

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 23 - 5 149

DATE PAID: 3 3 10 25

FEE PAID: 4 5 4 5 5 3

## APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  [ \(  \) New System [ ] E  [ ] Repair [ ] A	xisting Syst	:em [	] Holding ] Temporar	Tank [	] Innovative		
APPLICANT: John Dalton +	ennell			EMAIL:			
AGENT: Suwanner Sept	he			TELEPHONE	E: (239) 910-7555		
MAILING ADDRESS: 2215 CT							
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY T PLATTED (MM/DD/YY) IF REQUES	OR APPLICAN T TO 489.105 O PROVIDE DO TING CONSIDE	T'S AUTHOR: 6(3) (m) OR CUMENTATION RATION OF S	IZED AGENT. 489.552, FLO N OF THE DATE STATUTORY GR	SYSTEMS I RIDA STAT E THE LOT ANDFATHER	MUST BE CONSTRUCTED FUTES. IT IS THE WAS CREATED OR PROVISIONS.		
PROPERTY INFORMATION					TION PLAN? [Y/N		
LOT: BLOCK: SUBDIVISION: PLATTED:							
PROPERTY ID #: $08-45-16-02812-014$ ZONING: I/M OR EQUIVALENT: [ Y / N]  PROPERTY SIZE: ACRES WATER SUPPLY: [ $\checkmark$ ] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD							
							IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /N DISTANCE TO SEWER: NA FT  PROPERTY ADDRESS:  Birley Ave Lake City Ft 32034
DIRECTIONS TO PROPERTY:		7,700		,			
BUILDING INFORMATION	[√] RESID	ENTIAL	[ ] COM	MERCIAL			
Unit Type of No. Establishment	No. of Bedrooms		Commercial/ Table I, Ch	Instituti apter 62-	ional System Design -6, FAC		
1 <u>MH</u>	3	1104					
2	-						
3							
4							
[ ] Floor/Equipment Drains	[ ] Othe	er (Specify	·)				
SIGNATURE: Odlich	abon			DATE:	3/31/23		

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

APPLICA	TION FOR CONST	RUCTION PERMIT  Permit Application Numbe	33-0249
	PART II - SITEPLAI	lacce	
Scale: Each block represents 10 feet and 1 inch		Birley	Ave
310	By AMEN WIN		Drive WAY
Notes:			Kille Rg 3/21/2123
Site Plan submitted by: Soch Wal			3/31/23
Plan Approved		· Columbia	Date 473/23
By Canencher Bonds	627	Columna	County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.