

APPLICANTDALE BURD

PHONE497-2311

ADDRESSPO BOX 39

FORT WHITEFL32038

OWNER

RICHARD DASEKE

PHONE386-394-2991

ADDRESS259SE RATTLER COURT

HIGH SPRINGSFL32643

CONTRACTORBERNIE THRIFT

PHONE623-0046

LOCATION OF PROPERTY

441 S, L ON DIAMONDBACK GLEN, 1S EASEMENT ON RIGHT, 3RD HOMEON LEFT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT35

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID10-7S-17-09974-323

SUBDIVISION

LOT


BLOCK

PHASE

UNIT

TOTAL ACRES1.11

IH0000075



Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

PRIVATE RD

07-0623E

CS

JH

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:

FLOOR ONE FOOT ABOVE THE ROAD

LEGAL NON-CONFORMING LOT THROUGH INHERITANCE

Check # or Cash1896

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power

Foundation

Monolithic

(footer/Slab)

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$11.16

WASTE FEE \$33.50


FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00


CULVERT FEE \$

TOTAL FEE319.66

INSPECTORS OFFICE



CLERKS OFFICE



NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official afg 8/15/07 Building Official OKJTH 8-13-07

AP# 0708-13 Date Received 8-6-07 By LH Permit # 26133

Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A-3

Comments Panel 280 legal non-conf. lot through inheritance

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 10-75-17-09974-323 Subdivision NA

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2007
- Applicant Dale Burd, Rocky Ford or Kelly Bishop Phone # 383-497-2311
- Address P. O. Box 39, Fort White, FL, 32038
- Name of Property Owner RICHARD ~~ASPERA~~ Daseke Phone# 386-344-2991
- 911 Address 259 SE Rattler Court, High Springs, FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME  
Address 2109 W US HWY 90, LAKE CITY, FL, 32024
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 127' x 381' Total Acreage 1.11
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property  
441 South, TL on Diamondback Glen, 1<sup>st</sup> EASMENT ON RIGHT, 3<sup>rd</sup> HOME ON LEFT
- Name of Licensed Dealer/Installer BRENNER THRETS Phone # 623-0046
- Installers Address 212 NW NYE HUNTER DR, LC, FL, 32055
- License Number IH0000075 Installation Decal # 282944

134/280

# Columbia County Property Appraiser

DB Last Updated: 5/11/2007

Parcel: 10-7S-17-09974-323

## 2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	SLAY BUDDY & NICKOLAS P		
<b>Site Address</b>			
<b>Mailing Address</b>	(JTWRS) 955 SW BAYA DR LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	NO AG ACRE (009900)		
<b>Neighborhood</b>	10716.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	1.110 ACRES		
<b>Description</b>	COMM NW COR OF SE1/4 OF SW1/4, S ALONG W LINE 162.76 FT FOR POB, CONT S 127.34 FT, W 381.55 FT TO E LINE OF DOGWOOD ACRES S/D, N 127.33 FT, E 381.29 FT TO POB. ORB 837-2026, 838-030, QC 927-2627, WD 985-523, WD 1063-2504, WD 1087-1310,		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$16,652.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$16,652.00

<b>Just Value</b>	\$16,652.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$16,652.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$16,652.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
6/19/2006	1087/1310	WD	V	Q		\$20,000.00
11/2/2005	1063/2504	WD	I	Q		\$19,500.00
5/21/2003	984/523	WD	I	U	01	\$100.00

18 TR 441, TR on Diamond Back, TR  
AT RASMONT AFTER 1<sup>ST</sup> PROPERTY



***This Instrument Prepared by & return to:***

Name: **KIM WATSON, an employee of  
TITLE OFFICES, LLC**  
Address: **343 NW COLE TERRACE, SUITE 105  
LAKE CITY, FLORIDA 32055  
File No. 07Y-07023AKW**

Parcel I.D. #: 09974-323

Inst:200712017394 Date:8/1/2007 Time:4:33 PM  
Doc Stamp-Deed:210.00

DC, P DeWitt Cason, Columbia County Page 1 of 2

SPACE ABOVE THIS LINE FOR PROCESSING DATA

***THIS WARRANTY DEED*** Made the 30th day of July, A.D. 2007, by **BUDDY SLAY,**

**MARRIED** and **NICKOLAS P. SLAY, MARRIED**, hereinafter called

the grantors, to **RICHARD B. DASEKE, MARRIED**, whose post office address is

2109 HWY 90 WEST, LAKE CITY, FL 32055

hereinafter called the grantees:

*(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)*

***Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:***

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 1°59'49" EAST ALONG THE WEST LINE OF SAID SOUTHEAST ¼, 162.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 1°59'49" EAST ALONG SAID WEST LINE, 127.34 FEET; THENCE SOUTH 89°12'46" WEST, 381.55 FEET TO THE EAST LINE OF "DOGWOOD ACRES" ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 39 AND 39A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE NORTH 1°52'55" WEST ALONG SAID EAST LINE OF SAID "DOGWOOD ACRES", 127.33 FEET; THENCE NORTH 89°12'46" EAST, 381.29 FEET TO THE POINT OF BEGINNING. THE WEST 20 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

TOGETHER WITH A 20 FOOT EASEMENT DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET IN WIDTH BEING 20 FEET TO THE EAST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 1°59'49" EAST ALONG THE WEST LINE OF SAID SOUTHEAST ¼ OF SOUTHWEST ¼, 544.78 FEET; THENCE SOUTH 89°12'46" WEST, 382.00 FEET TO THE SOUTHEAST CORNER OF LOT 1 OF "DOGWOOD ACRES", ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 39 AND 39A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND THE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 1°52'55" WEST ALONG THE EAST LINE OF SAID "DOGWOOD ACRES", 1140.22 FEET TO THE NORTHEAST CORNER OF LOT 5 OF SAID "DOGWOOD ACRES" AND THE POINT OF TERMINATION.

TOGETHER WITH A 60 FOOT EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

BEGIN AT A CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF LOT 5 OF "DOGWOOD ACRES" AS PER PLAT BOOK 6, PAGES 39 AND 39A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, THENCE RUN N 88°21'56" EAST 550.00 FEET TO THE PC OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 341.46 FEET AND AN INCLUDED ANGLE OF 33°59'12"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 202.55 FEET TO A POINT OF REVERSE CURVE OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 281.46 FEET AND AN INCLUDED ANGLE OF 24°33'10"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 166.95 FEET TO THE POINT OF SAID CURVE; THENCE NORTH 88°23'15" EAST 665.86 FEET TO THE PC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 232.34 FEET AND AN INCLUDED ANGLE OF 26°55'55"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 109.21 FEET TO THE POINT OF SAID CURVE; THENCE SOUTH 64°40'50" EAST 884.69 FEET TO THE PC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 57.18 FEET AND AN INCLUDED ANGLE OF 63°05'25"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 62.96 FEET TO

THE POINT OF SAID CURVE; THENCE SOUTH 1°35'25" EAST, 128.47 FEET TO THE NORTH LINE OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE NORTH 88°24'35" EAST ALONG SAID NORTH LINE, 140.00 FEET, SAID POINT BEING 60.00 FEET NORTH 88°24'35" EAST OF THE NORTHEAST CORNER OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼ AND THE PC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 263.33 FEET AND AN INCLUDED ANGLE OF 62°33'59"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 287.55 FEET TO THE POINT OF A CURVE; THENCE NORTH 64°40'50" WEST, 884.70 FEET TO THE PC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 292.34 FEET AND AN INCLUDED ANGLE OF 26°55'55"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 137.41 FEET TO THE POINT OF SAID CURVE; THENCE SOUTH 88°23'15" WEST 665.86 FEET TO THE PC OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 341.46 FEET AND AN INCLUDED ANGLE OF 33°59'12"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 202.55 FEET TO THE POINT OF REVERSE CURVE OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 281.46 FEET AND AN INCLUDED OF 33°59'12"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 166.96 FEET TO THE POINT OF SAID CURVE; THENCE SOUTH 88°21'56" WEST 550.00 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 441; THENCE SOUTH 1°52'55" EAST ALONG SAID EAST RIGHT OF WAY LINE, 60.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS.

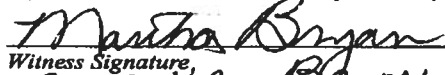
*Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

*To Have and to Hold the same in fee simple forever.*

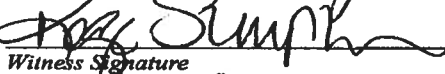
*And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.*

*In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.*

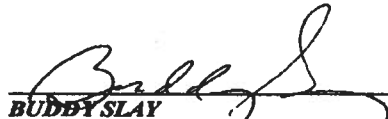
Signed, sealed and delivered in the presence of:

  
Witness Signature

MARTHA BRYAN  
Printed Name

  
Witness Signature

Regina Simpkins  
Printed Name

  
L.S.  
BUDDY SLAY

Address:  
955 SW BAYA DRIVE, LAKE CITY, FLORIDA  
32025

  
L.S.  
NICKOLAS P. SLAY

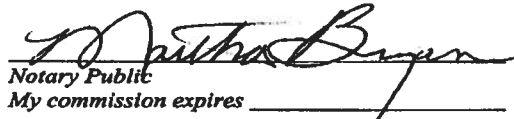
Address:  
955 SW BAYA DRIVE, LAKE CITY, FLORIDA  
32025

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of July, 2007, by BUDDY SLAY and NICKOLAS P. SLAY, who are known to me or who have produced Driver's License as identification.



