

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LW Building Official DT
 AP# _____ Date Received _____ By _____ Permit # 45739
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 31-48-17-08915-014 Subdivision Hawks Landing Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2022
- Applicant Sonja North Phone # 863-517-5701
- Address 3311 Sw State Rd 247 Lake City FL 32024
- Name of Property Owner Brian + Amber Hudson Phone# 386-288-2895
- 911 Address 853 Sw Bunn Dr Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Brian + Amber Hudson Phone # 386-288-2895
 Address 853 Sw Bunn Dr Lake City FL 32024
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1 - this one
- Lot Size _____ Total Acreage 30.93
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property _____

Email Address for Applicant: provisionpermitting@gmail.com

- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 4355 SE Cr 245 Lake City FL 32024
- License Number JH1025386 Installation Decal # 93910

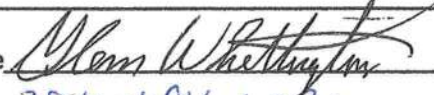
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u></u>
	License #: <u>EC 1300 2957</u>	Phone #: <u>386-684-6011</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Robert + Sheppard

PHONE _____

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>Ronald Bonds</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850 545 8664</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/1/2022 3:43:09 PM**

Address: **853 SW BUNN DR**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **31-4S-17-08915-014**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: 83e598b8-5083-4809-bdcb-e7ff7e1917df

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.


Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

Prepared by and return to:
Ralph R. Deas, Esquire
The Law Office of Ralph R. Deas, P.A.
227 SE Hernando Avenue
Lake City, FL 32025
(386) 754-0771
File Number: 2022-100



Inst: 202212010614 Date: 05/31/2022 Time: 10:08AM
Page 1 of 2 B: 1467 P: 2402, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC 
Deputy Clerk Doc Stamp-Deed: 1575.00

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 27th day of May, 2022 between **Cowboy Land Holdings LLC, a Florida Limited Liability Company** whose post office address is 301 NW COLE TERRACE #103, Lake City, FL 32055, grantor, and **Brian Caleb Keith Hudson and Amber Nikole Hudson** whose post office address is 443 SW Tall Pine Court, Lake City, FL 32024, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TWO HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$225,000.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

Description: A portion of Section 31, Township 4 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Begin at the Northwest corner of Hawk's Landing as recorded in Plat Book 9, Pages 165-167, of the Public Records of said Columbia County, Florida; thence run N89°15'47"E, along the North line of said Hawk's Landing, a distance of 1449.96 feet to a point on the Southwesterly right of way of interstate 75; thence run N26°09'03"W, along said Southwesterly right of way, a distance of 1400.92 feet to a point on the South line of lands described in Official Records Book 777, Pages 897, of aforesaid Public Records; thence run S85°20'23"W, along said South line, a distance of 740.02 feet; thence run S04°27'32" W, a distance of 1219.71 feet to the POINT OF BEGINNING.

Parcel Identification Number: 31-4S-17-08915-014 (43765)

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 12/31/2021.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:



Jeanette Kirby
Witness
Printed Name: Jeanette Kirby
Marcy Hill
Witness
Printed Name: marcy Hill

Cowboy Land Holdings LLC, a Florida Limited Liability Company

By: [Signature]
Brad Womble, Managing Member

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 27th day of May, 2022 by Brad Womble, Managing Member of Cowboy Land Holdings LLC who ☒ is personally known or ☐ has produced a driver's license as identification.

[Seal]



Jeanette Kirby
Notary Public
State of Florida
Comm# HH07011
Expires 12/9/2022

Jeanette Kirby
Notary Public
Print Name: Jeanette Kirby
My Commission Expires: _____



2022 Working Values

updated: 9/8/2022

Parcel: 31-4S-17-08915-014 (43765)

Owner & Property Info

Result: 8 of 106

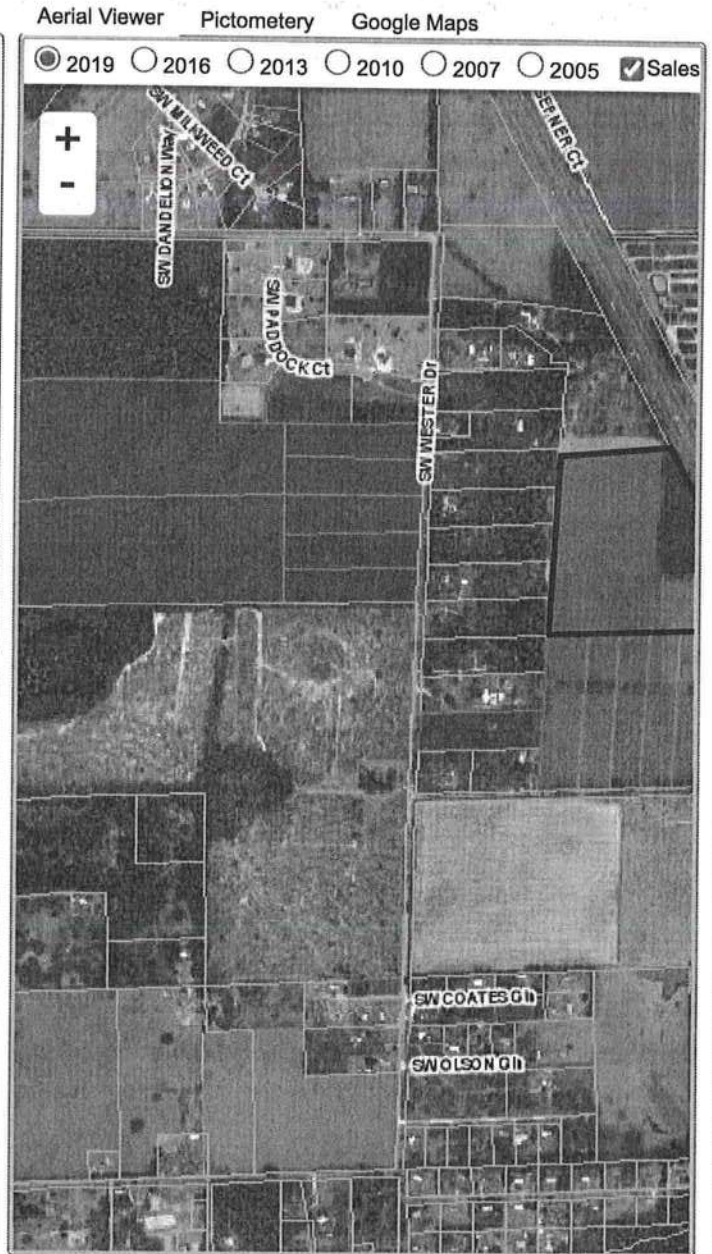
Owner	HUDSON BRIAN CALEB KEITH HUDSON AMBER NIKOLE 443 SW TALL PINE CT LAKE CITY, FL 32024		
Site	853 SW BUNN DR, LAKE CITY		
Description*	COMM AT SE COR OF SE1/4 OF SEC RUN N ALONG SEC LINE, 1235.68 FT TO N R/W OF SW BUNN DRIVE, FOR POB, N 342.88 FT TO SW R/W OF I-75, NW ALONG R/W 2227.04 FT, SW 739.95 FT, S 04 DEG W 2309.38 FT TO N R/W OF BUNN DR E ALONG R/W 1855.37 FT TO POB. & ALL THAT PA ...more>>>		
Area	30.93 AC	S/T/R	31-4S-17
Use Code**	PASTURE CLS33 (6200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$19,761	Ag Land	\$8,506
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$186,784	Just	\$154,650
Class	\$19,761	Class	\$8,506
Appraised	\$19,761	Appraised	\$8,506
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$19,761	Assessed	\$8,506
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$19,761 city:\$0 other:\$0 school:\$19,761	Total Taxable	county:\$8,506 city:\$0 other:\$0 school:\$8,506



