

DATE 09/06/2006

Columbia County Building Permit

PERMIT
000024949

This Permit Expires One Year From the Date of Issue

APPLICANT LINDA RODER PHONE 752-2281
ADDRESS 387 SW KEMP COURT LAKE CITY FL 32024
OWNER ESCHEVERRY/RODRIQUEZ/GARCIA PHONE 51 512-5646
ADDRESS 500 SW POLARIS TERR FT. WHITE FL 32038
CONTRACTOR EARNEST JOHNSON PHONE 352 481-4807
LOCATION OF PROPERTY 47S, TL ON 27, TR ON SHILOH, TL ON POLARIS, END OF ROAD
ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-7S-16-04203-016 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0751-E BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1010

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 8.26 WASTE FEE \$ 12.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 295.51
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

1010

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>af 8/29-06</u>		Building Official <u>OK JTH 8-22-06</u>	
AP# <u>0608-74</u>	Date Received <u>8/21/06</u>	By <u>GT</u>	Permit # <u>24948</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Need auth letter from Sullivan to all parties</u> <u>OK af 8/5/06</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
☐ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release ☐ Well letter provided ☐ Existing Well					
Revised 9-23-04					

- Property ID 13-75-16-04203-016 Must have a copy of the property deed
- New Mobile Home ✓ Used Mobile Home _____ Year 2006
- Subdivision Information meets + bounds
- Applicant Linda Roder Phone # 386-752-2281
- Address 387 SW Kemp Ct Lake City FL 32024
- Name of Property Owner Thomas Sullivan Selling to Rodrigo Escheverry Cristobal Rodriguez Phone# 352-375-3012
- 911 Address 500 SW Polaris Terrace Lake City FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Carolina Garcia Phone # 561-512-5646
- Address 964 Sumter Rd Palm Beach, FL 33415
- Relationship to Property Owner niche of Rodrigo Escheverry
- Current Number of Dwellings on Property 0
- Lot Size 6.5 acres Total Acreage 6.5 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 475. to Ft White, L on US 27, R on Shilow Rd, L on Polaris, go to end of Road, on R.
- Is this Mobile Home Replacing an Existing Mobile Home yes (owes)
- Name of Licensed Dealer/Installer Earnest Scott Johnson Phone # 352-481-4807
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
- License Number IH 0000359 Installation Decal # 360814

PERMIT NUMBER

Installer

Ernest Scott Johnson

License # TH0000359

Address of home being installed

500 Palaxis trace Ft. White, FL 32038

Manufacturer

Everwood

Length x width

28x40

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

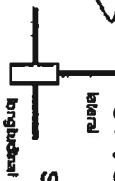
Installer's initials

ESJ

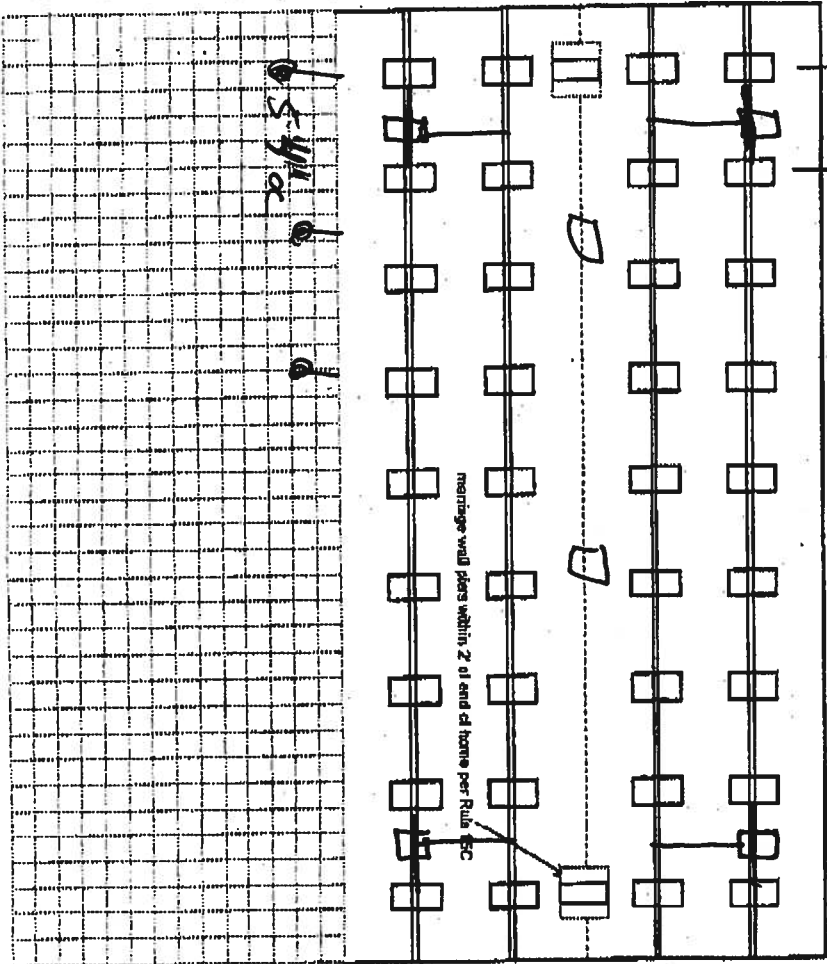
Typical pier spacing

2'

Olive-1101



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

360814

Triple/Quad



Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (258)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25 WGS

Perimeter pier pad size

17x25 AGJ

Other pier pad sizes (required by the mfg.)

N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ac 4' Topk 17x25

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

OTHER TIES

Number

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Sidewall

Longitudinal Stabilizing Device w/ Lateral Arms

Longitudinal Marriage wall

Manufacturer Olive-1101

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

installer's initials Oliver 11/01/11

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest Scott Shaver

Date Tested

11/1

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 20

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 26

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 26

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 5" x 1/4" Length: 6" Spacing: 2'
Walls: Type Fastener: 2" x 1/4" Length: 5" Spacing: 2'
Roof: Type Fastener: 1/4" x 5" Length: 5" Spacing: 2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ES

Type gasket Insulation

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeams Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 26
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossover's protected. Yes ☒
Other: ☐

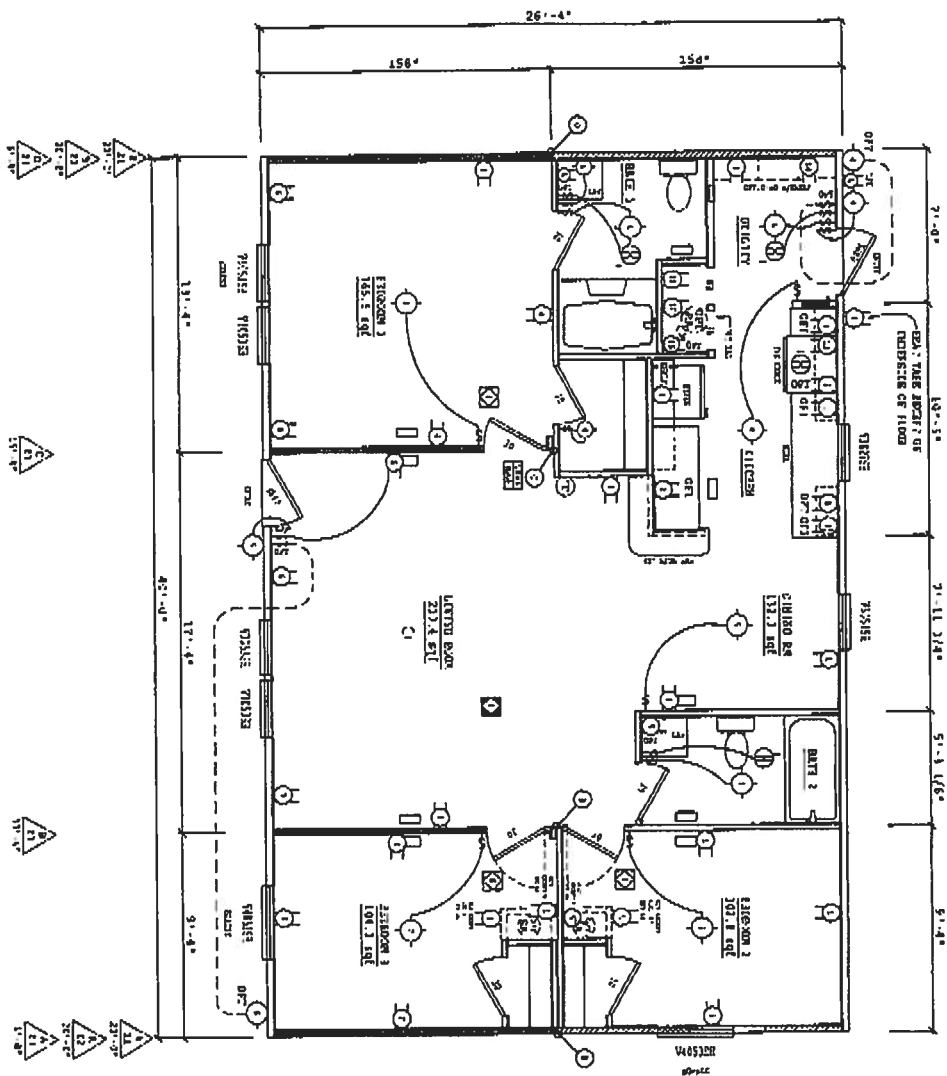
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature

Ernest Scott Shaver Date 11/5/11

THIS FORM PLAN AND ATTACHED OPTION DETAILS (IF APPLICABLE) IS DESIGNED TO MEET THE FOLLOWING STRUCTURAL REQUIREMENTS:
WIND SPEED: 1, 2, 3 ROOF LOAD: 10 PSF
XX LBS.



