

Columbia

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official ZW Building Official ZW

AP# 1901-20 Date Received 1-8-19 By UH Permit # 37611

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A8

Comments SFLP 1826 approved

FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____

Recorded Deed or Property Appraiser PO Site Plan EH # 18-0821 Well letter OR

Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # 04150-101 STUP-MH _____ 911 App

Ellisville Water Sys Assessment Paid on Property Out County In County Sub VF Form

(moved new lot)

Property ID # 06-7S-1604150-111 Subdivision _____ Lot# _____

- New Mobile Home Used Mobile Home _____ MH Size 32x56 Year 2017
- Applicant Jeff Hardee Phone # (352) 949-0992
- Address 6450 NW 72nd Ln Chiefland FL 32626
- Name of Property Owner Angelita Sepulveda Phone # (386) 288-0879
- 911 Address 4528 SW Wilson Springs Rd Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Angelita Sepulveda Phone # (386) 288-0879
Address 149 SW Byron Ct Fort White FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 1.88 acres Total Acreage 1.88
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or: Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home _____
- Driving Directions to the Property W on NE Franklm St, JL on NW Main Blvd, then on FL-475 NB on SW Wilson Springs Rd. 3rd Lot on Right past Coles Ct
- Name of Licensed Dealer/Installer Christopher Allen Phone # 904 334 4357
- Installers Address 272 SE CR 18 Stark FL 32091
- License Number 241025395 Installation Decal # 57368

UH-Spoke for Jeff 1-9-19

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
 Submit the originals with the packet.

Installer CHRISTOPHER OLIN License # 211025395

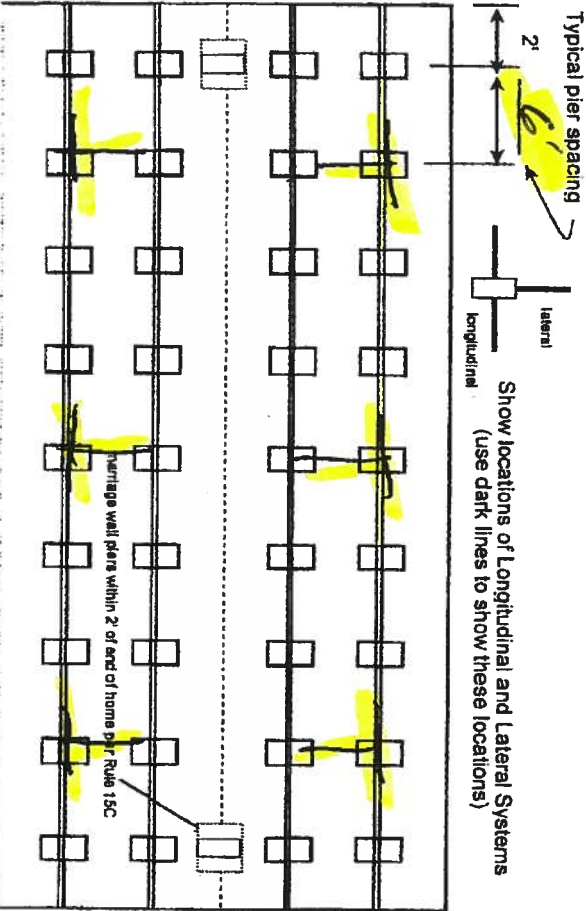
911 Address where home is being installed: 45978 SW Wilson Springs Road

Manufacturer SACOBSER Length x width 32X56

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials CO



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 57369

Triple/Quad Serial # SACFL360927AAS

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18" x 18" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 26" (678)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4.6"	6'	7'	8'	8'	8'
2000 psf	6"	8'	8'	8'	8'	8'
2500 psf	7.8"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24 X 24

Perimeter pier pad size 24 X 24

Other pier pad sizes (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	380
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening	Pier pad size	FRAME TIES
1	24 X 24	X 5 ft
2	24 X 24	X 5 ft