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/27/2022	\$225,000	1467/2402	WD	V	Q	01
2/12/2021	\$257,000	1430/0862	WD	V	Q	01
2/12/2021	\$100	1430/1115	WD	V	U	11
8/2/2015	\$3,000	1299/1373	WD	V	U	37
1/31/2014	\$221,300	1269/0024	WD	V	Q	01

▼ Building Characteristics

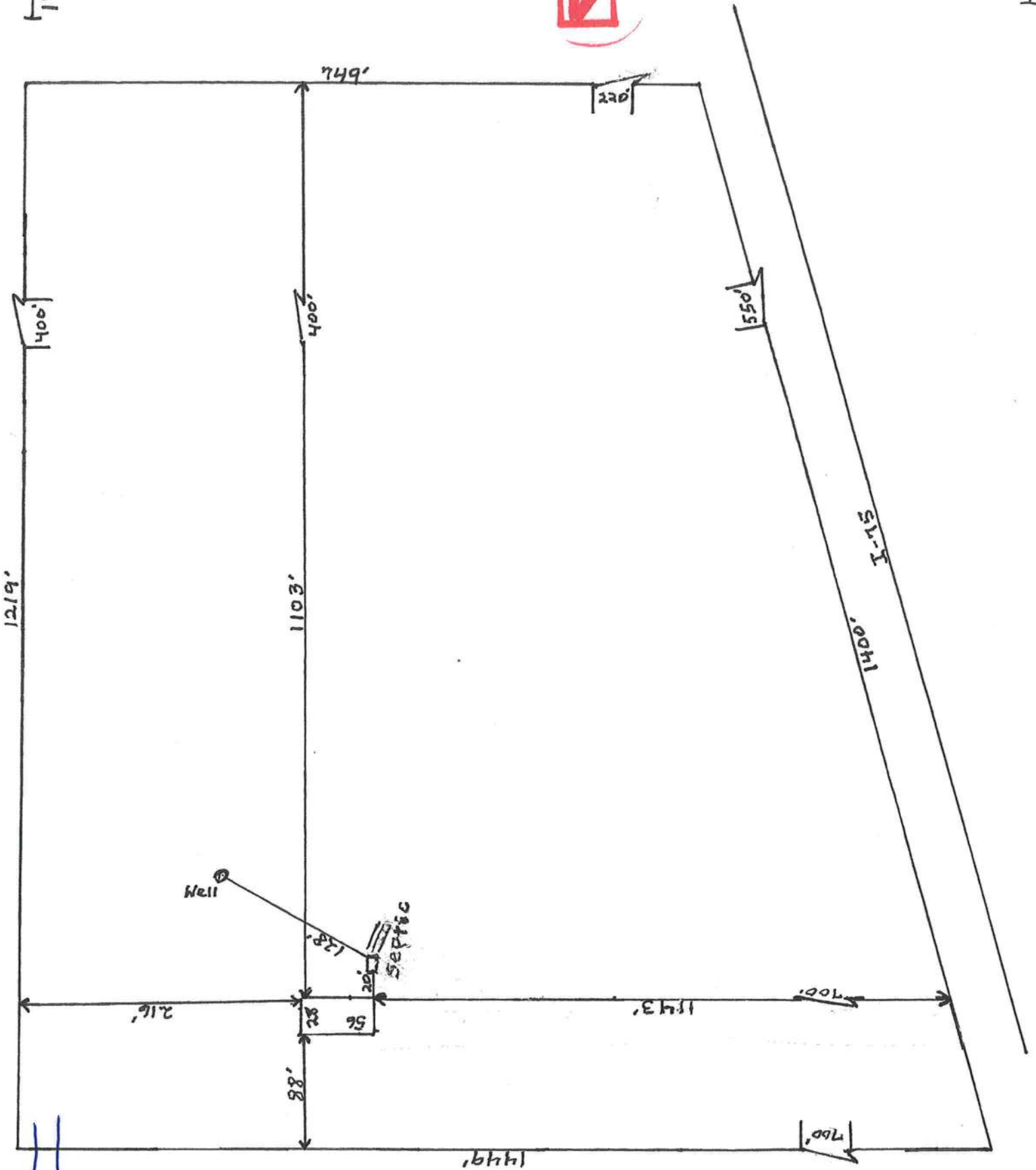
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ **Extra Features & Out Buildings** (Codes)