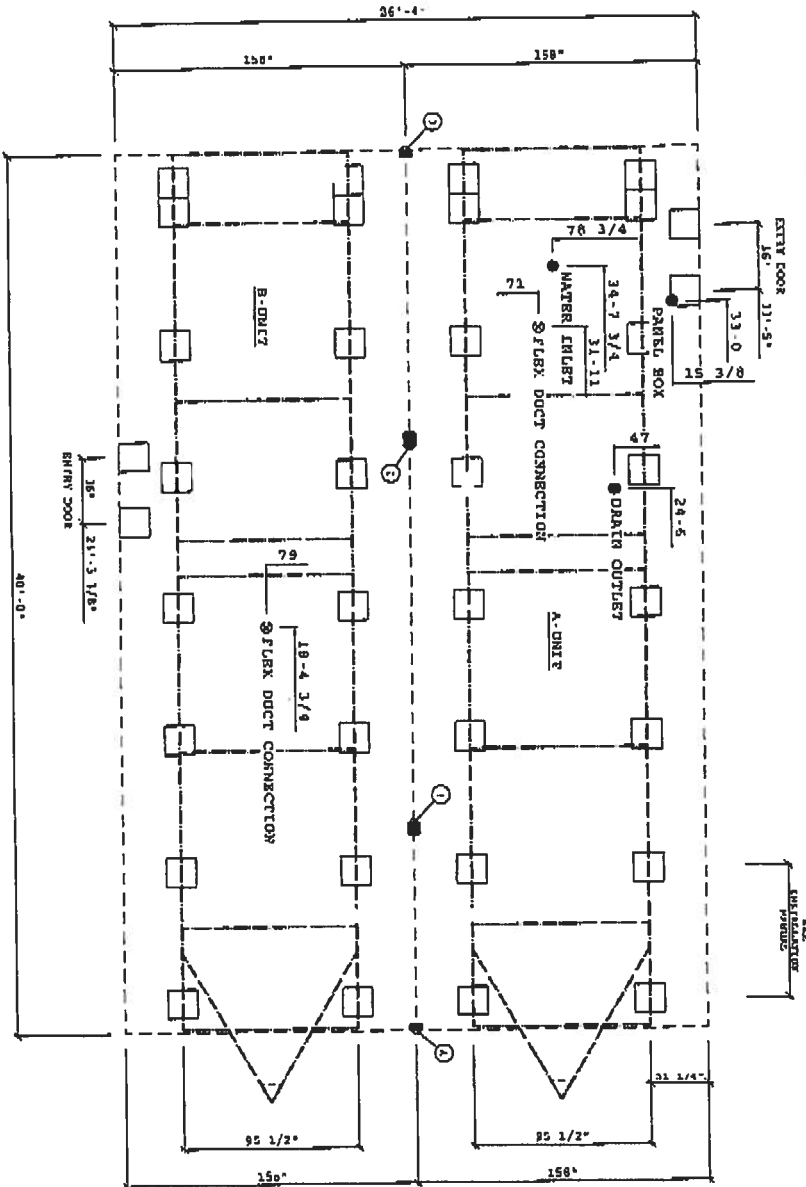
1. PREPARE SMALL HOT BE INSULATED VICTIM 30-60 CM (12-24 INCH) SPACE
2. REINFORCE WALL PLATES SHALL NOT BE INSULATED PLATE 1 FT OF A PLATE OR SECTION.
3. OFF REACTOR HEATING/COOLING AT 1.5% AND TEMPERATURE TO BE SUPPLIED AND DELIVERED BY OTHERS. GIVE PROPER BRANCH CIRCUIT & ELECTRICAL SYSTEMS.
4. ROOM TYPES INCLUDING: ALL EXISTING SQUARE ROOMS HAS BEEN CONSIDERED FOR EXISTING/REPLACEMENTS.

5. 03T 0'HD OUTC'S ARE NOT AVAILABLE WITH OPT. ENERGY STAR

OPT. VINYL WINDOWS

APPROVED
PFB Corporation
Addison MI - 313
1215105
HUD Manufactured
Home
Construction &
Safety Standard

CHASSIS INFO	
M.L. SPACING	95 1/2"
I-BEAM SIZE	8"



1400
6000
6900
2300

POST DATE	DATE	TIME	LOCATION	NOTES
A	9-5 1/4"	A	1000	
B	9-5 1/4"	A	1000	
C	25'-4 1/4"	A	6300	
D	25'-4 1/4"	B	2100	
E	25'-4 1/4"	B	2100	

LEGEND

☐ STANDARD FOOTING

NOTES:

1. FLOORING AND FLOORING ARE TO BE DONE IN THE INSTALLATION PERIOD AND FOR SUPPLEMENTAL.

2. FLOORING ARE GIVEN FOR BYPASS ONLY. QUANTITY AND SPACING MAY VARY BASED ON PWD TYPE, SOIL CONDITION, ETC.

3. FLOORING PWD & FLOORING ARE REQUIRED AT SUPPORT POSTS. THE INSTALLATION MANUAL FOR REQUIREMENTS.

PERA LAYOUT

20' ROOF LOAD

SP. LC. 1

1525841138

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 (STEPS 1-15)

MODEL 1101-L LONGITUDINAL ONLY: FOLLOW INSTRUCTIONS 1-11

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP!** Contact Oliver Technologies at 1-800-284-7437:
- a) Pier height exceeds 48"
 - b) Roof eaves exceed 16"
 - c) Sidewall height exceed 96"
 - d) Roof Pitch 5/12 or greater
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal crossbrace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete Items 4 through 10 below.

INSTALLATION OF LONGITUDINAL CROSSBRACE SYSTEM

NOTE: IF INSTALLING THE MODEL # 1101-L LONGITUDINAL ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED, AND ALL SIDEWALL ANCHORS SPACED AT 5' 4". FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE MANUFACTURERS SPECIFY A DIFFERENCE.

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm).

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

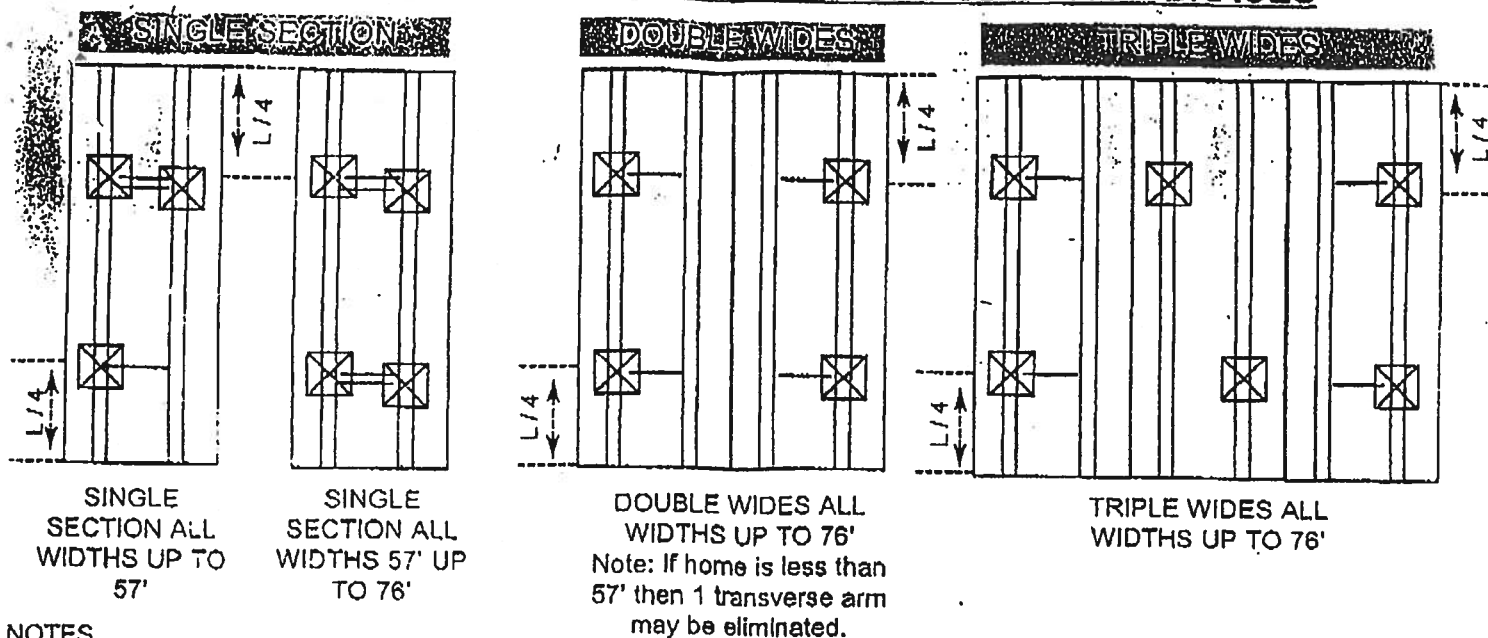
24 3/4" to 32 1/4"	32"	18"
32 1/4" to 40"	44"	18"
40" to 48"	54"	18"

5. Install loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam. Turn connector so that the tube connector bracket is off center on same side as ground pan "U" bracket (D) for other end of tube so that tubes will cross.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connector (F) and fasten loosely with bolt and nut.
8. Repeat steps 5 through 7 to create the crossed 'X' pattern of the square tubes loosely in place. **NOTE:** The angle is not to exceed 45 degree and not below 40 degrees.
9. Install bracing bolts and plates (G) in the horizontal direction only, around both square tubes where they cross. Put nuts on bolt ends and tighten. **IMPORTANT:** Do not crush tube.
10. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.
11. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. All loads in excess of 3,150 pounds at shear walls, columns, and centerline, must have five foot (5') anchors installed regardless of soil conditions, per the state of Florida.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

NOTE: THE MODEL 1101 (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR ALL STABILIZER PLATES & FRAME TIES.

