Columbia County Building Permit Application \$\frac{1}{2399}\$

|   | A .                        |                      | / /                 | 70000                            |
|---|----------------------------|----------------------|---------------------|----------------------------------|
| For Office Use Only Applicati   | on # 140 - 45 Da           | ate Received 19/19   | ByPermit            | # 30542                          |
| Zoning Official   | ateFlood Zor               | ne Land U            | Jse Zon             | ing                              |
| FEMA Map # Elevati  | on MFE                     | _RiverPla            | ns Examiner         | Date                             |
| Comments  |                            |                      |                     |                                  |
| ●NOC □ EH ●Deed or PA □   | Site Plan 🏻 State Road Inf | fo 🗆 Well letter 🗆 9 | 11 Sheet 🛭 Parent I | Parcel #                         |
| □ Dev Permit # □ In Floodway □ Letter of Auth. from Contractor □ F W Comp. letter   |                            |                      |                     |                                  |
| IMPACT FEES: EMS  | Fire                       | Corr                 |                     | /F Form                          |
| Road/CodeSchool_  | = TOTAL                    | (Suspended) 🗆 Ellis  | ville Water 🛭 App l | Fee Paid                         |
| Septic Permit No  |                            |                      | Fax                 |                                  |
| Name Authorized Person Signing Permit C. DENN'S Brown Phone: 229: 636. 8913   |                            |                      |                     |                                  |
| Address _ i , 3543 NV   | 11 CR 141, JEN             | Mings 4              | 32053               |                                  |
| Owners Name GAI ChA   | oman                       |                      | Phone 386 - 71      | 9-9506                           |
| 911 Address   |                            |                      |                     |                                  |
| Contractors Name DENNIS   | Brown                      |                      | _ Phone (229) 6     | 30-8913                          |
| Address 3543 NW CRI41 Jennings Fl 32053   |                            |                      |                     |                                  |
| Fee Simple Owner Name & Address   |                            |                      |                     |                                  |
| Bonding Co. Name & Address  |                            |                      |                     |                                  |
| Architect/Engineer Name & Address   |                            |                      |                     |                                  |
| Mortgage Lenders Name & Address   |                            |                      |                     |                                  |
| Circle the correct power company – FL Power & Light – Clay Elec. Suwannee Valley Elec. – Progress Energy  |                            |                      |                     |                                  |
| Property ID Number 27-25  | 5-16-01755                 | Estimated Cost       | of Construction #8  |                                  |
| Subdivision Name  |                            | Lot                  | 27 Block 25 Ur      | nit <u>16</u> Phase <u>017</u> 5 |
| Driving Directions Hwy 41 N Approx 3m1 north of I 10 turn right onto Scarbon  |                            |                      |                     |                                  |
| Driving Directions Hwy 41 N approx 3 mi north of I 10 turn right onto Scarborn Longo Approx 1/4 mile turn left into driveway for 295 House is 15 on le  |                            |                      |                     |                                  |
| Construction of Residential reroof-Metalover Shingles Total Acreage 2.5 Lot Size  |                            |                      |                     |                                  |
| Construction of Residential   | re root - Metalover        | Shingles Tot         | al Acreage 2.5      | Lot Size                         |
| Do you need a - <u>Culvert Permit</u> or <u>Culvert Waiver</u> or <u>Have an Existing Drive</u> Total Building Height   |                            |                      |                     |                                  |
| Actual Distance of Structure from   |                            |                      |                     |                                  |
| Number of Stories Heate   | d Floor Area               | Total Floor Area     | Ro                  | of Pitch 6:12                    |
| Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. CODE: Florida Building Code 2010 and the 2008 National Electrical Code.  Page 1 of 2 (Both Pages must be submitted together.)  Revised 3-15-12 |                            |                      |                     |                                  |

Page 1 of 2 (Both Pages must be submitted together.)