Code	Desc	Year Blt	Value	Units	Dims
NONE					



1" = 100'



Runn Dr

Home only or Land & Home		IRONWOOD HOMES OF LAKE CITY LLC		<div></div>		4109 WEST US HWY 90					
Financed By		2/5/1990				Lake City, FL 32055					
Southern Insurance?		11/9/1989				(386) 754-8844 fax (386) 754-0190					
BUYER				561PHONE		DATE					
BRIAN CALBE KEITH HUDSON & AMBER NIKOLE HUDSON				386-288-2895		7/8/2022					
ADDRESS				COLUMBIA COUNTY		SALES PERSON					
443 SW TALL PINE COURT LAKE CITY FL 32024						MIKE COX					
DELIVERY ADDRESS				COLUMBIA COUNTY							
853 SW BUNN DR LAKE CITY FL 32024											
MAKE & MODEL		YEAR	BEDROOMS	FLOORSIZE	HITCHSIZE						
CHAMPION 2856H32P01		2022	3X2	28X56	L 28X60						
SERIAL NUMBE				COLOR	ROPOSED DELIVERY DATE						
FL261-00P-H-B				<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	KEY NUMBERS						
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION								
CEILING											
EXTERIOR											
FLOORS											
This insulation information was furnished by the manufacturer and is disclosed											
in compliance with the Federal trade Commission Rule 16CFR, Sec. 460.16.											
<div></div>											
							BASE PRICE OF UNIT		\$102,996.00		
							OPTIONAL EQUIPMENT (Taxable)		\$12,200.00		
							Other (taxable)				
							SUB-TOTAL		\$115,196.00		
							3%		\$3,455.88		
							If Base Price<5,000		1% \$0.00		
							County Surtax (Sales price over \$5,000)		\$50.00		
							Tag & Title Fees		\$250.00		
							Non-taxable items		\$15,950.00		
							LAND PAYOFF				
							Points				
							Security Interest		\$0.00		
							1.CASH PURCHASE PRICES		\$134,901.88		
							TRADE IN ALLOWANCE		\$ 0.00		
LESS BAL. DUE ON ABOVE		\$ 0.00									
NET ALLOWANCE		\$									
CASH DOWN PAYMENT		\$									
PRE PAIDS		\$ 0.00									
2. LESS TOTAL CREDITS		\$									
SUB-TOTAL		\$134,901.88									
SALES TAX(not included above)		\$0.00									
3. UNPAID BAL OF CASH SALE PRICE		\$134,901.88									
REMARKS:											
NO VERBAL AGREEMENTS WILL BE HONORED.											
Initial: _____											
Connect water & sewer within 20 ft. to existing facilities											
Customer responsible for any gas or electrical hookups											
Wheels & Axles deleted from sale price of home. Will lend for a local move											
Customer responsible for releveing of home after intial setup.											
Cannot be responsible for settling of land.											
PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING											
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.											
DESCRIPTION OF TRADE-IN		YEAR	SIZE								
MAKE		MODEL	BEDROOMS								
TITLE NO.		SERIAL	COLOR								
AMOUNT OWING TO WHOM		NO.									
ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE				<input type="checkbox"/> DEALER	<input type="checkbox"/> BUYER						
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all claims whatsoever, except as noted.											
BUYER ACKNOWLEDGES RECEIPT OF A COPY											
OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT.											
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				DEALER		SIGNED X BUYER					
By _____				APPROVED		SOCIAL SECURITY NO. 589-02-5707					
						BUYER					
						SOCIAL SECURITY NO. 591-90-8030					



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, 853 SW Bunn Dr Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonye North	Sonye North	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Dylan Hinson		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard TH1025386 9-13-2022
License Holders Signature (Notarized) License Number Date

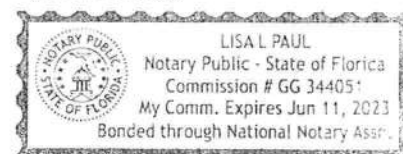
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) 13th day of September, 2022.

Lisa L. Paul
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonye North	Sonye North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard

License Holders Signature (Notarized)

JH1025386

License Number

9-13-2022

Date

NOTARY INFORMATION:

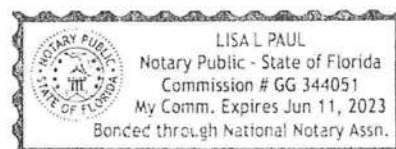
STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 13th day of September, 2022.

Lisa L. Paul

NOTARY'S SIGNATURE

(Seal/Stamp)





BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

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Date/Time Issued: **6/1/2022 3:43:09 PM**

Address: **853 SW BUNN DR**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **31-4S-17-08915-014**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: ef793075-948a-4cf1-aff0-d137265bc3ea

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

Mobile Home Permit Worksheet



Installer :