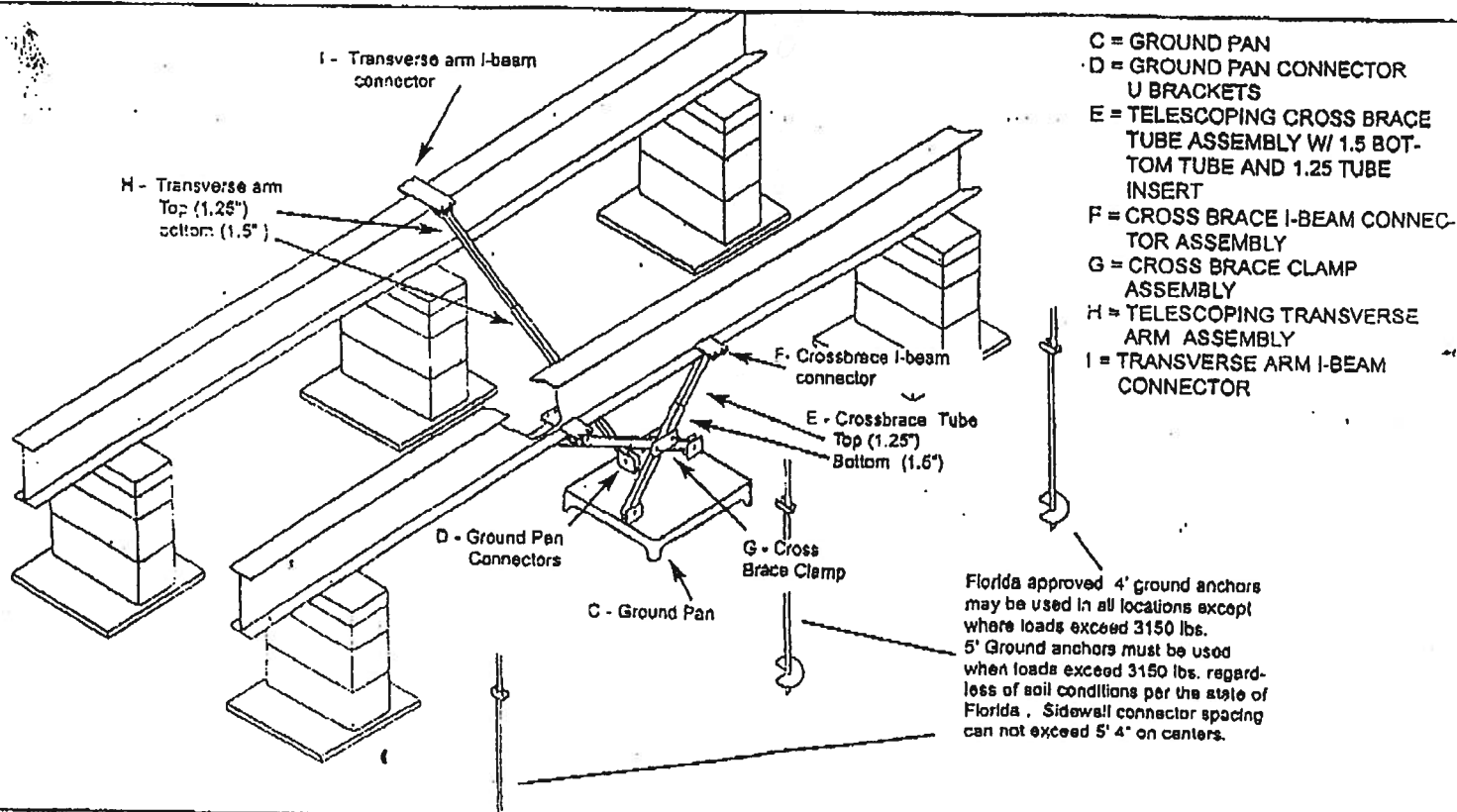
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled



NOTES

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. $L/4$ = LENGTH OF THE HOUSE (FLOOR) DIVIDED BY 4.
3. = LOCATION OF ASF MODEL 1101 (LATERAL & LONGITUDINAL BRACING).
4. = LOCATION OF MODEL 1101-L (LONGITUDINAL BRACING ONLY).

Recommendations: It is recommended that the system be installed at and placed at the front end of home, not to exceed a quarter length of the house.



MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811

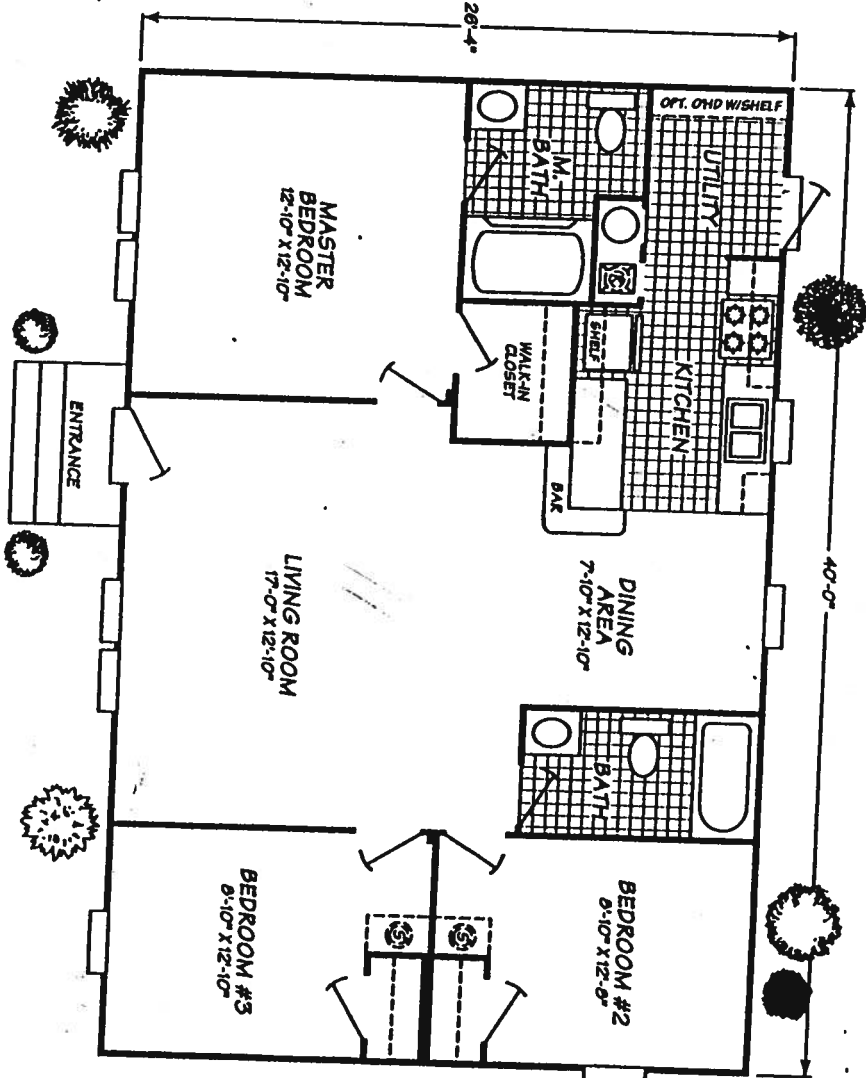
www.olivertechnologies.com



Mini Pearl

Eagle Trace SLE Series Model 4403E
3 Bedrooms • 2 Baths • 1,053 Square Feet

#11
Break 2
Idle 2
Tires 8
Mini Pearl



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (Vinyl) windows may affect the size and number of windows.

Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall to exterior wall and is an approximate figure. Length indicated in floorplans is floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.

Record & Return &
Prepared by:
JULIA CRAWFORD
Accu Title Agency
2727 NW 43rd Street #7B
Gainesville, Florida 32606

File Number: 12-051047

Inst:2006001492 Date:01/20/2006 Time:14:49
Doc Stamp-Deed : 385.00
mk DC, P. DeWitt Cason, Columbia County B:1071 P:1900

General Warranty Deed

Made this October 21, 2005 A.D. By **Steven N. Levi and Cristina Levi Husband and Wife**, P.O. Box 423, Worthington Springs, Florida 32697, hereinafter called the grantor, to **Thomas A. Sullivan, a single man and Mark P. Sullivan, a married man, as Joint Tenants with Rights of Survivorship**, whose post office address is: 20638 NW 78th Avenue, Alachua, Florida 32615, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: **13-7S-16-04203-016**

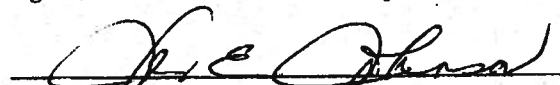
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

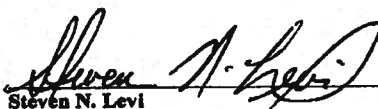
To Have and to Hold, the same in fee simple forever.

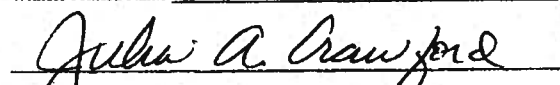
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

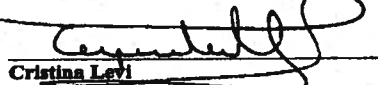
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Printed Name **JEAN E. JOHNSON**

 (Seal)
Steven N. Levi
Address: P.O. Box 423, Worthington Springs, Florida 32697


Witness Printed Name **JULIA A. CRAWFORD**

 (Seal)
Cristina Levi
Address: P.O. Box 423, Worthington Springs, Florida 32697

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this 21st day of October, 2005, by Steven N. Levi and Cristina Levi Husband and Wife, who have produced **Drivers License** as identification


Notary Public
Print Name: Jean E. Johnson
My Commission Expires: 11/3/07



Prepared by:
JULIA CRAWFORD
Accu Title Agency
2727 NW 43rd Street #7B
Gainesville, Florida 32606

File Number: 12-051047

Inst:2006001492 Date:01/20/2006 Time:14:49

Doc Stamp-Deed : 385.00

DC,P.DeWitt Cason,Columbia County B:1071 P:1901

"Schedule A"

A PART OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID SW 1/4 AND RUN N.1°41'22"W., ALONG THE WEST LINE THEREOF, 394.40 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N.1°41'22"W., ALONG SAID WEST LINE, 373.41 FEET; THENCE N.88°11'39"E., 784.81 FEET; THENCE S.1°36'19"E., 373.41 FEET; THENCE S.88°11'39"W., 784.87 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. CONTAINING 8.33 ACRES, MORE OR LESS.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST 30.00 FEET THEREOF, TOGETHER WITH:

(EASEMENT "A")

AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SAID SW 1/4 AND RUN N.88°11'39"E., ALONG THE SOUTH LINE THEREOF, 750.34 FEET FOR A POINT OF BEGINNING OF SAID INGRESS AND EGRESS EASEMENT; THENCE N.1°36'19"W., 1327.37 FEET TO A POINT ON THE NORTH LINE OF THE NW 1/4 OF SAID SW 1/4; THENCE N.88°14'05"E., ALONG THE NORTH LINE THEREOF, 30.00 FEET; THENCE S.1°36'19"E., 1327.39 FEET TO A POINT ON THE SOUTH LINE OF THE NW 1/4 OF SAID SW 1/4; THENCE S.88°11'39"W., ALONG THE SOUTH LINE THEREOF, 30.00 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. TOGETHER WITH:

(EASEMENT "B")

AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF THE NW 1/4 OF SAID SW 1/4 AND RUN N.88°14'05"E., ALONG THE NORTH LINE THEREOF, 765.06 FEET; THENCE S.1°36'19"E., 30.00 FEET; THENCE S.88°14'05"W., 763.03 FEET TO A POINT ON THE WEST LINE OF THE NW 1/4 OF SAID SW 1/4; THENCE N.1°41'22"W., ALONG THE WEST LINE THEREOF, 30.00 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. TOGETHER WITH:

(EASEMENT "C")

AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SW 1/4 OF SAID SW 1/4 AND RUN N.88°11'39"E., ALONG THE NORTH LINE THEREOF, 750.34 FEET FOR A POINT OF BEGINNING OF SAID INGRESS AND EGRESS EASEMENT; THENCE CONTINUE N.88°11'39"E., ALONG SAID NORTH LINE, 30.00 FEET; THENCE S.1°36'19"E., 1033.46 FEET; THENCE S.88°23'41"W., 30.00 FEET; THENCE N.1°36'19"W., 1033.39 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

Page 2

TOTAL \$124,900.00

2. **EFFECTIVE DATE.** The effective date of this Contract shall be May 9, 2006.

3. **CONVEYANCE.** The SELLER agree to convey title to the above described property to BUYER by Warranty Deed free and clear of all liens or encumbrances except:

(a) BUYER shall be LEASING property until title is conveyed at Official Closing. The Official Closing will not occur and title will not be conveyed until after November 1, 2006 and BUYER has accumulated a 25% equity in the property against the original mortgage principal amount.

(b) Taxes and assessments for year of closing and subsequent years.

(c) Restrictions and easements of record.

4. **TAX ESCROW** BUYER shall include along with each monthly mortgage installment a sum equal to one-twelfth (1/12) of the ad valorem property taxes for the property. The current year's Real Estate tax escrow is \$45.26 per month.

5. **A. LEASE.** During the leasing portion of this agreement, the Buyer shall pay rental in the amount of \$1,330.00 per month commencing May 9, 2006 and due on the 9th of each month thereafter. The lease payments will include a tax escrow of \$45.26 and the balance shall be applied against the purchase price at the same rate as a principal and interest payment of \$1,284.74 would present an amortization of \$124,900.00 over a period of 360 months at twelve percent (12%) interest per annum with the principal amount of said amortization being applied to the purchase price. The balance, which would equal the interest portion under such monthly amortization would not apply against the purchase price. During the term of the lease, the BUYER/Lessee may prepay at any time after November 1, 2006 the equity of the balance of the 25% principal as contemplated herein above and proceed to an official closing. In addition, the Buyer/Lessee may prepay the balance of the purchase price at any time after November 1, 2006. The lease payment shall be deemed to be in default if payment of a lease payment is not received by Seller/Lessor within fifteen (15) days from the due date. Moreover, a late fee of ten percent (10%) shall be paid on any payment made five or more days late. In addition, a charge of \$25.00 per check is imposed for any returned checks.

B. PURCHASE MONEY MORTGAGE. Upon exercising the option to purchase, Seller agrees to accept from Buyer a purchase money mortgage encumbering the property subject to this contract and securing the repayment of the promissory note. The sums due under the promissory note shall be amortized and shall be repaid in equal monthly installments of \$1,284.74 which sum includes both principal and interest at the rate of 12% per annum. In addition, each payment shall include the tax escrow of \$45.26 per

Page 3

month for the current year making total payments of \$1,330.00. The payments are non-refundable.

The mortgage shall provide for a fifteen (15) day grace period and the BUYER shall be deemed to be in default if payment is not received by SELLER within the grace period, the BUYER agrees to vacate the property immediately if in default.

Timely payments are important: a late fee of (10%) shall be paid on any payment made 5 or more days late. A charge of \$25.00 is imposed for any returned checks.

The promissory note shall provide for full right of PRE-PAYMENT in whole or part anytime after November 1, 2006 WITHOUT PENALTY. The payments shall be the LEASE payments until the Official Closing. The enclosed amortization schedule shall be used to determine the amount of credit toward the principal which will be used from the Lease payments toward the Option To Purchase down payment at the time of the Official Closing.

It is hereby understood and agreed that SELLER has the right to sell, assign or hypothecate this Agreement and the obligations of BUYER will inure to the benefit of any assignee or purchaser of SELLER's interest.

6. AMORTIZATION SCHEDULE. An amortization schedule which shows how monthly payments will be applied to principal and interest will be provided .

7. POSSESSION OF PROPERTY. As long as payments are being made according to the terms set forth in this contract to buy, BUYER shall retain possession of land, until and through the time that a closing shall occur.

8. LIABILITY RELEASE. BUYER shall NOT hold SELLER liable for any liabilities that may occur, while on said property, prior to closing, while under said contract.

9. EXPENSES. SELLER shall pay the following expenses: preparation of deed; and, SELLER'S attorney's fee, if any. BUYER shall pay the following expenses: including without limitation state documentary stamps on the deed and mortgage; preparation of the mortgage; recording mortgage; recording deed; title insurance; and, Buyer's attorney's fees, if any.

10. OTHER AGREEMENTS. This contract constitutes the entire agreement between the parties, and any changes, amendments or modifications hereof shall be null and void unless same are reduced to writing and signing by the parties hereto. BUYER acknowledges that UBS FINANCIAL, INC. is in NO way affiliated with the purchase or sale of property. Any permanent improvements

Page 4

made to subject property shall remain with property in the event of default.

11. **PERSONS BOUND.** The covenants herein contained shall bind, and the benefits and advantages shall insure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the singular, and the use of any gender shall include all genders.

12. **ATTORNEYS FEES, COST.** In the event the Buyer hereto should default in the performance of any of the terms and conditions hereof, and it becomes necessary in the opinion of the SELLER, to place this agreement in the hands of an attorney for enforcement or suit is brought on same, the defaulting BUYER hereby agree to pay all cost, charges and expenses of same, including a reasonable attorneys fee and abstract fees.