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer 1101V 52575

Sidewall Longitudinal Marriage wall _____

Shearwall _____

OTHER TIES

Number _____

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Christina D/iv
 Date Tested 9-27-18

Electrical _____

Plumbing _____

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____
 Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
 Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6 3/4 Spacing: 12-18"
 Walls: Type Fastener: _____ Length: _____ Spacing: _____
 Roof: Type Fastener: gal nails Length: _____ Spacing: gal nails
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket fd Am Installed: _____
 Pg. _____ Between Floors Yes _____ X
 Between Walls Yes _____
 Bottom of ridgebeam Yes _____ X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
 Sliding on units is installed to manufacturer's specifications. Yes _____
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

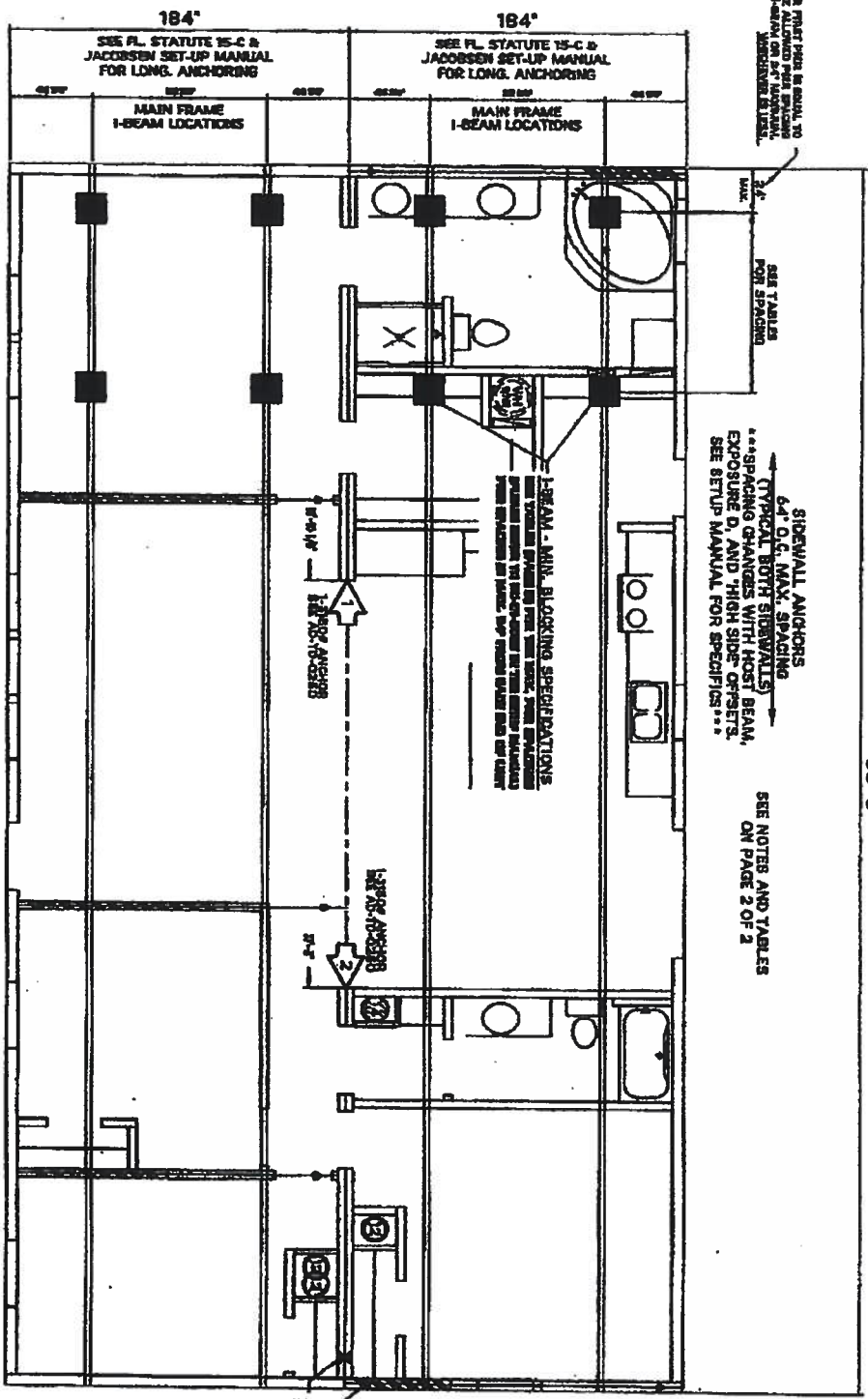
Skirting to be installed. Yes _____ No _____
 Dryer vent installed outside of skirting. Yes _____ N/A
 Range downflow vent installed outside of skirting. Yes _____ N/A
 Drain lines supported at 4 foot intervals. Yes _____
 Electrical crossovers protected. Yes _____
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the _____