Robert Sheppard License # IA1025384

Address of home being installed

853 SW Bunn Dr
Lake City FL 32024

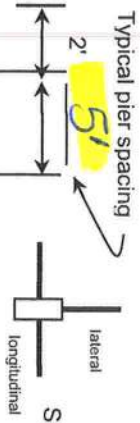
Manufacturer

Champion Length x width 36 x 28

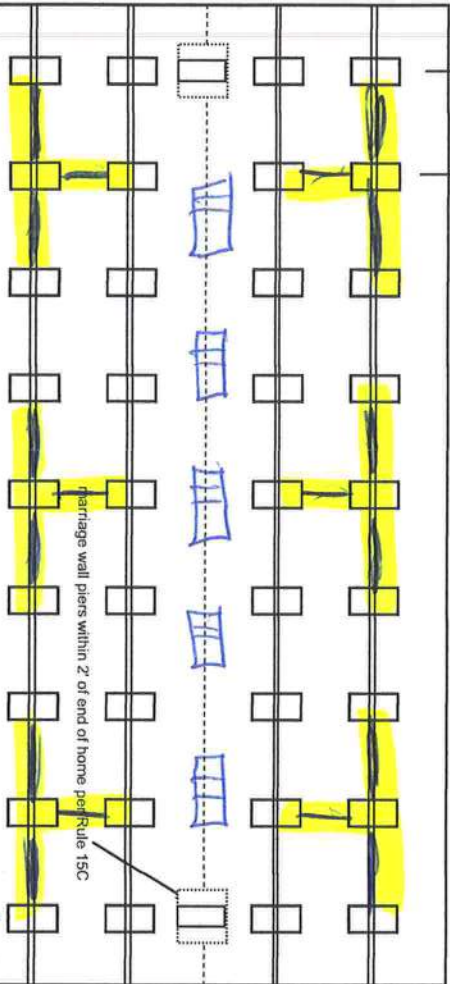
NOTE: if home is a single wide fill out one half of the blocking plan

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials R.S.



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Anthony X. [Signature]
09/22/2022

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 93910

Triple/Quad ☐ Serial # FL261-00P-H-B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer DIWET 1101V

OTHER TIES

Sidewall _____ Number 20
Longitudinal _____
Shearwall _____
_____ Number 4

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.



X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: _____ Walls: _____
Type Fastener: 1095 Length: 5" Spacing: 16"
Type Fastener: screws Length: 4" Spacing: 16"
Type Fastener: 1095 Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials R.S.

Type gasket Foam

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

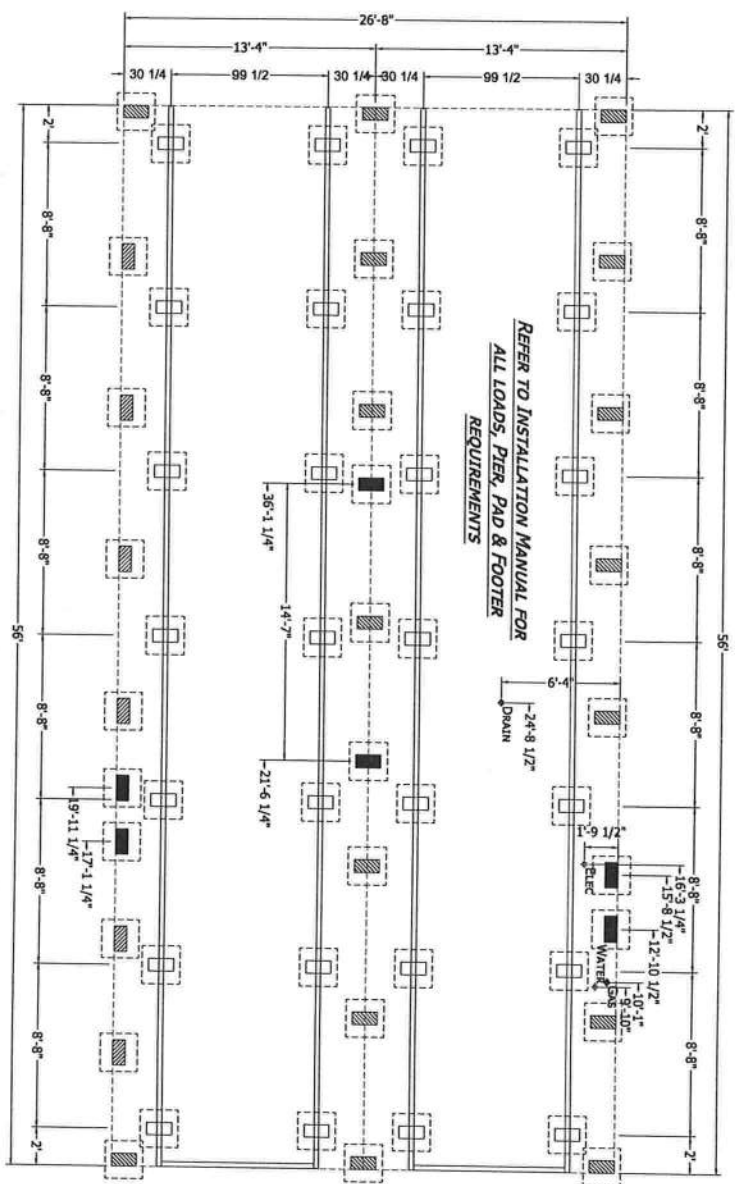
The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 9-13-2022



MANUFACTURER DISCLAIMER NOTICE: THIS PIER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2006.
PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION. THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES.
IT WILL BE THE RESPONSIBILITY OF THE DEALERSITE CONTRACTOR TO INSURE THAT ALL SITE WORK WILL CORRELATE WITH THE UNIT
ORDERED.

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT
HAVING EXPERIENCE, KNOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS
MAY RESULT IN SERIOUS INJURY OR DEATH TO AN INEXPERIENCED INSTALLER. INSTALLERS: PLEASE READ AND UNDERSTAND THE SET-UP
AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

- 1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL FOUNDATION DESIGN AND CONSTRUCTION.
- 2) ADDITIONAL BLOCKING IS REQUIRED AT EACH SIDE OF EXTERIOR DOORS AND AT EACH SIDE OF SIDEWALL OPENINGS GREATER THAN 4 FEET IN WIDTH (I.E. PATIO DOORS, PICTURE WINDOWS, ETC.).
- 3) FOR PIER REQUIREMENTS AT ENDWALL SEE FIGURE 8 IN THE INSTALLATION MANUAL.
- 4) ALL DWV, PLUMBING, GAS SUPPLY, ETC., DIMENSIONS ON PRINT MAY BE + OR - 1/2".

