

APPLICANT

CAROLYN PARLATO

PHONE

963-1373

ADDRESS

7161152ND ST

WELLBORN

FL

32094

OWNER

JAMES & PATRICIA DURDEN

PHONE

758-7863

ADDRESS

211SE BRANDON DRIVE

LAKE CITY

FL

32025

CONTRACTOR

MICHAEL PARLATO

PHONE

963-1373

LOCATION OF PROPERTY

441S, TL CR 133, TL ON BRANDON DRIVE, .4 MILES ON LEFT

TYPE DEVELOPMENT

MH,UTILITY

ESTIMATED COST OF CONSTRUCTION

0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

A-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

0

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID

26-4S-17-08749-105

SUBDIVISION

BRANDON HEIGHTS

LOT

5

BLOCK

PHASE

UNIT

TOTAL ACRES

000001656

IH0000336

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

CULVERT

08-557

CS

HD

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:

ONE FOOT ABOVE THE ROAD

Check # or Cash

8281

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$

0.00

CERTIFICATION FEE \$

0.00

SURCHARGE FEE \$

0.00

MISC. FEES \$

300.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

12.84

WASTE FEE \$

33.50

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$

25.00

CULVERT FEE \$

25.00

TOTAL FEE

446.34

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 1/2 8/12/08 Building Official HD 8-12-08
 AP# 0808-15 Date Received 8/11/08 By CF Permit # 1656/27265
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation 7 Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # 08-557-N ☐ EH Release ☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210
 School 1500.00 = TOTAL 3097.40

Property ID # 26-45-17-08749-105 Subdivision Lot 5 Block A Brandon Heights

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32X80 Year 2009

▪ Applicant Carolyn A. Parlato Phone # 386-963-1373

▪ Address 7161 152nd St. Wellborn, FL 32094

▪ Name of Property Owner James & Patricia Dunder Phone # 758-7863

▪ 911 Address 211 SE. Brandon Drive Lake City, FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home James & Patricia Dunder Phone # 758-7863

Address 235 Brandon Drive Lake City, FL 32025

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 1.3

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO (ones)

▪ Driving Directions to the Property Hwy 441 South to CR 133C Turn (L) / go to Brandon Turn (L) / go .4 miles to site on the left
"Look for Flago"

▪ Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373

▪ Installers Address 7161 152nd St. Wellborn, FL 32094

▪ License Number TH000003316 Installation Decal # 298839

left message 8/12/08

page 1 of 2

☒ New Home ☐ Used Home

Home is installed in accordance with Rule 15-C

☒ Double wide

☐ Installation Decal # 298839

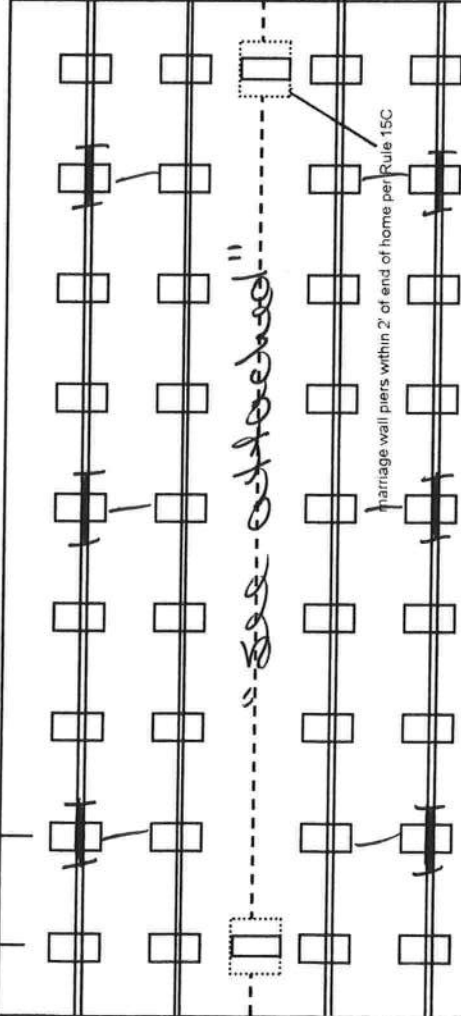
Redwood Valley

11

②



/ locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

PIER PAD SIZES

l-beam pier pad size

25

Perimeter pier pad size

5/25/05

Other pier pad sizes (required by the mfg.