Installer Signature [Signature] Date 9-28-18

Sepulveda

*SPACING FOR PIER STRIPS IS EQUAL TO ONE-HALF THE ALLOWED PIER SPACING ON I-BEAM OR 5'-0" MAXIMUM, WHICHEVER IS LESS.



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS

JACOBSEN HOMES
PO BOX 2800, GUD PAVLARD CT,
DAVENPORT, FLORIDA 33435

07/21 7788-1158

www.jacobshomes.com

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
34891 - PAGE 1 OF 2

IMLT. MODEL # 45617W-891

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL, AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

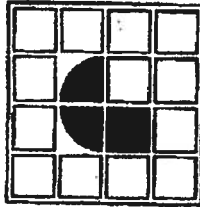


SEE NOTES AND TABLES
ON PAGE 2 OF 2

SHEARWALLS THE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY. WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADERS, SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADERS PER AD-10-0050 (PAGE 48) IN THE SET-UP MANUAL. ADDITIONAL STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADERS.

① & ②
24x24 = 576
576 ÷ 144 = 4
4 x 1000 #
C.R. Sepulveda
Stacked ev 1000 # 501

Handwritten note in a blue circle: 24x24 6' dia



JACOBSEN HOMES
 PO BOX 268, 600 PARKWAY CT.
 SAFETY HARBOR, FLORIDA 34685

(727) 782-1158

www.jacobsonhomes.com

COLUMN INFO. TABLE

COL. NUM.	SPAN	LOAD (lb. per sq. ft.)	1000	1500	2000	2500	3000	3500
1	18'-7"	5215	751	501	375	300	300	300
2	18'-7"	5215	751	501	375	300	300	300
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

COLUMN PAD - MIN. SIZES (sq. in.)

COL. NUM.	SPAN	LOAD (lb. per sq. ft.)	1000	1500	2000	2500	3000	3500
1	18'-7"	5215	751	501	375	300	300	300
2	18'-7"	5215	751	501	375	300	300	300
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

MINIMUM PIER PAD SIZE (sq. in.)

MINIMUM PIER PAD SIZE (sq. in.)	1000	1500	2000	2500	3000	3500
A) 256 sq. in.	300	400	500	600	700	800
B) 342.25 sq. in.	400	500	600	700	800	900
C) 396 sq. in.	400	500	600	700	800	900
D) 400 sq. in.	400	500	600	700	800	900
E) 432.875 sq. in.	500	600	700	800	900	1000
F) 576 sq. in.	500	600	700	800	900	1000
G) 676 sq. in.	500	600	700	800	900	1000

I-BEAM PIER SPACING

MINIMUM PIER PAD SIZE (sq. in.)	1000	1500	2000	2500	3000	3500
A) 256 sq. in.	300	400	500	600	700	800
B) 342.25 sq. in.	400	500	600	700	800	900
C) 396 sq. in.	400	500	600	700	800	900
D) 400 sq. in.	400	500	600	700	800	900
E) 432.875 sq. in.	500	600	700	800	900	1000
F) 576 sq. in.	500	600	700	800	900	1000
G) 676 sq. in.	500	600	700	800	900	1000