- 5) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER MATING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIDES ONLY).
- 6) ALLOW 1/2" AT MATING LINE FOR MATE UP GROWTH.
- 7) SEE SET-UP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

PERMANENT FOUNDATIONS: CHECK LOCAL BUILDING CODES AND REGULATIONS
AND CONSULT A REGISTERED PROFESSIONAL OR STRUCTURAL ENGINEER WHEN
YOU ARE SITING YOUR HOME ON A PERMANENT FOUNDATION (SUCH AS A FULL
BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION).

- = FRAME PIER
- = POINT LOAD PIER
- = PERIMETER PIER

CHAMPION
HOME BUILDERS

735 W. BIRD BEAR ROAD, SUITE 1000, TROY, MI 48064
PHONE: 248-614-2200

MODIFICATIONS

PROJECT:	2856H32P01	TITLE:	PIER FOUNDATION PLAN	SHEET:	PR-101
DATE:	05-10-20	FILENAME:	281-2856H32P01 5-15-2020	PROPERTY AND CONFIDENTIALITY NOTICE: THIS DOCUMENT IS THE PROPERTY OF CHAMPION HOME BUILDERS AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF CHAMPION HOME BUILDERS.	
SCALE:	3/8" = 1'-0"				



License Number: IH / 1025386 / 1 Name: ROBERT D. SHEPPARD

Order #: 5563	Label #: 93910	Manufacturer: <u>Champion</u>	(Check Size of Home)
Homeowner: <u>Hudson</u>		Year/Model: <u>2002/2856H32P01</u>	Single _____
Address: <u>853 SW Burn Dr.</u>		Length & Width: <u>56x28</u>	Double <u>X</u>
City/State/Zip: <u>Lake City, FL 32024</u>		Type Longitudinal System: <u>Diver 1101V</u>	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: <u>X</u> Used Home: _____	Soil Bearing / PSF: <u>1000</u>
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone:	Torque Probe / in-lbs: <u>290</u>
			Permit #:
Note: <u>Mike's Col. Co. deal</u>			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
93910

LABEL #	DATE OF INSTALLATION
ROBERT D. SHEPPARD	
NAME	
IH / 1025386 / 1	5563
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

THE
MUSEUM
OF
THE
CITY
OF
NEW
YORK

三、若其...

1. DATE _____
2. NAME _____
3. PHONE NO. _____

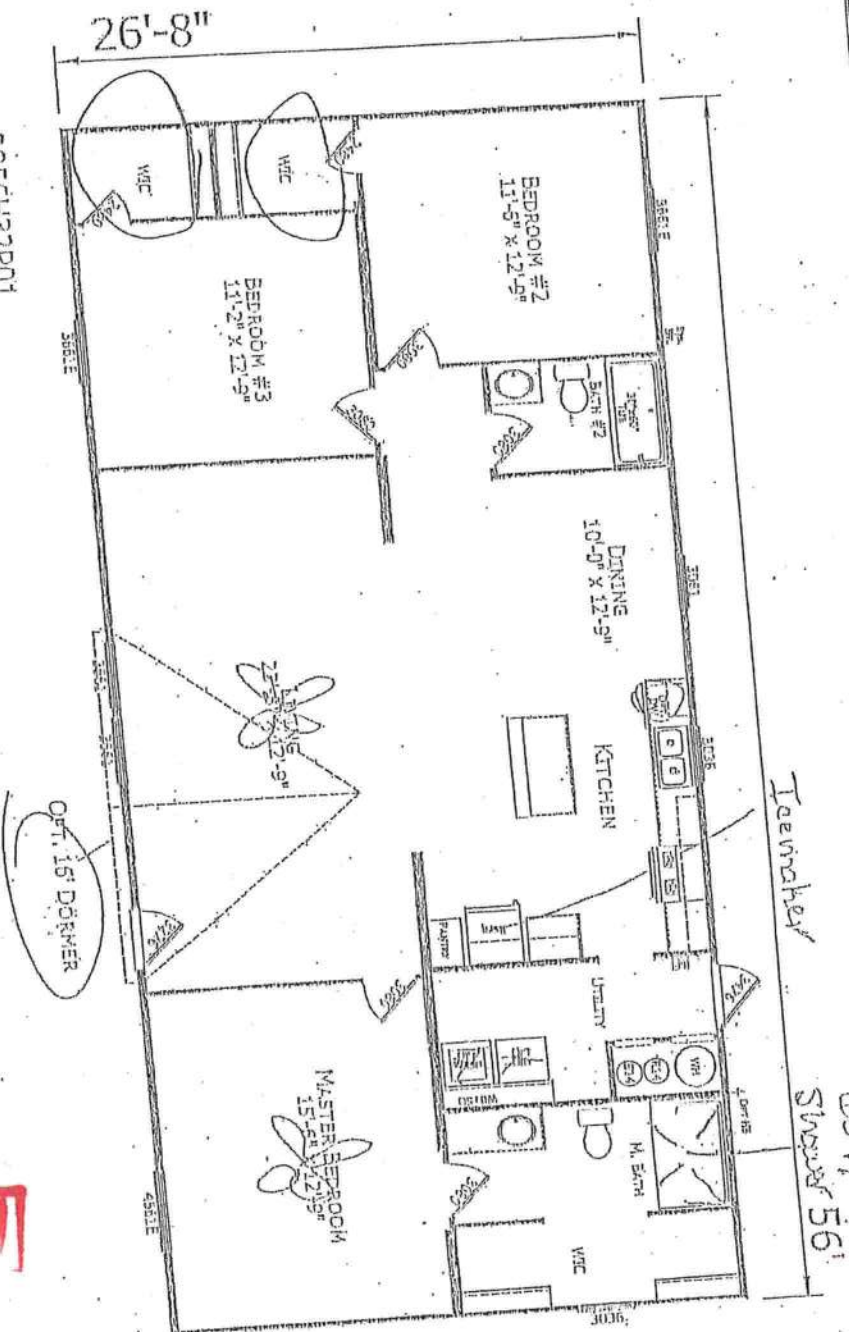
2005
2004
2003

2656132901
5610"X2616"
3BD2ET

LITERATURE
PLAN

1701

2856H32P01
3 BEDROOM 2 BATH
56'-0" X 26'-8"
1493 SQ. FT. TOTAL
06-16-2020



Tevinahel

Lo³F/g
Shower 56'

