

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2757295

APPLICATION #: AP1978498

DATE PAID: 7/18/23

RECEIPT #:\_\_\_\_

DOCUMENT #: PR1979999

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: NEIL**23-0524 RUTZEN	
PROPERTY ADDRESS: 754 SW JOE MARKHAM Lake City, FL 32024	
LOT: BLOCK: SUBDIVISION:	
PROPERTY ID #: 00469-001 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	L NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARD 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS  T [ 900 ] GALLONS / GPD Septic CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS REASE INTERCEPTOR CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS  D [ 375 ] SQUARE FEET SYSTEM R [ ] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ] I CONFIGURATION: [X] TRENCH [ ] BED [ ]  N F LOCATION OF BENCHMARK: Nail in oak E of site  I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00 ] [INCHES FT ] [ ABOVE BELOW] BENCHMARK/RE	#Pumps [ ]
E BOTTOM OF DRAINFIELD TO BE [ 42.00 ] [ INCHES FT ] [ ABOVE / BELOW] BENCHMARK/RE  L  D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES	FERENCE POINT
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated 300 gpd.  THE STATES ST	flow of
SPECIFICATIONS BY: Rocky Ford TITLE: M. Contractor	
APPROVED BY: TITLE: Environmental Specialist I	Columbia CHD
DATE ISSUED: 07/24/2023 EXPIRATION DATE:	01/24/2025
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6 003, FAC	Page 1 of 3





Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS) PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT # 1973

Page 1 of 4

## APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  [X] New System [] Existing System [] Holding Tank [] Innovative  [] Repair [] Abandonment [] Temporary []  APPLICANT: New Potty Rutzen EMAIL: Nockey ford & Windstneam. Net Telephone: 384-497-2311  MAILING ADDRESS: 544 SN SOYTCH St, Ft. White, Ft. 32038  TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR
PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [ Y / N ]
LOT: MA BLOCK: MA SUBDIVISION: MA PLATTED:
PROPERTY ID # 24-55-15-00469-001 I/M OR EQUIVALENT: [ Y ]
PROPERTY SIZE 15.   LACRES WATER SUPPLY: [ N PRIVATE PUBLIC [ ] <= 2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /W] DISTANCE TO SEWER MALE
PROPERTY ADDRESS: 754 SW JOE Markham DR, Lake City, FL
DIRECTIONS TO PROPERTY: TR ONTO CO.Rd. 240, The onto
SN Ichetucknee Ave. TR onto Carpenter Rd,
The onto Joe markham Rd.
BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
SF Residential 3 30x58 = 1740
3
4
[ ] Floor/Equipment Drains [ ] Other (Specify)
SIGNATURE: 7-17-23
DED 4015 06 21 2022 (Obsoletes previous editions about

## STATE OF FLORIDA

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0534

10	Permit Application Num	THE	
PART II - SITE	EPLAN		
10 feet and 1 inch = 40 feet.			
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W. Ti	7		
North De De		master	contract
Not Appr	oved	Date	712423
	Seet and 1 inch = 40 feet.	N	10 feet and 1 snch = 40 feet.  Attached

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004 F.A.C.

Rutzen 1in=40ft. 7-17-23

SIV Joe Markham DR. 210 lacre of 15.16 210' Do not put tank right in front SR, què

Kody D7 4

Cevision- revd 7124123

S83 (clumber 7