21.0342



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:
API6 54911

Page 1 of 4

APPLICATION FOR: [X] New System [] Existing System [] Holding Tank [] [] Repair [] Abandonment [] Temporary []	Innovative
APPLICANT: Brown Road Builders Inc	
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE:	386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUSBY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAPLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROPERTY.	T BE CONSTRUCTED S. IT IS THE AS CREATED OR ROVISIONS.
PROPERTY INFORMATION	
LOT: 19 BLOCK: NA SUB: High Pointe	PLATTED:
PROPERTY ID #: 20-3S-16-02202-119 ZONING: I/M OR EQUIV	ALENT: [Y/N]
PROPERTY SIZE: 11.59 ACRES WATER SUPPLY: [\[] PRIVATE PUBLIC [] <= 2000	
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO	SEWER: NA FT
PROPERTY ADDRESS: 260 Whitton Gln, Lake City, Fl	I TO TIME
byto NW NOISH Rd, TI boto NW Bert Ave, TR on	
RATI IN to All BOTON I DOO TO INTO ALL L'AL DON	OF NO TO WA
Rd, TL byto NW Brook LOOP, TR byto NW High Point NW Ansley Pl., TR byto NW Whitton Ct.	THE ISK, TKON
Unit Type of No. of Building Commercial/Institutiona No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6,	
1 SF Residential 3 3003	
3	
[] Floor/Equipment Drains [] Other (Specify)	
SIGNATURE: Willia D. Biskop II DATE:	4/6/2021

DH 4015, 08/09 (Obsoletes previous editions which may not be used)

Incorporated 64E-6.001, FAC

(lot 19) Brown Road Burlaers Inc. 4-10-21 lin= 60ft. M 21-0342 203.75 66.75 60 DRIVE "Sw 140 well Wilson And Mary Carmers of Mary Carme Willia D. Bishop IF

STATE OF FLORIDA DEPARTMENT OF HEALTH

Permit Application Number 21-0342

Brown Road Builders Inc.

Scale: 1 inch = 40 feet.

peropert

Notes:	
Site Plan submitted by: William 1. Bishop II	MASTER CONTRACTOR
Plan Approved Not Approved	Date 4-6-21 (Juliu Date U-10-21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT