

COMM NW COR OF SEC, RUN E  
234.98 FT FOR POB, RUN S  
120.09 FT, E 112.95 FT, N

ROBERTS EMILY P  
1000 APPLEWOOD DR, APT 111  
ROSWELL, GA 30076

2025

03-4S-17-07569-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 06 | VINYL ASB 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |      |               |
|----------|------|---------------|
| Quality  | 05   | 05            |
| DOR CODE | 0100 | SINGLE FAMILY |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 06 |
|---------|--|----------|----|

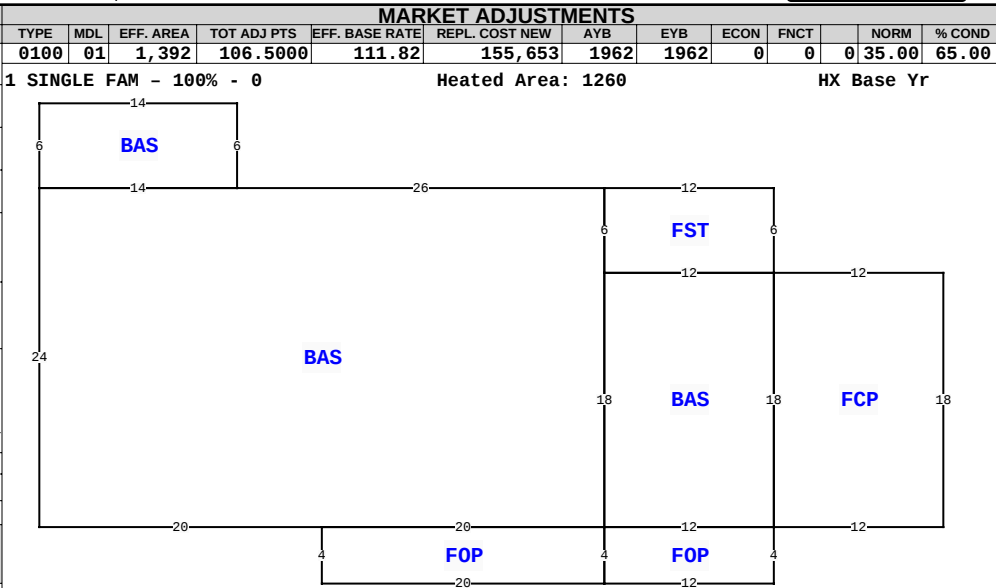
|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 3417.0100 | 1.00/ |
|------------------|-----------|-------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 84               | 100         | 84           | 6,105                |
| BAS       | 216              | 100         | 216          | 15,699               |
| BAS       | 960              | 100         | 960          | 69,776               |
| FCP       | 216              | 25          | 54           | 3,925                |
| FOP       | 48               | 30          | 14           | 1,017                |
| FOP       | 80               | 30          | 24           | 1,745                |
| FST       | 72               | 55          | 40           | 2,907                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 1,676 |  | 1,392 | 101,174 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       |
| 2              | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2012    |
| 3              | 0294       | SHED WOOD/  | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2017    |

| LAND DESCRIPTION |          |     |                      |     |     |             |        |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|-------------|--------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE    | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2120.00 | 100.00 |       | 1.00        | LT        | 1.00 |



155 SE OAK HILL ST, LAKE CITY

|          |
|----------|
| BLD DATE |
| XF DATE  |
| INC DATE |

|           |
|-----------|
| LGL DATE  |
| LAND DATE |
| AG DATE   |

04/21/2023 MLU

| COLUMBIA COUNTY PROPERTY  |  |                 |   |
|---------------------------|--|-----------------|---|
| PAGE 1 of 1               |  |                 | 2 |
| VALUATION SUMMARY         |  |                 |   |
| VALUATION BY              |  | STANDARD        |   |
| Tax Group: 2              |  | Tax Dist:       |   |
| BUILDING MARKET VALUE     |  | 101,174         |   |
| TOTAL MARKET OB/XF VALUE  |  | 1,450           |   |
| TOTAL LAND VALUE - MARKET |  | 18,500          |   |
| TOTAL MARKET VALUE        |  | 121,124         |   |
| SOH/AGL Deduction         |  | 62,596          |   |
| ASSESSED VALUE            |  | 58,528          |   |
| TOTAL EXEMPTION VALUE     |  | HX HB WX 38,528 |   |
| BASE TAXABLE VALUE        |  | 20,000          |   |
| TOTAL JUST VALUE          |  | 121,124         |   |
| NCON VALUE                |  | 0               |   |
| INCOME VALUE              |  |                 |   |
| PREVIOUS YEAR MKT VALUE   |  |                 |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000047518  | Electrical Servic | 0   | 06/22/2023 |
| 16917      | ADDN SFR          | 90  | 05/03/2000 |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1416/1373                     | 6/30/2020 | LE U      | I   | I   | 14     | 0          |
| GRANTOR: EMILY P ROBERTS (ENH |           |           |     |     |        |            |
| GRANTEE: DEBRA R SMITH & BRE  |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
|                |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| BAS= W26 BAS= N6 W14 S6 E14\$ W14 S24 E20 FOP= S4E20 N4 W20\$ E20 FOP= S4 E12 N4 W12\$ BAS= E12 FCP= E12 N18 W12 S18\$ N18 W12 S18\$ N18 FST= E12 N6 W12S6\$ N6\$. |  |  |  |  |  |  |