MATING LINE PIER SPACING

MINIMUM PIER PAD SIZE (sq. in.)	1000	1500	2000	2500	3000	3500
A) 256 sq. in.	24	40	40	40	40	48
B) 342.25 sq. in.	24	40	40	40	40	48
C) 396 sq. in.	24	40	40	40	40	48
D) 400 sq. in.	24	40	40	40	40	48
E) 432.875 sq. in.	24	40	40	40	40	48
F) 576 sq. in.	48	48	48	48	48	48
G) 676 sq. in.	48	48	48	48	48	48

PERIMETER PIER SPACING

MINIMUM PIER PAD SIZE (sq. in.)	1000	1500	2000	2500	3000	3500
A) 256 sq. in.	48	96	96	96	96	96
B) 342.25 sq. in.	48	96	96	96	96	96
C) 396 sq. in.	48	96	96	96	96	96
D) 400 sq. in.	48	96	96	96	96	96
E) 432.875 sq. in.	48	96	96	96	96	96
F) 576 sq. in.	96	96	96	96	96	96
G) 676 sq. in.	96	96	96	96	96	96

REFLECT TO SU-01-0020 THROUGH SU-01-0024 FOR COLUMN ANCHOR DETAIL.
 REFLECT TO SU-01-0021, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)
 THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.
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WIND WIND ZONE - 2
 WIND WIND EXPOSURE CATEGORY - C

34891 - PAGE 2 OF 2

WARNING:
 INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SET-UP/INSTALLATION COULD RESULT IN EXTENSIVE/PROPERTY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:
 MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SET-UP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INSTANTLY, PROBABLE, POLICE, AND/OR PROCEDURES THAT MAY BE MANDATED BY OHIA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL RESUME/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTICE

1. VERIFY THE TYPE, SPECIFICATIONS, AND MANUFACTURER OF ALL MATERIALS USED.
2. VERIFY THE TYPE, SPECIFICATIONS, AND MANUFACTURER OF ALL MATERIALS USED.
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10. VERIFY THE TYPE, SPECIFICATIONS, AND MANUFACTURER OF ALL MATERIALS USED.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

A. Sepulveda

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ 1074 ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u>	Signature <u><i>Glenn Whittington</i></u>
	License #: <u>EC 1300 2957</u> Qualifier Form Attached <input type="checkbox"/>	Phone #: <u>386 972 1700</u>
✓ 1618 MECHANICAL/ A/C B	Print Name <u>Joshua Farwell</u>	Signature <u><i>Josh Farwell</i></u>
	License #: <u>CAC 181 7953</u> Qualifier Form Attached <input type="checkbox"/>	Phone #: <u>352-474-1281</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

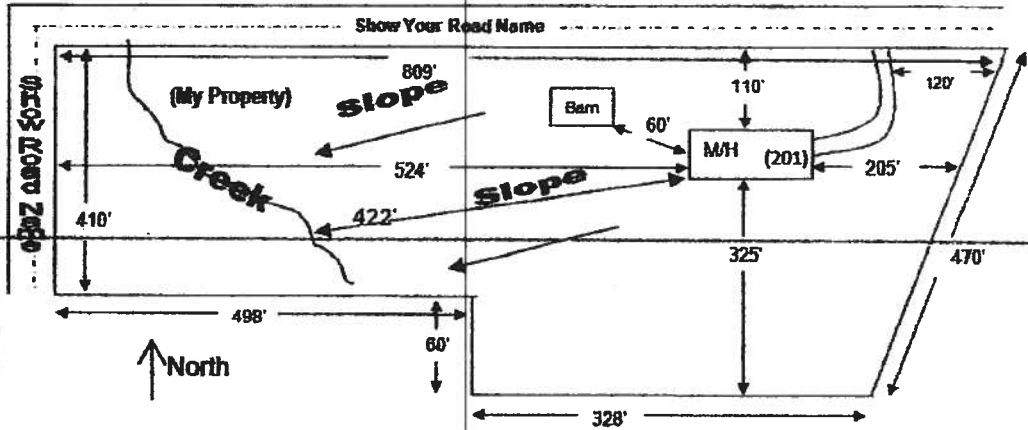
F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

