DATE 05/07/2009		anty Building Permit		PERMIT 000027793
APPLICANT WENDY GRI	ENNELL	PHONE	497-2311	
ADDRESS P	.O. BOX 39	FT. WHITE	U=====================================	FL 32038
OWNER SHAUN & EF	RIN BOYD	PHONE	965-1093	
ADDRESS 9633 S	W US HIGHWAY 27	FT. WHITE	1.0	FL 32038
CONTRACTOR WENDI	ELL CREWS	PHONE	352 351-6100	
LOCATION OF PROPERTY	47S, TR ON US 27, AI	PPROXIMATELY 1 3/4 MILES ON	RIGHT	
	TO ADDRESS 9567, C	GO DOWN EASEMENT TO THE B	ACK	
TYPE DEVELOPMENT	MH,UTILITY	ESTIMATED COST OF CO	NSTRUCTION	0.00
HEATED FLOOR AREA	T	OTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS	ROOF PITCH	FLC	OOR
LAND USE & ZONING	A-3	MAX	HEIGHT	
Minimum Set Back Requirmer	nts: STREET-FRONT	30.00 REAR		SIDE 25.00
NO. EX.D.U. 0	FLOOD ZONE X	DEVELOPMENT PER		23.00
PARCEL ID 29-6S-16-039	74-005 SU	BDIVISION		
LOT BLOCK	PHASE	UNIT TOTA	AL ACRES 2,2	1
	IH000062	0 ///.	" ah	
		1/1/1/	u XIII	MILL
	lvert Waiver Contractor's L	- Mine	Applicant/Owner/C	Contractor
EXISTING 09-	-226	icense Number CS	Xpplicant/Owner/O	Contractor Y
EXISTING 09- Driveway Connection Sep	-226 otic Tank Number I	icense Number  CS  U & Zoning checked by  App	/	<u>Y</u>
EXISTING 09- Driveway Connection Sep	-226	icense Number  CS  U & Zoning checked by  App	VR	<u>Y</u>
EXISTING 09- Driveway Connection Sep	-226 otic Tank Number I	icense Number  CS  U & Zoning checked by  App	VR	<u>Y</u>
EXISTING 09- Driveway Connection Sep	-226 otic Tank Number I	icense Number  CS  U & Zoning checked by  App	VR	YNew Resident
EXISTING 09- Driveway Connection Sep	-226  otic Tank Number I  BOVE THE ROAD, 14.9 FAM	icense Number  CS  U & Zoning checked by  App	roved for Issuance  Check # or Cas	New Resident
EXISTING 09- Driveway Connection Sep	-226  otic Tank Number I  BOVE THE ROAD, 14.9 FAM	icense Number  CS  U & Zoning checked by  App  IILY LOT PERMIT  A ZONING DEPARTMENT	roved for Issuance  Check # or Cas	YNew Resident
EXISTING 09- Driveway Connection Sep COMMENTS: ONE FOOT A  Temporary Power	Portic Tank Number I BOVE THE ROAD, 14.9 FAM	icense Number  CS  U & Zoning checked by  App  IILY LOT PERMIT  A ZONING DEPARTMENT	roved for Issuance Check # or Cas	New Resident
EXISTING 09- Driveway Connection Sep COMMENTS: ONE FOOT A  Temporary Power	FOR BUILDING 8  Foundations of the steelapp. by	icense Number  CS  U & Zoning checked by App  IILY LOT PERMIT  A ZONING DEPARTMENT  on  date/app. by  Slab	roved for Issuance  Check # or Cas  ONLY  Monolithic	New Resident  Sh 4778  (footer/Slab)
EXISTING 09- Driveway Connection Sep COMMENTS: ONE FOOT A  Temporary Power  da Under slab rough-in plumbing	FOR BUILDING 8  Foundation of the property of	CS VALU & Zoning checked by AppullLY LOT PERMIT  A ZONING DEPARTMENT on	roved for Issuance  Check # or Cas  ONLY  Monolithic	New Resident  Sh 4778  (footer/Slab)  date/app. by
EXISTING 09- Driveway Connection Sep COMMENTS: ONE FOOT A  Temporary Power	FOR BUILDING 8  Foundation by date/app. by  Insulation	icense Number  CS  LU & Zoning checked by App  IILY LOT PERMIT  A ZONING DEPARTMENT  on  date/app. by  Slab  date/app. by	roved for Issuance  Check # or Cas  ONLY  Monolithic	New Resident  Sh 4778  (footer/Slab)  date/app. by ailing
EXISTING 09- Driveway Connection Sep COMMENTS: ONE FOOT A  Temporary Power  da Under slab rough-in plumbing Framing	FOR BUILDING 8  Foundation by  date/app. by  Insulation	icense Number  CS  U & Zoning checked by App  IILY LOT PERMIT  A ZONING DEPARTMENT  on  date/app. by  Slab  date/app. by  date/app. by	roved for Issuance  Check # or Cas  ONLY  Monolithic	New Resident  Sh 4778  (footer/Slab)  date/app. by ailing
EXISTING 09- Driveway Connection Sep COMMENTS: ONE FOOT A  Temporary Power  da Under slab rough-in plumbing  Framing  date/app. by  Rough-in plumbing above slab a	FOR BUILDING 8  Foundation by  date/app. by  Insulation	icense Number  CS  U & Zoning checked by App  IILY LOT PERMIT  A ZONING DEPARTMENT  on  date/app. by  Slab  date/app. by  date/app. by	roved for Issuance  Check # or Cas  ONLY  Monolithic  Sheathing/N	New Resident  Sh 4778  (footer/Slab)  date/app. by ailing
EXISTING 09- Driveway Connection Sep COMMENTS: ONE FOOT A  Temporary Power  da Under slab rough-in plumbing  Framing  date/app. by	FOR BUILDING 8  Foundation by  date/app. by  Insulation  and below wood floor  Peri. be	icense Number  CS  LU & Zoning checked by App  IILY LOT PERMIT  A ZONING DEPARTMENT  on  date/app. by  Slab  date/app. by  date/app. by  Electrical Control of the control	roved for Issuance  Check # or Cas  ONLY  Monolithic  Sheathing/N	New Resident  Sh 4778  (footer/Slab)  date/app. by ailing  date/app. by