Martha Bryan  
Commission # DD232534  
Expires August 10, 2007  
Bonded Tray Felt - Insurance, Inc. 800-385-7019

  
Notary Public  
My commission expires \_\_\_\_\_

## Permit Application Number \_\_\_\_\_

A hand-drawn site plan of a property. The plan is bounded by a vertical line on the left labeled "EASEMENT" and "TO DIAMOND BACK" with an upward arrow. The top boundary is labeled "DRIVE". The bottom boundary is labeled "381'". The right boundary is labeled "127'". The plan features a large rectangular area labeled "1600 SQ" with a "WELL" and "WL" (water line) indicated. Dimensions include 313' for the top width, 265' for the bottom width, 30' for the right side of the well area, 50' for the bottom right corner, 60' for the right side of the well area, 78' for the bottom right corner, and 20' for the top right corner. A north arrow is labeled "NORTH" and a scale bar is labeled "360'".

**Notes:** \_\_\_\_\_

Site Plan submitted by: Robert D. Tisd

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date\_\_\_\_\_

By \_\_\_\_\_ County Health Department

Page 2 of 4

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Bernard Thrift, license number IH - 0000075 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or Kelly Bishop (customer name) DASDA in Columbia County will be done under my supervision.

Bernard D Thrift  
Signature

Sworn to and subscribed before me this 3 day of Aug, 2007.

Notary Public: [Signature]

## LIMITED POWER OF ATTORNEY

I, Bernard Thrift License IH - 0000075 authorize Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a **MOBILE HOME PERMIT** to be installed any of the following Counties;  
**Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union.** This Power of attorney is valid thru 9/30/07.

Bernard D Thrift  
(Signature)

3-12-07  
(Date)

Sworn and subscribed before me this 12 day of MARCH, 2007.

[Signature]  
Notary Public

Personally Known:

Produced ID (Type):

✓



FROM : COLUMBIA CO BUILDING + ZONING FAX NO : 386-758-2160

Aug. 01 2006 03:45PM P4

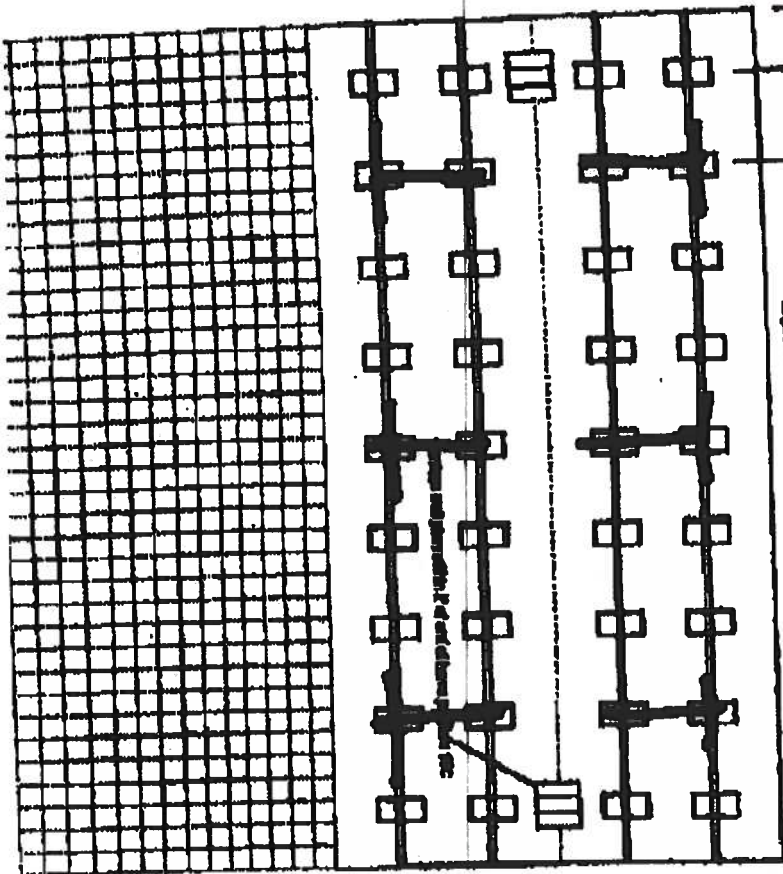
PERMIT NUMBER  
Licensee: Bernie Traft License # 140000075

Address of home being installed SE DIXON RD, GLEN ALBANY, GA 30643

Manufacturer Aerit Length x width 60 X 25

NOTE: If home is to be installed in a single or dual unit, it shall be installed in a single unit.  
If home is to be installed in a dual unit, it shall be installed in a dual unit.  
If home is to be installed in a dual unit, it shall be installed in a dual unit.