25 x 7 m

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening	Pier pad size
100	100
150	150
200	200
250	250
300	300
350	350
400	400
450	450
500	500
550	550
600	600
650	650
700	700
750	750
800	800
850	850
900	900
950	950
1000	1000

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc *yes*

TIEDOWN COMPONENTS

OTHER TIES

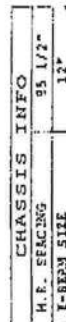
Longitudinal Stabilizing Device (LSD)

Sidewall

Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Longitudinal
Marriage wall
Shearwall

Shearwall



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 2500 x 2500 x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2500 x 2500 x 2500

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. twisting capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Parlato

Date Tested

8-8-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: 10x6 Length: 18x6 Spacing: 20"
Walls: Type Fastener: 5x6 Length: 3" Spacing: 20"
Roof: Type Fastener: 10x6 Length: 18x6 Spacing: 20"
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

(M)

Type gasket

3/4" foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Driver vent installed outside of skirting. Yes ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

(Signature)

Date

8-8-08

WARRANTY DEED

This Warranty Deed made and executed the 1st day of March A.D. 2007, by **LENVIL H. DICKS**, a single man not residing on the property described herein, hereinafter called the grantor, **JAMES H. DURDEN AND PATRICIA L. DURDEN, HIS WIFE**, whose post office address is 235 BRANDON DRIVE, LAKE CITY, FL 32025, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 5, BLOCK A, BRANDON HEIGHTS, A SUBDIVISION AS RECORDED IN PLAT BOOK 6, PAGES 50-50A, COLUMBIA COUNTY, FLORIDA, SUBJECT TO RESTRICTIONS RECORDED IN O. R. BOOK 0746, PAGES 0902-0904, COLUMBIA COUNTY, FLORIDA, AND SUBJECT TO POWER LINE EASEMENT.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles
Signature of Witness

NANCI NETTLES
Print name of Witness

Jon C. Jackson
Signature of witness

Jon C. Jackson
Print name of Witness

Lenvil H. Dicks L.S.
LENVIL H. DICKS

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of March, A.D. 2007

Nanci Nettles
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056



Inst: 20070325 Date: 03/21/2007 Time: 11:41
 Doc Stamp: Fee: \$0.50
 By: F. Denvir Case: Columbia County E: 1111 P: 202

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-8" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (904) 752-1854
FAX (904) 755-7022
XXXXXXXXXXXXXXXXXXXXX
LAKE CITY, FLORIDA 32055
904 NW Main Blvd.

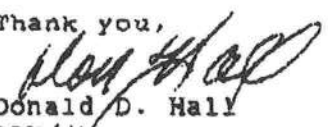
June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