INSPECTORS OFFICE -CLERKS OFFICE NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

50.00

**CERTIFICATION FEE \$** 

date/app. by

date/app. by

date/app. by

300.00

**BUILDING PERMIT FEE \$** 

FLOOD DEVELOPMENT FEE \$

Utility Pole

0.00

date/app. by

**ZONING CERT. FEE \$** 

Pump pole

Reconnection

MISC. FEES \$

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

date/app. by

date/app. by

0.00

FIRE FEE \$ 32.10

**CULVERT FEE \$** 

M/H tie downs, blocking, electricity and plumbing

Culvert

Re-roof

SURCHARGE FEE \$

WASTE FEE \$ 83.75

**FOTAL FEE** 

date/app. by

date/app. by

490.85

date/app. by

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

SPOG to DAle 4/30/09

	Inderstand Leteral Arm Systems cannot be used on any home (new or used) where the sidewall like exceed 5 ft 4 in.  Installer's initials  Typical pier spacing  Recut  Show locations of Longitudinal and Lakeral Systems (use dark lines to show likese locations)  Installer's initials  Inst	Marsufacturer General Length x whith S1×28  Name of Owner of Athis Mobile Home SMAN Bayd  Phone 38-965-1093  Address 9565 SW US 27, Ford WATTE  NOTE: if home is a single wide fit out one half of the blocking plan	PERMIT WORKSHEET
Long/Ludinal Stabilizing Device (LSD)  Long/Ludinal Stabilizing Device (LSD)  Long/Ludinal Stabilizing Device of Lateral Arms  Manufacturer  Long/Ludinal Stabilizing Device of Lateral Arms  Manufacturer OC/Urc   (0/0)  Steamual Stabilizing Device of Lateral Arms  Manufacturer OC/Urc   (0/0)	Loed   Fedlet   16" x 16   18   17 x 16 172   20" x 20"   27" x 22"   24" x 24"   26" x 26"     bearing   size   size   size   size   size   size   size     1000	New Home	SHEET page 1 of 2

### STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number PART II SITEPLAN FLASFIMENT Scale: 1 inch = 60 feet. 40 WF Notes: Site Plan submitted by: MASTER CONTRACTOR Plan Approved Not Approved Date 4-21-09 By\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

### A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL, 32055 386-758-3409

4/29/2009

To: Columbia County Build	ling Department
Description of well to be inst Located at Address:	stalled for Customer: BOYD  VS HWY 21 FORT White
1 hp 20 gpm- 1 1/4" drop over back flow prevention. With 5	er 82 gallon equivalent captive tank with cycle stop and SRWM permit.
William Bias	

Parent Parcel - see deed

### >> Print as PDF <<

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Prepared by: Mary Mock 9567 SW U.S. 27 Fort White, Florida 32038

Inst:200912002582 Date 2/19/2009 Time:10 21 AM
Doc Stamp-Deed 0.70

21 4 Doc, P DeWitt Cason, Columbia County Page 1 of 2 B.1167 P 1494

### Warranty Deed

Made this FEBRUARY 19, 2009 A.D.,

By MELVIN E. MOCK and MARY S. MOCK, his wife, whose post office address is: 9567 SW U. S. 27, Fort White, Florida 32038, hereinafter called the grantor,

to SHAUN M. BOYD AND ERIN M. BOYD, his wife, whose post office address is: 9567 SW U. S. 27, Fort White, Florida 32038, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

### See Attached Schedule A

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon. PROPOSEDID 3914-005

Parcel ID Number: 03974-003 Parent

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Mugan M. Hanell witness Printed Name Megan M. Harrell	MELVIN E. MOCK (Seal)
Johnsey m. Hamm	Mary S. Mock (Seal)
State of Florida	
County of COLUMBIA	. Ma
The foregoing instrument was acknowledged before me this MOCK, who is/are personally known to me or who has produced	day of FEBRUARY, 2009, by MELVIN E. MOCK AND MARY S as identification.
MEGAN M. HAPPRELL  NY COMBISSION & DO &42045  EXPIRES: March 30, 2013  Burded Thru Holary Public Underwriters	Mylan M. Havell  Notary Public  Print Name:  My Commission Expires:

### SCHEDULE"A"

### **TOWNSHIP 6 SOUTH, RANGE 16 EAST**

SECTION 29: Commence at the SW corner of the NE 1/4 of the NW 1/4 of Section 29, Township 6 South, Range 16 East, Columbia County, Florida and run N 87° 26′ 31″ E, along the South line of said NE 1/4 of the NW 1/4, a distance of 430.66 feet to a point on the Easterly Right of Way line of U. S. Highway 27, Thence continue N 87° 26′ 31″ E, still along the South line of said NE 1/4 of the NW 1/4 a distance of 356.00 feet to the Point of Beginning, said point being the SE corner of a parcel of land described Official Record Book 1039 page 466 of the Public Records of Columbia County, Florida. Thence N 03° 35′ 13″ W, along the East line of said parcel of land and its Northerly extension 642.99 feet, Thence N 87° 15′ 26″ E, along a line 30.00 feet South of and parallel to the North line of a parcel of land described in Official Record Book 1032 page 2717 of said Public Records a distance of 150.00 feet, Thence S 03° 35′ 13″ E, 643.47 feet to a point on the South line of the NE 1/4 of the NW 1/4, Thence S 87° 26′ 31″ W, along said South line 150.01 feet to the Point of Beginning, Containing 2.21 acres more or less.

**TOGETHER WITH:** A 30.00 foot Easement for ingress and egress, in Section 29, Township 6 South, Range 16 East, Columbia County, Florida, lying 30.00 feet left (South) of and adjacent to the following described line:

Commence at the SW corner of the NE 1/4 of the NW 1/4 of Section 29, Township 6 South, Range 16 East, Columbia County, Florida and run N 87° 26′ 31" E, along the South line of said NE 1/4 of the NW 1/4 a distance of 430.66 feet to a point on the Easterly Right of Way line of U. S. Highway 27, Thence continue N 87° 26′ 31" E, still along the South line of said NE 1/4 of the NW 1/4 a distance of 506.01 feet, Thence N 03° 35′ 13" W, 673.47 feet to a point on the North line of a parcel of land decribed in Official Record Book 1032 Page 2717 of the Public Records of Columbia County, Florida, Thence S 87° 15′ 26" W, along said North line 555.88 feet to a point on a line which is the Northeasterly extension of the Northwesterly line of said parcel of land, Thence S 42° 32′ 49" W, along said line 231.85 feet to the Northwesterly line of said one acre parcel of land 218.52 feet to a point on the Easterly Right of Way line of U. S. Highway 27 and the Terminal Point of herein described line and Easement.

File Number: MOCK Legal Description with Non Homestead Florida Mobile Masters Inc. 4650 NE 35<sup>th</sup> Street Ocala, FL 34479 352-351-6100 (office) 352-351-6103 (fax)

Rochy 1	Ford I. We	ndell Crews, license # I	:H0000629, do he	ereby grant permis	sion for
WENDY	CORPENNIAL, D	ALRBURA to si	an and obtain per	mits in my behalf.	for
	customer	Shown Boyd		Colmbin	County,
	for the purpo	ose of setting up a manu	ifactured home.		

Wendell Crews

Signed this 28th day April 200's

By Wendell Crews who is personally known.

Notary Public

WILLIAM P. CREWS
MY COMMISSION # DD 703246
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

### PERMIT NUMBER

Or check here to declare 1000 lb soil without 2 POCKET PENETROMETER TESTING METHOD Using 500 lb increments, take the lowest Test the perimeter of the home at 6 locations Take the reading at the depth of the footer reading and round down to that increment POCKET PENETROMETER TES × without lesting St

TORQUE PROBE TEST

FLORIDA MOBILE MASTERS

sharving 275 inch pounds or less will require 4 foot anchors. The results of the torque probe test is here if you are declaring 5' anchors without testing inch pounds or theah Alesi

Note: A state approved lateral arm system is being used and 4 ft reading as 275 or less and where the mobile home manufacturer may arichors are required at all centerline lie points where the torque lest archors are allowed at the sidewall locations. Lundersland 5 ft requires anchors with 4000 lb holding capacity Instalt Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Insizier Name

Date Tested

Subell 4-28-09 SONO

Electricai

Qhe!

SOMER Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding vare between null-wide units. Pq 1-51

Planting.

Connect all sewer draws to an existing series tap or septic tank. Po 15-6

independent water supply systems. Fu Connect all polishes maker supplied uniting to an existing water matter state stap, or other 15-0

page 2 of 2

ofing raguizement]	Gaskel (mathemproofing requirement)		
ror used names a min 30 gauge, b" wide, galvanized metal strip will be centered over the peak of the roof and tastened with galv, roofing nails at 2" on center on both sides of the centerime	on center on bo	ror used names will be centered or roofing neils at 2*	
Length 51' Spacing: 2"	etal Leng	Type Fastener: Metal	Roof
•		Type Fastener: Scrub	Walls.
Leagth 3/6×5" Spacing 16"		Type Fastener Leg	Floar
wide saits	Fastering multi wide saits		
Pad Citer	removed Swale	Debns and organic material temoved Water drainage: Natural Swa	Debus a
ration	nonversedant and	,	

a resuft of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldevi and buckled marriage walls are of lape will not serve as a gasket I understand a property installed gasket is a requirement of all new and used

Instakers initiats 00

Type qaskel

Installed Bottom of ridgebeam Yes Between Walls Yes

Weatherproofing

Fireplace chimney installed so as not to allow initiosipir of rain water Siding on units is installed to manufacturer's specifications. Yes The bottomboard will be repaired and/or laped. Yes ĎĠ. 7-51 KR

Flisce aneous

Electrical crossovers prolected. Yes Range downflow vent installed cutside of skilling Yes Skirting to be installed Yes V No No Pryer vent installed outside of skirting Yes V Skirting to be installed. Yes Drain lines supported at 4 foot intervals Yes L NA Z

Installer verifies all information given with this permit worksheet s accurate and true based on the