Typical plan spacing



New Home ☒ Used Home ☐  
Home is installed in accordance with Rule 15-C  
Single unit ☐ Wind Zone II ☒ Wind Zone III ☐  
Double unit ☒ Installation Detail # 252944  
Tethered ☐ Serial # 3086148

PERMITS TABLE FOR USED HOMES

Load	Factor	16' x 16' (200)	16' x 16' (200)	16' x 16' (200)	16' x 16' (200)	16' x 16' (200)	16' x 16' (200)
Wind	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Dead	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Live	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Seismic	1.0	1.0	1.0	1.0	1.0	1.0	1.0

Longitudinal pole size 17 X 25  
Lateral pole size 16 X 16  
Other pole size (required by the rule) 16 X 16  
Draw the approximate locations of marriage well openings 4 feet or greater. Use the symbol to show the pole.  
Use all openings with openings greater than 4 feet and their pole size below.

Opening 16'3" Pole size 17 X 25  
4'4" 17 X 25  
Longitudinal pole size 17 X 25  
Lateral pole size 16 X 16  
Other pole size (required by the rule) 16 X 16  
Draw the approximate locations of marriage well openings 4 feet or greater. Use the symbol to show the pole.  
Use all openings with openings greater than 4 feet and their pole size below.

Manufacturer Model 1161c  
Over Systems

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 3

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or otherwise to nearest 1000 lb. soil without testing.

x 2200 x 1500 x 3000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the forms at 4 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. instrument, take the lowest reading and round down to the instrument.

x 2200 x 2200 x 2200

POCKET PENETROMETER

The results of the large probe test is 2200 inch pounds or check here if you are checking 5 inch probe without testing. A test showing 275 inch pounds or less will require 6 foot minimum.

Notes: A site approved internal test system is being used and 4 ft. shoring are allowed at the elevated locations. 1 and 2 and 3 ft. shoring are required at all sections the probe where the large test reading is 275 or less and where the mobile home manufacturer may require shoring with 400 lb. loading capacity.

BT Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSPECTOR

Inspector Name

Date Tested

BT 7-16-07

Inspector

Connect electrical on microwave between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Inspector

Connect all sewer drains to an existing sewer line or septic tank. Pg. 5

Install all potable water supply piping to an existing water meter, water line, or other independent water supply system. Pg. 5

Site Preparation

Debris and organic materials removed Yes  
Water drainage: Natural Yes Swale Yes Pad Yes Other Yes

Reinforcing multi-wide units

Floor: Type Fastener: 3/8" x 5" Length: 16" Spacing: 24"  
Walls: Type Fastener: 3/8" x 5" Length: 16" Spacing: 24"  
Roof: Type Fastener: 1/2" x 4" Length: 16" Spacing: 24"  
For used homes a min. 30 gage, 8" wide, galvanized steel strip will be applied over the peak of the roof and fastened with gail.  
Roofing nails at 2" on center on both sides of the roofline.

Ground anchoring system

I understand a properly installed ground is a requirement of all new and used homes and that construction, mold, mildew and bursted mortgage walls are a result of a poorly installed or no ground being installed. I understand a strip of tape will not serve as a ground.

Type ground: Factory Installed

Installer's Initials: BT  
Between floors: Yes  
Between walls: Yes  
Bottom of ridgebeam: Yes

Visual inspection

The bottomboard will be installed and/or taped. Yes Yes Pg. 5  
Sliding on units is installed to manufacturer's specifications. Yes Yes  
Roofline chimney installed so as not to allow intrusion of rain water. Yes Yes

Moisture

Sliding to be installed. Yes Yes No No  
Dryer vent installed outside of sliding. Yes Yes No No  
Range hood vent installed outside of sliding. Yes Yes No No  
Drain tube equipped at 4 foot intervals. Yes Yes No No  
Electrical enclosures protected. Yes Yes No No  
Other: Yes

