Inst. Number: 202112013277 Book: 1441 Page: 1541 Page 1 of 3 Date: 7/2/2021 Time: 1:54 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

Inst: 202112013277 Date: 07/02/2021 Time: 1:54PM
Page 1 of 3 B: 1441 P: 1541, James M Swisher Jr, Clerk of Court
Columbia, County, By: BR
Deputy ClerkDoc Stamp-Deed: 0.70

## FLORIDA WARRANTY DEED - INDIVIDUAL GRANTOR(S)

Prepared By: Maria B. Bedenbaugh
See Exhibit A (*Sketch of Description )
-
This Warranty Deed made this 30th day of June, and between Kevin L. Bedenbaugh Sr. hereinafter called the Grantor; and Colby L. Bedenbaugh hereinafter called hereinafter called
the Grantee, whose mailing address is 5928 SW County Rd 751 Jasper FL 32052.
WITNESSETH, that the Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, bargains, and sells unto the Grantee, and Grantee's successors, heirs, and assigns forever, all that certain parcel of land in the County ofCOLUMBIA_, State of Florida, to wit:
TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
TO HAVE AND TO HOLD, the same in fee simple forever.  AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby fully warrants the title to the land and will defend the same against the lawful claims of all persons whomsoever; and that the land is free of all encumbrances, except taxes accruing subsequent to December 31, 2021, and restrictions, covenants, and easements of record.
IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.  Signed, sealed and delivered in the presence of:  Witness Signature  Witness Signature  MAY D. B. Brochmuch  Printed Name  Review L. Bedenbaugh SR.  Printed Name
Witness Signature Grantor Signature
Printed Name Printed Name

Inst. Number: 202112013277 Book: 1441 Page: 1542 Page 2 of 3 Date: 7/2/2021 Time: 1:54 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

STATE OF	<u>Orida</u>
COUNTY OF	olumbia
The foregoing i	nstrument was acknowledged before me this 30 day of, 2021 by \heart heart are 50.
who are (is) pe	rsonally known to me or who have (has) produced as identification and who did (did not) take an
oath.	Luna Brunn
LAURA RACHE	LBRYAN (Notary Public U
Notarial Seat	te of Fiorida Laura Bran
My Comm. Expires  Borded through Nation	Jul 30, 2021 Printed Name
	My Commission Number: 66189311
	My Commission Expires: Jul 30 2001

Inst. Number: 202112013277 Book: 1441 Page: 1543 Page 3 of 3 Date: 7/2/2021 Time: 1:54 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

## SKETCH OF DESCRIPTION

THAT PORTION OF CERTAIN LANDS DESCRIBED IN ORB 1439, PAGE 80 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, LYING IN THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE AFOREMENTIONED SECTION 32; THENCE RUN SOUTH 06° 22' 23" WEST ALONG THE EAST LINE OF AFOREMENTIONED NE 1/4 OF SAID SECTION 32 , A DISTANCE OF 1165.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 06" 22" 23" WEST ALONG SAID EAST LINE AND THE EAST LINE OF THE AFOREMENTIONED ORB 1439, PAGE 80, A DISTANCE 260.00 FEET TO THE SOUTH LINE OF SAID ORB 1439, PAGE 80; THENCE SOUTH 89° 29° 45" WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 32 AND ALONG THE SOUTH LINE OF SAID ORB 1439, PAGE 80, A DISTANCE 335.00 FEET; THENCE NORTH 06" 22" 23" EAST PARALLEL TO SAID EAST LINE, A DISTANCE OF 260.00 FEET; THENCE NORTH 89° 29' 45" EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 32, A DISTANCE OF 335.00 TO THE POINT OF **BEGINNING:** 

CONTAINING 1.985 ACRES MORE OR LESS

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS

THAT PORTION OF CERTAIN LANDS DESCRIBED IN ORB 1439, PAGE 80 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, LYING IN THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE AFOREMENTIONED SECTION 32; THENCE RUN SOUTH 06° 22' 23" WEST ALONG THE EAST LINE OF AFOREMENTIONED NE 1/4 OF SAID SECTION 32 , A DISTANCE OF 40.50 FEET TO THE POINT OF BEGINNING THENCE CONTINUE SOUTH 06' 22' 23" WEST ALONG SAID EAST LINE AND THE EAST LINE OF THE AFOREMENTIONED ORB 1439, PAGE 80, A DISTANCE 1124.50 FEET; THENCE SOUTH 89" 29" 45" WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 32, A DISTANCE 30.22 FEET; THENCE NORTH 06' 22' 23" EAST PARALLEL TO THE SAID EAST LINE, A DISTANCE OF 1124.50 FEET TO THE NORTH LINE OF SAID ORB 1439, PAGE 80; THENCE RUN NORTH 89° 29' 45" EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 32 AND ALONG THE NORTH LINE OF SAID ORB 1439, PAGE 80, A DISTANCE OF 30.22 TO THE POINT OF BEGINNING;

CONTAINING 0.769 ACRES MORE OR LESS

SURVEYOR'S CERTIFICATION

I hereby certify that this sketch of description, subject to the surveyor's namets the applicable "Minimum Standards of Practice" set forth by the Professional Surveyors and Mappers in Chapter 51–17 of the Poided Admini pursuant to Section 472.027, Florida Statutes.

AFFINE ENGINEERING AND SURVEYING, INC (Certificate of Authorization Number LB 7828)

Victor O. Marrero

Victor O. Marrero Professional Surveyor and Mapper Certificate Number LS 6586 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED/SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER///// NOT COVERED BY PROFESSIONAL LIABILITY INSURANCE



## AFFINE ENGINEERING AND SURVEYING, INC

CIVIL ENGINEERS

SURVEYORS

10354 JEPSON STREET, ORLANDO, FLORIDA 32825

407-421-5534

CERTIFICATE OF AUTHORIZATION # LB 7828

DRAWN BY VM CHECKED BY NB SCALE JOB SHEET DRAWING JOB # DATE 6/25/21 DATE 6/26/21 2 21011-01 N/A OF