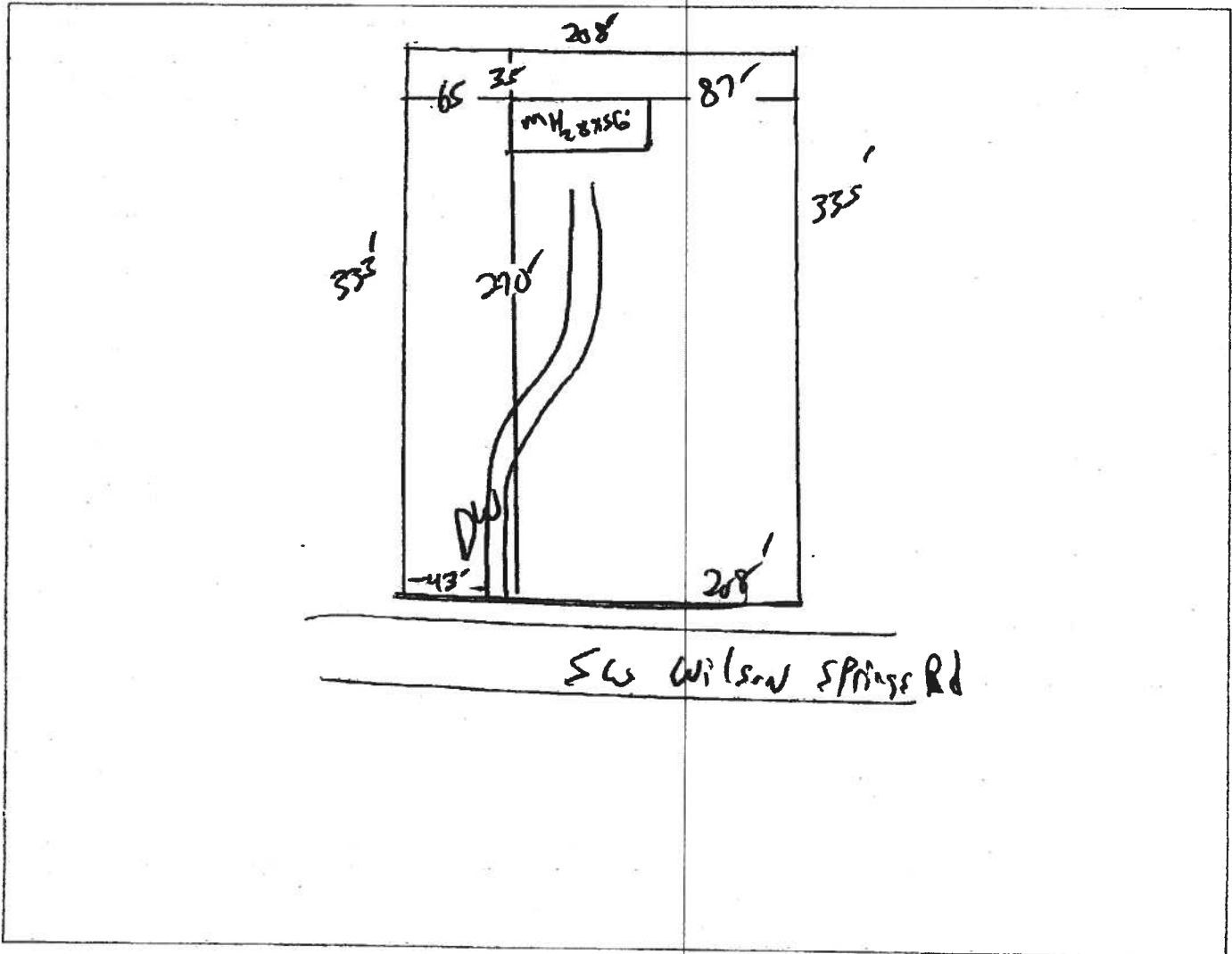
- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

