

DATE 06/01/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025872

APPLICANT ALLEN STAMPER PHONE 755-5314
ADDRESS 182 NW QUENTON ST LAKE CITY FL 32055
OWNER ALLEN STAMPER PHONE 755-5314
ADDRESS 182 NW QUENTON ST LAKE CITY FL 32055
CONTRACTOR C&K MOBILE HOME SALES PHONE 352 356-2009
LOCATION OF PROPERTY 441N, TL ON QUENTON ST, 3RD PLACE ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF/MH2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-3S-17-05415-000 SUBDIVISION SPRINGFIELD
LOT 5,6,7 BLOCK PHASE UNIT TOTAL ACRES

DIH000048
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-275-E BK JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 574

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 574

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official JS 5/30/07 Building Official OK MH 3-22-07
 AP# 0703-72 Date Received 3/26 By JW Permit # 25872
 Flood Zone X Development Permit _____ Zoning RSF/MH2 Land Use Plan Map Category RLD
 Comments 2.31 legal non-conf. lot
MH 30 days to remove after final
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer
☒ State Road Access ☒ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 20-35-17, 05445-000 Subdivision Springfield Block 7
SEPLD: LOTS 56, 7, 8
☐ New Mobile Home ☒ Used Mobile Home Used Year 1995
☐ Applicant Allen Stamper Phone # 755-5314
☐ Address 182 N.W. Quenton St.
☐ Name of Property Owner Allen Stamper Phone# 755-5314
☐ 911 Address 182 N.W. Quenton St. L.C. 32055
☐ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
☐ Name of Owner of Mobile Home Allen Stamper Phone # 755-5314
☐ Address 182 N.W. Quenton St., L.C. 32055
☐ Relationship to Property Owner Self
☐ Current Number of Dwellings on Property 0
☐ Lot Size 100 Ft x 100 Ft. Total Acreage .23
☐ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
☐ Is this Mobile Home Replacing an Existing Mobile Home Yes
☐ Driving Directions to the Property 441 North to Quenton St. R
300 ft. on the left

☐ Name of Licensed Dealer/Installer CK Mobile Home Phone # 352-356-2009
☐ Installers Address P.O. Box 1572 Old Town Fl. 32680
☐ License Number D1H000048 Installation Decal # 270702

950/175

PERMIT NUMBER

Installer C&H Mobile Home Service License # DJH000048

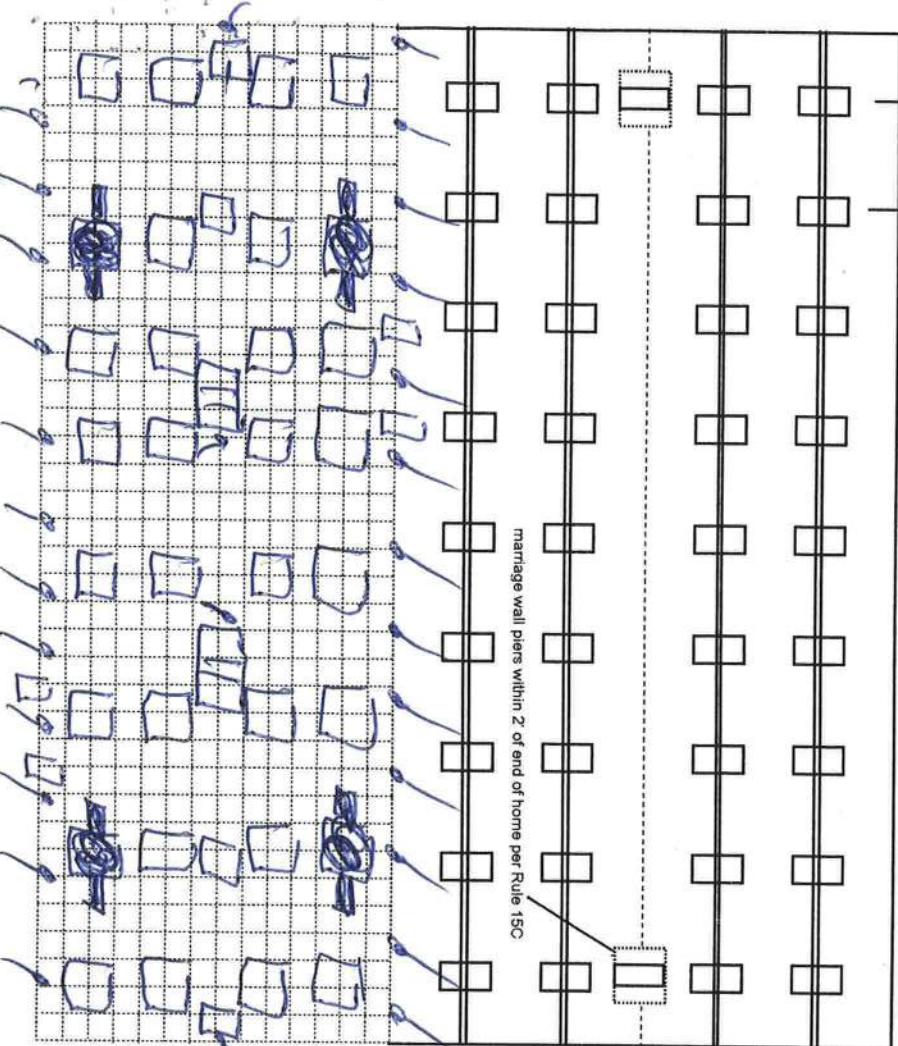
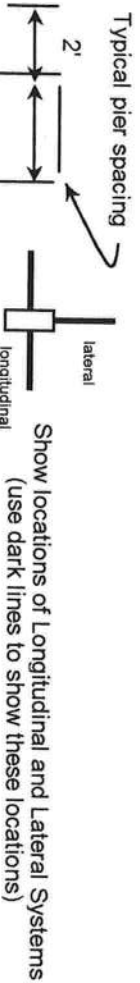
Address of home being installed 182 NW. Denton St.

