.D.

Inst 200812022997 Date:12/24/2008 Time:10:38 AM

Dog Stamp-Deed:0.70

DC.P. DeWitt Cason Columbia County Page 1 of 2 B.1164 P:1170

James R. Zuber, Jr. and Karen E. Zuber, his wife, Grantor and Isaac Hart and his wife, Marlene Hart, whose post office address is: P.O. Box 3523, Lake City, Florida 32056, Grantee,

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz. part of 03399-001

See Exhibit "A" attached hereto and by this reference made a part hereof.

N.B. The grantors James R. Zuber, Jr. and Karen E. Zuber, his wife are the father and mother of the grantee Marlene Hart.

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

Signed and Sealed in Our Presence:

Witness Print Name

Matthew D. Rocco

Witness Brief Name

MELINDA WEAVER

State of

Florida

County of

Columbia

The foregoing instrument was acknowledged before me this <u>Juth</u> day of <u>Decenden</u>, 2008, by **James R. Zuber**, **Jr. and Karen E. Zuber**, his wife, who are personally known to me or have produced a Drivers License as identification.

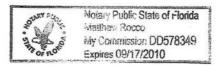
Notary Public Notary Printed Name:

Matthew D. Rocco

(Seal)

My Commission Expires::

Prepared by and return to: JAMES ZUBER P.O. Box 1530



#### **EXHIBIT "A"**

ATS 12952

Commence at the Northwest corner of Section 1, Township 5 South, Range 16 East, Columbia County, Florida and run thence North 89 degrees, 05 minutes, 03 seconds East along the North line of said Section 1, 1048.44 feet, thence South 0 degrees, 15 minutes, 35 seconds East, 351.54 feet to the Point of Beginning, thence continue South 00 degrees, 15 minutes, 35 seconds East, 312.00 feet, thence North 89 degrees, 06 minutes, 22 seconds East, 279.23 feet, thence North 0 degrees, 13 minutes, 21 seconds West, 312.00 feet, thence South 89 degrees, 06 minutes, 22 seconds West, 279.43 feet to the Point of Beginning.

Together with a 20 foot easement for ingress and egress described as follows: A strip of land 20 feet in width being 20 feet to the East of a line described as follows: Commence at the Northwest corner of Section 1, Township 5 South, Range 16 East, Columbia County, Florida and run thence North 89 degrees, 05 minutes, 03 seconds East along the North line of said Section 1, 1048.44 feet to the Point of Beginning, thence South 01 degrees, 15 minutes, 35 seconds East, 351.54 feet to the Northwest Corner of the above described lands and the Pont of Termination of said line.

D.E.K. L.A.H.

Inst:2003004469 Date:03/05/2003 Time:08:32

Do: Stamp-Deed: 0.70
DC, P. DeWitt Cason, Columbia County B:976 P:1052

# CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12-27-12 BY LH IS THE M/H ON THE PROPERT ERE THE PERMIT WILL BE ISSUED? OWNERS NAME I Saac Har Call Isgac to mee PHONE ZXIO MOBILE HOME PARK SUBDIVISION DRIVING DIRECTIONS TO MOBILE HOME MOBILE HOME INSTALLER \_ Ronnie Norris PHONE MOBILE HOME INFORMATION YEAR 94 SIZE 28 x 57 COLOR Yellow Green loop Redman WIND ZONE Must be wind zone if or higher NO WIND ZONE I ALLOWED INSPECTION STANDARDS INTERIOR: PorF) - P= PASS F= FAILED \$50.00 SMOKE DETECTOR () OPERATIONAL () MISSING Date of Payment: /2-Z7-/Z FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION DOORS () OPERABLE () DAMAGED WALLS () SOLID () STRUCTURALLY UNSOUND WINDOWS () OPERABLE () INOPERABLE Konnie, said book en Counter PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING has the date Plate into on it. CEILING () SOLID () HOLES () LEAKS APPARENT ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT EXTERIOR: WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT ROOF () APPEARS SOLID ( ) DAMAGED STATUS WITH CONDITIONS: NOT APPROVED ..... NEED RE-INSPECTION FOR FOLLOWING CONDITIONS SIGNATURE 10 NUMBER 302 DATE 12/28/12

#### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/10/2012

DATE ISSUED:

12/13/2012

**ENHANCED 9-1-1 ADDRESS:** 

2306

SW LITTLE

RD

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

01-5S-16-03399-004

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

550 2302481



# STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	12-0578
DATE PAID:	19/38/19
FEE PAID:	THE STATE !
RECEIPT #:	10
105	3661