SITE PLAN EXAMPLE

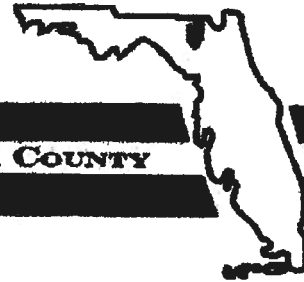
Revised 7/1/15



NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratier
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/4/2018 9:34:35 AM**

Address: **4578 SW WILSON SPRINGS Rd**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **04150-101**

REMARKS: Address change from 151 SW BYRON Ct to 4578 SW WILSON SPRINGS Rd.



NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0821
DATE PAID: 10/3/18
FEE PAID: 312150
RECEIPT #: 1367222

APPLICATION FOR:

- New System
- Existing System
- Holding Tank
- Innovative
- Repair
- Abandonment
- Temporary

APPLICANT: Angelida Sepulveda

AGENT: Jeff Hardee

TELEPHONE: 352-949-0592

MAILING ADDRESS: 6450 NW 72nd Lane, Chiefland, FL 32626

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 06-75-16-04150-111 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.88 ACRES WATER SUPPLY: PRIVATE PUBLIC ≤ 2000 GPD > 2000 GPD

SEWER AVAILABLE AS PER 381.0065, ES? Y N
4578 SW Wilson Springs Rd DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Byron Ct, Ft White FL 32038

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, T on NW Main Blvd, TR on FL-47 S; TR on SW Wilson Springs Rd Lot on Right

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	4	1792	
2				
3				
4				

Floor/Equipment Drains Other (Specify)