13. **DECLARATION OF RESTRICTIONS** The following restrictions shall constitute a covenant, running with the land for a period of twenty years.

Section 1. Residential Use. The lots shall be used for residential purposes only, and no business or commercial building may be erected on any lot and no business may be conducted thereon. No billboards or advertising signs shall be erected on any lot, except such signs as may be reasonably required for sale purposes. No tractor-trailer trucks permitted.

Section 2. Size and Character of Units No unit shall be permitted on any Lot which has less than twelve hundred (1200) square feet of living space exclusive of open porches, garages or car ports. Mobile homes shall be allowed provided they are new when placed on a Lot, have a shingle roof, and provided each mobile home shall contain not less than eight hundred forty (840) square feet of livable area. All mobile homes must be under skirted, set up and maintained in a neat and orderly fashion, and secured with appropriate tie downs.

Section 3. Setbacks. All Units and other buildings shall be set back at least fifty (50) feet from the front lot line; twenty-five (25) feet from the rear lot line; and twenty-five (25) feet from the interior side lot lines. If a Unit or other building is erected on more than one (1) lot, the setback restrictions referred to herein shall apply only to the extreme side lines of the combined lots.

Section 4. Number of Units. No more than one dwelling (including mobile homes) shall be allowed on each lot. Detached utility buildings, garages, pump houses or storage buildings located on a lot shall conform to the setback lines in paragraph 3 hereof.

Section 5. Travel Trailers. No travel trailers, camper

Page 5

or tent shall be used as a permanent dwelling on any Lot, except the Declarant may give written consent to a travel trailer, camper or tent being used as a temporary dwelling while a Unit is under construction by a contractor if the Owner provides evidence that it has made acceptable arrangements for sewer and water.

Section 6. Livestock. The Owner may fence (no barbed wire or metal fence posts) his Lot along his boundary line and graze cows, horses and other livestock; provided, however, that such livestock either do not create a nuisance through noise or insect infestation to the neighboring property owners. No swine shall be permitted to occupy any portion of the Lot. No commercial dog kennels shall be permitted.

Section 7. Nuisance. No Lot shall be maintained nor shall any activity be carried on upon any lot, which is an annoyance or nuisance. No immoral, improper or unlawful use shall be made of the property, and each Owner shall comply with all valid laws, zoning ordinances and regulations of all governmental agencies having jurisdiction thereof.

Section 8. Property Maintenance. All lots, Units and improvements thereon shall, at all times, be maintained in a clean and neat condition. Lots shall be mowed a minimum of six times per year. No lot shall be used for a junk yard, dumping ground or for the accumulation of garbage or other refuse, foul smelling matter, or other uses which would be detrimental to the comfort, health and safety of the inhabitants of the surrounding area. If the Owner fails to mow or remove any trash, junk or otherwise maintain his Lot(s) after thirty (30) days written notice from Declarant (or any successor to Declarant), Declarant (or such successor) shall have the right to mow or remove any such trash or clean up the lot at the expense of the owner. The cost of such mowing, removal or cleanup shall constitute a lien upon the Lot and a personal obligation of the Owner and shall give rise to the same remedies as set forth herein.

Section 9. Hunting Prohibited. No hunting or discharge of firearms shall be permitted within the Property.

Section 10. Lot Size. No Lot may be subdivided by any Owner provided, however, this provision shall not prohibit corrective deeds or similar corrective instruments.

Section 11. Wells. All wells shall be drilled by a licensed contractor solely at the expense of the Buyer and the Buyer shall be responsible for obtaining all permits necessary to drill the well. The Buyer shall be responsible for all maintenance, operation, repair and replacement of the well. All existing utilities (if any) in "as is" condition.

Section 12. Sewage System. All septic systems are to be installed by a licensed contractor. No outside toilet facilities, portable or otherwise shall be maintained on the Property, except as such temporary facilities are placed upon the Property

Page 6

in connection with construction activity, pursuant to approval by the Declarant. All sewage disposal systems shall be of the type approved by the County or State Department of Health and shall be maintained by the Owner at all times in proper sanitary condition, in accordance with applicable governmental laws and regulations and such installation and maintenance shall be at Owner's cost and expense. The minimum size shall be 1050 gallon tank with 444.4 sq. Ft. of drain field.

Section 13. Storage of Vehicles. No vehicles or boats which are not in serviceable or usable condition and no inoperable, unlicensed or "junk" vehicles shall be parked or stored on a Lot so as to be visible from the street.

Section 14. Culverts. The installation, repair and maintenance of driveway culverts, if any, are required or used shall be the sole responsibility of the Owner and such Owner shall obtain any and all permits therefore.

14. TREES As long as BUYERS are LEASING the property (have not accumulated the 25th equity down payment) they have NO right to cut, sell, contract, or in any way encumber the trees on the subject property. After the Official Closing, when the land Deed is in BUYERS name, the BUYERS shall only then have any equity in the trees. All proceeds from the sale of the trees, (after the BUYERS have the land in their name) must first go toward paying off or reducing the underlying mortgage. Buyers are required to have Sellers consent in advance as to the timing of any timber sales. HERITAGE OAKS - Any oak tree that is so large that two people holding each others arms cannot fully encircle the tree shall be considered a Heritage Oak. Heritage Oak trees may NEVER be cut down.

15. ROAD MAINTENANCE AGREEMENT BUYER agrees to equally share in the upkeep, maintenance and repair of the easement road servicing subject property with all other lot owners with access to the road.

16. LEGAL Time is of the essence of this Contract, and in case of failure of the BUYER to make any of the payments or perform any of the covenants on their part for a period of thirty (30) days after the same shall be due, this Contract shall be forfeited and terminated at the election of the SELLER; and, the BUYER shall forfeit all payments made by them on this Contract and forfeit all acquired hereunder, and such payments shall be retained by SELLER as liquidated damages, and the SELLER shall have the right to reenter and take possession of said land and premises and every part thereof. In the event of a default hereunder which exists and continues for 90 days without being cured, then in this event the BUYER expressly authorizes the SELLER or his authorized agent to execute any and all documents reasonably required for the limited purpose of reconveying the subject property to the SELLER, and terminating all rights therein and hereunder of the BUYER. For example, if the BUYER is

Page 7

in default and this agreement is therefore terminated, the affidavit of the SELLER or its agent, attesting to the default of the BUYER and the termination of this agreement, shall be conclusive proof in favor of any subsequent, bona fide purchaser or encumbrance for value, of such default and termination. In such case, the BUYER hereby irrevocably appoints SELLER or his agent, his attorney in fact, to declare and record such affidavit, and agree to be bound by such affidavit as his act and deed. This Contract and the rights and interests hereunder are not transferable by BUYER without written consent of SELLER, and then only upon the same terms and conditions herein contained, provided the contract shall not be in default.

EXECUTED by SELLER the 9th day of May, 2006.

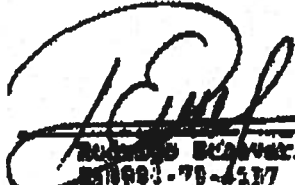
Witnesses:


Mark P. Sullivan
352-336-0974 hm
352-218-1018 mobile

Thomas A. Sullivan

EXECUTED by BUYER this 9th day of May, 2006.

Witnesses:

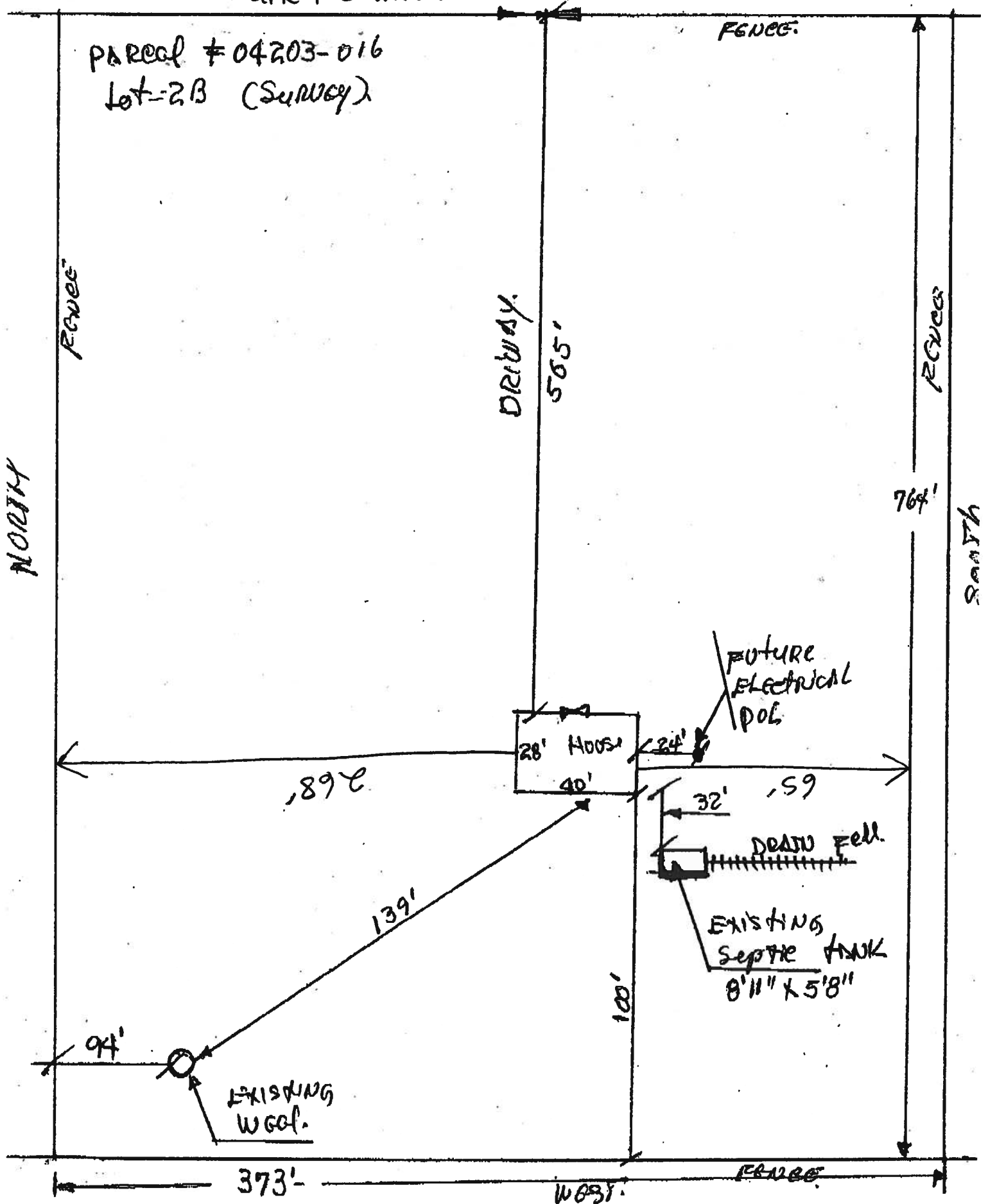

Ruben S. Schvartz
850-70-1137
PH:

Cristobal Rodriguez
888-595-68-2819
HM: 386-497-1651
CELL:

Thomas A. POLARIS TER.
Sullivan Mark P. Sullivan

EST.

PARCEL # 04203-016
Lot-2B (Survey)



to be filled out by installer

Notice of Authorization

I Scott Johnson do hereby authorize Linda Roder or Melanie Roder,

to be my representative and act on my behalf in all aspects of applying for any mobile

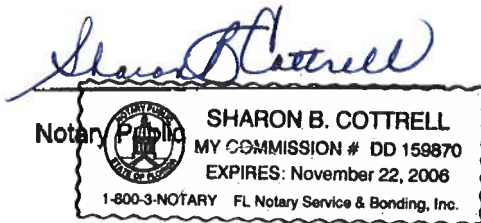
Home permit to be located in Columbia county.

Any homeowner and legal description

Ernest Scott Johnson P.I.D.# 13-75-16-04203-016
Contractor's signature

8/16/06
Date

Sworn and subscribed before me this 16 day of August, 2006



My commission expires: 11-22-06
Commission No. _____
Personally known ✓
Produced ID (Type): _____

Mark P. Sullivan
20638 NW 78th Ave
Alachua, FL 32615

August 16, 2006

Mr. Rodrigo Echeverry
Mr. Cristobal Rodriguez
Ms. Carolina Garcia

RE: Tax Parcel #13-7S-16-04203-016

Dear Rodrigo, Cristobal and Carolina:

I hereby authorize you to pull all necessary permits to install a NEW Mobile Home and utilities on above referenced property.

If you have any questions please do not hesitate to call.

Yours truly,

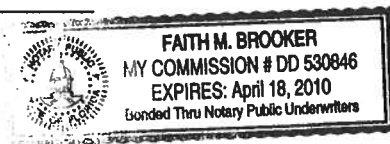


Mark P. Sullivan
Home 386-462-1776, FAX 386-462-1776
Mobile 352-215-1018

State of Florida
County of Alachua

Sworn to and subscribed before me this 16th day of August, 2006 by Mark P. Sullivan who is personally known to me.


Notary Public



AUTHORIZATION FOR MOBILE HOME TO BE PLACED ON MY PROPERTY

To Columbia County Building Department:

From _____

Date 8-21-06

I MARK P. SULLIVAN do hereby give my authorization for
CAROLINA GARCIA to place the herein

described mobile home on my property. P.I.D. # 13-75-16-04203-016

Mobile Home: Make: Fleetwood

Model: _____

Year 2006 Size: 28x40

installation decal
360814

Serial Number _____

Mark P. Sullivan
Signature

DEED RESTRICTED TO
NEW House only.

FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 16th day of
August 2006 by MARK P. SULLIVAN

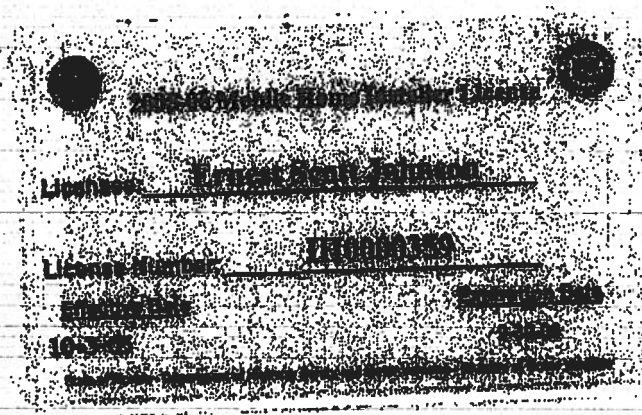
Faith M. Brooker

Notary Public - State of Florida

FAITH M. BROOKER



☒ print name of notary public
☐ personally known
☐ produced identification type: _____



Aug. 8. 2006 1:06PM

No. 0456 P. 1

Linda ,

Here is Scott's info .

Ernest Scott Johnson
22204 SE US Hwy 301 Hawthorne, Florida 32640
352-481-4807 /352-494-8099-cell 352-376-2302 -Fax
State License # IH0000359

Thanks,

Linda Johnson (352-494-9046)-cell

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

Parcel: 13-7S-16-04203-016

2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SULLIVAN THOMAS A &
Site Address	
Mailing Address	MARK P SULLIVAN JTWS 20638 NW 78TH AVE ALACHUA, FL 32615
Description	COMM AT SW COR OF SW1/4, RUN N 394.40 FT FOR POB, CONT NORTH 373.41 FT, E 764.81 FT, SOUTH 373.41 FT, W 764.27 FT TO POB ORB 1032-2672. WD 1071-1900.

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	13716.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	6.550 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$45,850.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$45,850.00

Just Value	\$45,850.00
Class Value	\$0.00
Assessed Value	\$45,850.00
Exempt Value	\$0.00
Total Taxable Value	\$45,850.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/21/2005	1071/1900	WD	V	Q		\$55,000.00
12/10/2004	1032/2672	WD	V	Q		\$39,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

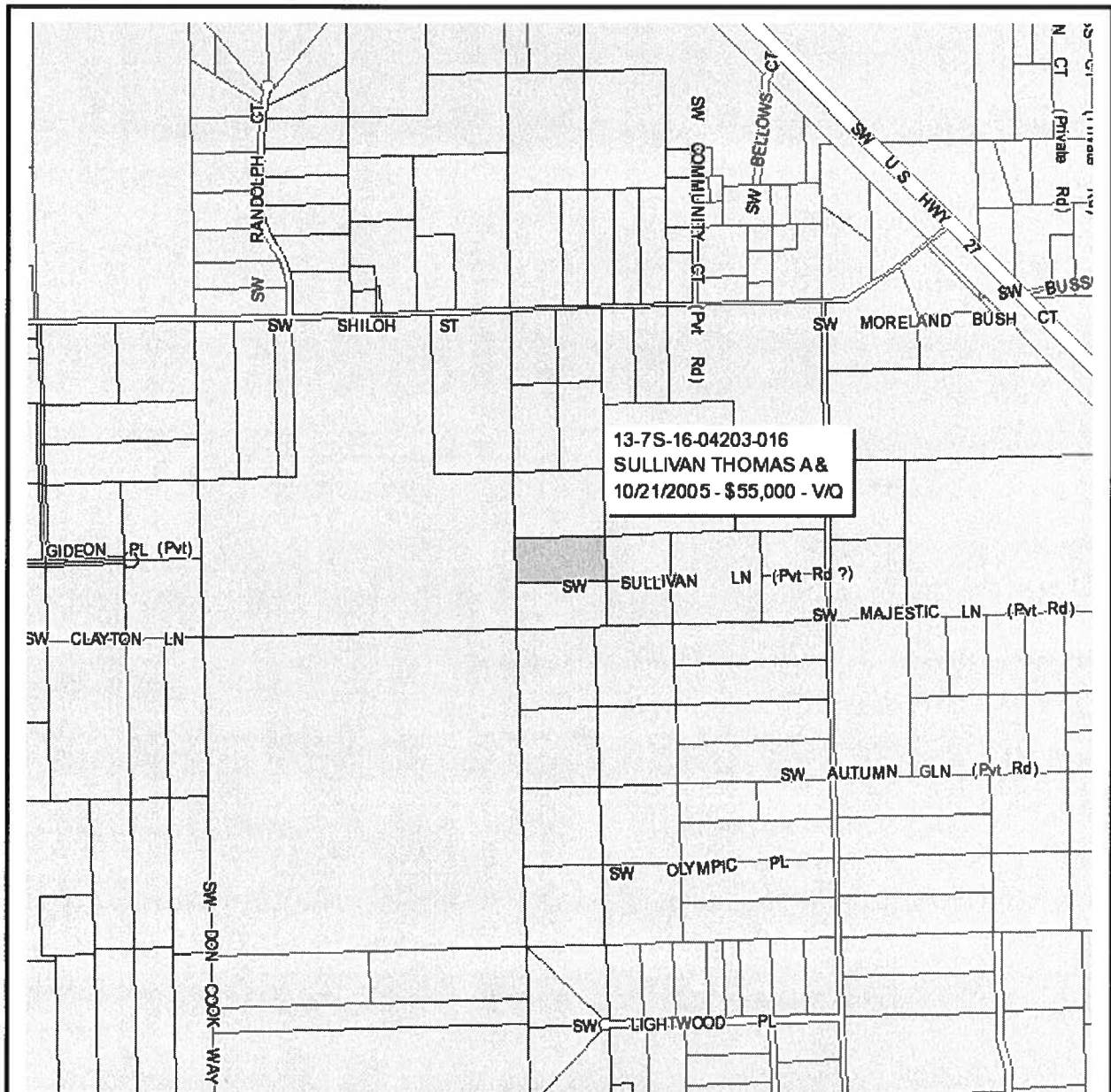
Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	6.550 AC	1.00/1.00/1.00/1.00	\$7,000.00	\$45,850.00