Installer Signature Maddle Date 4-26-09

page I revision 6/07

### OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM MODEL 1101"V" (STEPS 1-15)

LONGITUDINAL ONLY: POLLOW STEPS 1-8 FOR ADDING LATERAL ARM : Follow Steps 10-15 FOR CONCRETE APPLICATIONS: Follow Steps 18-19

ENGINEERS STAMP

ENGINEERS STAMP

- 1. SPECIAL CIRCUMSTANCES: If the following conditions occur STOPI Contact Oliver Technologies at 1-800-284-7437:
  - b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall neight exceed 96" a) Pler height exceeds 48"
  - e) Location is within 1500 feet of coast

### INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).

3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil. SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY. A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50° ADJUSTABLE Tube Length		
7 3/4" to 25"	22"	18"		
24 3/4" to 32 1/4"	32"	18"		
33" to 41"	44"	18"		
40° to 48"	54"	18"		

- 5. Install (2) of the 1.50" square tubes (E [18" tube) ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
- 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bol! and nut.
- B. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
- 9. After all bolts are tightened, secure 1.25° and 1.50" lubes using four(4) 1/4"-14 x 3/4" self-tapping ecrews in pre-drilled holes.

### INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES. NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4". FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

- 10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
- 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
- 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60° or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.
- 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC. 1-800-284-7437

Telephone: 931-796-4555 Fax: 931-796-8811 www.ollvertechnologies.com

page 2 revision 6/07

### INSTALLATION USING CONCRETE RUNNER / FOOTER

18. A concrete runner, footer or slab may be used in place of the steel ground pan.

a) The concrete shall be minimum 2500 psi mix

- b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete boil to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction. LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S152300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

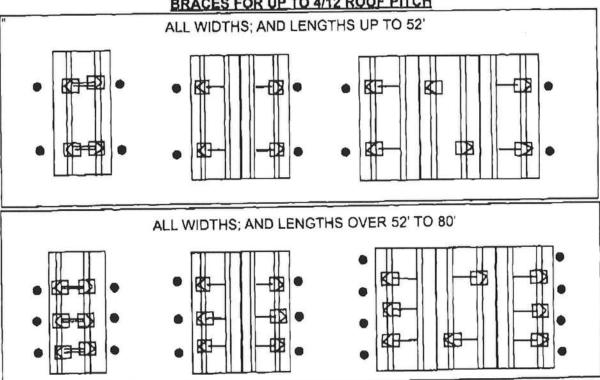
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S152300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleave of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

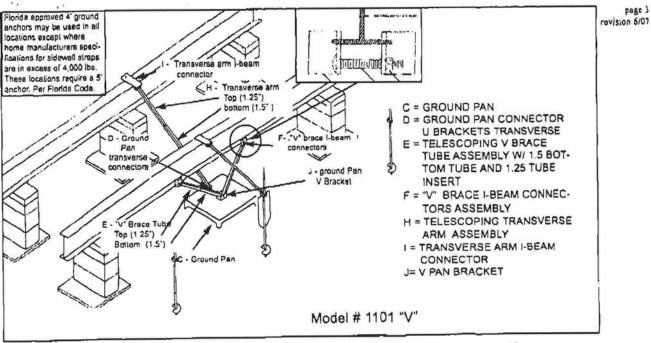
### Notes:

- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pen or concrete)
- 3. E LOCATION OF LONGITUDINAL BRACING ONLY
- 4. K--TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V"
BRACES FOR UP TO 4/12 ROOF PITCH

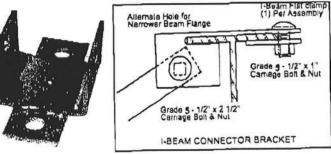


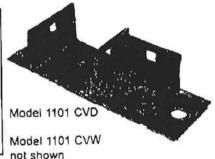
HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS 6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