Inspector verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 13C-1 & 2

Inspector Signature: David J. Jell Date: 7-16-07

mael 1101v 8.1.1v ar Sys tems

Dasiké

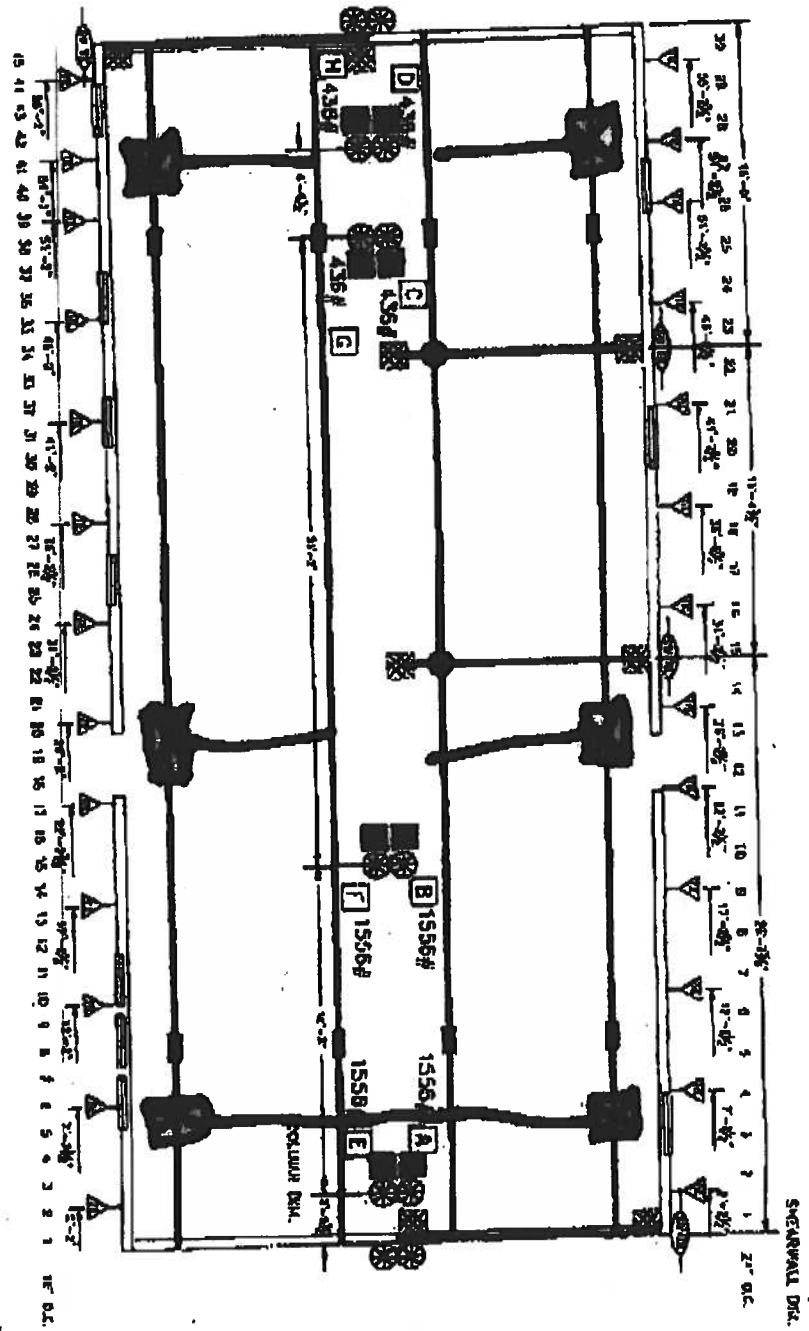
- 1-BEAR BLOCKING CAPACITY CHARTS FOR SPACERS
- SET SOIL BEARING CAPACITY CHARTS FOR PRO SITE
- SPEC SOIL BEARING CAPACITY CHARTS FOR PRO SITE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE
- LONGITUDINAL TIES

SHEARWALL TIE

BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, LAY HINGERS, RECESSED BOOTWALLS AND EXTERIOR WALL OFFHANDS 4" OR GREATER, SHALL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HINGERS REQUIRED TO BE BLOCKED WITH 8"-6" ON CENTER BETWEEN COLUMNS.
- 3) HINGERS OR LUGS IS REQUIRED PERMETER BLOCKING AT 8'-0" ON CENTER.