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

1 of 1



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 13-7S-16-04203-016 - NO AG ACRE (009900)

Name: SULLIVAN THOMAS A &	LandVal	\$45,850.00
Site:	BldgVal	\$0.00
MARK P SULLIVAN JTWS	ApprVal	\$45,850.00
Mail: 20638 NW 78TH AVE	JustVal	\$45,850.00
ALACHUA, FL 32615	Assd	\$45,850.00
Sales 10/21/2005 \$55,000.00V / Q	Exmpt	\$0.00
Info 12/10/2004 \$39,000.00V / Q	Taxable	\$45,850.00

0 0.1 0.2 0.3 mi

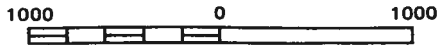


This information, GIS Map Updated: 8/1/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

To determine if flood insurance is available, contact an insurance agent or call the National Flood Insurance Program at (800) 638-6620.



APPROXIMATE SCALE IN FEET



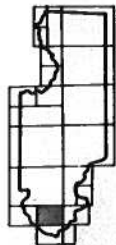
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 260 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

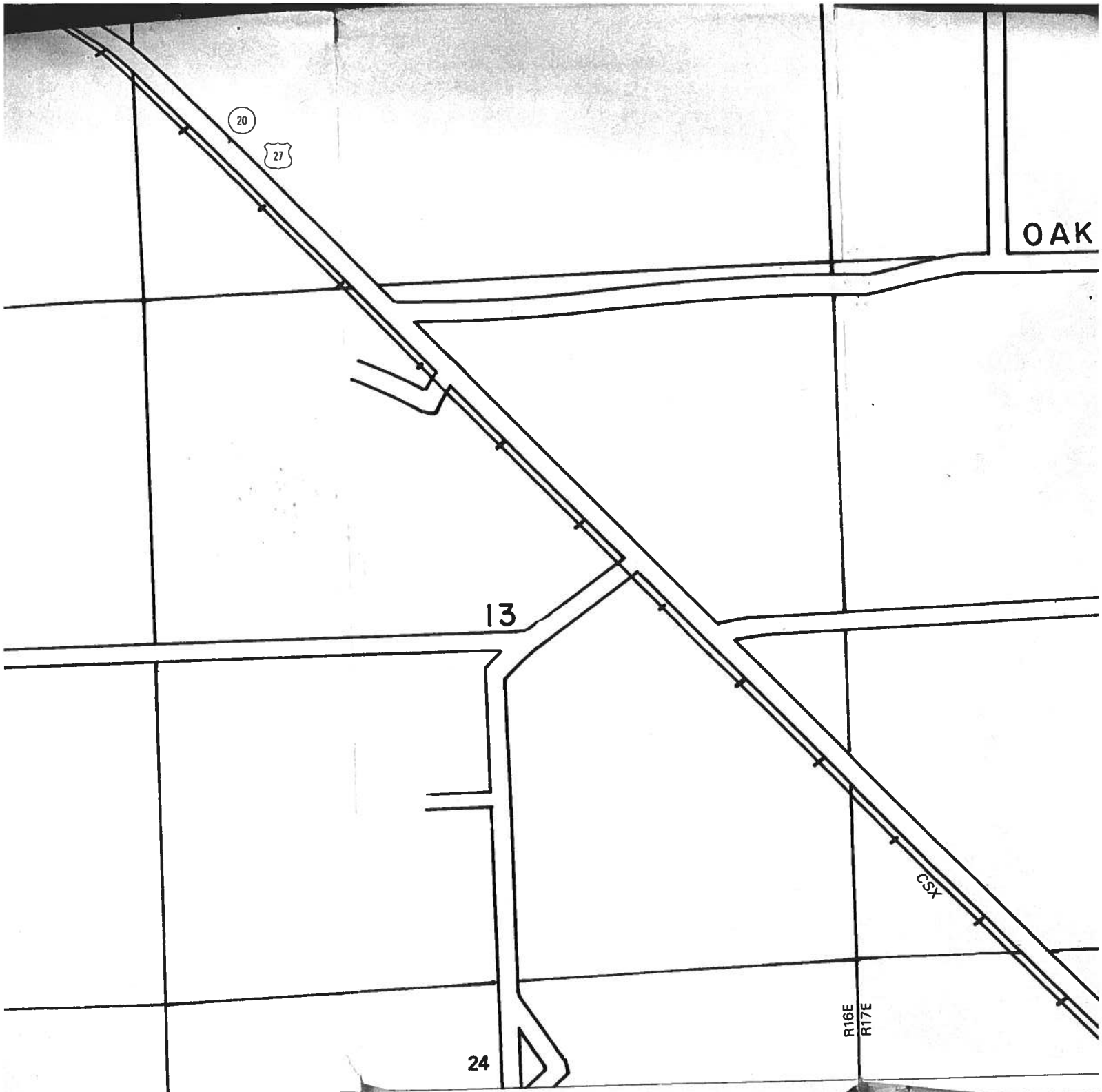
120070 0260 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency



AFFADAVIT

Re: Tax parcel # 13-7S-16-01203-016

I, Mark P. Sullivan and Thomas A. Sullivan authorize Rodrigo Echeverry and Cristobal Rodriguez and Carolina Garcia to install a NEW Mobile Home and utilities on above referenced property.

Mark P. Sullivan

Mark P. Sullivan

Thomas A. Sullivan

Thomas A. Sullivan

Sworn to and subscribed before me this 28th day of August 2006 by Mark P. Sullivan and Thomas A. Sullivan who is 2 personally known to me produced I.D.

Faith M. Brooker
Notary Public



Rodrigo Echeverry and Christobal Rodriguez authorize Carolina Garcia to install a New mobile home and utilities on above referenced property.

Rodrigo Echeverry

Rodrigo Echeverry

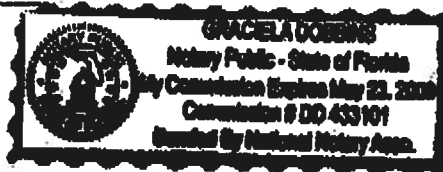
Christobal Rodriguez

Christobal Rodriguez

Sworn to and subscribed before me this 28 day of August 2006 by Rodrigo Echeverry and Cristobal Rodriguez who is personally known to me produced I.D.

Gracela Dobson

Notary Public



FAX

Date: 9-5-06

To: Gail

From: Linda

North Florida Permit Services, INC.