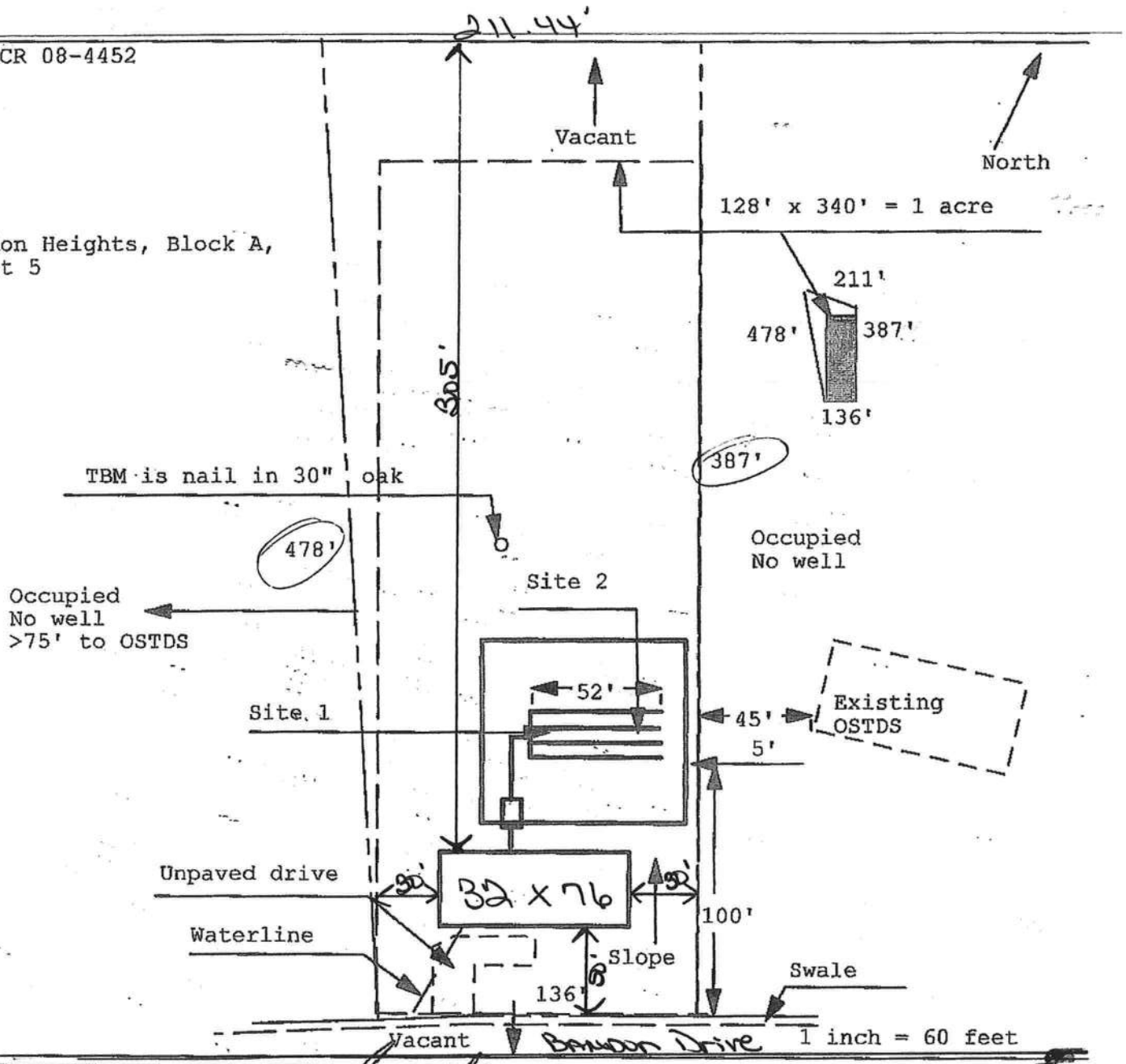
Thank you,


Donald D. Hall
DDH/jk

To: Caroline

DURDEN/CR 08-4452

Brandon Heights, Block A,
Lot 5





COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or other structure on Parcel Number:

26-4S-17-08749-105 (LOT 5 BLOCK A BRANDON HGTS S/D)

Address Assignment:

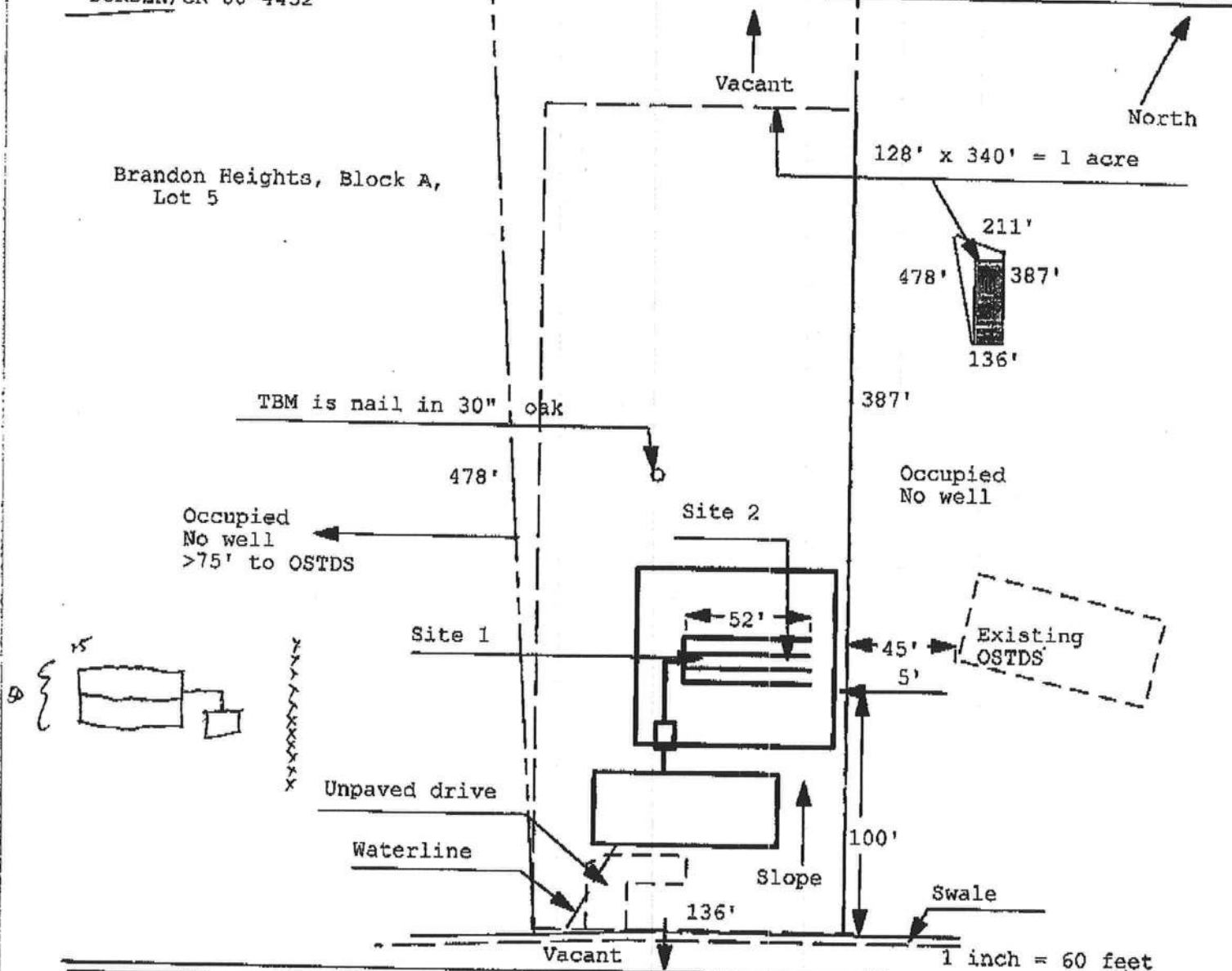
211 SE BRANDON DR, LAKE CITY, FL, 32025

Any questions concerning this information should be referred to the 9-1-1 Addressing / GIS Department at the telephone number listed above.

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 08-0557

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DURDEN/CR 08-4452



Site Plan Submitted By Paul H. H. H. Date 8/2/08
 Plan Approved ☒ Not Approved ☐ Date 8/15/08
 By Mr. O. H. Columbia CPHU

Notes:



BRITT SURVEYING

830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

*Land Surveyors
and Mappers*

09/03/08

L-19508

To Whom It May Concern:

C/o: Freedom Mobile Home Sales, Inc.

Re: Lot 5 in block "A" of Brandon Heights

The elevation of the finished floor is found to be 119.10 feet. The minimum floor elevation is 111.50 feet. The 100-year flood elevation was established by A. N. Bedenbaugh, PE #9162 of 110.50 feet per the plat of record. The highest adjacent grade is 116.75 feet. The lowest adjacent grade is 114.20 feet. The elevations shown hereon are based on NGVD 29 Datum.

L. Scott Britt
PLS #5757

Durden 77265

COLUMBIA COUNTY
OFFICE
OF
PLANNING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-4S-17-08749-105

Building permit No. 000027265

Permit Holder MICHAEL PARLATO

Owner of Building JAMES & PATRICIA DURDEN

Location: 211 SE BRANDON DRIVE, LAKE CITY, FL

Date: 09/09/2008

Harry Dieke

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)