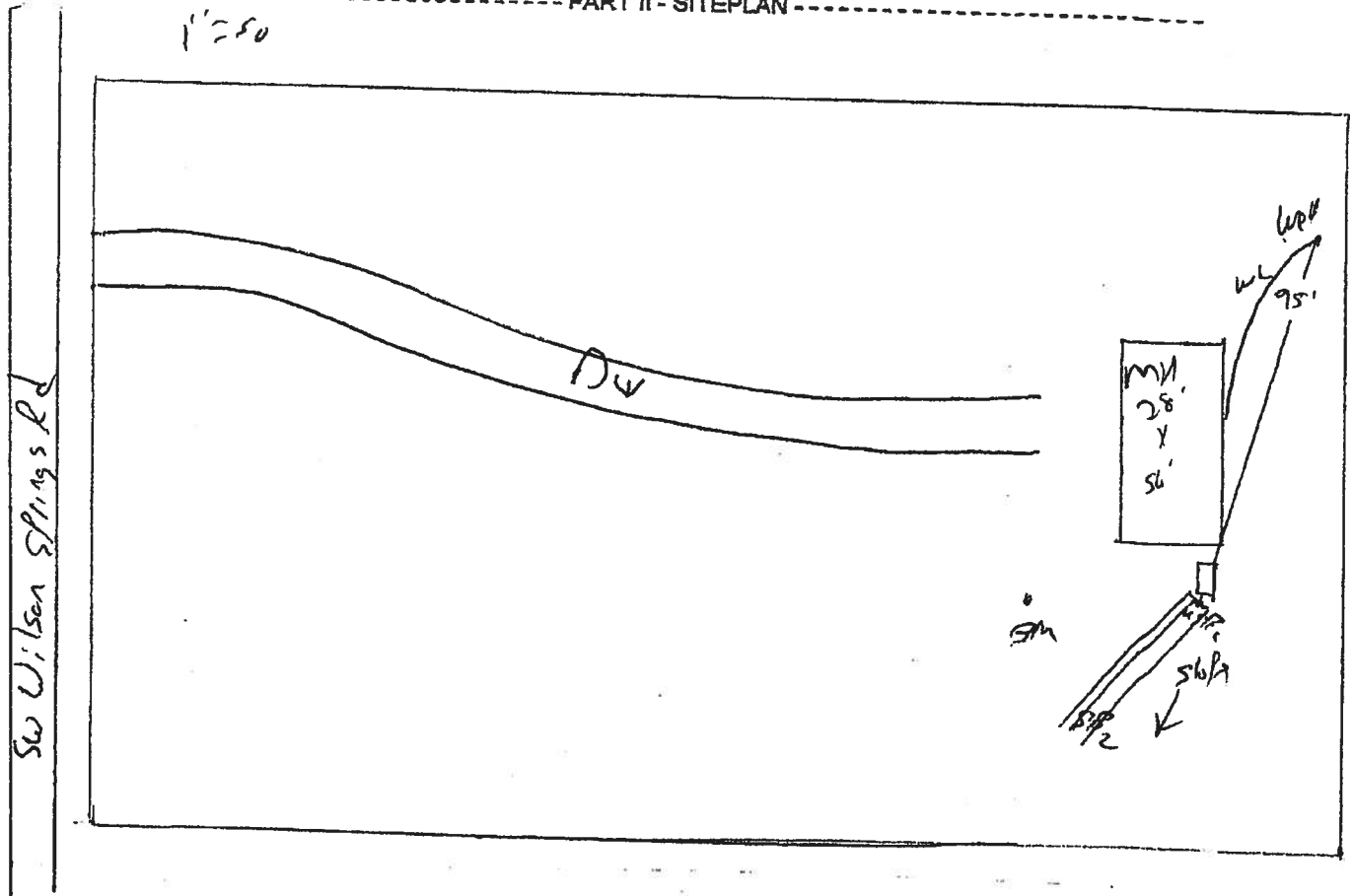
NATURE: Jeff Hardee DATE: 9-28-18

4015, 08/09 (Obsoletes previous editions which may not be used) incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0821

SePalunda
1"=50
----- PART II - SITEPLAN -----



Notes: 975' to Pertinent features

Site Plan submitted by: [Signature]

Plan Approved: [Signature] Not Approved

By [Signature] Ed Columbia County Health Department Date 10/8/18

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: July 26, 2018 Meeting Date: August 2, 2018

Name: Laura Nettles Department: Building And Zoning

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Special Family Lot Permit Application #1826 submitted by Ruby Sepulveda, owner requesting to deed 1.88 acres of 11.2 acre parcel to Angelita Sepulveda, daughter

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

THIS ITEM WAS APPROVED WITHOUT EXCEPTION BY THE BOARD OF COUNTY COMMISSIONERS ON 8/2/2018

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Ruby Sepulveda
Angelita Sepulveda the Owner of the parent parcel which has been subdivided for and
the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Daughter. Both individuals being
first duly sworn according to law, depose and say:


1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 06-75-16-04150-101
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 04150-111
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Ruby Sepulveda [Signature]
Owner Immediate Family Member
Ruby Sepulveda Angelita Sepulveda
Typed or Printed Name Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 26 day of July, 2018
by Ruby Sepulveda (Owner) who is personally known to me or has produced
FL DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 26 day of July, 2018
by Angelita Sepulveda (Family Member) who is personally known to me or has
produced FL DL as identification.

[Signature]
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA
By: [Signature]
Name: Laura Nettles
Title: Planning Tech.



A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

January 10, 2019

To: Columbia County Building Department

Description of Well to be installed for Customer _Sepulveda_____

Located @ Address: ___Wilson Springs rd_____

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

__BRUCE PARK_____

Sincerely,
Bruce N. Park
President