Ph: 386-752-2281 Fax: 386-752-2282

Pages: 5

Re: Sullivan-Echeverry, Rodriguez,
Garcia,

Here is the rest of the info for this
mobile home permit.
Thanks! — Linda



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 06-0751-F
DATE PAID 8/18/06
FEE PAID \$ 110.00
RECEIPT # 3060818025

SSD 230 609 437
JBC 8/21

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Temporary/Experimental
☐ Repair ☐ Abandonment ☐ Other (Specify) _____

APPLICANT: Thomas A Sullivan & Mark P. Sullivan
Rodrigo Escheverry & Cristobal Rodriguez TELEPHONE: 561-512-5646

AGENT: Linda Roder fax 752-2282

MAILING ADDRESS: 387 SW Kemp Ct Lake City FL 32024
911- 500 Polaris Terrace, Lake City FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: NA BLOCK: NA SUBDIVISION: NA DATE OF NA
PROPERTY ID #: 13-75-16-04203-016 [Section/Township/Range/Parcel No.] ZONING: Ag
PROPERTY SIZE: 6.5 ACRES [Sqt/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: 500 Polaris Terrace, Lake City FL 32038

DIRECTIONS TO PROPERTY: 475. to Ft white, L on US 27, R on Shilow Rd,
L on Polaris, go to end of Road, Lot on R

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqt	# Persons Served	Business Activity For Commercial Only
1	<u>mobile Home</u>	<u>3</u>	<u>1120</u>	<u>3</u>	<u>No Original</u>
2					
3					
4					

☐ Garbage Grinders/Disposals ☐ Spas/Hot Tubs ☐ Floor/Equipment Drains
☐ Ultra-low Volume Flush Toilets ☐ Other (Specify) _____

APPLICANT'S SIGNATURE: Linda Roder

DATE: 8-8-06



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0751E

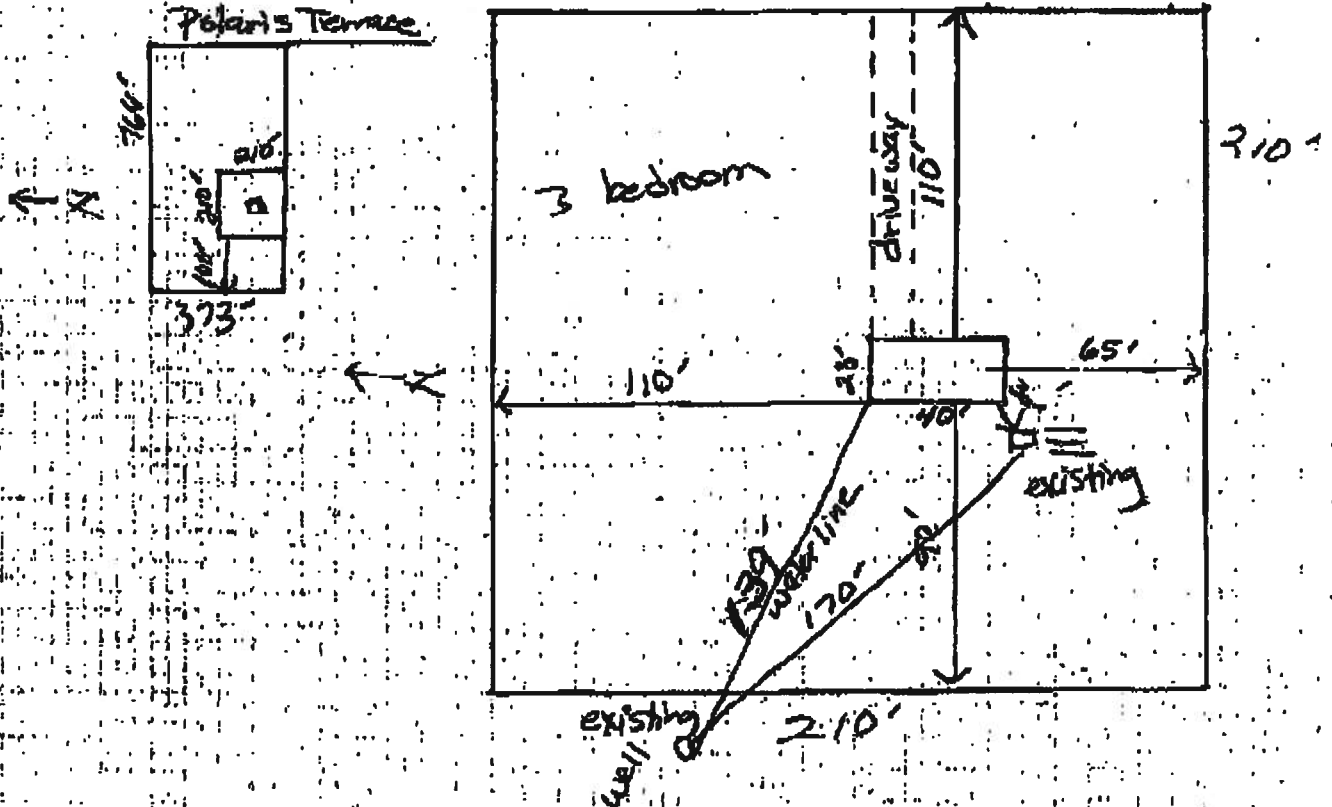
PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

13-75-16-04203-016
Lot 2B

Mark Sullivan

6.5 acres



Notes: one acre of 6.5 acres

Site Plan submitted by: Linda Roder Agent
Plan Approved APPROVED Date 8-29-06
By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
EXISTING SYSTEM AND SYSTEM REPAIR EVALUATION

TRACKING #: 12-SC-08512
OSTDSNR #: 06-0751-E

APPLICANT: SULLIVAN, MARK (ESCHEVERRY)

AGENT: OWNER Property Owner,

LOT: _____ BLOCK: _____ SUBDIVISION: Not Applicable DATE OF _____ PROPERTY ID #: 13-78-16-04203-016

TO BE COMPLETED BY ENGINEER, HEALTH DEPT. EMPLOYEE, OR OTHER QUALIFIED PERSON. ENGINEER MUST SIGN, SEAL AND DATE ALL PLANS AND FORMS SUBMITTED. COMPLETE ALL APPLICABLE ITEMS. COMPLETE TANK CERTIFICATION BELOW OR ATTACH LETTER FROM A PERMITTED SEPTAGE DISPOSAL SERVICE.

EXISTING TANK INFORMATION

[1050]	GALLONS SEPTIC TANK/GPD ATU	LEGEND: <u>Unknown</u>	MATERIAL: <u>Pre-cast</u>	BAFFLED: [☒]
[]	GALLONS SEPTIC TANK/GPD ATU	LEGEND: _____	MATERIAL: _____	BAFFLED: [☐]
[]	GALLONS GREASE INTERCEPTOR	LEGEND: _____	MATERIAL: _____	
[]	GALLONS Dosing TANK	LEGEND: _____	MATERIAL: _____	# PUMPS: [☐]

I CERTIFY THAT THE ABOVE NOTED TANKS WERE PUMPED ON 8/14/6, HAVE THE VOLUMES SPECIFIED, ARE STRUCTURALLY SOUND, AND HAVE A [SOLIDS DEFLECTION DEVICE / ~~OUTLET FILTER DEVICE~~] INSTALLED.

SEE ATTACH 60 FORD'S 8/14/6
SIGNATURE OF LICENSED CONTRACTOR BUSINESS NAME DATE

EXISTING DRAINFIELD INFORMATION

[440] SQUARE FEET PRIMARY DRAINFIELD SYSTEM NO. OF TRENCHES [2] DIMENSIONS: 65.55' x 68.74'
[] SQUARE FEET SYSTEM NO. OF TRENCHES [] DIMENSIONS: _____ x _____
TYPE SYSTEM: [☒] STANDARD [] FILLED [] MOUND []
CONFIGURATION: [☒] TRENCH [] BED []
DESIGN: [☒] HEADER [] D-BOX [☒] GRAVITY SYSTEM [] DOSED SYSTEM
ELEVATION OF BOTTOM OF DRAINFIELD IN RELATION TO EXISTING GRADE [] [INCHES/FT] [BELOW]
24" BLS

SYSTEM FAILURE AND REPAIR INFORMATION

[Unknown] SYSTEM INSTALLATION DATE TYPE OF WASTE [☒] DOMESTIC [] COMMERCIAL [] INDUSTRIAL
[300] GPD ESTIMATED SEWAGE FLOW BASED ON [] METERED WATER [☒] TABLE 1, 10D-6, FAC
SITE 6457 [] DRAINAGE STRUCTURES [] POOL [] PATIO / DECK [] PARKING
CONDITIONS: [] SLOPING PROPERTY []
NATURE OF 6457 [] HYDRAULIC OVERLOAD [] SOILS [] MAINTENANCE [] SYSTEM DAMAGE
FAILURE: [] DRAINAGE / RUN OFF [] ROOTS [] WATER TABLE []
6457
FAILURE [] SEWAGE ON GROUND [] TANK [] D BOX/HEADER [] DRAINFIELD
SYMPTOM: [] PLUMBING BACKUP []

REMARKS/ADDITIONAL CRITERIA:

SUBMITTED BY: Plover TITLE: Environmental Special DATE: 8/14/6
DW 4015, 03/97 (Obsoletes All Previous Editions) (outside_scpz_4015-3) Page 3a of 3

AFFADAVIT

Re: Tax parcel # 13-7S-16-01203-016

I, Mark P. Sullivan and Thomas A. Sullivan authorize Rodrigo Echeverry and Cristobal Rodriguez and Carolina Garcia to install a NEW Mobile Home and utilities on above referenced property.

Mark P. Sullivan

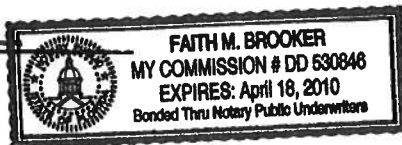
Mark P. Sullivan

Thomas A. Sullivan

Thomas A. Sullivan

Sworn to and subscribed before me this 28th day of AUGUST 2006 by
Mark P. Sullivan and Thomas A. Sullivan who is X personally known to me
produced I.D.

Faith M. Brooker
Notary Public



Rodrigo Echeverry and Christobal Rodriguez authorize Carolina Garcia to install a New mobile home and utilities on above referenced property.

Rodrigo Echeverry

Cristobal Rodriguez

Sworn to and subscribed before me this 28 day of August 2006 by
Rodrigo Echeverry and Cristobal Rodriguez who is personally known
to me produced I.D.

Graciela Dobbins
Notary Public