Manufacturer _____ Length x width 24x48

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 270202

Triple/Quad ☐ Serial # 1118-10986 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 16x32"

4 ft ☒ 5 ft ☐

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc DC

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Phantom

Manufacturer Phantom

Longitudinal Stabilizing Device w/ Lateral Arms Phantom

Manufacturer Phantom

OTHER TIES

Number 24

Longitudinal Marriage wall 4

Shearwall 4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Chk M/H Service

Date Tested

3-21-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAG Length: 5" Spacing: 18"
Walls: Type Fastener: Flashit Length: Solid Spacing: Solid
Roof: Type Fastener: LAG Length: 7" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

PC

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Type gasket Pg. 5-11 Seal

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

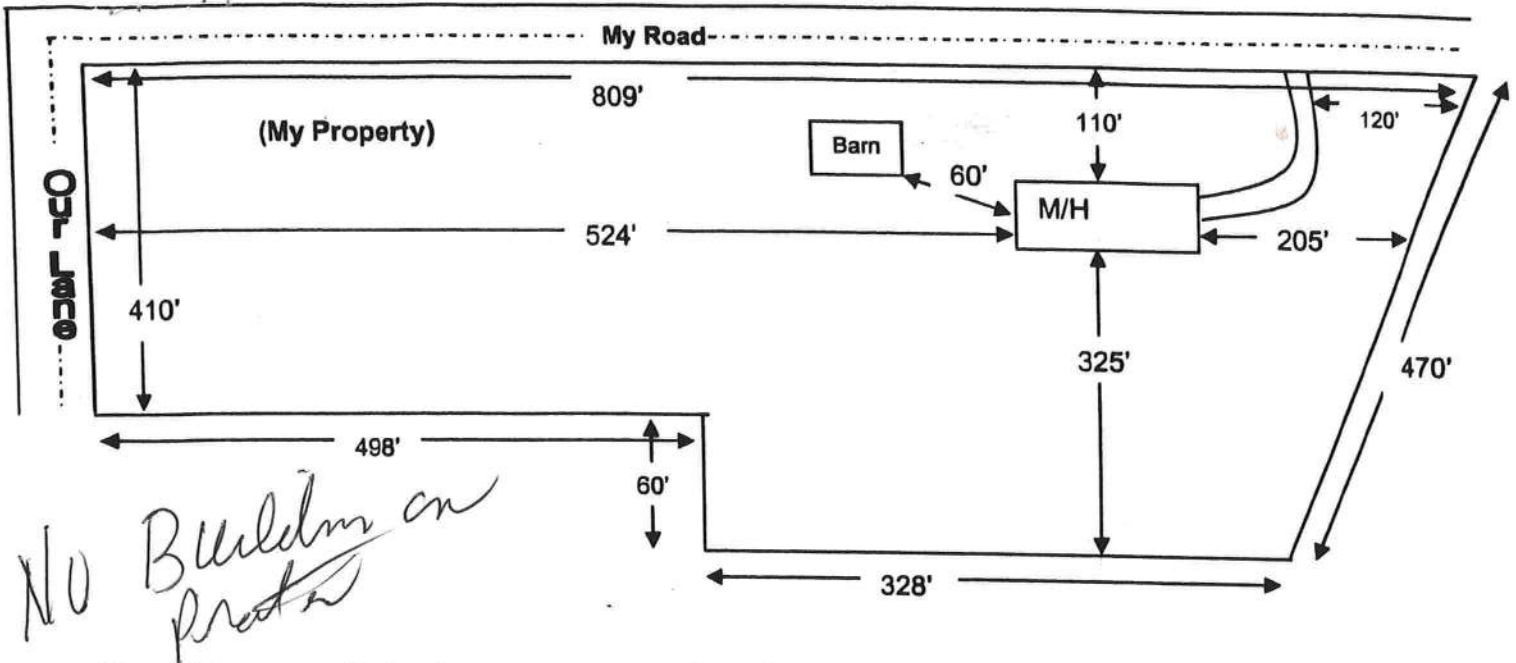
Installer Signature

[Signature]