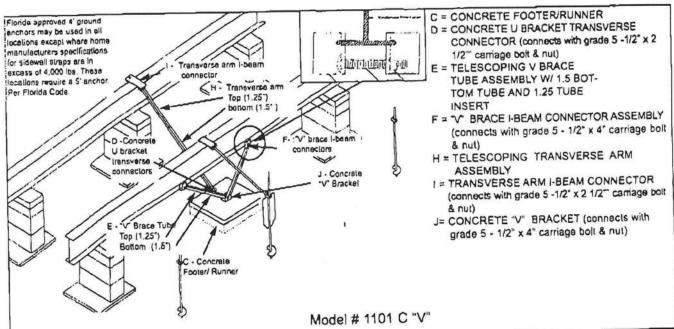


Longitude dry concrete bracket part # 1101 D-CPCA

Wet bracket part # 1101 W-CPCA not shown







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384-25-200% ชี9:264 FRON:OLIVER MESH

FAX 352 - 401-0401



### Installation Instructions for ABS Pads

For use on all Mobile and Manufactured Flomes, including HUD approved Homes and Modular Housing

### INSTRUCTIONS:

All pack are to be installed flat side down obbed side up.

- 2. The ground under the pada should be leveled as smooth as possible with all regetation removed. Pacis to be placed on fully compacted or undisturbed soil, at at below the frost-line, or per local jurisdiction.
- 3. Fire & pad spacing will be determined by the manufactured homes' written ser-up instructions or any local or state codes.
- The open cells between the cibbing on the upper side of the pads may be filled with sail or mand after installation to prevent my necumulation of regular water in the pads.
- 5. A pocket penerameter may be used to determine the actual soil brazing value. If soil leating equipment is not smillable, use an assumed soil value of 1000 lbs. / square foot.
- 6. All pad sizes shown are nominal dimensions and may vary up to 1/8"
- 7 The maximum deflection in a simple paid is 5/8" measured from the highest point to the lowest point of the top face (NOTE: Actual rest results were less than 5/8")
- B. In teast areas, a 6" deep confined graved have installed in well claimed, non-frost susceptible still in recommended.
- 9. Pad loads are the same when using single stack or denible stack blocks.
- 10. The maximum load at any intermediate soil value may be determined as the average of the next lower and next higher soil value
- 11. Any configuration (see reverte side) may be used to replace a name manufacturer's recommended concrete or world have pad.
- 12. If the home remarkacturer shows soil densities greater than 3000 lb. when using AILS parts, do not exceed 3000 lb. soil ples spacings

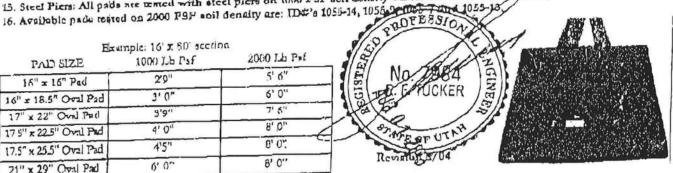
Pad Size ID No.  OVAL 16" π 18.5" 1035-23		Pad Area	1000 PSF Soll	2000 PSF Soll	3000 PSF Soll	
		288 sq. in.	2000 fbs.	4000 lba.	6000 lbs.	
		360 ×q. in.	2500 lbs.	5000 lbs.	7500 lbs	
OVAL 17" x 22"	1055-16	384 sq. in	2667 lbs.	5334 lbs.	ROUD Iba. *	
OVAL 17.5" × 22.5"	1055-21		3000 1125	6000 lbs.	9000 lbs. *	
QVAL 17.5"x 25.5"	1055-17	432 eq. in.	ALMIO Ibs.	8000 lb1. *	12000 ibs. ~	
OVAL 21"x29"	1055-22	576 sq. in.	4694 lbs.	9308 lbs. *		
OVAL 29.25" x 31.23" 1035-20		675 sq.in		2000 PSF Soil	3000 PSF 5oil	
Pad Size	ID No.	Pad Area	1000 PSF Sail		5335 lbe.	
16" × 10"	1055-14	256 ag. in.	1780 lbs.	3560 lbs.	7100 ltm. 4	
18.5" x 18.5"	1055-9	342 sq. io.	2979 الما	5500 No.	8:250 lbc. *	
20" x 20"	1055-7	400 eq. in.	2750 lbs.		8000 lbs. *	
24" x 24" 1055-13		576 sq. in.	4000 lbn.	8000 lbs. *	8000 103.	