12

Prepared by and return to:

Michael H. Harrell
Abstract Trust Title, LLC.
283 Northwest Cole Terrace
Lake City, FL 32055
4-11821

Inst: 202212019323 Date: 10/06/2022 Time: 1:37PM
Page 1 of 3 B: 1476 P: 2241, James M Swisher Jr, Clerk of Court
Columbia, County, By: AM *PM*
Deputy ClerkDoc Stamp-Deed: 0.70

GRANT OF EASEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA

THIS INDENTURE made and entered into this 6th day of October, 2022, by and between Ida E. Fallet, Trustee of the Ida E. Fallet Revocable Living Trust dated 06/08/2020, Grantor, and Brian Caleb Keith Hudson and Amber Nikole Hudson, husband and wife, as Grantee:

WHEREAS, the Grantor is seized in fee simple and in possession of lands lying in Section 31, Township 4 South, Range 17 East, Columbia County, Florida, and that particular portion of it described below:

The West 60 feet of Lot 1, Hawk's Landing, a Subdivision as per plat of record in Plat Book 9, Page 165-167, Public Records of Columbia County, Florida.

AND WHEREAS, Grantee is seized in fee simple of a parcel of land contiguous to the land of Grantors; and

WHEREAS, Grantor has agreed in consideration of the sum of One Dollar, and other good and valuable consideration, to grant the Grantee and all other persons claiming by, through or under Grantee, or either of them, or their heirs, assigns or legal representatives by virtue of any deeds or conveyances describing land located in Section 31, Township 4 South, Range 17 East, County of Columbia, State of Florida, an easement for ingress and egress and/ or right of way over the land described, for the purposes and in the manner expressed below:

NOW THIS INDENTURE WITNESSETH:

That, in pursuance of this agreement and in consideration of the sum of One Dollar and other good and valuable consideration, receipt of which is acknowledged, Grantor grants unto Grantee, their heirs and assigns, and to all others likely situated as above described, and their heirs and assigns:

Full and free right and liberty for them and their tenants, servants, visitors and licensees, in common with all persons having the like right, at all times hereafter, for all purposes connected with the use and enjoyment of the land of the Grantee and those likely situated for whatever purpose, the land from time to time lawfully may be used and enjoyed, (1) Right of Ingress, Egress and Regress to and from said property; (2) Build, maintain and or construct a roadway; (3) Right to use said easement to maintain any utility lines, under and across said property.

TO HAVE AND TO HOLD the easement hereby granted unto Grantee, their heirs and assigns, and those likely situated as described above, and their heirs and assigns, as appurtenant to the land of the Grantee and those likely situated and every part of it.

IT IS UNDERSTOOD that the easement is given upon the express understanding and condition that it may be used by Grantor, their heirs, executors, administrators and assigns, in conjunction with the use of Grantee, their heirs, and assigns and others likely situated, and their heirs and assigns.

IT IS FURTHER UNDERSTOOD that neither Grantor nor Grantee, their heirs, assigns and tenants in no way will be bound to improve, maintain or construct a roadway or to keep in repair; nor does Grantor or Grantee, their heirs and assigns, assume any liability or responsibility to one another or any person using the land by invitation, expressed or implied, or by reason of any business conducted with either party, their heirs and assigns, or otherwise.

IN WITNESS WHEREOF, Grantor the day and year first above written, Signed, Sealed and delivered in the presence of:

The Ida E. Fallet Revocable Living Trust
dated 06/08/2020

Witness #1

Jordan Moore

Witness #2

Macy McRae

Ida E. Fallet, Trustee

STATE OF FLORIDA
COUNTY OF COLUMBIA

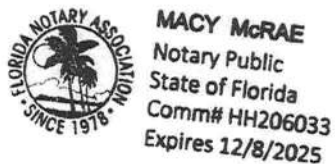
I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared by means of physical presence, Ida E. Fallet, Trustee of The Ida E. Fallet Revocable Living Trust dated 06/08/2020, on behalf of said Trust, known to me to be the person who executed the foregoing instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of October, 2022.