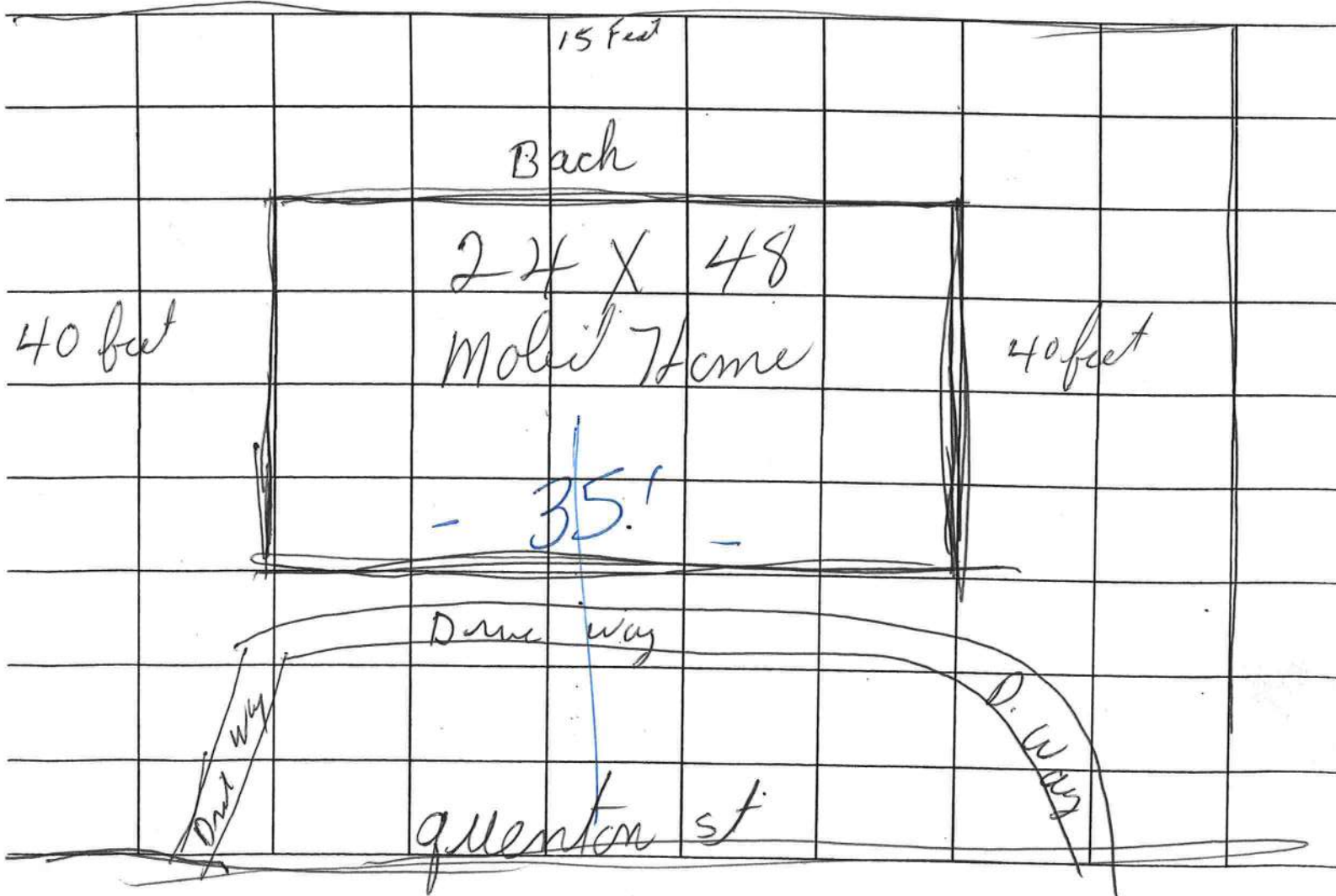
Date

3-21-07

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R05415-000		8,044	8,044	0	002

R

0015789 01 AV 0.293 **AUTO TO 0 0810 32055-1234



STAMPER ALLEN MARK
182 NW QUINTEN ST
LAKE CITY FL 32055-4437

SEE INSERT FOR IMPORTANT INFO
AND TELEPHONE NUMBERS
WWW.COLUMBIATAXCOLLECTOR.COM

17-3S-20 0200/0200 0 acres
LOTS 5, 6, 7 & 8 BLOCK F
SPRINGFIELD S/D REPLAT.
ORB 448-715, 529-665, 663-629,
684-206, 686-536, 732-103,
See Tax Roll for extra legal.

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	8,044
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7600	8,044
LOCAL	4.9750	8,044
CAPITAL OUTLAY	2.0000	8,044
W SR SUWANNEE RIVER WATER MGT DIST	.4914	8,044
HLSH SHANDS AT LAKE SHORE	2.2500	8,044
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	8,044

**THERE ARE UNPAID TAXES ON THIS ACCOUNT FROM A PREVIOUS YEAR.
PLEASE CALL (386) 758-1077 FOR ADDITIONAL INFORMATION.**

TOTAL MILLAGE 19.3404 AD VALOREM TAXES \$.00

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		67.00
GGAR SOLID WASTE - ANNUAL		201.00

\$268.00

PAY ONLY ONE AMOUNT IN YELLOW SHADED AREA

NON-AD VALOREM ASSESSMENTS

COMBINED TAXES AND ASSESSMENTS

\$268.00

PAY ONLY
ONE AMOUNT

See reverse side for
important information.

IF PAID BY PLEASE PAY	Nov 30 257.28	Dec 31 259.96	Jan 31 262.64	Feb 28 265.32	Mar 31 268.00	IF PAID BY
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RONNIE BRANNON, CFC
COLUMBIA COUNTY TAX COLLECTOR

2006 REAL ESTATE

01196410000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R05415-000		8,044	8,044	0	002

PRIOR YEAR DUE CALL 386-758-1077