\* Cenerate blocks are fequired to be double blocked.

- 13. ALARAMA ONLY: The 16" x 16" ID# 1055-14, 36" x 18.6" ID# 1055-23, 17" x 22" ID# 1055-16, 17.5" x 22.5" ID# 1055-21, 17.5" x 25.5" ID# 1055-17 are the only pade appared in the sense of Alabama, and must not have more than 3/8" deflection. See chart below for decails on correct installation in Alabama. 14. TEXAS ONLY: 17.5"x22.5" 1D# 1055-21 and 23.25"x31.25" 1D# 1055-20 may not be tostalled in the State of Temps

15. Steel Piers: All pads are terred with steel piers on 1000 PSF soil donsity valess otherwise corted, (#16)

Example: 16' x 80' section 2000 Lb Pat 100x1 Lb Paf PAD SIZE 5' 6" 20" 16" x 16" Pad 6, 0,, 16" x 18.5" Oval Pad 3' 0" 7' 5" 5'9" 17" x 22" Ovn Pad 8' 0" 4' 0" 175" x 225" Oval Pad 8' 0" 4'5" 17.5" x 25.5" Oval Pad 8' 0" 6' 0" 21" x 29" Oval Pad



### MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, <u>Wendell Crews</u> , license numbe	$r \underline{IH - 0000629}$ do herby state that the
installation of the manufactured home fo	or (applicant) Dale Burd, Rocky Ford or
Wendy Grennell for (customer name)	304D in
Columbin County	will be done under my supervision.
Ward M Consideration	
Sworn to and subscribed before me this	// day of 5735 , 2009.
Personally Known: Produced ID (Type):	
Notary Public	DALE R. BURD    Comm# DD0559297   Expires 7/16/2010   Flonda Notary Assn. Inc.

### **Columbia County Property** Appraiser DB Last Updated: 4/27/2009

### 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Search Result: 1 of 1

Parcel: 29-6S-16-03974-005

Owner	&	Prop	erty	Info
-------	---	------	------	------

Owner's Name	BOYD SHAUN M & ERIN M				
Site Address	US 27				
Mailing Address	9567 SW US 27 FT WHITE, FL 32038				
Use Desc. (code)	TIMBERLAND (	005600)			
Neighborhood	029616.00	Tax District	3		
UD Codes	MKTA02	Market Area	02		
Total Land Area	2.210 ACRES				
Description	COMM SW COR OF NE1/4 OF NW1/4, RUN E 430.66 FT TO E R/W OF US HWY 27, CONT E 356 FT FOR POB, N 642.99 FT, E 150 FT, S 643.47 FT TO S LINE OF NE1/4 OF NW1/4, W 150.01 FT TO POB. WD 1167-1494				

### **GIS Aerial**



### **Property & Assessment Values**

Total Appraised Value	cnt: (0)	\$0.00 \$324.00
XFOB Value		
Building Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (1)	\$324.00
Mkt Land Value	cnt: (0)	\$0.00

Just Value	\$24,942.00
Class Value	\$324.00
Assessed Value	\$324.00
Exemptions	\$0.00
Total Taxable Value	County: \$324.00   City: \$324.00 Other: \$324.00   School: \$324.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/19/2009	1167/1494	WD	٧	U	11	\$100.00

### **Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value	
NONE							

### **Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)	
	NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005600	TIMBER 3 (AG)	0000002.210 AC	1.00/1.00/1.00/1.00	\$147.00	\$324.00
009910	MKT.VAL.AG (MKT)	0000002.210 AC	1.00/1.00/1.00/1.00	\$0.00	\$24,942.00