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR:  [ M New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]
APPLICANT: IS A/AC HARLY
AGENT:
MAILING ADDRESS: 157 9 Ca South wood WAG LAKECITS FLS
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: BLOCK: SUBDIVISION: PLATTED:
PROPERTY ID #: 01-55-16-03399-004 ZONING: A-3 I/M OR EQUIVALENT: [ Y / N ]
PROPERTY SIZE: 2.0 ACRES WATER SUPPLY: 1 PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /N ] DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 2306 SW LITTLE ROAD
DIRECTIONS TO PROPERTY: SR 47 S PAST I-75 TO WALTER AVE, TURN LEFT
THEN LEFT ONTO SW LITTLE ROAD, 800 ON RIGHT JUX PAST.
2356 SW LITTLE PEAD, TURN RIGHT ONTO ZO' DIRT EXTENTINT
BUILDING INFORMATION [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
MOBILE HOME 3 1720
2
3
4
[ ] Floor/Equipment Drains [ ] Other (Specify)
SIGNATURE: DATE: 12/27/10
100

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

# STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-4528

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DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

Page 2 of 4



## COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION									
I, Konvie North , give this authority for the job address show below									
only,? 2306 Sto Little 1	2d Lalee City Pc 3202 Job Address	, and I do certify that							
the below referenced person(s)	listed on this form is/are under my	y direct supervision and control							
and is/are authorized to purcha	se permits, call for inspections and	d sign on my behalf.							
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)							
IDAAC HART	VALL DELLE	Agent Officer Property Owner							
1.4		Agent Officer Property Owner							
		Agent Officer Property Owner							
I, the license holder, realize that	t I am responsible for all permits p	urchased, and all work done							
under my license and I am fully	responsible for compliance with a	II Florida Statutes, Codes, and							
Local Ordinances.									
I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.									
License Holders Signature (Not	arized) License No	5/45/1 9-/5-/3 umber Date							
NOTARY INFORMATION: STATE OF: FloridaCOUNTY OF: Columbia									
The above license holder, whos personally appeared before me (type of I.D.)	and is known by me or has produ	siced identification of Jeep., 20 13.							
$\gamma$ , $\int$ $\int$									

NOTARY'S SIGNATURE

(Seal/Stamp)

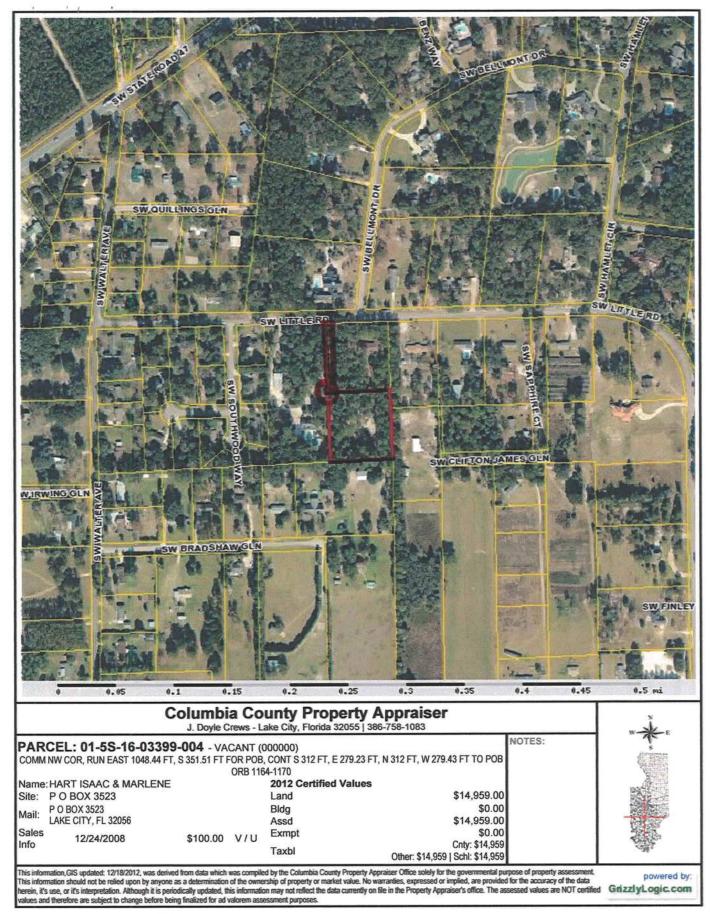
## A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL 32055 Tetephone: (386) 758-3409 Call: (386) 623-3151 Fax: (386) 758-3410 Owner: Bruce Park