NOTARY PUBLIC

My Commission Expires: 12/8/25

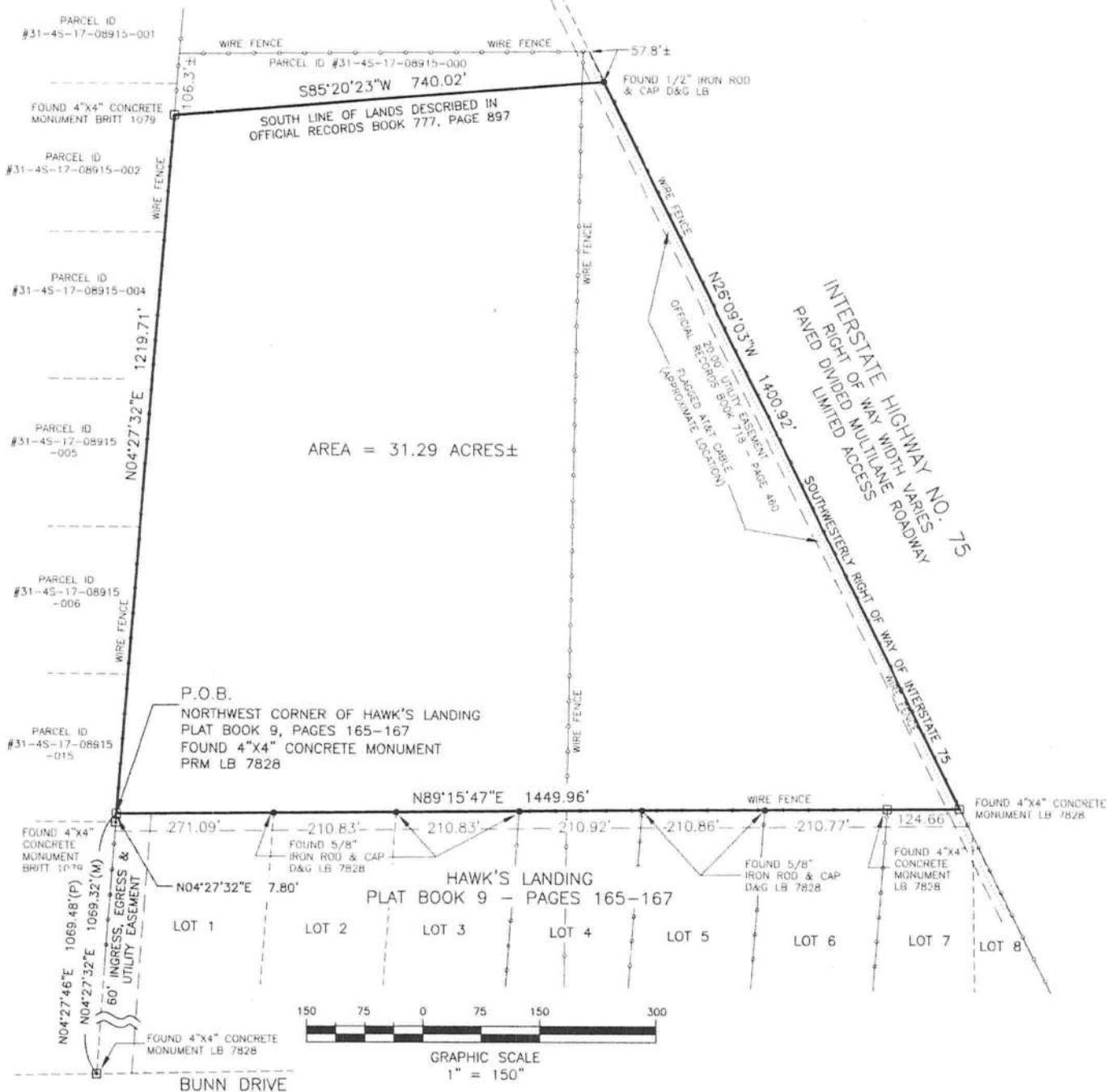
(Seal)



MAP OF SURVEY

DESCRIPTION: A PORTION OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF HAWK'S LANDING AS RECORDED IN PLAT BOOK 9, PAGES 165-167, OF THE PUBLIC RECORDS OF SAID COLUMBIA COUNTY, FLORIDA; THENCE RUN N89°15'47"E, ALONG THE NORTH LINE OF SAID HAWK'S LANDING, A DISTANCE OF 1449.96 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF INTERSTATE 75; THENCE RUN N26°09'03"W, ALONG SAID SOUTHWESTERLY RIGHT OF WAY, A DISTANCE OF 1400.92 FEET TO A POINT ON THE SOUTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 777, PAGE 897, OF AFORESAID PUBLIC RECORDS; THENCE RUN S85°20'23"W, ALONG SAID SOUTH LINE, A DISTANCE OF 740.02 FEET; THENCE RUN S04°27'32"W, A DISTANCE OF 1219.71 FEET TO THE POINT OF BEGINNING.



SURVEYORS NOTES:

1. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED.
2. THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A TITLE INSURANCE COMMITMENT, TITLE SEARCH, OR ABSTRACT OF TITLE. THE SURVEYOR HAS NOT SEARCHED THE PUBLIC RECORDS FOR EASEMENTS, RIGHTS OF WAY OR RESTRICTIONS. THERE MAY BE EASEMENTS, RIGHTS-OF-WAY, AND RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS.
3. BEARINGS ARE BASED ON AN ASSUMED NORTH MERIDIAN: THE NORTH LINE OF HAWK'S LANDING BEING N89°15'47"E.
4. THIS SURVEY IS BASED ON AN ASSUMED HORIZONTAL DATUM. THE HORIZONTAL POSITIONAL ACCURACY MEETS OR EXCEEDS THE STANDARD ESTABLISHED FOR RURAL LAND CLASSIFICATION.

NOTE: According to the Federal Emergency Management Agency Firm Map No. 12041C0038 D, Community No. 120300, effective September 29, 2006, this property appears to be located in Zone "X" (unshaded)

CERTIFIED TO:
BRIAN & AMBER HUDSON
FARM CREDIT OF FLORIDA, ACA
OLD REPUBLIC NATIONAL TITLE
THE LAW OFFICE OF RALPH R. DEAS

B.O.C. = BACK OF CURB
CATV = CABLE TELEVISION BOX
C.B.S. = CONC BLOCK STRUCTURE
C.B. = CHORD BEARING
C.C. = CROWN CHIEF
C.H. = CHORD
C.L.F. = CHAINLINK FENCE
C.M. = CONCRETE MONUMENT
C.P. = CONCRETE PIPE
C.O.R. = CORNER
CONC = CONCRETE
D = DRAINAGE
E.O.P. = EDGE OF PAVEMENT
EL = ELEVATION
ESMT = EASEMENT
F.B. = FIELD BOOK

F.B.S. = FORM BOARDS
F.E. = FINISH ELEVATION
F.F. = FINISH FLOOR
FND = FOUND
HWA = HANSON, WALTER & ASSOCIATES
I.D. = IDENTIFICATION
I.P. = IRON PIPE
I.R. = 5/8" IRON ROD
L = LENGTH OF CURVE
LL = LOOSE LEAF
L.S. = LICENSED SURVEYING BUSINESS
N&D = NAIL AND DISC
N.R. = NON-RADIAL
N.T.S. = NOT TO SCALE
O/S = OFFSET
O.R. = OFFICIAL RECORD