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

ENT 4.29.	
ATE BECEIVED _	
WHERS HAME	Shaun & Erin Boyd Prome CRI 386-965-1093
noness <u>95</u>	
WHILE HOME PA	NA SUBDIVISION NA
NYME DIRECTI	DIESTO MOBILE HOME SE 47 South to US 27 turn (R) SO approx
1314 0	nile to address 9507 turn (P) - follow easinest
CALL	FIRST DW CAN SEA FROM AWY 27
ODILE HOME II	
ONALE HOM	L DEFORMATION
AND	PANAL YEAR DY SIZE 28 x 56 COLOR GREY
ERIAL No.	3/506
FIND ZOWE	Most be wind zone it or higher NO WIND ZONE I ALLOWED
MTERIOR:	PASS F= FAILED
	SMOKE BETECTOR () OPERATIONAL () MISSING
	FLOORS ( ) SOLID ( ) WEAR ( ) HOLES DAMAGED LOCATION
_	•
	DODES ( ) OPERABLE ( ) DAMAGED
	WALLS () SOLID () STRUCTURALLY UNSOUND
	WINDOWS () OPERABLE () INOPERABLE
	PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
	CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPANENT
	ELECTRICAL (PIXTURES/GUTLETS) ( ) OPERABLE ( ) EXPOSED WHIMB ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING
EXTERIOR:	WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) HOT WEATHERTIGHT ( ) MEEDS CLEANING
	WINDOWS ( ) CRACKEDY BROKEN GLASS ( ) SCREENS INSSING( ) WEATHERTIGHT
	ROOF ( ) APPEARS SOLIB ( ) DAMAGED
STATUS:	
WASHOAED	WITH CONDITIONS.  NEED NEINSPECTION FOR FOLLOWING COMBITIONS.
not approve	THE PERMIT IN THE PARTY OF THE
	10 HAMBER 452 DATE 5-1-09
PRINTA MALA	ID REMODER 7 - DATE DATE

### AFFIDAVIT OF SUBDIVIDED REAL PROPERTY FOR USE OF IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

### STATE OF FLORIDA COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Melvin E + mary s mock	, the Owner of the parent tract which has
been subdivided for immediate family p	primary residence use, hereinafter the Owner, and
Shaw a RMN BOYER	the family member of the
Owner, who is the owner of the family	parcel which is intended for immediate family
primary residence use, hereafter the Far	nily Member, and is related to the Owner as
Chanddaughter + Spoure.	and both individuals being first duly sworn
according to law, depose and say:	

- Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
- 2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 29-65-16-374-003.
- 3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, stepparent, adopted parent, sibling, child, step-child, adopted child or grandchild.
- 4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel

  No. 29-65-16-03974-005
- No person or entity other than the Owner and Family Member claims or is
  presently entitled to the right of possession or is in possession of the property, and
  there are no tenancies, leases or other occupancies that affect the Property.
- This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree. We Hereby Certify that the information contained in this Affidavit are true and correct. Mew n & mock Mary s. mock Typed or Printed Name REVERSK STGAMURES Subscribed and sworn to (or affirmed) before me this 29 APMI , 20 OR, by MBWIN & mARY (Owner) who is personally known to me or has produced as identification. DALE R. BURD Comm# DD0559297 Expires 7/16/2010 Notary Public Flonda Notary Assn. Inc. Subscribed and sworn to (or affirmed) before me this (Family Member) AMU , 20 09, by STAUN + FRAIN who is personally known to me or has produced as identification. DALE R. BURD Comm# DD0559297

Notary Public

Expires 7/16/2010 Florida Notary Assn. Inc

7. This Affidavit is made and given by Affiants with full knowledge that the facts

### COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: 108\_orofi@columbiucountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

3/30/2009

DATE ISSUED:

5/6/2009

**ENHANCED 9-1-1 ADDRESS:** 

9633

SW **US HIGHWAY 27** 

FORT WHITE

32038

PROPERTY APPRAISER PARCEL NUMBER:

29-6S-16-03974-005

Remarks:

application #.

Address Issued By:

Solumbia County 9-1-1 Addressing / GIS Department

3864974866

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD. AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR. THIS ADDRESS IS SUBJECT TO CHANGE.

1437



# MI OCCUPAIC

## **COLUMBIA COUNTY, FLORIDA**

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 29-6S-16-03974-005

Permit Holder WENDELL CREWS

Building permit No. 000027793

Owner of Building SHAUN & ERIN BOYD

Location: 9633 SW US HIGHWAY 27, FT. WHITE, FL

Date: 06/05/2009

**Building Inspector** 

**POST IN A CONSPICUOUS PLACE** (Business Places Only)