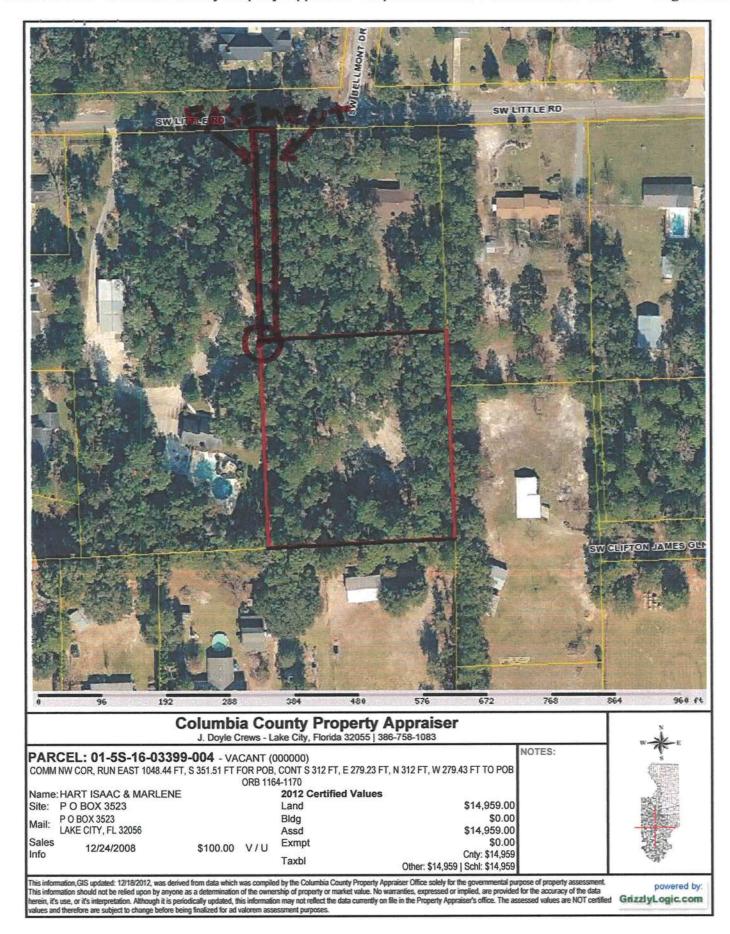
January 7, 2013	
To: Columbia County Building Department	
Description of Well to be installed for CustomerIssac Hart	
Located @ Address: 2306 SW Little Rd, Lake City, FI 302024	

1.5 HP 20 GPM submersible pump, 1 12" drop pipe, 86 gallon captive tank, and backflow prevention. With SRWMD permit.

Sincerely, Bruce N. Park President



Site Visit



# ROUNTE NORRIS

# Columbia County Building Department **Culvert Waiver**

Culvert Waiver No. 000001986

DATE: 01/14/2013 BUILDING PERMIT NO.	30716	
APPLICANT ISAAC HART	PHONE 466-552	29
ADDRESS 2306 SW LITTLE RD	LAKE CITY	FL 32024
OWNER ISAAC HART	PHONE 466-5529	
ADDRESS 2306 SW LITTLE RD	LAKE CITY	FL 32024
CONTRACTOR RONNIE NORRIS	PHONE 623-7716	<u> </u>
LOCATION OF PROPERTY 47 S, L WALTER RD, L LITTLE, .C ENTRANCE & WHITE FENCE, FOLLOW DRIVE BACK TO LOT	2 MILES ON RIGHT PAST BR	JCK
SUBDIVISION/LOT/BLOCK/PHASE/UNIT		
PARCEL ID # 01-5S-16-03399-004		
I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY CO COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH SIGNATURE:	H THE HEREIN PROPOSED	APPLICATION.
A SEPARATE CHECK IS REQUIRED MAKE CHECKS PAYABLE TO BCC	Amount Paid	50.00
PUBLIC WORKS DEPARTMENT	T USE ONLY	
HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATIO	ON AND DETERMINED THAT	г тне
APPROVED	NOT APPROVED - NE	EEDS A CULVERT PERMIT
COMMENTS:		
SIGNED: On By	ге: <u>01-22-</u> /	3

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955