P.B. = PLAT BOOK
P.C. = POINT OF CURVATURE
P.C.C. = POINT OF COMPOUND CURVE
P.C.P. = PERMANENT CONTROL POINT
P.D. = PROPOSED ELEVATION
P.I. = POINT OF INTERSECTION
P.L.S. = PROFESSIONAL LAND SURVEYOR
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
P.R.C. = POINT OF REVERSE CURVE
P.P. = POWER POLE
P.R.M. = PERMANENT REFERENCE MONUMENT
P.T. = POINT OF TANGENCY
P.U. = PAGE
R = RADIUS
R.P. = RADIUS POINT

RES. = RESIDENCE
RGE = RANGE
R.L.S. = REGISTERED LAND SURVEYOR
R/W = RIGHT OF WAY
S.W. = SIDEWALK
SEC = SECTION
SQ.FT. = SQUARE FEET
T = TANGENT LENGTH OF CURVE
T.O.B. = TOP OF BANK
TWP = TOWNSHIP
U = UTILITY
UG = UNDERGROUND
Δ = DELTA (CENTRAL ANGLE)
L = LEGAL DESCRIPTION DATA

(C) = CALCULATED DATA
(D) = DEED DATA
(M) = MEASURED DATA
(P) = PLAT DATA
(E) = EXISTING

ANY
[X] AIR RELEASE VALVE
[X] BLOW OFF VALVE
[X] CABLE BOX
[X] CATV
[X] DRAINAGE MANHOLE
[X] ELECTRIC BOX
[X] FIRE HYDRANT
[X] GAS VALVE
[X] GUY WIRE
[X] IRRIGATION VALVE
[X] LIGHT POLE
[X] MAIL BOX

[X] PHONE BOX
[X] UTILITY/POWER POLE
[X] RECLAIMED WATER VALVE
[X] CLEANOUT
[X] SANITARY MANHOLE
[X] SANITARY VALVE
[X] SIGN POST
[X] TRANSFORMER PAD
[X] UTILITY BOX
[X] WATER METER
[X] WATER VALVE
[X] WELL

SURVEY PREPARED FOR:
BRIAN & AMBER HUDSON

Address BUNN DRIVE

Scale: 1" = 200' Sec. 31 Twp. 4 S. Rng. 17 E.

Survey Type Survey Date CC Field Book Page By
Boundary 05-19-22 CC 2022-003 40-41 CC

E.C. CASTLEBERRY, P.L.S.
PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NO. 4226
LAND SURVEYING AND MAPPING
723 N.W. BALTIC ROAD
MAYO, FLORIDA PHONE 407 508-8147

Do Not Use Building Ties to Construct

No Underground Installations or Improvements Have Been Located Except as Noted. The Surveyor Has Not Abstracted The Lands Shown Hereon For Easements, Rights Of Way And Restrictions, If Any. Elevations Refer To National Geodetic Vertical Datum Of 1929, unless otherwise noted. Deed or Platted Lines. There may be additional restrictions and/or easements that are not recorded on this plat of survey that may be found in the public records of this county.


Revisions	F.B./P.C.	C.C.	Date	By

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

I hereby certify that this survey represented hereon has been prepared in accordance with the Standards and Practices set forth in Chapter 47, Florida Administrative Code, pursuant to Section 472.02, Florida Statutes.

Carroll Castleberry
CARROLL CASTLEBERRY, P.L.S. 44226 Date Signed 5/23/22

Prepared by and return to:
Michael H. Harrell
Abstract Trust Title, LLC.
283 Northwest Cole Terrace
Lake City, FL 32055
4-11821

Inst: 202212019322 Date: 10/06/2022 Time: 1:37PM
Page 1 of 2 B: 1476 P: 2239, James M Swisher Jr, Clerk of Court
Columbia, County, By: AM 
Deputy Clerk

Certification of Trust

State of Florida
County of Columbia

BEFORE ME, the undersigned authority, personally appeared, Ida E. Fallet, ("Affiant") who deposes and says:

A. This Certification pertains to the following trust The Ida E. Fallet Revocable Living Trust (the "Trust"), which was executed on June 8, 2020, and is currently in existence.

B. The name of each settlor (creator) of the Trust is: Ida E. Fallet

C. The identity and address of the currently acting trustee(s) is: Ida E. Fallet, P.O. Box 1468, Homosassa, FL 34447.

D. The trustees of the Trust have full power and authority to mortgage and convey the real property described as follows:

The West 60 feet of Lot 1, Hawk's Landing, a Subdivision as per plat of record in Plat Book 9, Page 165-167, Public Records of Columbia County, Florida.

(the "Property"), and to sign all closing documents, without the consent of any beneficiary.

E. The Trust is X revocable or ___ irrevocable. If revocable, the name of each person holding a power to revoke the Trust is: _____
(If left blank, the settlor(s) are the only person(s) with power of revocation.)

F. The authority of the trustees as set forth in Paragraph D above may be executed by Affiant alone, as trustee of the Trust, without the necessity of any other co-trustee signing or otherwise authenticating such instruments unless indicated otherwise herein. Indicate the name of any co-trustee whose signature is required: N/A

G. If the Trust is acquiring title to the Property, title shall be acquired as follows:

N/A

H. The Trust has not been revoked or amended so as to cause the representations contained in this Certification to be incorrect.

I. The Property:

- a. () has never been the homestead property of any settlor or beneficiary or their dependents; or
b. (X) is/was the homestead property of the following settlor or beneficiary or their dependents: Ida E. Fallet

J. If any settlor or beneficiary listed in Paragraph I above is deceased, I hereby represent that said settlor was not survived by a spouse or minor child.

K. An authentic copy of the Trust, pertinent excerpts from the Trust or related documents may be attached hereto as Exhibit "B" if deemed necessary or appropriate and, if so, shall be incorporated herein and shall be made a part hereof.

Ida E. Fallet
Ida E. Fallet

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (X) physical presence or () online notarization this 6th day of October, 2022, by Ida E. Fallet.

Macy McRae
Signature of Notary Public

Macy McRae
Print, Type/Stamp Name of Notary



MACY McRAE
Notary Public
State of Florida
Comm# HH206033
Expires 12/8/2025

Personally Known: _____ OR Produced Identification: X

Type of Identification

Produced: DL