AV0015789 R
STAMPER ALLEN MARK
182 NW QUINTEN ST
LAKE CITY FL 32055-4437

17-3S-20 0200/0200 0 acres
LOTS 5, 6, 7 & 8 BLOCK F
SPRINGFIELD S/D REPLAT.
ORB 448-715, 529-665, 663-629,
684-206, 686-536, 732-103,
See Tax Roll for extra legal.

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3-19-07 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
 OWNERS NAME Allen Stampler PHONE 755-7487 CELL _____
 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME Baya Country Club, thru the red light
on the (B) for 2 miles past red light - Building new house.
past the red light 1st rd to left / stop sign / make left 1st drive on left
 MOBILE HOME INSTALLER (Ronnie Johnson Pullman/H) PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Nobility YEAR 95 SIZE 24 X 48 COLOR ~~Blue~~ yellow green trim
 SERIAL No. N8-6986AB
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dany [Signature] ID NUMBER 306 DATE 3-26-07

LETTER OF AGENT AUTHORIZATION

This is to certify that I, Travis Kelly, personally authorize Allen
Stanford to apply for and obtain permits pertaining to
the placement of mobile home on 182 NW Quiten St
Lake City, FL 32055
property in which the ID # is: _____

Authorized signature: Travis Kelly

Company Name: C & K Mobile Home Service

License Number: 01H000048

Date: 5-31-07

State of Florida
County of Dixie

Sworn to, subscribed and acknowledged before me this 31 day of
May 2007, by Travis Kelly, who is ☒ personally known to me or ☒ who has
produced FLDLR40801750880 as identification.

Notary Public - State of Florida

My Commission Expires:

Sign: Mary Jo Currie

Print: Mary Jo Currie