HOBAS OF KOBAY, INC. P.O. BOX 2001 NEW YORK, NY 10008 LAFAYETTE, CALIF. 94501	
Date: 2-3-08	Revised:
By: AC	06/12/08 BT
Project: HCN	06/24/08 GAT
Code: 07	
Issue: 1	LOC001
64870-38R-20	810000 PLAN



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [son\\_croft@columbiacountyfla.com](mailto:son_croft@columbiacountyfla.com)

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/6/2007 DATE ISSUED: 8/7/2007

### ENHANCED 9-1-1 ADDRESS:

259 SE RATTLER

CT

HIGH SPRINGS FL 32643

### PROPERTY APPRAISER PARCEL NUMBER:

10-7S-17-09074-323

Remarks:

*Richard & Rosemary  
Dawson*

*Application #:  
0708-13*

Address Issued By:

*[Signature]*  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

888

*Kristina*  
**8-7-07**



FROM :COLUMBIA CO BUILDING + ZONING FAX NO. :386-758-2160

Aug. 14 2007 01:13PM P1

2007-Feb-07 11:34 AM Columbia County Clerk of Court 3867581337

2/17

TO: Columbia County Public Records

FAX: 386-758-1337

Attention Rose Ann

# BUILDING AND ZONING

## Janice- Brian-Connie

### FAX 758-2160

**Please provide us with the following copies and charge to our account.**

BOOK 837 PAGE 2026 DOCUMENT TYPE Deed ALL PAGES? 4 (3 pages)

? Mortgage BOOK 838 PAGE 030 DOCUMENT TYPE Deed ALL PAGES? 4 → 1<sup>st</sup> Fed Savings and Priestley

BOOK 927 PAGE 2627 DOCUMENT TYPE Deed ALL PAGES? 4 (3 pp)

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DOCUMENT TYPE \_\_\_\_\_ ALL PAGES? \_\_\_\_\_

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BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DOCUMENT TYPE \_\_\_\_\_ ALL PAGES? \_\_\_\_\_

Check  
your  
choices  
to see  
if #'s  
are wrong.

**On Mortgage copies, please send ONLY the 1<sup>st</sup> page, \$ page, signature page and legal page.**

**Unless otherwise stated.**

Sending you 839/030  
Same people

Thank You



Rec 15.00  
doc 1.70

BK 0927 PG2627

QUIT CLAIM DEED

OFFICIAL RECORDS

THIS INDENTURE made this 19 day of May, 2001, between  
**CHRISTOPHER L. WAXLER**, a single man, party of the first part, to **CHARLES G.**  
**WAXLER**, a single man, (Social Security No. 593-24-9401), whose mailing address is  
 Route 2, Box 397A, High Springs, Florida 32643, party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of **TEN**  
**AND NO/100 DOLLARS (\$10.00)** in hand paid by the said party of the second part, the  
 receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and  
 by these presents does remise, release and quitclaim unto the said party of the second  
 part all the right, title and interest claim and demand which the said party of the first part  
 has in and to the following described lot, piece or parcel of land, situate lying and being  
 in the County of Columbia, State of Florida, to wit:

All of my undivided interest in and to the following described  
 property:

**SEE EXHIBIT "A" ATTACHED HERETO AND  
 INCORPORATED HEREIN BY REFERENCE.**

**SUBJECT TO** all reservations, restrictions and easements  
 of record, if any.

Tax Parcel No.: \_\_\_\_\_

**TO HAVE AND TO HOLD** the same, together with all and singular the  
 appurtenances thereunto belonging or in anywise appertaining, and all the estate, right,

Recorded by Martin M. Fogle  
 Attorney at Law  
 P.O. Box 1553  
 Lake City, Florida 32055  
 (as to form only)

BK 0927 PG2628

title, interest and claim whatsoever of the said party of the first part, either in law or  
equity, to the only proper use, benefit and behoof of the said party of the second part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his  
hand and seal the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Cindy Keough  
Witness

Cindy Keough  
Print or type name

Christopher L. Waxler (SEAL)  
CHRISTOPHER L. WAXLER

Ronda R. Carpenter  
Witness

Ronda R. Carpenter  
Print or type name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

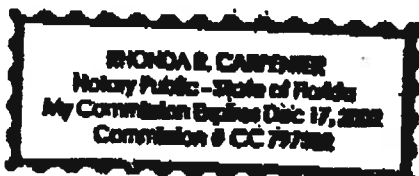
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take  
acknowledgments, personally appeared CHRISTOPHER L. WAXLER who is personally  
known to me or who has produced \_\_\_\_\_ as  
identification.

WITNESS my hand and official seal this 19 day of May, 2001.

Ronda R. Carpenter  
Notary Public, State of Florida

(NOTARIAL  
SEAL)

My Commission Expires: Dec 17th 2002





**WARRANTY DEED**

BK 0837 PG 2026

BK 0899 PG 0030

**THIS INDENTURE**, made this 11 day of April, 1997, between **DONALD PAUL CARTER** AND his wife, **ROSIE MARIE CARTER**, Grantors, and **CHARLES G. WAXLER**, SSN 593-24-9401, mailing address of Rt. 2, Bx 395, High Springs, Fla., and **CHRISTOPHER L. WAXLER**, SSN 591-18-8363, mailing address of 20000 S.W. 167 Ave., Miami, Fla., 33187, tenants in common without right of survivorship, **Grantees**.

**WITNESSETH:**

That said grantor, for and in consideration of the sum of **TEN DOLLARS** and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

**SEE EXHIBIT "A"**

**N.B.** Subject to all restrictions, easements and reservations of record, if any.

**N.B.** During the lifetime of Grantee plus twenty (20) years, no portion of the property may be sold, devised, or otherwise conveyed to any other person who is not related to Grantee within the third degree by consanguinity by blood or marriage; nor shall any lien or encumbrance be placed against the property during said time.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

**IN WITNESS WHEREOF**, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Documentary Stamp TCIntangible Tax 6.00

P. DeWitt Cason

Clerk of Court

By [Signature] D.C.

SIGNED, SEALED AND DELIVERED

BK 0837 PG 2027

CK 0839 PG 0031  
IN OUR PRESENCE:

OFFICIAL RECORDS

OFFICIAL RECORDS

Latoy Riddle  
WitnessDonald Paul Carter (SEAL)  
DONALD PAUL CARTERLatoy Riddle  
Printed name of WitnessDircas T. Simmons  
WitnessDIRCAS T. SIMMONS  
Printed name of WitnessLatoy Riddle  
WitnessRosie Marie Carter (SEAL)  
ROSIE MARIE CARTERLatoy Riddle  
Printed name of witnessDircas T. Simmons  
WitnessDircas T. Simmons  
Printed name of witnessSTATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared to me **DONALD PAUL CARTER** and his wife, **ROSIE MARIE CARTER** known to be the persons described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 14 day of April, 1997.

(NOTARY PUBLIC)

NOTARY PUBLIC



This instrument prepared by the office of:  
**MARLIN M. FEAGLE**  
 ATTORNEY AT LAW  
 P.O. DRAWER 1653  
 LAKE CITY, FLA. 32056-1653

FILED APR 10 PM 4:07  
 RECORDS & CLERK'S OFFICE  
 COLUMBIA COUNTY, FLORIDA  
 BY [Signature]



OFFICIAL RECORDS

OFFICIAL RECORDS

37-06283

1997 MAY -8 PM 11:10

RECORDED IN

THIS ORIGINAL IS  
OF POOR LEGIBILITY

COLLEGE OF THE SISKIYOU  
BY *[Signature]*

COMMENCE AT THE NORTHWEST CORNER OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH,  
RANGE 1 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 15° 48' E ALONG THE WEST LINE OF  
SAID SE 1/4 OF SAID COLUMBIA COUNTY, FLORIDA TO THE POINT OF BEGINNING; 6.15-49.2 &  
THENCE N 12° 12' W ALONG THE WEST LINE OF SAID SE 1/4 OF SAID COLUMBIA COUNTY, FLORIDA  
TO A POINT OF BEGINNING; 12.00-50.00 FEET TO THE POINT OF BEGINNING; 1.11-49.2 &  
THENCE N 12° 12' W ALONG THE WEST LINE OF SAID SE 1/4 OF SAID COLUMBIA COUNTY, FLORIDA  
TO THE POINT OF BEGINNING OF COLUMBIA COUNTY, FLORIDA; TRECHCE N 1° 52' 15" E ALONG SAID EAST LINE OF  
SAID COLUMBIA COUNTY, FLORIDA; TRECHCE N 89° 12' 45" E 381.29 FEET TO THE POINT OF  
BEGINNING; 1.11-49.2 & TRECHCE N 89° 12' 45" E 381.29 FEET TO THE POINT OF BEGINNING.  
THE WEST 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR HIGHWAY AND FOREST.

CONTAINING 1.11 ACRES, MORE OR LESS.

**TOGETHER WITH A 20 FOOT EASEMENT DESCRIBED AS FOLLOWS**

A STRIP OF LAND 30 FEET IN WID BEING TO THE EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SE 1/4 OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S. 10°49'48" E. ALONG THE WEST LINE OF SAID SE 1/4 W 30' 1/4" 564.18 FEET, THENCE S. 89°11'44" E. 388.00 FEET TO THE SOUTHEAST CORNER OF LOT 1 OF DODD ROAD ACRES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 35 AND 36 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND THE POINT OF BEGINNING OF SAID LOT, THENCE N. 1°32'55" W. ALONG THE EAST LINE OF SAID DODD ROAD ACRES - 1160.22 FEET TO THE SOUTHWEST CORNER OF LOT 6 OF SAID DODD ROAD ACRES AND THE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT LASHMENT FOR TURNS AND EQUES DESCRIBED AS FOLLOWS:

[illegible]

WAXLER &amp; WAXLER

**EXHIBIT "A"**

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

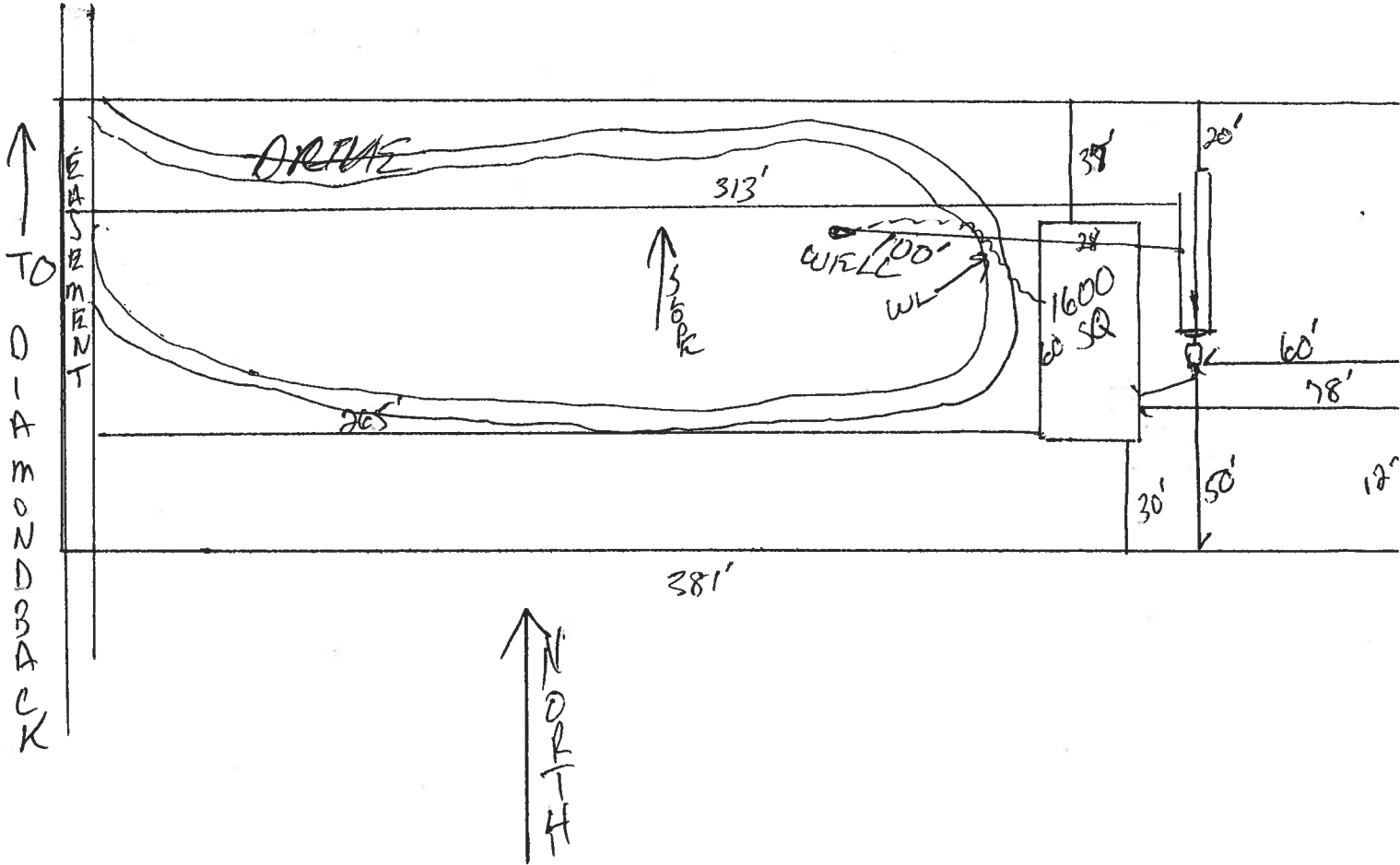
Permit Application Number 07-0623E

0708-13

~~SLAY~~  
~~DASARR~~

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: [Signature] MASTER CONTRACTOR  
Plan Approved APPROVED Not Approved \_\_\_\_\_ Date 8/9/7  
By [Signature] Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY  
FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 10-7S-17-09974-323

Building permit No. 000026133

Permit Holder BERNIE THRIFT

Owner of Building RICHARD DASEKE

Location: 259 SE RATTLER CRT, HIGH SPRINGS, FL 32643



Date: 08/29/2007

*Harry Dickel*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*